

07/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 3-7008

NAME AND ADDRESS: LYNN A ANDERSON
270 HWY 95
WEISER ID 83672

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.800 CFS
180.000 AFY

A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

PRIORITY DATE: 09/08/1972

POINT OF DIVERSION:

T10N R05W S8 SWSWNE Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

0.800 CFS

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date

a

partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within WASHINGTON County

T10N R05W S08

SENE

19.00

T10N R05W S08

NESE

16.00

No overlap okay

35 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The following rights are also diverted through point of diversion described above: 3-2029.

Total diversion = 0.8 + 1.36 = 2.16
Capacity >= 2.44 cfs okay

07/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 3-2029

NAME AND ADDRESS: LYNN A ANDERSON
270 HWY 95
WEISER ID 83672

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 1.360 CFS

PRIORITY DATE: 09/15/1970

POINT OF DIVERSION:

T10N R05W S8 SWSWNE Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	1.360 CFS

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date

a

partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within WASHINGTON County

T10N R05W S08	SWNE	23.00	T10N R05W S08	NESW	13.00
T10N R05W S08	NWSE	32.00			

68 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The following rights are also diverted through point of diversion described above: 03-7008.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 03-7008 Priority Sept. 8, 1972 Amount 0.80 cfs

THIS IS TO CERTIFY, that Lynn A. Anderson &/or Rosamond H. Anderson
of Weiser, Idaho, has complied with the terms and conditions of Permit
No. 03-7008 issued pursuant to Application for Permit dated September 8, 1972
and has submitted proof to the Department of Water Resources on September 23, 1975
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.44 cfs of water from the Snake River
tributary to the Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 15</u>	at <u>0.80</u> cfs and	<u>180 acre feet or</u> <u>4.5 af per acre</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.80 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
180 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 8,
Twp. 10 N, Rge. 5 W, B.M. in the County of Washington

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10 N	5 W	8				25									15				40

Total number of acres irrigated 40

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of
August, 19 76.

Director

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 21934/02-2087 ^{03 JC29} Priority Sept. 15, 1970 Amount 1.36 cfs
(late proof)

THIS IS TO CERTIFY, that Lynn A. &/or Rosamond H. Anderson
of Weiser, Idaho, has complied with the terms and conditions of Permit
No. 21934/02-2087 issued pursuant to Application for Permit dated February 16, 1951,
and has submitted proof to the Department of Water Administration on September 15, 1972,
that he has applied water to a beneficial use: an examination by the Department indicates that the
works have a capacity of 4.64 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from the Snake River
tributary of the Columbia River, is hereby confirmed in the following amounts:

Amount 1.36 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 1.36 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 8, Twp. 10 N, Rge. 5 W, B.M.

in the county of Washington; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 306 acre feet per year or _____
4.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10 N	5 W	8			23						13					32			68

Total number of acres irrigated 68

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3rd day of
January, 19 74.


Director

2 2087

A WATER RIGHT NO.(S))

67-4002)

State of Idaho)

County of Washington

AFFIDAVIT

RECEIVED

OCT 25 2005

DEPARTMENT OF
WATER RESOURCES

Lynn R. Rudstam being first duly sworn,
deposes and says: I still own this property
and have done for over 20 years. I first
came to this country in 1928 and have
known this property has been irrigated
since 1928.

My current address is 270 Hwy 95
Weiser, Idaho and would like my Water
claim to be changed to that address.

My wife is deceased and would like to
take her name off the plan. I am
sending her death certificate

(Signature)

Subscribed and sworn to before me this
day _____ of _____, 19____.

SEAL

(Notary Public)

Residing at

My Commission Expires

SCANNED

OCT 25 2005

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
CENTER FOR VITAL STATISTICS AND HEALTH POLICY

CERTIFICATE OF DEATH

DATE FILED: SEPTEMBER 01, 2000

STATE FILE NUMBER: 00-06074

DECEDENT: ROSAMOND HANNAH ANDERSON

DATE OF DEATH: AUG. 25, 2000

PLACE OF DEATH: WEISER, IDAHO

TIME OF DEATH: 1:00 P.M.

DATE OF BIRTH: FEB. 06, 1917

PLACE OF BIRTH: ALBERTA

AGE: 83 YEARS

SEX: FEMALE

VETERAN? NO

MARITAL STATUS: MARRIED

SURVIVING SPOUSE: LYNN ANDERSON

SOCIAL SECURITY NUMBER: [REDACTED]

RESIDENCE: WEISER, IDAHO

FATHER: DAVID FRANK

FATHERS BIRTHPLACE: UTAH

MOTHER (MAIDEN): AMY A. STANSFIELD

MOTHERS BIRTHPLACE: UTAH

MORTUARY: THOMASON FUNERAL HOME, INC.

MORTICIAN: ROBERT E. THOMASON

WEISER, IDAHO

DISPOSITION: BURIAL

CERTIFYING PHYSICIAN: BRYAN L. DRAKE, D.O.

AUTOPSY: NO

1. CAUSE OF DEATH: UNDERLYING CAUSE LAST:

INTERVAL

DEMENTIA: MULTINFARCT

YEARS

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

ADVANCED AGE

MANNER OF DEATH: NATURAL

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO CENTER FOR VITAL STATISTICS AND HEALTH POLICY.

DATE ISSUED: SEPTEMBER 12, 2000

JANE S. SMITH
STATE REGISTRAR

SCANNED

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 03-07008

Date: 11-7-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	10N	5W	8				19									16				35
GIS							19									15				34
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 35

Overlapping EOU Claim #'s:

Total GIS Acres: 34

COMMENTS:

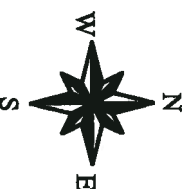
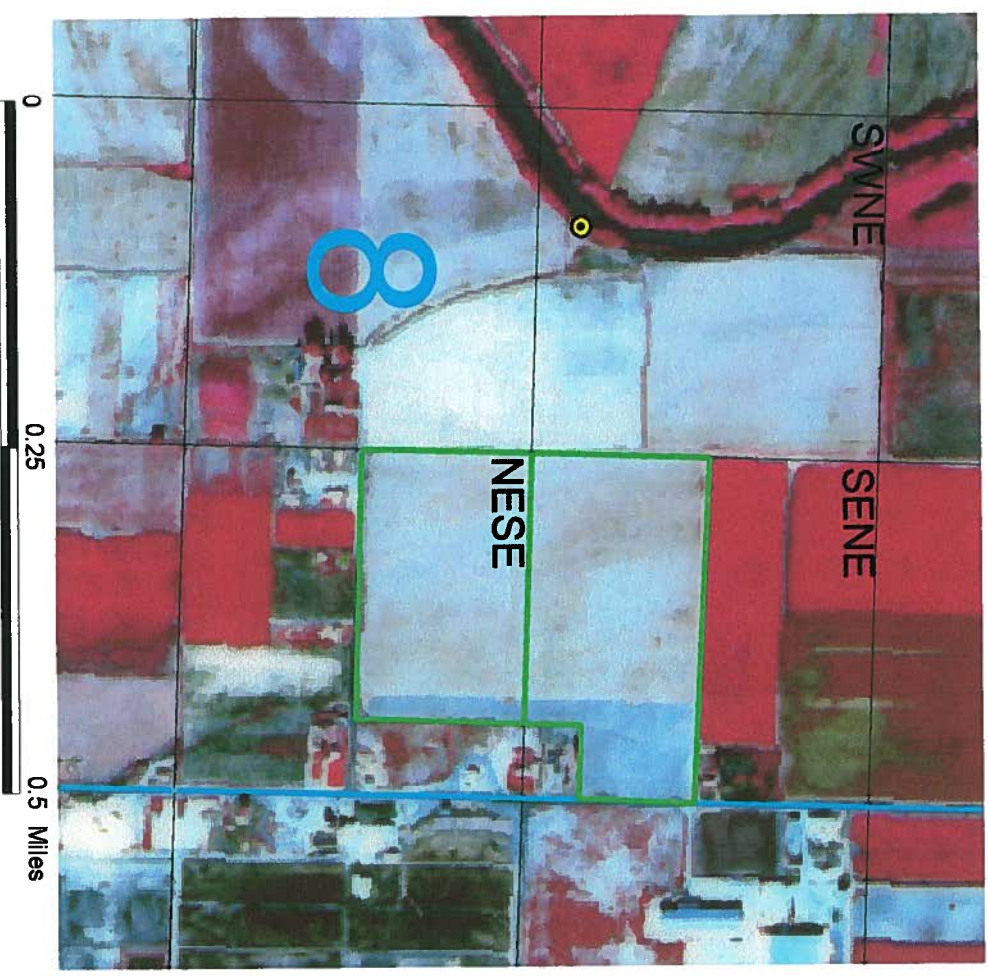
Per claim map & county data / boundaries.
County data says claimant owns 33.614 acres

Idaho Department of Water Resources

Claim Number: 03-07008
Legal: T10N, R05W, S08
Reviewed By:

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

1987 Naep Photo



Idaho Department of Water Resources

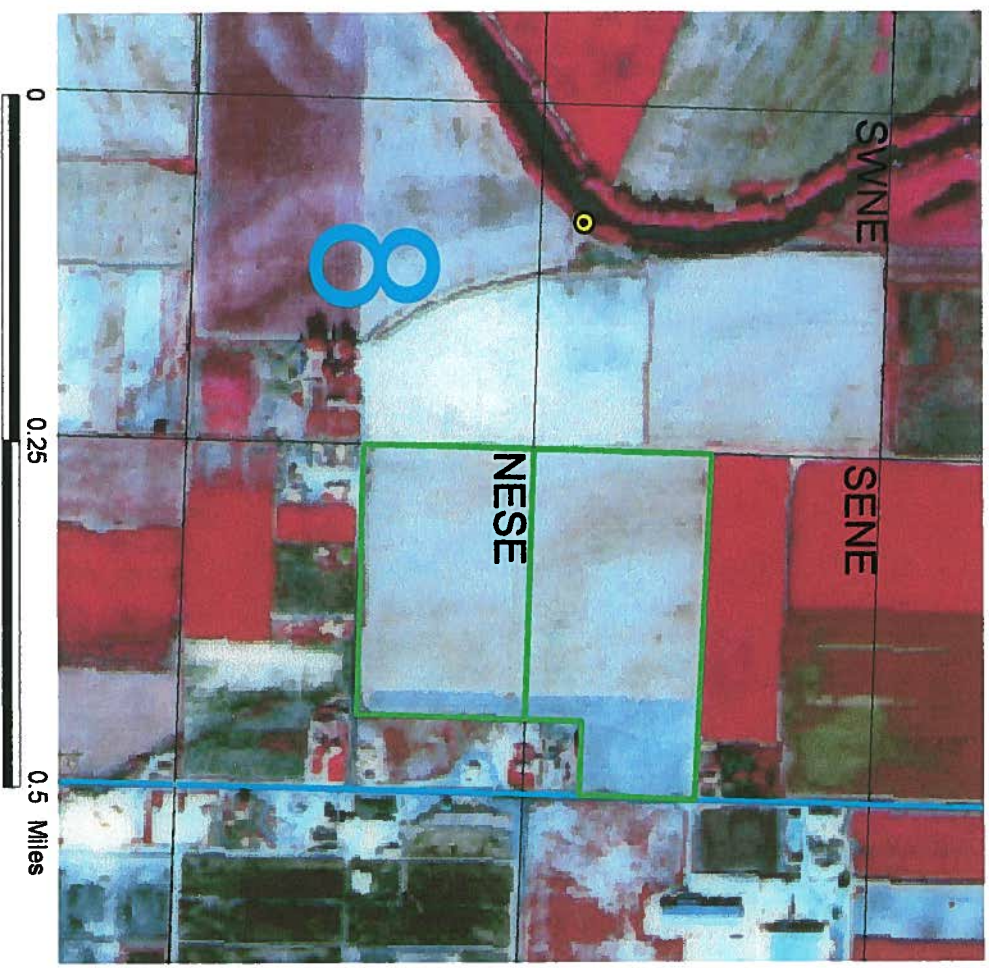
Claim Number: 03-07008

Legal: T10N, R05W, S08

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAH),
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A03-07008
Date Received: 10/02/1989
Receipt No: 1004765
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LYNN A. ANDERSON 208-549-1619
Address: 387 HILL RD.
WEISER, ID 83672
OR
Name: ROSAMOND H. ANDERSON 208-549-1619
Address: 387 HILL RD.
WEISER, ID 83672
2. Date of Priority: SEP 08, 1972
3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10N	05W	8	SW	SW	NE		WASHINGTON
5. Description of diverting works:
3 PUMPS 45HP TOTAL, IN RIVER GATED PIPES AND DITCHES.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.800		
7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) 180.00 A.F.A.
8. Total consumptive use is 122.5 Acre Feet Per Annum.
9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	05W	8	SE	NE		IRR	19.0
			NE	SE		IRR	16.0
						Section Acres	35.0
						Total Acres	35.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lynn A. Anderson Date: 10-2-89
BPA BRUCE K. ANDERSON Date: _____

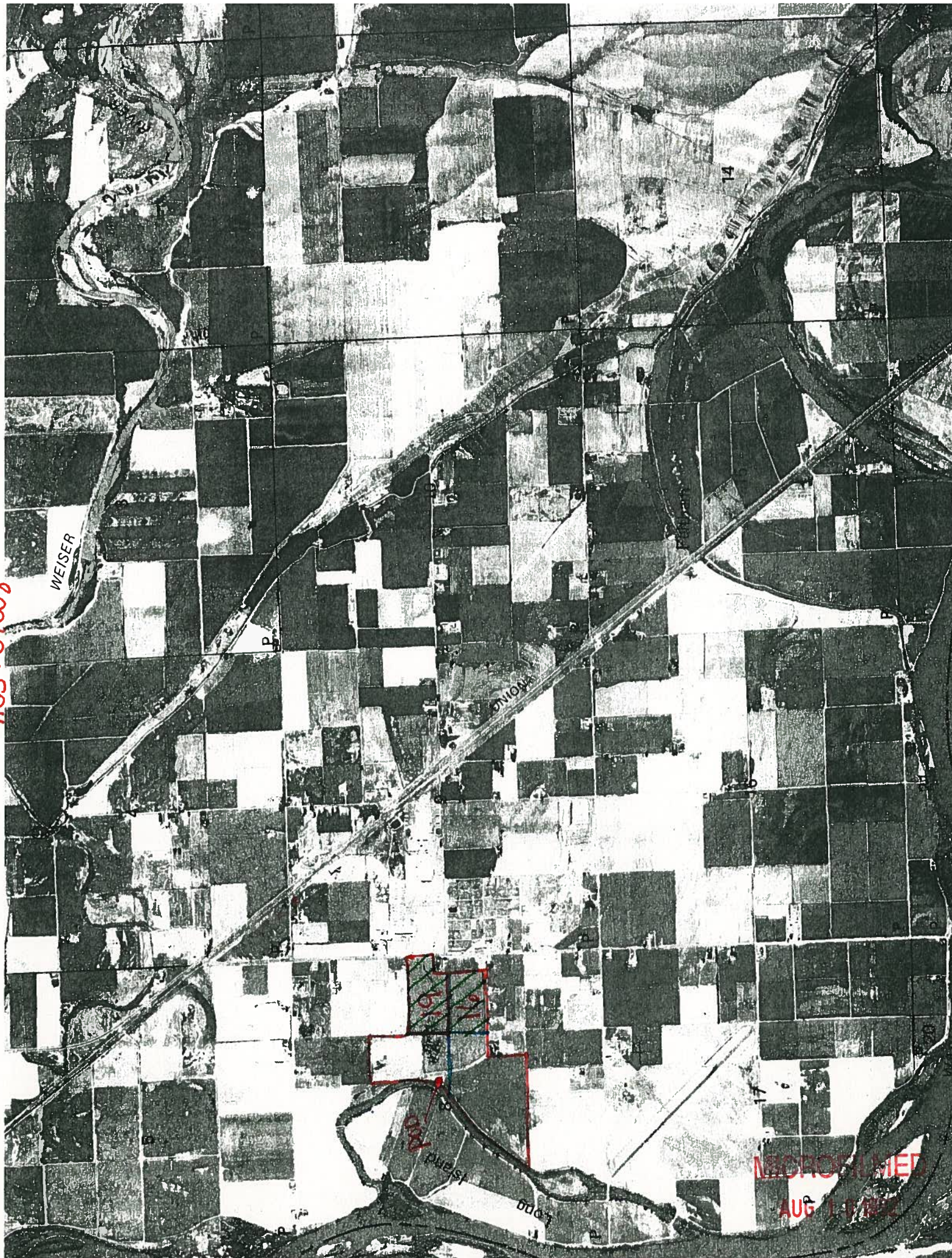
State of Idaho)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of October 19 89
Notary Public

Seal

Residing at _____
My Commission Expires _____
My Commission Expires December 7, 1994

800-0100X



MICROFILMED
AUG 10 1982

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That We, LYNN A. ANDERSON and ROSAMOND ANDERSON, husband and wife, of Weiser, County of Washington, State of Idaho, have made, constituted and appointed and by these presents do make, constitute, and appoint BRUCE ANDERSON of Weiser, County of Washington, State of Idaho, my true and lawful attorney for and in my name, place and stead, and for my use and benefit, to ask, demand, sue for, recover, collect, and receive all such sums of money, debts, dues, accounts, legacies, bequests, interest, dividends, annuities, and demands whatsoever, as are now or shall hereafter become due, owing, payable, or belonging to me, and have, use, and take all lawful ways and means in my name or otherwise for the recovery thereof, by attachments, arrests, distress or otherwise, and to compromise and agree for the same, and acquittances, or other sufficient discharges for the same, for me and in my name to make, seal, and deliver; to bargain, contract, agree for, purchase, receive, and take lands, tenements, hereditaments, and accept the seisin and possession of all lands, and all deeds and other assurances in the law therefor, and to lease, let, demise, bargain, sell, remise, release, convey, mortgage, and hypothecate lands, tenements, and hereditaments upon such terms and conditions, and under such covenants as he shall think fit. Also, to bargain and agree for, buy, sell, mortgage, hypothecate, and in any and every way and manner deal in and with goods, wares, and merchandise, choses in action, and other property in possession or in action, and to make, do, and transact all and every kind of business of what nature or kind soever, and also for me and in my name and as my act and deed to sign, seal, execute, deliver, and edge such deeds, leases and assignment of leases, covenants, indentures, agreements, mortgages, hypothecations, bottomries, charterparties, bills of lading, bills, bonds, notes, receipts, evidences of debt, releases, and satisfaction of mortgages, judgments and other debts, and such other instruments in writing of whatever kind and nature as may be necessary or proper in the premises.

Giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if personally present (with full power of substitution or revocation), hereby ratifying and confirming all that my said attorney (or her substitute or substitutes) shall lawfully do or cause to be done by virtue of these presents.

That this Power of Attorney shall survive any illness, incapacitation or disability, mentally or physically, which Grantor may in the future encounter and shall terminate only by specific declaration to terminate the same by Grantor or upon Grantor's death.

That this Power of Attorney is specifically intended, but not limited to, granting power of attorney for Bruce Anderson to transact business and vote by proxy in regard to all our shares in Feltham Growers, an Idaho Corporation while we are away.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this _____ day of March, 1989.

GENERAL POWER OF ATTORNEY *Jw*

1

MICROFILMED
AUG 10 1992

Lynn A. Anderson
Lynn A. Anderson

Rosamond Anderson
Rosamond Anderson

STATE OF Colorado)
COUNTY OF Arapahoe) ss.

On this 3rd day of APRIL 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared LYNN A. ANDERSON and ROSAMOND ANDERSON, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year first above written.

R. D. Garberding
Notary Public for said State
Residing at 6441 So. University
Littleton CO 80123

My Comm Expires 2-18-90



INSTRUMENT NO. 146968
STATE OF IDAHO, COUNTY OF WASHINGTON ss.
Filed for record at the request of

BRUCE ANDERSON

37 Min. past 8:00 o'clock A. M.
This 17TH day of APRIL 19 89

INDEX TO: POWER OF ATTORNEY

MARY KAUTZ, Recorder. Fee: \$ 6.00

By Rosamond Anderson Deputy

Bruce Anderson
379 Hill Road
Weiser, Idaho

83672

GENERAL POWER OF ATTORNEY *Jw*

Cmp. Index ☒
Cmp. Rel. ☒
Film ☒ 2
Compare ☒
Card Rel. ☒
Bk. Rel. ☒
Up-date ☒
Return ☒

MICROFILMEI

AUG 10 1992