



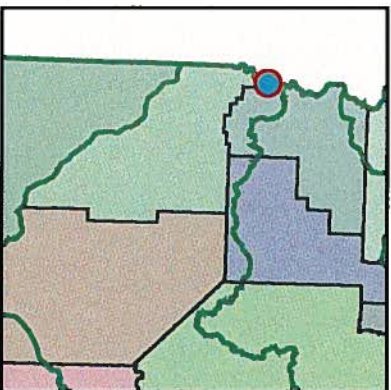
Idaho Department of Water Resources

Adjudication Claim Number: **3-7016 A**

T07N R05W

Legend

- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter Lines



Prepared by J. Wilson
On Wednesday, September 21, 2005
1987/88 Aerial Photography



Idaho Department of Water Resources

SRBA Recommendation:

3-7016A



0.4 Miles

0.2

0

Legend

Point of Diversion

Place of Use



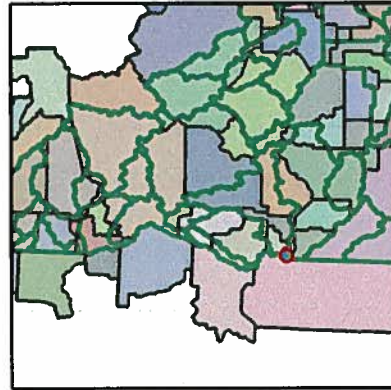
Townships



PLS Sections

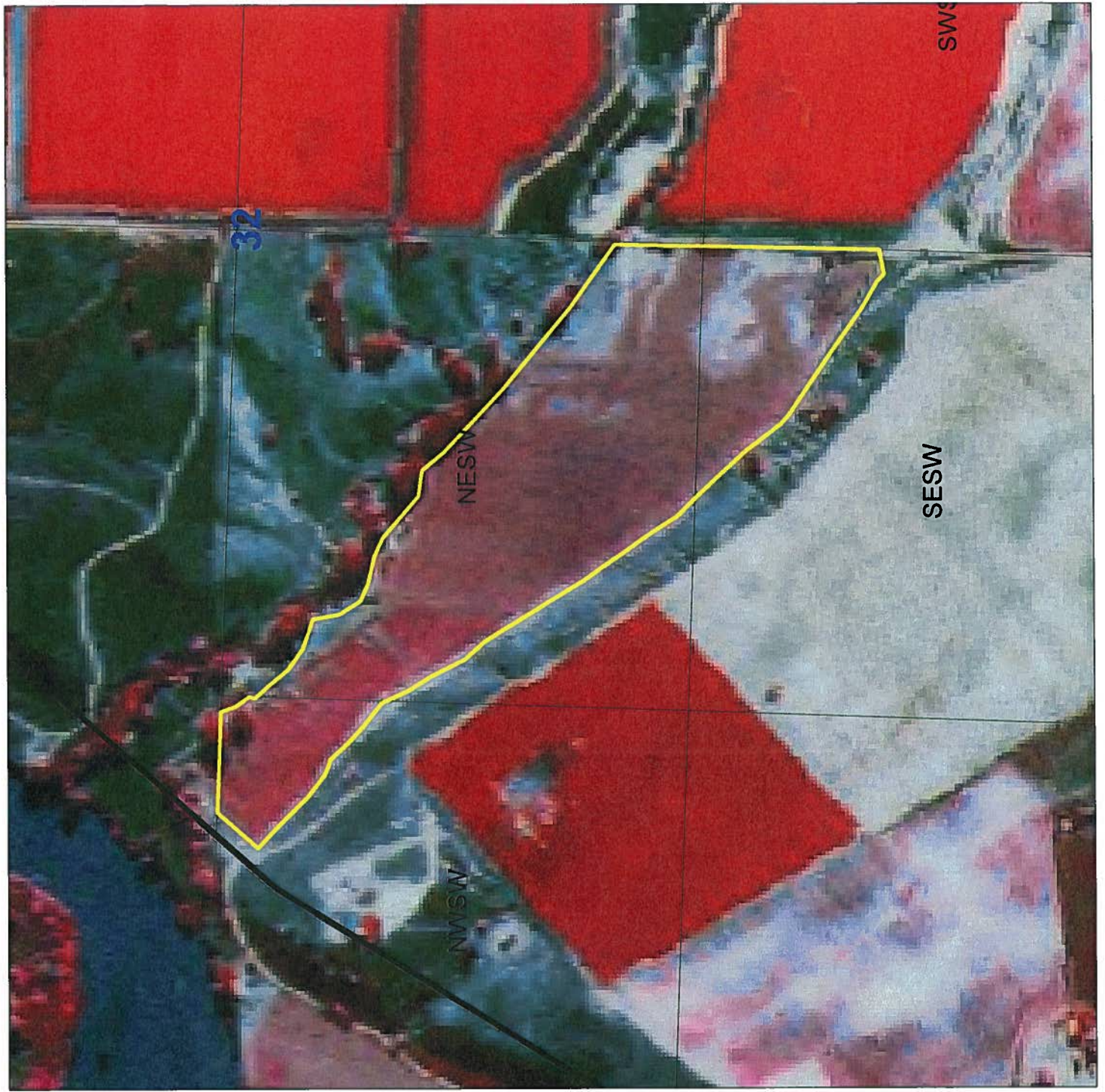


Quarter Quarters



Payette County
IDWR Basin 3

Prepared by J. Dean
On Wednesday, April 19, 2006
1987/88 Aerial Photography



04/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 3-7016A

NAME AND ADDRESS: WARREN H KELLER
933 STEEPVIEW
EAGLE ID 83616

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.480 CFS
108.000 AFY

PRIORITY DATE: 04/29/1973

POINT OF DIVERSION:

T07N R05W S32 NWSW Lot 3 Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.480 CFS

108.00 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within PAYETTE County

T07N R05W S32	NESW	15.00	T07N R05W S32 Lot 3 NWSW	3.00
T07N R05W S32	SESW	6.00		

24 ACRES TOTAL

Place of use is within the boundary of Black Canyon Irrigation District pursuant to Section 43-323, Idaho Code.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

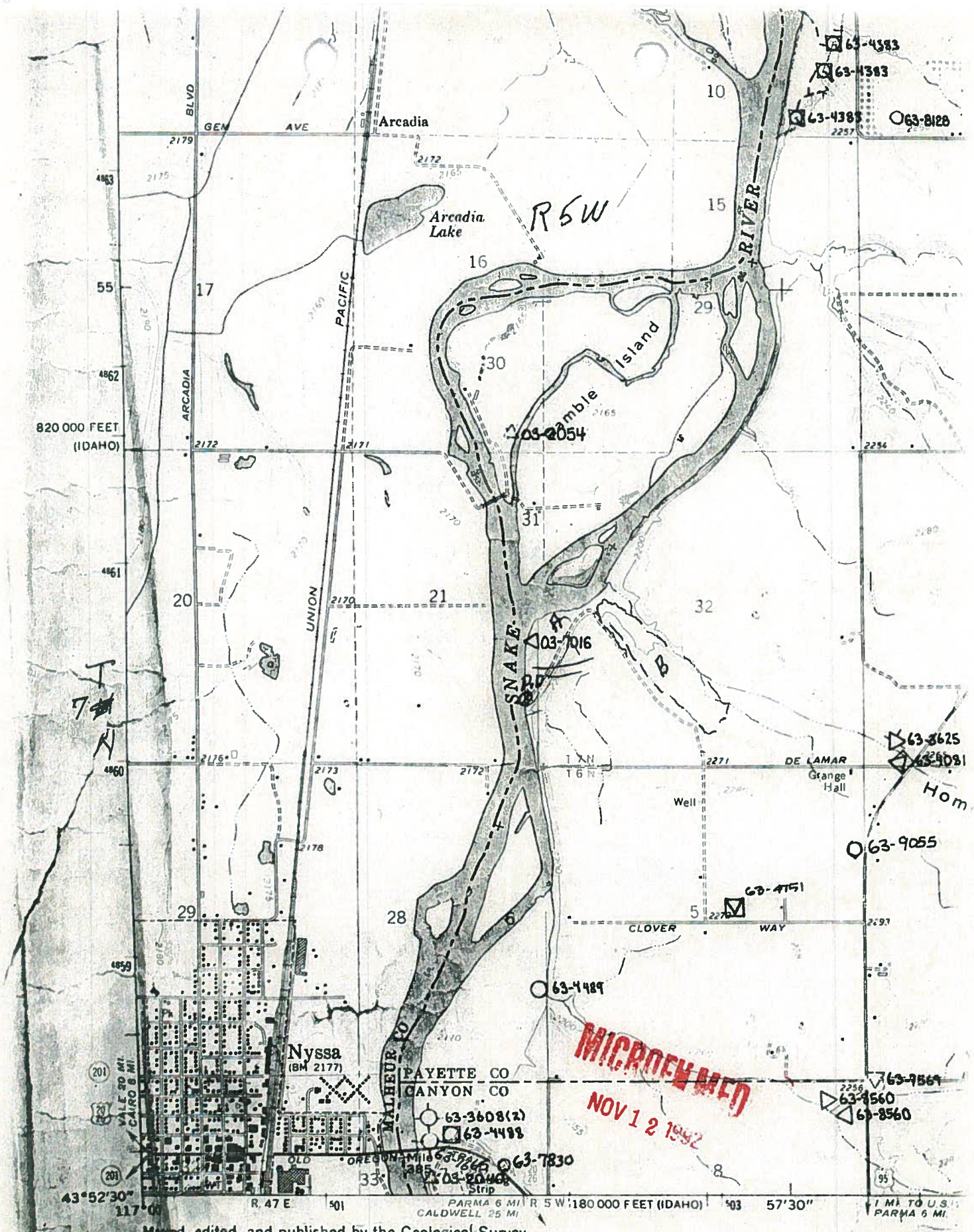
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The following rights are also diverted through point of diversion described above: 3-7016A, 3-10176, & 3-10177.

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.



Maped, edited, and published by the Geological Survey
Control by USGS and USC&GS
Topography by photogrammetric methods from aerial



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 03-07016A

Priority: April 29, 1973

Maximum Diversion Rate: 0.48 CFS
Maximum Diversion Volume: 108.0 AF

This is to certify, that LESTER W SCOTT
MARY S SCOTT

671 SUNSET DR
ONTARIO OR 97914

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 9, 1973; and has submitted Proof of Beneficial Use on May 21, 1981. An examination indicates that the works have a diversion capacity of .870 cfs of water from:

SNAKE RIVER

tributary to COLUMBIA RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.48 CFS	108.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NWSW), Sec. 32, Township 07N, Range 05W
PAYETTE County

<u>PLACE OF USE:</u>	<u>IRRIGATION</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>	
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>				
07N	05W	32	NESW 15	Lot 3(NWSW) 3	SESW 6	24
Total number of acres irrigated:						24

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

MICROFILMED

NOV 12 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 03-07016A

CONDITIONS/REMARKS:

6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 19th day of OCTOBER, 1992

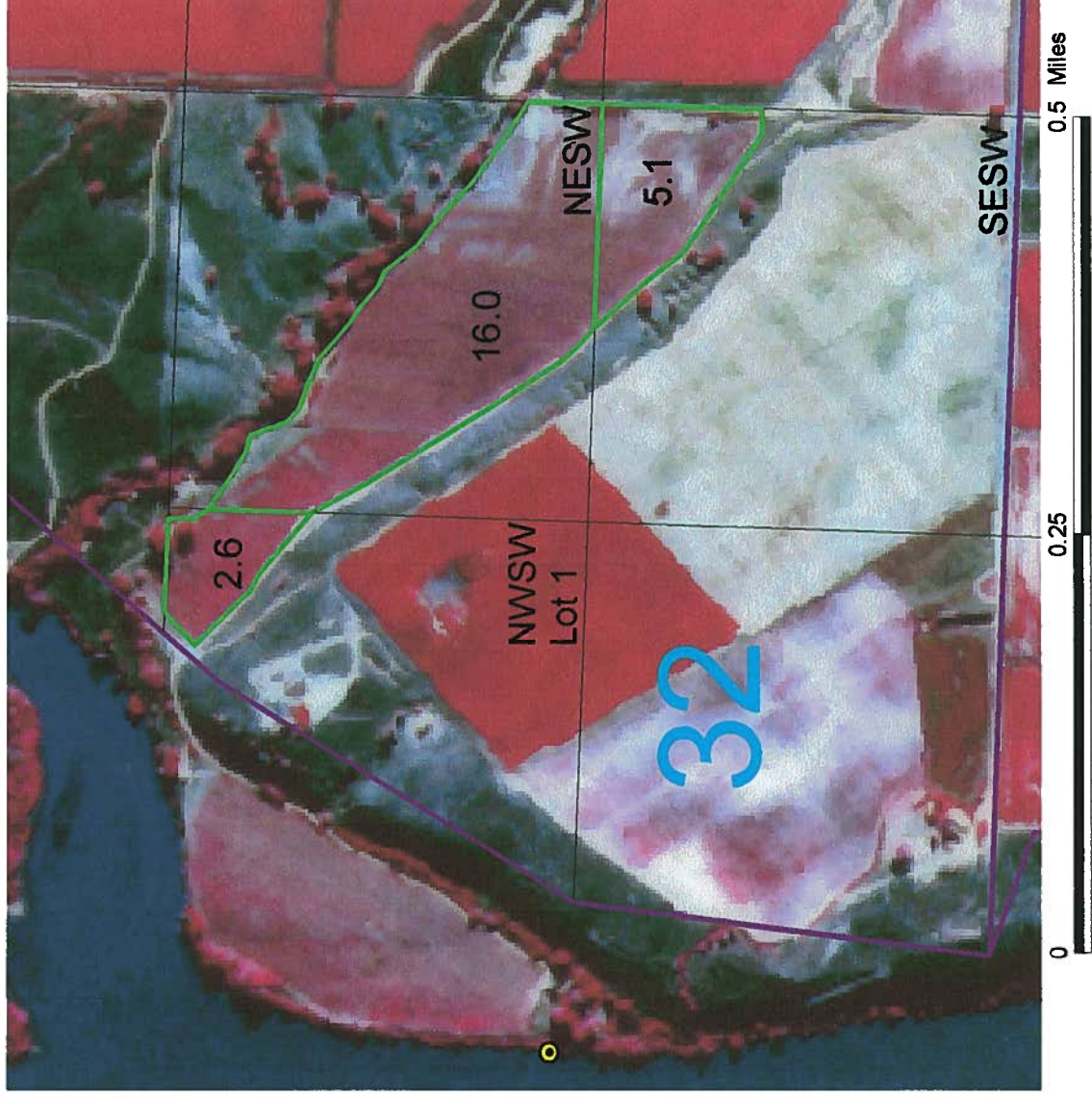
Acting for R. Keith Higginson, Director

2 1992

Idaho Department of Water Resources

Claim Number: 03-07016A
Legal: T07N, R05W, S 32
Reviewed By:

1987 Napp Photo

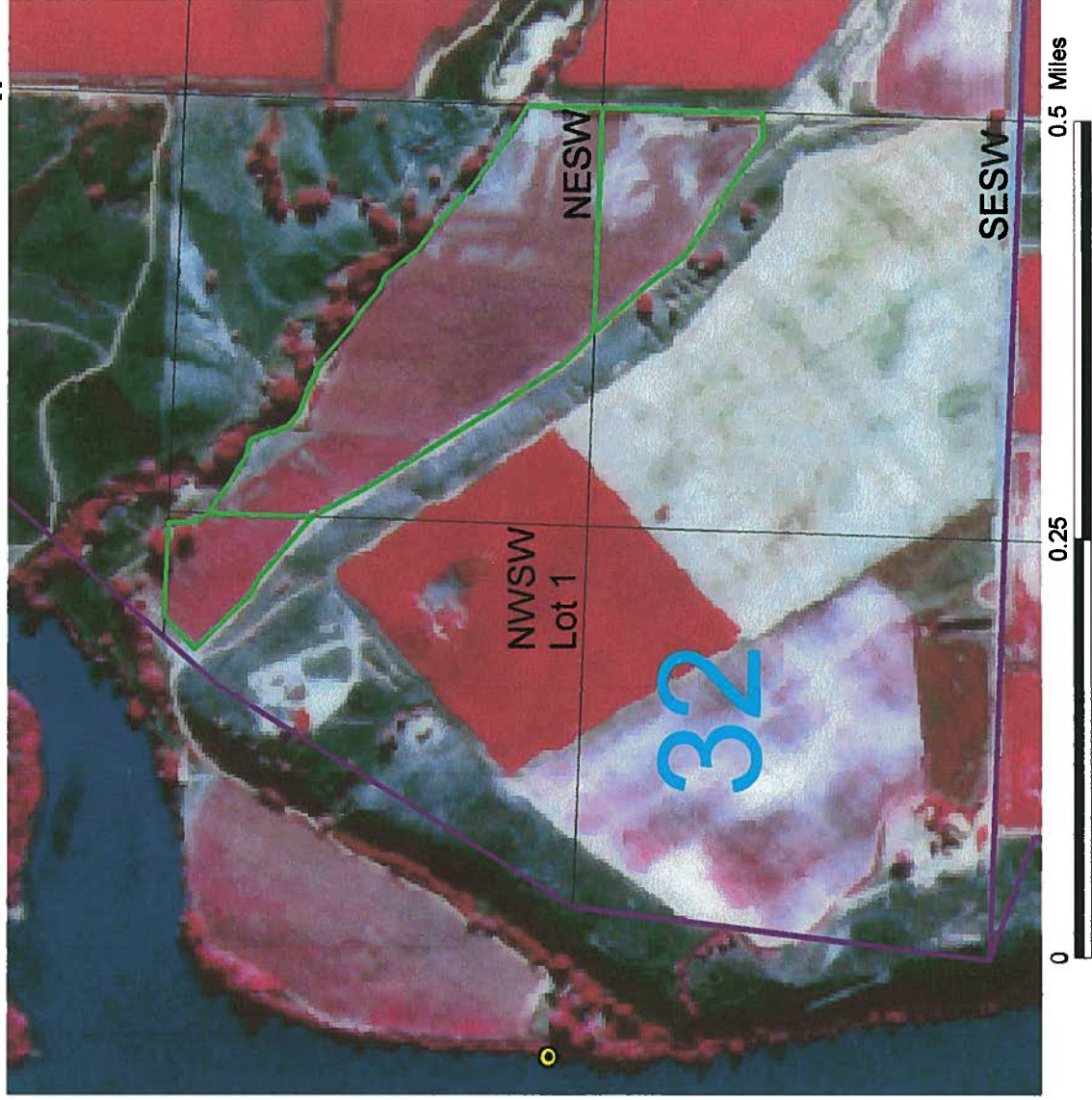


- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines
- Township/Range Lines

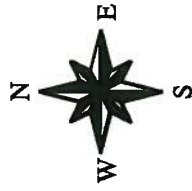
Idaho Department of Water Resources

Claim Number: 03-07016A
Legal: T07N, R05W, S 32
Reviewed By:

1987 Napp Photo



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines
- Township/Range Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 03-07016 A

Date: 9-18-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	7N	5W	32									15	3		6					24
GIS												16	2.0		5.1					23.7
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1 (Lot 3)

Total Claimed Acres: 24

Overlapping FOU Claim #'s:

Total GIS Acres: 23.7

COMMENTS:

Per claim map.

POD is outside of lot 3 outside of meander lines + gcdb.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 12, 1991

Spectra Productions, Inc.
P.O. Box 333
Eagle, ID 83616

RE: Snake River Basin Adjudication (SRBA)
Payette County - Claims #A63-22012 & A03-07016

Dear Claimant:

Notice of the change in ownership of the above-referenced water rights has been received. The Claim to Water Rights records of the Department have been changed to reflect such notice.

Claims prepared from the Agency's computer are enclosed for your review and records. If you find the address is incorrect, please contact us.

Yours truly,

Donald V. Shaff
Manager, Adjudication Section

JDC:sf:west

Enclosures:

Claims Referenced Above

MICROFILMED
SEP 19 1996

~~MICROFILMED~~
~~AUG 10 1992~~

From: DWR03::FRAZEE 19-JUN-1991 09:02:48.63
To: DWR80::HARRIS
CC: FRAZEE
Subj: A03-07016/A63-22012/SCOTT/W012054

HI LORI. WE NEED YOUR HELP PLEASE. THE LESTER SCOTTS FILED THE 2 ABOVE CLAIMS AND HAD THEM NOTARIZED BY JEFF PEPPERSACK ON 4/12/1990. THEN SENT (OR BROUGHT IN) A CHECK TO YOUR OFFICE ON 4/17/1990. THE 2 CLAIMS JUST ARRIVED AT THIS OFFICE ON 6/10/1991. YES, 1991. WHO KNOWS WHY THEY KEPT THE ORIGINAL CLAIMS AND ONLY JUST NOW SENT THEM IN???????

DON SUGGESTED THAT PERHAPS YOU HAVE A LETTER IN YOUR FILE TO THE SCOTTS ASKING THEM TO SEND YOU THE CLAIMS? OR WHAT WAS YOUR CHECK FOR? OR??????

CRAZY SITUATION. PLEASE CHECK FOR ANY CORRES. TO THESE TURKEYS AND EMAIL ME ASAP. THANK BUNCHES.....SAL

6-19-91

Danni ~ Lori thinks you & she talked about this earlier. Can u shed any lite on this most strange situation??

- Sal

NO

"Lori Harris. @ e Regior; no corres.

12-12-91

Given the change in ownership, I am going to consider the claim Filing matter closed. The Scotts executed the documents and paid the fees in a timely matter leaving a computer record and trail of fulfilling their obligations. Under other circumstances, the original claims may never have returned. We were lucky on this one.

[Signature]

MICROFILMED

SEP 19 1996

~~MICROFILMED~~

~~AUG 10 1992~~

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 03-7016A
Date Received: 4/17/1990
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s): WARREN H KELLER
933 STEEPLEVIEW
EAGLE ID USA 83616

Phone: (208)939-0027

2. Date of Priority: 04/29/1973

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07N	05W	32	NW SW 3	PAYETTE	

5. Description of diverting works:

7.5 HP PUMP IN RIVER, CONCRETE DITCH & GRAVITY IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A.
IRRIGATION	3/15	11/15	0.48	108

7. Total Quantity Appropriated is:
0.48 C.F.S. and/or 108 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section 1/4 of 1/4		Lot	Use	Acres	
07N	05W	32	NW	3	IRRIGATION	3	
			SE		SW	IRRIGATION	6
			NE		SW	IRRIGATION	15
Section Acres						24	
Total Acres						24	

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
Ownership changed by DB 8/14/2001

15. Basis of Claim: License

RECEIVED

AUG 02 2000

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s): A03-07016A and A03-07016B

Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant

TRACY J. MITCHELL AND
SANDRA F. MITCHELL
10012 LAKE SHORE DR.
NAMPA, ID. 83686

4. New Owner/Claimant(s)

WARREN KELLER

New Mailing Address

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
933 STEEPLE VIEW DR.

City, State and ZIP Code

EAGLE, ID. 83616

New Telephone Number

(208) 939-0027

5. Date you acquired the property

AUGUST 20, 1999

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

• RIGHT A03-07016A: ACQUIRED ALL OF OWNER'S PROPERTY

• RIGHT A03-07016B:

Number of acres you irrigate with this water right 4 Number and type of stock _____

Diversion rate in CFS 0.24 Number of homes you acquired 0 Other uses _____

PLEASE REFER TO COURT ORDER FOR DETAILS.

7. Signature of New Owner(s) W Keller
 or Claimant(s)

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

RECEIVED

AUG 02 2000

WATER RESOURCES
WESTERN REGION

July 31, 2000

Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705-5082

Dear Sirs,

My name is Warren Keller. Attached is the paperwork covering change of water right ownership for property purchased by me. The property has changed hands twice recently and I believe it would be useful for me to outline below this recent history.

- The water rights are A03-07016A and A03-07016B
- I believe these rights are currently in the name of Spectra Productions
- Spectra Productions sold their property to Tracy J. Mitchell/Sandra F. Mitchell and Robert L. Jackson/Deborah Jackson
- Mitchells divided 68 acres M/L and Jacksons divided the remainder
- I purchased the 68 acres from the Mitchells; Jacksons retain their property
- Water right A03-07016A applies only to Keller property
- Water right A03-07016B (12 acres) applies to both Keller property and Jacksons property.
- Jacksons and Keller agree that 4 acres of A03-07016B applies to Keller property and 8 acres applies to Jackson property.

I hope this helps clarify things. Attached is a copy of a letter sent by Robert Jackson to the IDWR that covers the same ground.

I apologize for not sending in the paperwork earlier. I have been busy improving irrigation structures, planting and irrigating a crop, determining to register water right in my name rather than as an LLC, and coordinating water right ownership with the Jacksons.

Please contact me if any further information is needed.

Sincerely,



Warren Keller
933 Steeple View Dr.
Eagle, Idaho 83616

10-5-98

Robert Jackson
12243 W. Lewis
Nampa, Id 83686

466-6696
208-734-2552

RECEIVED
AUG 02 2000
WATER RESOURCES
WESTERN REGION

To Kay Walker - Water Resources
2735 Airport Wy
Boise, Id 83705
Re: A03-07016A&B / A63-22012

Dear Kay:

Enclosed please find copies of: 1) Warranty deed for land which went from Spectra to Mitchell to me (same transaction) 2) Copies of Profile reports for A03-07016A & B and A63-22012. 3) map of area to help make sense of the legal.

Only 07016B and 22012 affected me. We figure of the 12 acres in 07016B - #8 are mine and ~~4~~ 4 are ^{Mitchell's} ~~mine~~. The entire spring right is mine since it feeds the house.

I understood the only document you needed was the Deed since you were only supplied with the exhibits earlier. I will ask Tracy Mitchell to send you a copy of the deed he got also. I also understood you need nothing else to get these transferred - is that correct?

Thank you
Rob Jackson



283137

WARRANTY DEED

For Value Received

Tracy J. Mitchell and Sandra F. Mitchell, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

Warren Keller, a single person

hereinafter referred to as Grantee, whose current address is

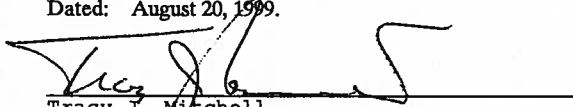
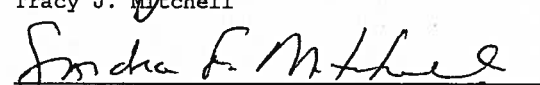
933 Steeple View Drive, Eagle, ID 83616

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: August 20, 1999.

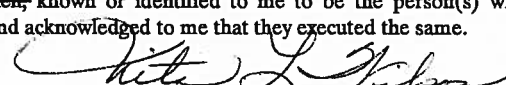
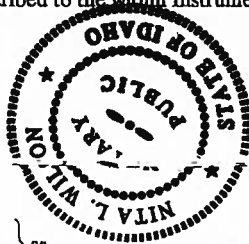

Tracy J. Mitchell
Sandra F. Mitchell

STATE OF IDAHO)

ss.

COUNTY OF Ada)

On This 23 day of August, in the year 1999, before me, a Notary Public in and for said State, personally appeared Tracy J. Mitchell and Sandra F. Mitchell, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.

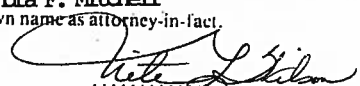
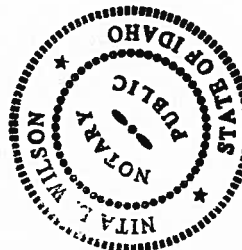

Notary Public of Idaho
Residing at Boise, Idaho
Commission expires: 8/14/2005

STATE OF IDAHO

COUNTY OF ADA

ss.

On this 23rd day of August, 1999, before me, a notary public, personally appeared Tracy J. Mitchell known to me to be the person whose name is subscribed to the within instrument as the attorney-in-fact of Sandra F. Mitchell and acknowledged to me that he subscribed the name of Sandra F. Mitchell thereto as principal, and his own name as attorney-in-fact.


Residing at: Boise, Idaho
Comm. Expires: 8/14/2005

Company of Idaho

283137

FA-11756

EXHIBIT "A"

A parcel of land being a portion of Government Lots 3 and 4, East Half of the Southeast Quarter of Section 32, township 7 North, Range 5 West, Payette County, Idaho more particularly described as follows:

Beginning at the Northeast corner of the East Half of the Southwest Quarter of said Section 32, from which the Northwest corner of the East Half of the Southwest Quarter bears North 89°59'56" West 1321.24 feet;

thence South 00°04'20" East 2644.79 feet;

thence South 89°55'00" West 25.00 feet;

thence North 00°04'20" West 185.66 feet;

thence North 18°35'00" West 533.90 feet;

thence North 81°55'00" West 172.00 feet;

thence North 49°08'10" West 352.30 feet;

thence North 56°06'00" West 198.80 feet;

thence North 21°12'00" West 119.30 feet;

thence North 36°48'00" West 300.00 feet;

thence North 34°57'00" West 834.00 feet;

thence North 50°41'48" West 462.80 feet;

thence South 61°19'57" West 193.00 feet;

thence South 24°43'20" West 621.52 feet;

thence South 39°28'30" East 278.69 feet;

thence South 34°26'13" West 437.94 feet;

thence North 31°31'28" West 297.44 feet;

thence North 28°41'59" East 323.21 feet;

CONTINUED

283137

FA-117567

EXHIBIT "A" CONTINUED

thence North 34°56'32" West 675.36 feet;
thence North 69°51'42" West 94.44 feet;
thence North 20°08'18" East 28.25 feet;
thence North 39°19'36" East 208.56 feet;
thence North 79°09'39" East 516.08 feet;
thence North 66°00'05" East 211.46 feet;
thence South 89°53'32" East 664.90 feet;
thence South 89°59'56" East 1321.24 to the POINT OF BEGINNING.

283137

STATE OF IDAHO } ss
County of Payette }

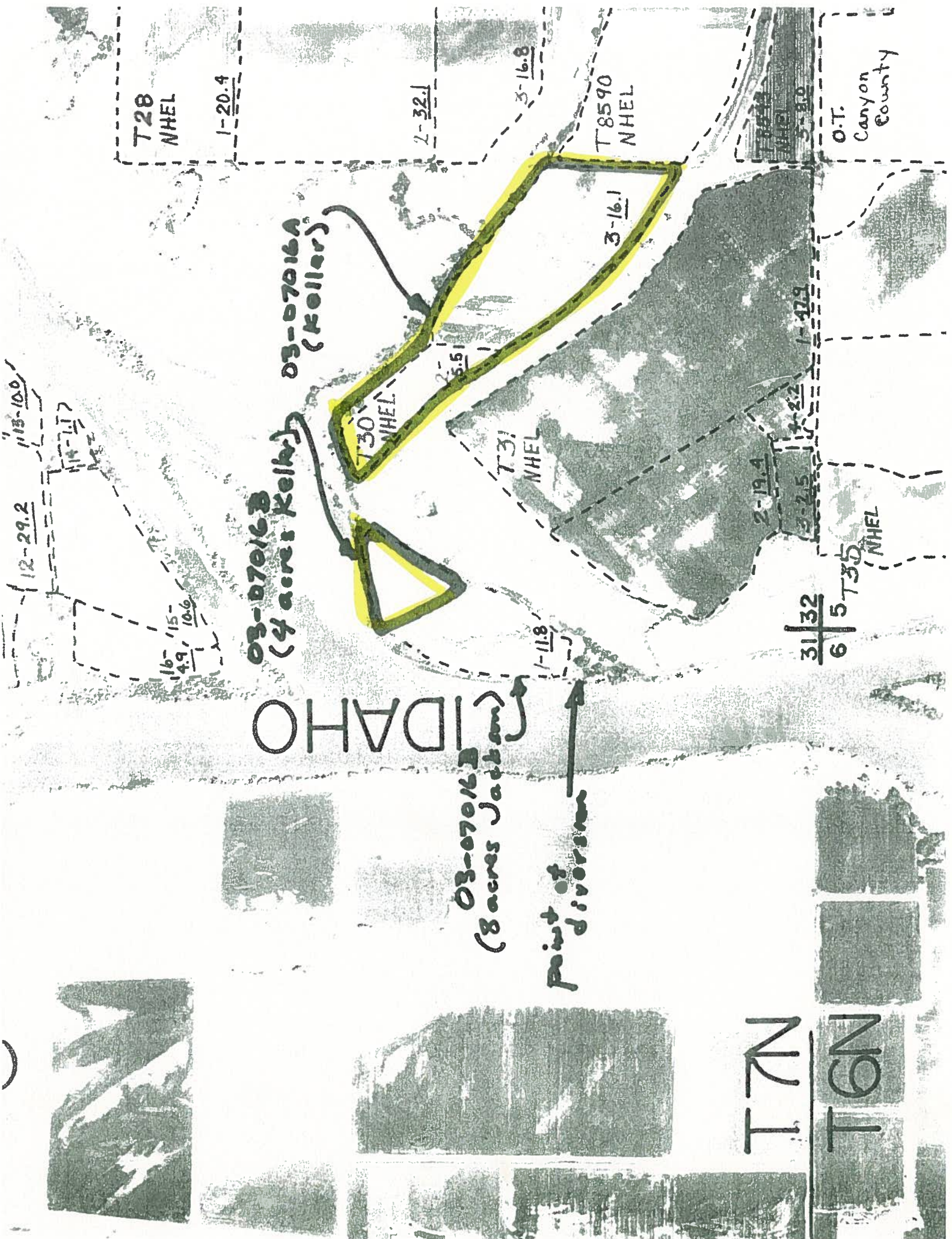
I hereby certify that this instrument
was filed for record at the request of
FIRST AMERICAN TITLE CO

Time 4:31 PM
Date August 23, 1999
Instrument # 283137-Seeds

LAURAL L. STIGLE

By *Debra J. Smith* Ex officio Recorder
Deputy

Fee \$900



IDAHO

03-070163
(8 acres Jackson)

Point of
diversion

03-070163
(4 acres Keller)

03-07016A
(Keller)

12-29.2 113-10.0
14-11.7
16-15-
4.9 10.6

T28
NHEL
1-20.4

2-32.1

3-16.8

T8590
NHEL

T1513
NHEL

O.T.
Canyon
County

T30
NHEL

T31
NHEL

T35
NHEL

31/32
6/5

T7N

T6N

2-19.4
3-2.5
4-2.2

1-47.9



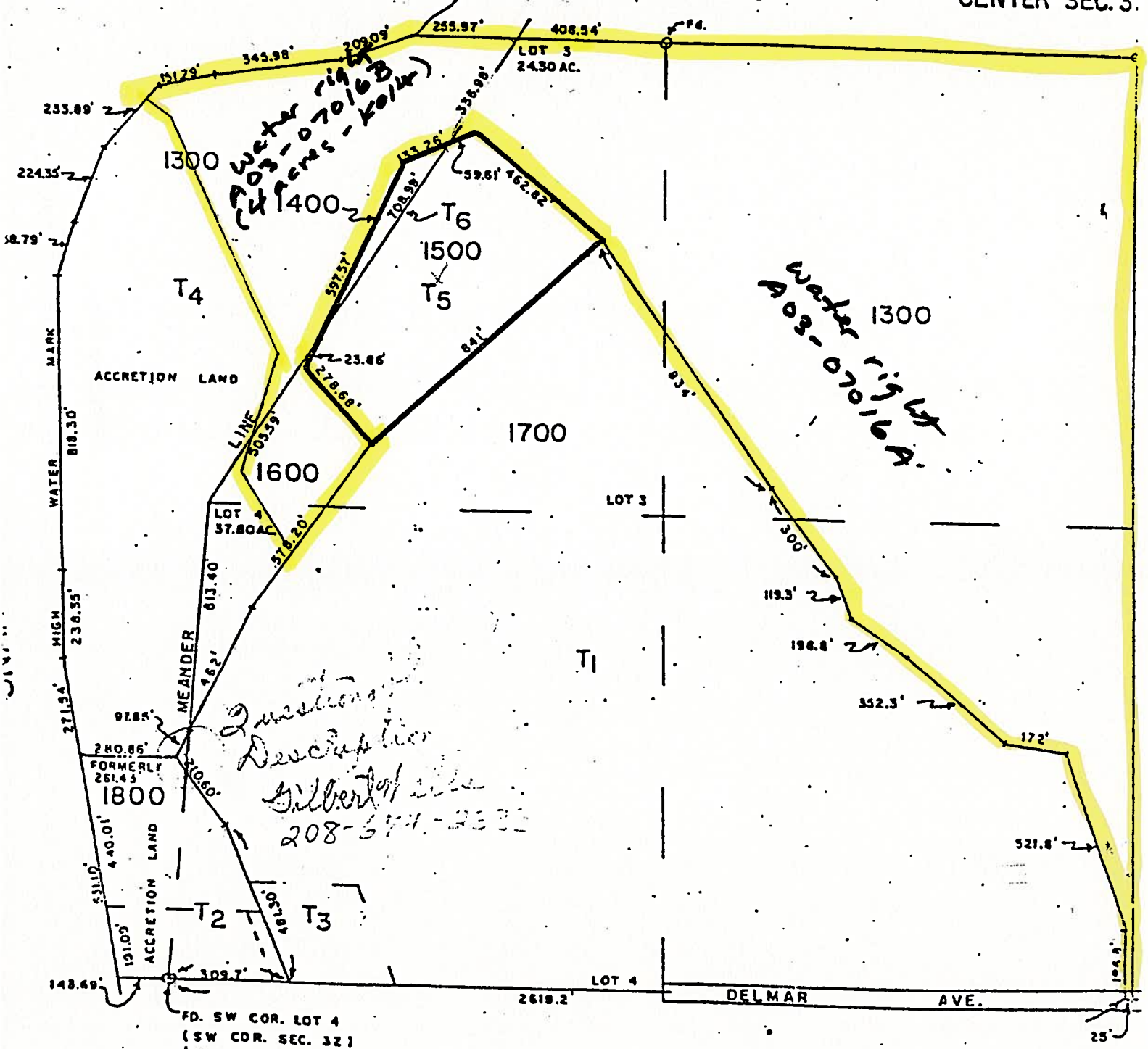
THE SKETCH BELOW IS MADE SOLELY FOR THE PURPOSE OF
LOCATING SAID PIPELINES AND THE
LIABILITY FOR VARIATIONS, IF ANY, IS
CONDITIONS ASCERTAINED BY ACTUAL SURVEY

Page # _____
Sec. _____ T. _____ R. _____
Scale 1" = _____

7/5

INSERT NO. 1 (SW 1/4 SEC. 32)
Scale 1" = 400' (SEE SURVEY)

CENTER SEC. 32



274488

I hereby certify that this instrument
was filed for record at the request of
FIRST AMERICAN TITLE CO

Recording Requested By and
When Recorded Return to:
Robert L. Jackson
924 12th Ave. Rd.
P.O. Box 157
Nampa, Idaho 83653

Time 4:46 pmDate May 26, 1998Instrument # 274488 *Seeds*

LAURAL L. STIGILE

By *[Signature]* Ex officio RecorderFee \$9.00 DeputyFA 9934

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

RECEIVED

FEB 16 2001

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

THIS WARRANTY DEED is made this 22nd day of May, 1998, by
SPECTRA PRODUCTION, INC., the "Grantor," and Tracy J. Mitchell and Sandra F. Mitchell,
husband and wife, collectively, the "Grantees."

WITNESSETH:

In consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00), in lawful money
of the United States of America, and other valuable consideration, to the Grantor paid by the
Grantees, the receipt of which is hereby acknowledged, the Grantor does hereby grant, bargain,
sell, convey and confirm to Grantees and to their successors and assigns forever, that certain real
property (the **Subject Property**) situated in the County of Payette, State of Idaho, more
particularly described on Exhibit "A" attached hereto.

TOGETHER WITH all buildings, structures, improvements, fixtures, and generally all and
singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits
thereof.

274488

Grantor covenants to the Grantees, their successors and assigns, that the Grantees shall enjoy the quiet and peaceful possession of Subject Property; that the Grantor is lawfully seized of Subject Property in fee simple; and the Grantor warrants that the title to Subject Property is free from all liens and encumbrances, excepting those to which this conveyance is expressly made subject and those made, suffered or done by the Grantees.

IN WITNESS WHEREOF, this Warranty Deed has been duly executed by and on behalf of the Grantor on the day and year first above written.

Grantor

By _____

Title pres.

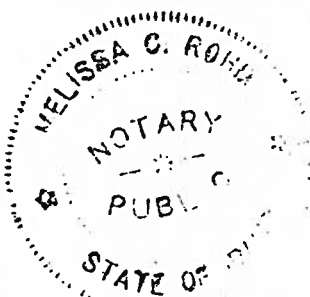
STATE OF IDAHO)

) ss.

County of Ada)

On this 22nd day of May, 1998, before me, Melissa C. Rohn, a Notary Public in and for said State, personally appeared Doug Fitzgerald the _____ of _____, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same in such capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for Idaho
Residing at _____
My commission expires 09/03/99

WARRANTY DEED - 2

274488

EXHIBIT A

Legal Description of Subject Property

A parcel of land being a portion Government Lots 3 and 4 located in the Southwest Quarter of Section 32, Township 7 North, Range 5 West, Payette County, Idaho more particularly described as follows:

COMMENCING at the Northeast corner of the East 1/2 of the Southwest 1/4 of said Section 32; thence North 89°59'56" West 1321.24 feet along the northerly line of said East 1/2 of the Southwest 1/4 of said Section 32; thence South 76°12'59" West 1551.53 feet to the TRUE POINT OF BEGINNING, said point being on the westerly line of said Government Lot 3; thence South 69°51'42" East 94.44 feet; thence South 34°56'32" East 675.36 feet; thence South 28°41'59" West 323.21 feet; thence South 31°31'28" East 297.44 feet; thence South 34°26'13" West 140.39 feet; thence South 24°45'00" West 462.00 feet; thence South 89°55'00" West 280.86 feet; North 11°44'48" West 271.54 feet; thence North 01°03'55" West 238.35 feet; thence North 01°48'43" East 818.30 feet; thence North 16°26'20" East 158.79 feet; North 20°08'18" East 196.10 feet to the POINT OF BEGINNING.

Said parcel contains 16.749 acres more or less.

And a parcel of land being a portion Government Lots 3 and 4, East 1/2 of Southeast 1/4 of Section 32, Township 7 North, Range 5 West, Payette County, Idaho more particularly described as follows:

BEGINNING at the Northeast corner of the East 1/2 of the Southwest 1/4 of said Section 32, from which the Northwest corner of the East 1/2 of the Southwest quarter bears North 89°59'56" West 1321.24 feet; thence South 00°04'20" East 2644.79 feet; thence South 89°55'00" West 25.00 feet; thence North 00°04'20" West 185.66 feet; thence North 18°35'00" West 533.90 feet; thence North 81°55'00" West 172.00 feet; thence North 49°08'10" West 352.30 feet; thence North 56°06'00" West 198.80 feet; thence North 21°12'00" West 119.30 feet; thence 36°48'00" West 300.00 feet; North 34°57'00" West 834.00 feet; thence North 50°41'48" West 462.80 feet; thence South 61°19'57" West 193.00 feet; thence South 24°43'20" West 621.52 feet; thence South 39°28'30" East 278.69 feet; thence South 34°26'13" West 437.94 feet; thence North 31°31'28" West 297.44 feet; thence North 28°41'59" East 323.21 feet; thence North 34°56'32" West 675.36 feet; thence North 69°51'42" West 94.44 feet; thence North 20°08'18" East 28.25 feet; thence North 39°19'36" East 208.56 feet; thence North 79°09'39" East 516.08 feet; thence North 66°00'05" East 211.46 feet; thence South 89°53'32" East 664.90 feet; thence South 89°59'56" East 1321.24 to the POINT OF BEGINNING.

Said parcel contains 68.66 acres more or less.

274488

I hereby certify that this instrument
was filed for record at the request of
FIRST AMERICAN TITLE CO

Recording Requested By and
When Recorded Return to:
Robert L. Jackson
924 12th Ave. Rd.
P.O. Box 157
Nampa, Idaho 83653

Title H:46 pm
Date May 26, 1998
Instrument # 274488 *Needs*
LAURAL L. STIGILE
By *[Signature]* Ex Officio Recorder
\$9.00 Fee Deputy

FA-9934

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

WARRANTY DEED

THIS WARRANTY DEED is made this 22nd day of May, 1998, by
SPECTRA PRODUCTION, INC., the "Grantor," and Tracy J. Mitchell and Sandra F. Mitchell,
husband and wife, collectively, the "Grantees."

WITNESSETH:

In consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00), in lawful money
of the United States of America, and other valuable consideration, to the Grantor paid by the
Grantees, the receipt of which is hereby acknowledged, the Grantor does hereby grant, bargain,
sell, convey and confirm to Grantees and to their successors and assigns forever, that certain real
property (the Subject Property") situated in the County of Payette, State of Idaho, more
particularly described on Exhibit "A" attached hereto.

TOGETHER WITH all buildings, structures, improvements, fixtures, and generally all and
singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits
thereof.

274488

Grantor covenants to the Grantees, their successors and assigns, that the Grantees shall enjoy the quiet and peaceful possession of Subject Property; that the Grantor is lawfully seized of Subject Property in fee simple; and the Grantor warrants that the title to Subject Property is free from all liens and encumbrances, excepting those to which this conveyance is expressly made subject and those made, suffered or done by the Grantees.

IN WITNESS WHEREOF, this Warranty Deed has been duly executed by and on behalf of the Grantor on the day and year first above written.

Grantor

By _____
Title pres.

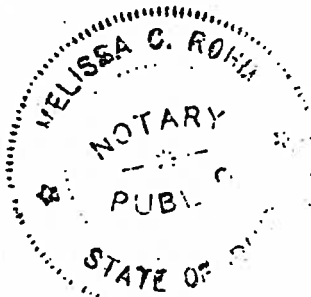
STATE OF IDAHO)

County of Ada)

) ss.

On this 22nd day of May, 1998, before me, Melissa C. Rohm, a Notary Public in and for said State, personally appeared Wang Fitzgerald the _____ of _____, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same in such capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for Idaho

Residing at Melissa

My commission expires 09/03/99

274488

EXHIBIT A

Legal Description of Subject Property

A parcel of land being a portion Government Lots 3 and 4 located in the Southwest Quarter of Section 32, Township 7 North, Range 5 West, Payette County, Idaho more particularly described as follows:

COMMENCING at the Northeast corner of the East 1/2 of the Southwest 1/4 of said Section 32; thence North 89°59'56" West 1321.24 feet along the northerly line of said East 1/2 of the Southwest 1/4 of said Section 32; thence South 76°12'59" West 1551.53 feet to the TRUE POINT OF BEGINNING, said point being on the westerly line of said Government Lot 3; thence South 69°51'42" East 94.44 feet; thence South 34°56'32" East 675.36 feet; thence South 28°41'59" West 323.21 feet; thence South 31°31'28" East 297.44 feet; thence South 34°26'13" West 140.39 feet; thence South 24°45'00" West 462.00 feet; thence South 89°55'00" West 280.86 feet; North 11°44'48" West 271.54 feet; thence North 01°03'55" West 238.35 feet; thence North 01°48'43" East 818.30 feet; thence North 16°26'20" East 158.79 feet; North 20°08'18" East 196.10 feet to the POINT OF BEGINNING.

Said parcel contains 16.749 acres more or less.

And a parcel of land being a portion Government Lots 3 and 4, East 1/2 of Southeast 1/4 of Section 32, Township 7 North, Range 5 West, Payette County, Idaho more particularly described as follows:

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Said parcel contains 68.66 acres more or less.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A03-07016A
Date Received: 4/17/1990
Receipt No: X777777
Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: SPECTRA PRODUCTIONS INC
Address: C/O DOUGLAS J FITZGERALD
PRESIDENT
PO BOX 333
EAGLE ID 83616 208-939-6426

2. Date of Priority: APR 29, 1973

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	05W	32	NW	SW	SW	3	PAYETTE

5. Description of diverting works:
7.5 HP PUMP IN RIVER, CONCRETE DITCH & GRAVITY IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.480		108.00

7. Total Quantity Appropriated is:
0.480 C.F.S. (and/or) 108.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07N	05W	32	NE	SW		IRR	15.0
			NW	SW	3	IRR	3.0

MICROFILMED
SEP 19 1998

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	05W	32	SE	SW		IRR	6.0

Section Acres 24.0

Total Acres 24.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BLACK CANYON IRRIGATION DISTRICT.

14. Remarks:

THIS CLAIM IS A RESULT OF THE FIELD EXAM AND LICENSING OF PERMIT NO. 03-07016. SEPARATE SYSTEMS WERE FOUND DURING THE B/U FIELD EXAM, THEREFORE, LICENSES WERE ISSUED FOR AN A & B PORTION. NO OWNERSHIP CHANGE SPLITTING THIS RIGHT OCCURRED.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
SEP 19 1996

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

State of Idaho
Department of Water Resources

RECEIVED
NOV 23 1992

WATER RIGHT LICENSE

WATER RIGHT NO. 03-07016A

Department of Water Resources
Western Regional Office

Priority: April 29, 1973

Maximum Diversion Rate: 0.48 CFS
Maximum Diversion Volume: 108.0 AF

This is to certify, that LESTER W SCOTT
MARY S SCOTT

671 SUNSET DR
ONTARIO OR 97914

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 9, 1973; and has submitted Proof of Beneficial Use on May 21, 1981. An examination indicates that the works have a diversion capacity of .870 cfs of water from:

SNAKE RIVER tributary to COLUMBIA RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.48 CFS	108.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NWSW), Sec. 32, Township 07N, Range 05W
PAYETTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	05W	32	NESW 15	Lot 3(NWSW) 3	SESW 6	24
Total number of acres irrigated:						24

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

MICROFILME
SEP 18 1985

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 03-07016A

CONDITIONS/REMARKS:

6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 19th day of OCTOBER, 19 72

Acting for R. Keith Higginson, Director

MICROFILMED
SEP 19 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 03 - 70/6
1. Owner: Lester W. & Mary S. Scott Phone No. 503-889-6229
Current Address: 671 Sunset Dr. Ontario, Oregon 97914
2. Accompanied by: Applicant EXAM. DATE: 9/4/85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____

3. Source: Snake River tributary to Columbia River

B. OVERLAP REVIEW

1. Other water rights with same place of use: Black Canyon Irr. Dist.

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Two systems:

A - measured the water in concrete ditch.
See measurement printout.

B. measured a representative number
of nozzles & averaged them.
See measurement printout.

Scale: 1" = 0

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

MICROFILMED
SEP 19 1986

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System A. Gravity irrigation system

System B. Sprinkler irrigation - see printout for details.

☐ See Remarks on page 4 for continuation

4.

System A

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
6" inlet & outlet	Marathon Electric	7.5	4B2157BDR70V 8BE-W	Brinkley	8140960
4" inlet & outlet	Century	7.5	S213TCZ	Jacuzzi	8KT-PT002

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	3		NW	SW	32	7N	5W	Payette	Gov. Lot

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
System A												L3							
	7N	5W	32								15	3		6					24
												L3							
B	7N	5W	32								12								12
TOTAL:	7N	5W	32								15	15		6					36
												L3							

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

System
B

A

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pitot Tube						
Pygmy meter						

2. Measurements:

System A - See computer sheet Total capacity .87 cfs
Recommend .48 cfs ($24 \text{ AC} \times .02 = .48 \text{ cfs}$)

System B - $5/32 \text{ nozzle} - 30 \text{ PSI} (30 \text{ W}) = 3.85 \text{ GPM} \times 30 \text{ ft}$
 $\times .002228 = .26 \text{ cfs}$ Recommend .24 cfs

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

See computer printout

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: $3.6 \times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ System A $24 \times 4.5 = 108$ B $12 \times 4.5 = 54$ $36 \times 4.5 = 162$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times .9835 =$ A $.48 \times 245 \times 1.9835 = 233$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ A 108 (162) B 54 $.72 \times 246 \times 1.9835 = 351.3$

2. Volume Calculations for Other Uses:

SEP 19 1996

H. REMARKS AND OVERLAP REVIEW ANALYSIS

only overlapping claim is 9 shares of
Black Canyon Irrigation District
water.

Either system capable of supplying .02 cfs/acre

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Systems: Note: A Irrigation	3/15	11/15	45.72	108 162
Recommended B Irrigation	3/15	11/15	2.4	54
Totals:			48.12	162

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

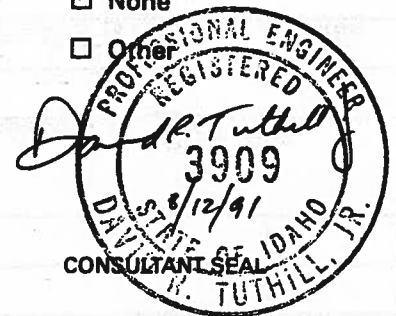
J. AUTHENTICATION

Field Examiner's Name JOHN K. NOYES

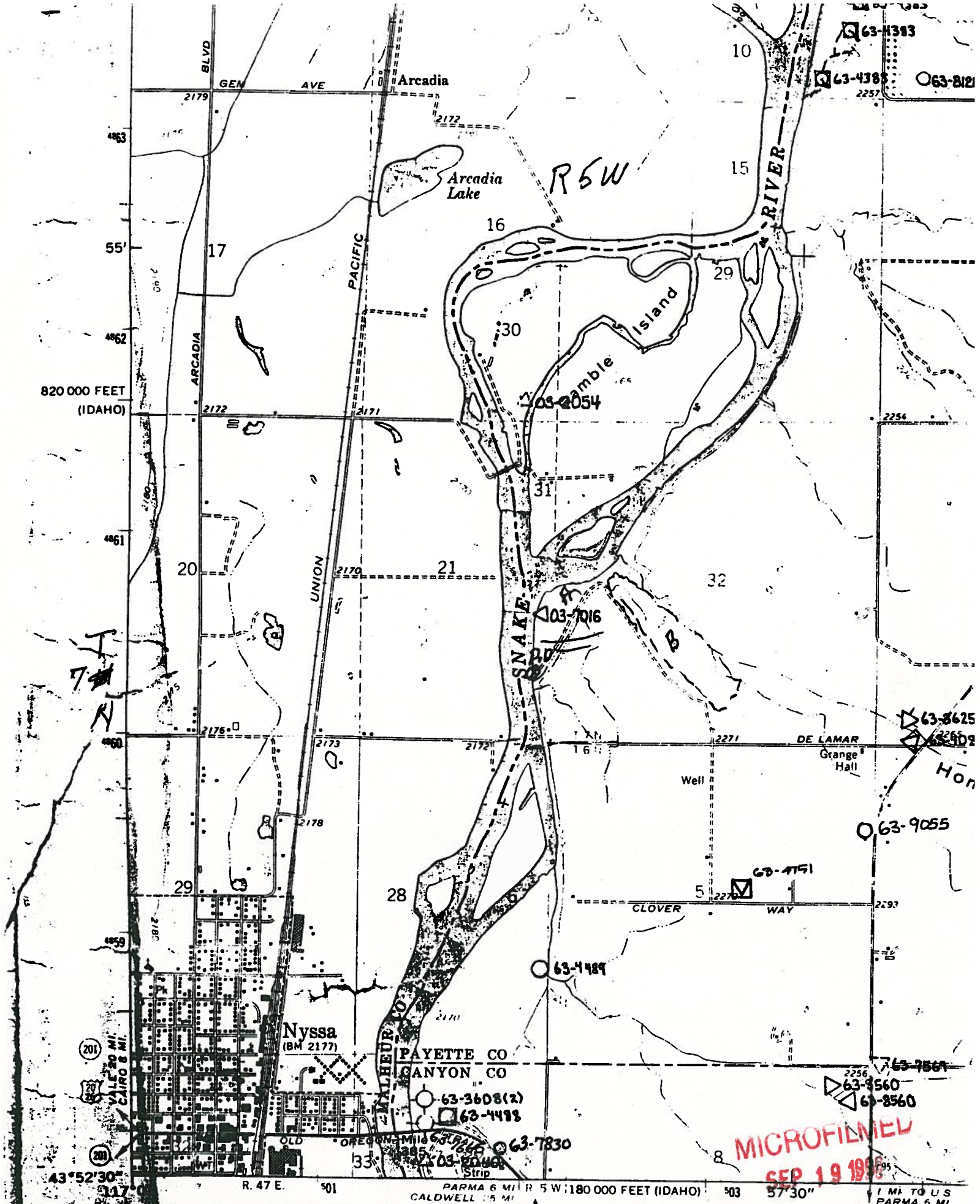
Signature John K. Noyes

Certification Date _____

Field Report Preparation Date 7-10-26-87



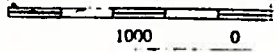
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



MICROFILMED
SEP 19 1986

Maped, edited, and published by the Geological Survey
by USGS and USC&GS

Topography by photogrammetric methods from aerial



AIO



System H

MEASUREMENT LOCATION NEAR NYSSA
MEASURED BY JKN

MEASUREMENT FOR SNAKE RIVER

Leather South 03-7010

PAGE 1

DN 09/04/85
LEGAL DESCRIPTION
V = .956N + .046
SEC TWP RND

DISTANCE FROM INITIAL POINT FEET	DEPTH FEET	AREA SQ. FT.	REVOLUTIONS	TIME SEC	VELOCITY FT/SEC	DISCHARGE CFS
1.000	.000	.000	0	.000	.000	.000
1.875	.625	.429	40	50.000	.693	.293
2.375	.625	.313	40	52.000	.781	.244
2.875	.625	.429	40	52.000	.781	.335
3.750	.000	.000	0	.000	.000	.000
TOTALS		1.171				.872

concrete ditch

System B

5/32" nozzle 30W - 30 PSI = 3.85 GPM x 30 lbs = 115.5 GPM x .002228 = .26 CFS

MICROFILMED
SEP 19 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

SPLIT PER LICENSE INTO A & B
Ident. Number: A03-07016
Date Received: 4/17/1990
Receipt No: W012054
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: SPECTRA PRODUCTIONS INC
Address: C/O DOUGLAS J FITZGERALD
PRESIDENT
PO BOX 333
EAGLE ID 83616
208-939-6426

2. Date of Priority: APR 29, 1973

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	05W	31	SE	NE	SE		PAYETTE

5. Description of diverting works:
2 PUMPS IN RIVER, TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 164.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	05W	31	NE	SE		IRR	6.0

A03-07016

Page 1

Date: 12/12/91

MICROFILMED
SEP 19 1996

MICROFILMED
AUG 10 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	6.0
		32	NE	SW	IRR	18.0
			NW	SW	IRR	13.0
			SE	SW	IRR	10.0
					Section Acres	41.0
					Total Acres	47.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BLACK CANYON IRRIGATION DIST.

14. Remarks:

15. Basis of Claim: PERMIT



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
JUN 10 1991
Department of Water Resources

DATE OF CLOSING: May 22, 1991

LEGAL DESCRIPTION OF PROPERTY: Township 7N Range 5W
Section 32, E $\frac{1}{2}$ of SW $\frac{1}{4}$ of 1/4 of 1/4, Govt. Lot 3 & 4, BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) W012054
Assigned by IDWR:
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Lester W. Scott & Mary S. Scott
1329 SUNSET DRIVE
ONTARIO, OR 97914
- ☐ New Owner/Claimant (Purchaser): Spectra Productions, Inc.
- ☐ New Mailing Address: P.O. Box 333
EAGLE, IDAHO 83616
- ☐ New Telephone Number: (208) 939 - 6426
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached:
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Douglas J. Fitzhugh Date
- ☐ Signature of Former Owner/Claimant(s): Lester W. Scott Date 5/29/91

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12-12-91 By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 12-12-91 By:

Claim Numbers of Split, if any:

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SEP 19 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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AUG 10 1992

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A03-07016

Date Received: 4-17-90

Receipt No: W 012054

Received By: DF 12-12-91

RECEIVED

JUN 10 1991

Department of Water Resources

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LESTER W. SCOTT 503-889-6229
Address: 1329 SUNSET DR.
ONTARIO, OR 97914

AND/OR

Name: MARY S. SCOTT 503-889-6229
Address: 1329 SUNSET DR.
ONTARIO, OR 97914

2. Date of Priority: APR 29, 1973

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	05W	31	SE	NE	SE		PAYETTE

5. Description of diverting works:
2 PUMPS IN RIVER, TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 164.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A03-07016

Page 1

Date: 04/12/90

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	05W	31	NE	SE		IRR	6.0
						Section Acres	6.0
		32	NE	SW		IRR	18.0
			NW	SW		IRR	13.0
			SE	SW		IRR	10.0
						Section Acres	41.0
						Total Acres	47.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BLACK CANYON IRRIGATION DIST.

14. Remarks:

15. Basis of Claim: PERMIT

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Arthur Scott Date: 12 Apr 90

Date: _____

State of Idaho)
County of PAYETTE) SS.

Subscribed and sworn (or affirmed) before me this 12 day
of APRIL 19 90

Jeff Peppersack
Notary Public

Seal

Residing at _____

My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

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AUG 10 1992



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