

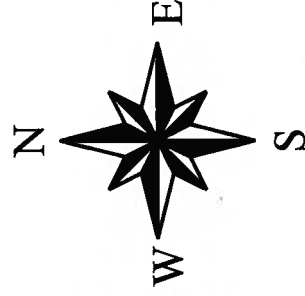
Idaho Department of Water Resources

Claim Number:

03-07007

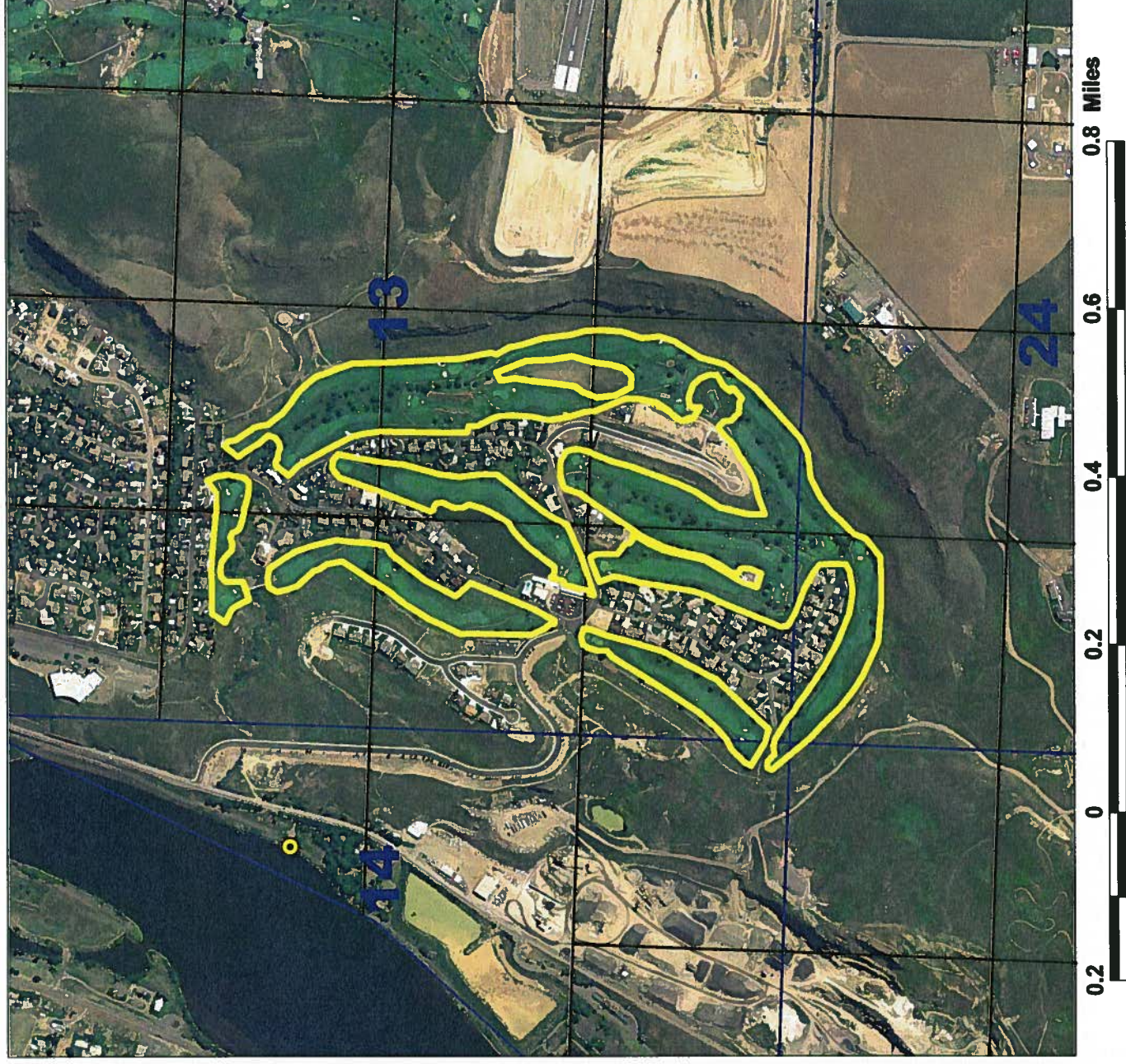
- Point of Diversion
- Place of Use
- Sections
- Quarter Quarters

Legal: T35N, R06W, S13, 14 & 24



Reviewed by: J. Dean
24 April 2006

2004 NAIP Photo





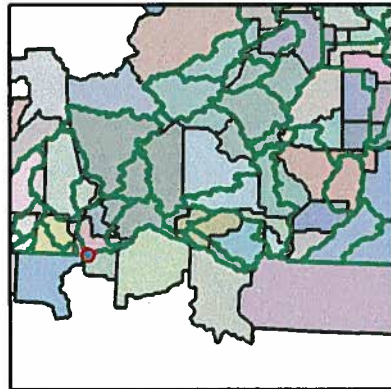
Idaho Department of Water Resources

SRBA Recommendation:

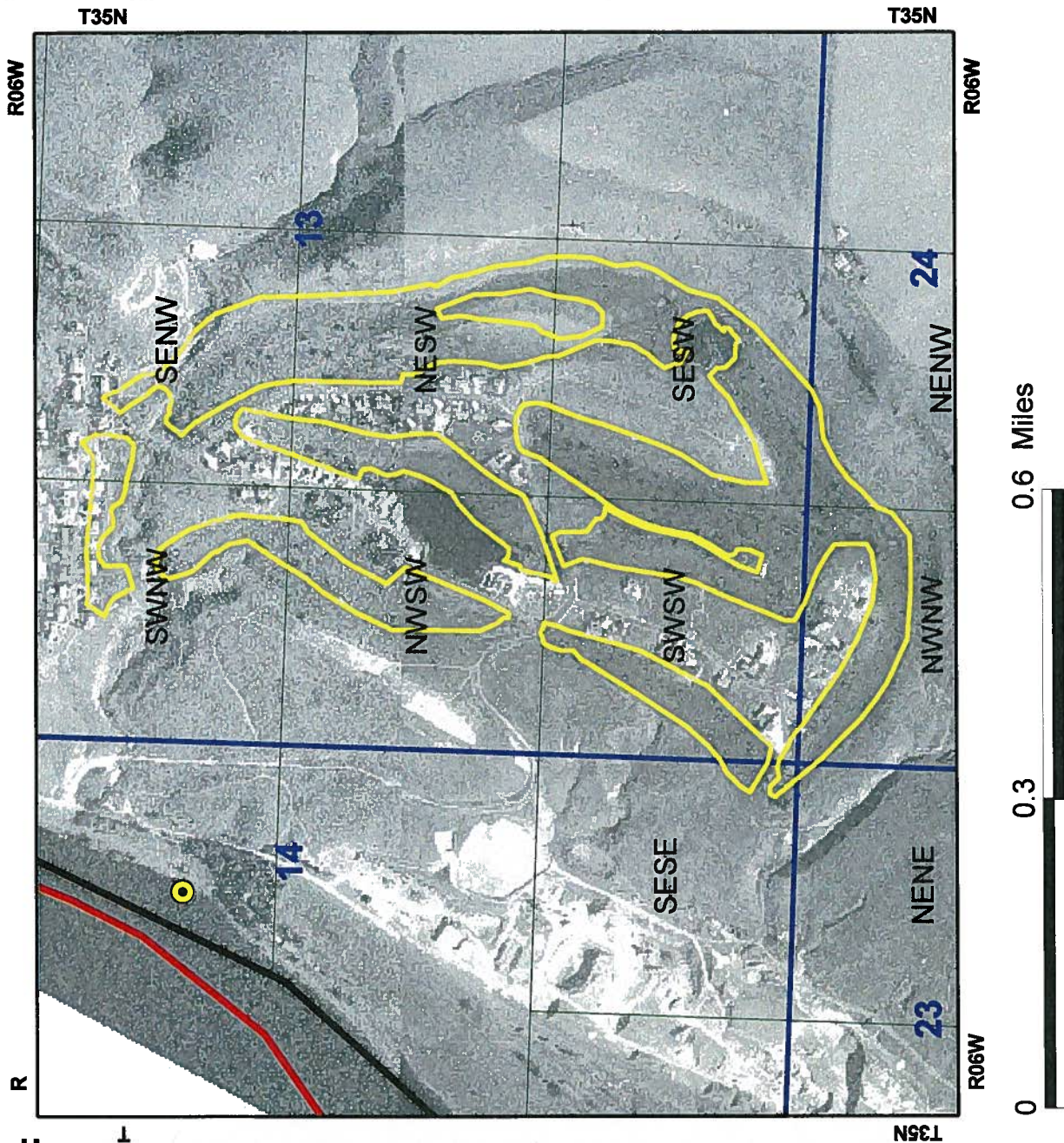
3-7007

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Nez Perce County
IDWR Basin 3



Prepared by J. Dean
On Monday, April 24, 2006
1987/88 Aerial Photography

04/24/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 3-7007

NAME AND ADDRESS: LEWISTON GOLF & COUNTRY CLUB INC
3985 COUNTRY CLUB DR
LEWISTON ID 83501

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 1.050 CFS
378.000 AFY

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

PRIORITY DATE: 04/19/1972

POINT OF DIVERSION:

T35N R06W S14 SENE Lot 1 Within NEZ PERCE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
RECREATION	01/01 12/31	1.000 CFS 45.00 AFY
IRRIGATION STORAGE	01/01 12/31	45.00 AFY
DIVERSION TO STORAGE	01/01 12/31	1.050 CFS
IRRIGATION	03/01 12/01	1.050 CFS 378.00 AFY

The use of water for irrigation under this right may begin as early as February 15 provided other elements of the right are not exceeded. The use of water before March 1 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE:

IRRIGATION Within NEZ PERCE County

T35N R06W S13	SWNW	4.00	T35N R06W S13	SENW	9.00
T35N R06W S13	NESW	17.00	T35N R06W S13	NWSW	8.00
T35N R06W S13	SWSW	17.00	T35N R06W S13	SESW	18.00
T35N R06W S14	SESE	1.00	T35N R06W S24	NENW	2.00
T35N R06W S24	NWNW	8.00			

IRRIGATION STORAGE Within NEZ PERCE County

T35N R06W S13	SWNW	T35N R06W S13	SENW
T35N R06W S13	NESW	T35N R06W S13	NWSW
T35N R06W S13	SWSW	T35N R06W S13	SESW
T35N R06W S14	SESE	T35N R06W S24	NENW
T35N R06W S24	NWNW		

RECREATION Within NEZ PERCE County

T35N R06W S13	SWNW	T35N R06W S13	SENW
T35N R06W S13	NESW	T35N R06W S13	NWSW
T35N R06W S13	SWSW	T35N R06W S13	SESW
T35N R06W S14	SESE	T35N R06W S24	NENW
T35N R06W S24	NWNW		

DIVERSION TO STORAGE Within NEZ PERCE County

T35N R06W S13	SWNW	T35N R06W S13	SENW
---------------	------	---------------	------

04/24/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

T35N R06W S13	NESW	T35N R06W S13	NWSW
T35N R06W S13	SWSW	T35N R06W S13	SESW
T35N R06W S14	SESE	T35N R06W S24	NENW
T35N R06W S24	NWNW		

84 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

08/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 3-7007

NAME AND ADDRESS: LEWISTON GOLF & COUNTRY CLUB INC
3985 COUNTRY CLUB DR
LEWISTON ID 83501

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 1.050 CFS
378.000 AFY

PRIORITY DATE: 04/19/1972

POINT OF DIVERSION:

T35N R06W S14 SWSENE Lot 1 Within NEZ PERCE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
RECREATION	01/01 12/31	1.000 CFS 45.00 AFY
IRRIGATION STORAGE	01/01 12/31	45.00 AFY
DIVERSION TO STORAGE	01/01 12/31	1.050 CFS
IRRIGATION	03/01 12/01	1.050 CFS 378.00 AFY

The use of water for irrigation under this right may begin as early as February 15 provided other elements of the right are not exceeded. The use of water before March 1 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE:

IRRIGATION Within NEZ PERCE County

T35N R06W S13	SWNW	4.00	T35N R06W S13	SESW	9.00
T35N R06W S13	NESW	17.00	T35N R06W S13	NWSW	8.00
T35N R06W S13	SWSW	17.00	T35N R06W S13	SESW	18.00
T35N R06W S14	SESE	1.00	T35N R06W S24	NENW	2.00
T35N R06W S24	NWNW	8.00			

IRRIGATION STORAGE Within NEZ PERCE County

T35N R06W S13	SWNW	T35N R06W S13	SESW
T35N R06W S13	NESW	T35N R06W S13	NWSW
T35N R06W S13	SWSW	T35N R06W S13	SESW
T35N R06W S14	SESE	T35N R06W S24	NENW
T35N R06W S24	NWNW		

RECREATION Within NEZ PERCE County

T35N R06W S13	SWNW	T35N R06W S13	SESW
T35N R06W S13	NESW	T35N R06W S13	NWSW
T35N R06W S13	SWSW	T35N R06W S13	SESW
T35N R06W S14	SESE	T35N R06W S24	NENW
T35N R06W S24	NWNW		

DIVERSION TO STORAGE Within NEZ PERCE County

T35N R06W S13	SWNW	T35N R06W S13	SESW
T35N R06W S13	NESW	T35N R06W S13	NWSW
T35N R06W S13	SWSW	T35N R06W S13	SESW

08/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

T35N R06W S14	SESE	T35N R06W S24	NENW
T35N R06W S24	NWNW		

84 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

Contacts Data Entry Form

Claim Number: 3-7007

Owner Type	Full Name	Address	City	State	Zip	Phone
Original Owner	MOUNTAIN WEST ENTERPRISES		LEWISTON	ID	83501	
Current Owner	LEWISTON GOLF & COUNTRY CLUB INC	3985 COUNTRY CLUB DR	LEWISTON	ID	83501	

Comment for 1: Desk Review

Date of Field Exam: 8/4/06 Time: 9:00am PDTAccompanied By: Jim Merrill Phone Number: 798-0483Relationship to Claimant: Head of Maintenance

Directions to Property (if different from above) and/or update owner information:

meet at Atlas Sand & Gravel Rock on Snake River Ave.

Reviewer: JLDDate: 8/7/06

Priority Date Data Entry Form

Claim Number 3-7007

Claimed Priority Date: 4/19/1972

Claimed Basis: License

☒ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Water Right Priority Date: 4/19/1972

Water Right Basis: License

Recommended Priority Date ____

Recommended Basis _____

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Recommended as per license

Reviewer: JLDDate: 8/7/06

Point of Diversion and Source Data Entry Form

Claim Number 3-7007

Claimed Point of Diversion and Source

T35N R06W S14 SENE Within NEZ PERCE County Source: SNAKE RIVER COLUMBIA RIVER

☒ Use Claimed POD and Source as Recommended POD and Source

Water Right Point of Diversion and Source

T35N R06W S14 SENE Within NEZ PERCE County

Recommended Point of Diversion and Source

Source Information

Source

Snake River

Tributary To

Columbia River

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
35N	06W	14	1	SW SE NE	Nez Perce	Snake River

Other rights from this POD? _____

Document how the POD and Source were verified:

#R-2847-02-H-62 60hp.

IDWR# A0017663

GPS #106,107

GPS didn't work

228/992

properly.

1490330

773ft.

Reviewer: JLD

Date: 8/7/06

Place Of Use Data Entry Form

Claim Number 3-7007

Claimed Place Of Use

T35N R06W S13	NENW	1.00	T35N R06W S13	NWNW	2.00
T35N R06W S13	SWNW	5.00	T35N R06W S13	SENW	12.00
T35N R06W S13	NESW	14.00	T35N R06W S13	NWSW	12.00
T35N R06W S13	SWSW	20.00	T35N R06W S13	SESW	11.00
T35N R06W S14	SESE	2.00	T35N R06W S24	NWNW	5.00

Total Acres 84

 Use Claimed POU as Recommended POU

Water Right Place Of Use

T35N R06W S13	NENW	1.00	T35N R06W S13	NWNW	2.00
T35N R06W S13	SWNW	5.00	T35N R06W S13	SENW	12.00
T35N R06W S13	NESW	14.00	T35N R06W S13	NWSW	12.00
T35N R06W S13	SWSW	20.00	T35N R06W S13	SESW	11.00
T35N R06W S14	SESE	2.00	T35N R06W S24	NWNW	5.00

Total Acres 84

Recommended Place of Use

 See corrections to claimed POU above

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres 84

Document how the POU was verified:

POU was verified as per aerial photography
see recommendation.

JLD

8/7/06

Purpose of Use Data Entry Form

Claim Number 3-7007

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit
RECREATION ✓			
IRRIGATION STORAGE ✓			
DIVERSION TO STORAGE ✓			
IRRIGATION ✓			

☒ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit
IRRIGATION STORAGE			
RECREATION			
IRRIGATION			
DIVERSION TO STORAGE			

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Document how the Purpose of Use was verified:

License

Reviewer: JUDDate: 8/7/06

Period of Use and Quantity Data Entry Form

Claim Number 3-7007

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRRIGATION	3/01	12/01	1.05	378
IRRIGATION STORAGE	1/01	12/31		45
RECREATION	1/01	12/31	1	45
DIVERSION TO STORAGE	1/01	12/31	1.05	

Overall Diversion Rate 1.05 Overall Diversion Volume 378

☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRRIGATION	3/01	12/01	1.05	378
IRRIGATION STORAGE	1/01	12/31		45
RECREATION	1/01	12/31	1	45
DIVERSION TO STORAGE	1/01	12/31	1.05	

Overall Diversion Rate 1.05 Overall Diversion Volume 378

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

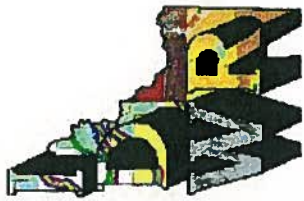
License

Reviewer: JLD

Date: 8/7/06



Snake River pump site for 3-2013 and 3-7007. Pump for 3-2013 is 100hp pump on left and pump for 3-7007 is 60hp pump on right. Picture obtained 3/4/06 on Lewiston field exam. JD



Idaho Department of Water Resources

SRBA Recommendation:

3-7007

Legend

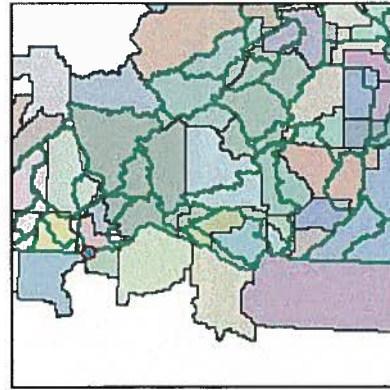
○ Point of Diversion

□ Place of Use

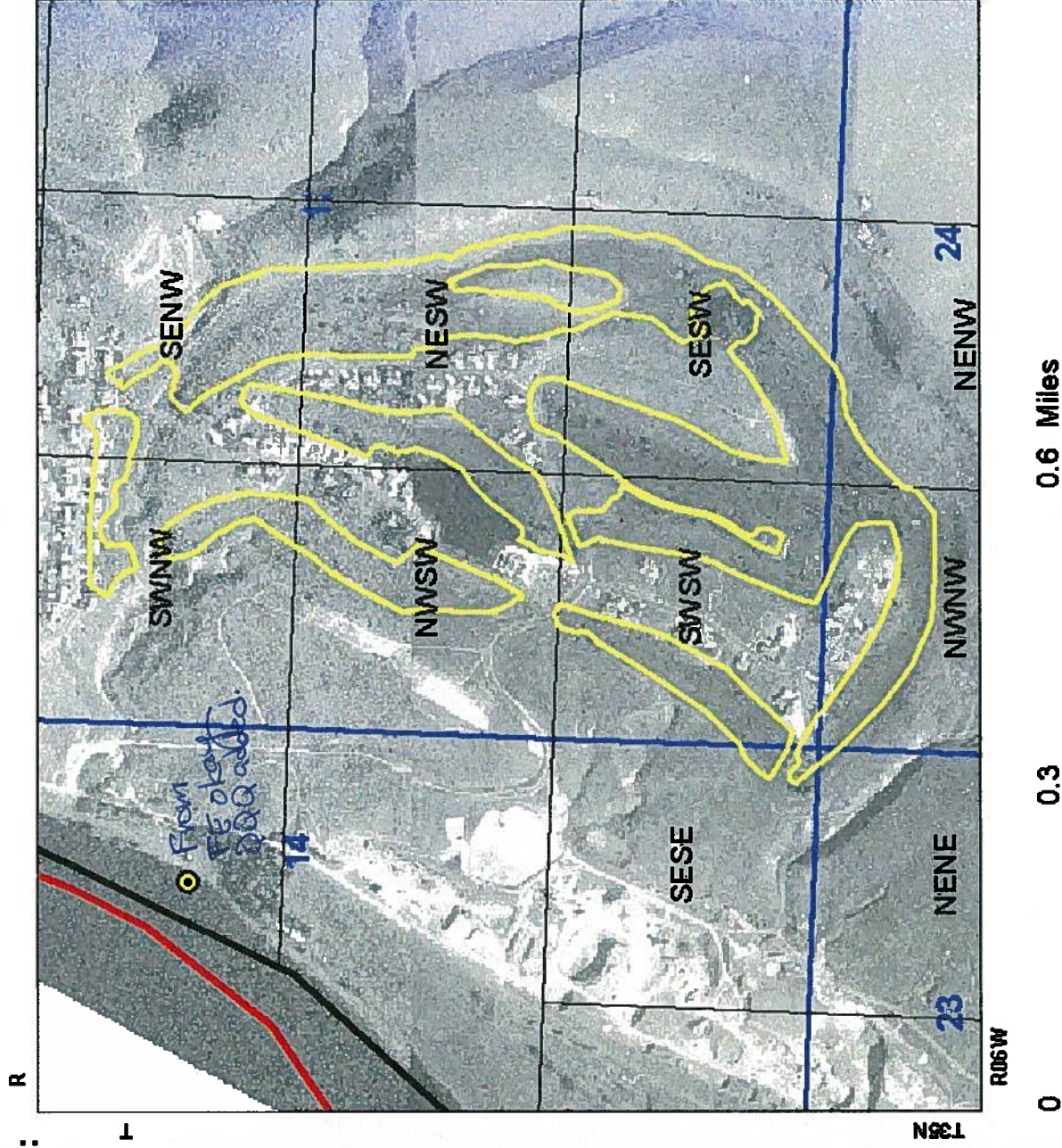
□ Townships

□ PLS Sections

□ Quarter Quarters



Nez Perce County
IDWR Basin 3



Prepared by J. Dean
On Monday, April 24, 2006
1987/88 Aerial Photography

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 03-07007

Date: 11-27-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	35N	6W	13					1	2	5	12	14	12	20	11					77
GIS								0	0	6.5	7.8	17	7	17	18					73.3
Claim			14																2	2
GIS																			4	4
Claim			24					0	5											5
GIS								1.9	12											13.9
Claim			23	0																0
GIS				.3																.3

Number of POD's 1

Total Claimed Acres: 84

Overlapping POU Claim #'s:

Total GIS Acres: 87.9

COMMENTS:

No county data available to us for this area. This was
difficult to map in black & white imagery. Per claim
map from original WR file.

POD estimated.

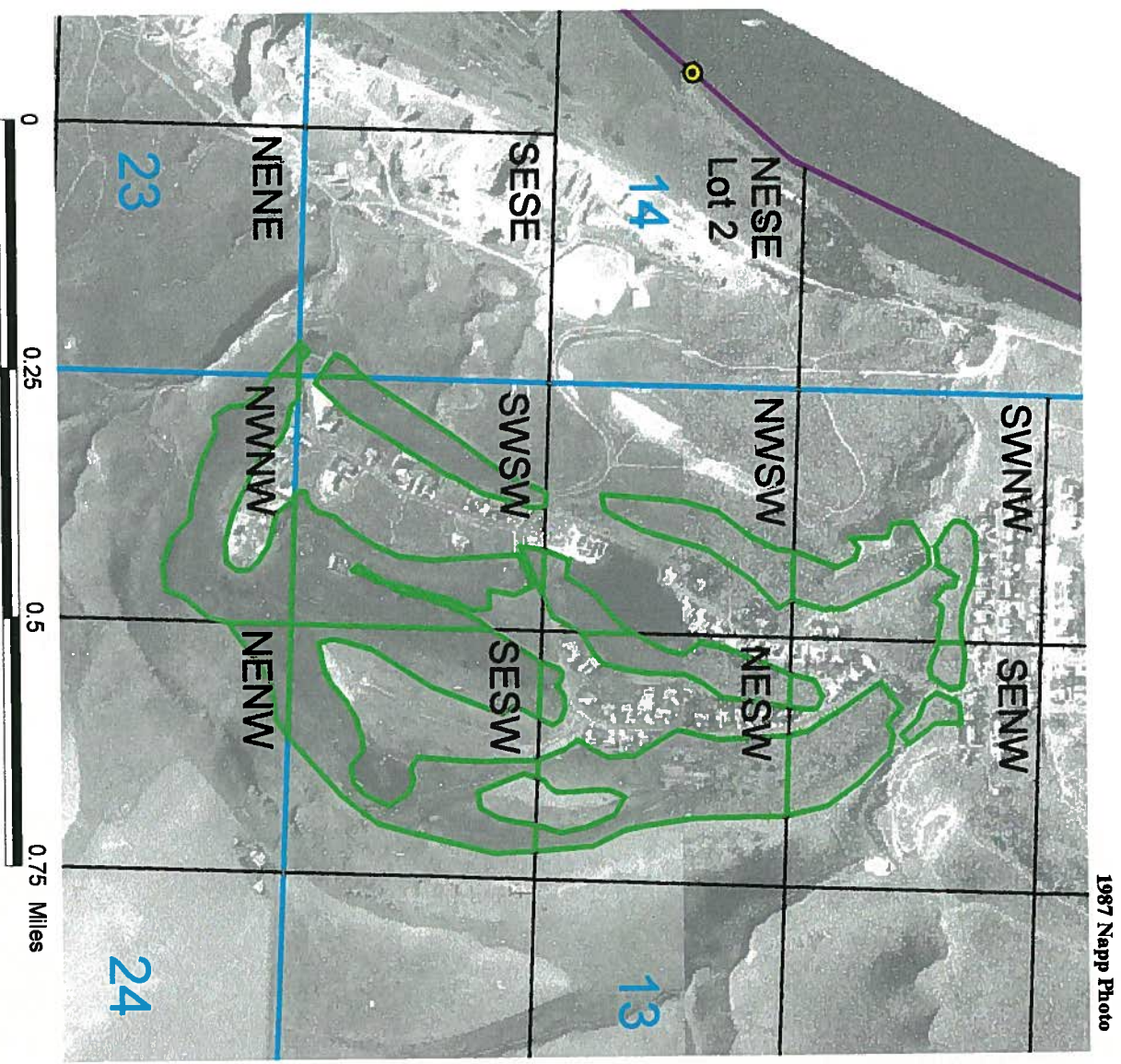
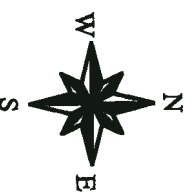
Idaho Department of Water Resources

Claim Number: 03-07007

Legal: T35N, R06W, S13, 14, 23, 24

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



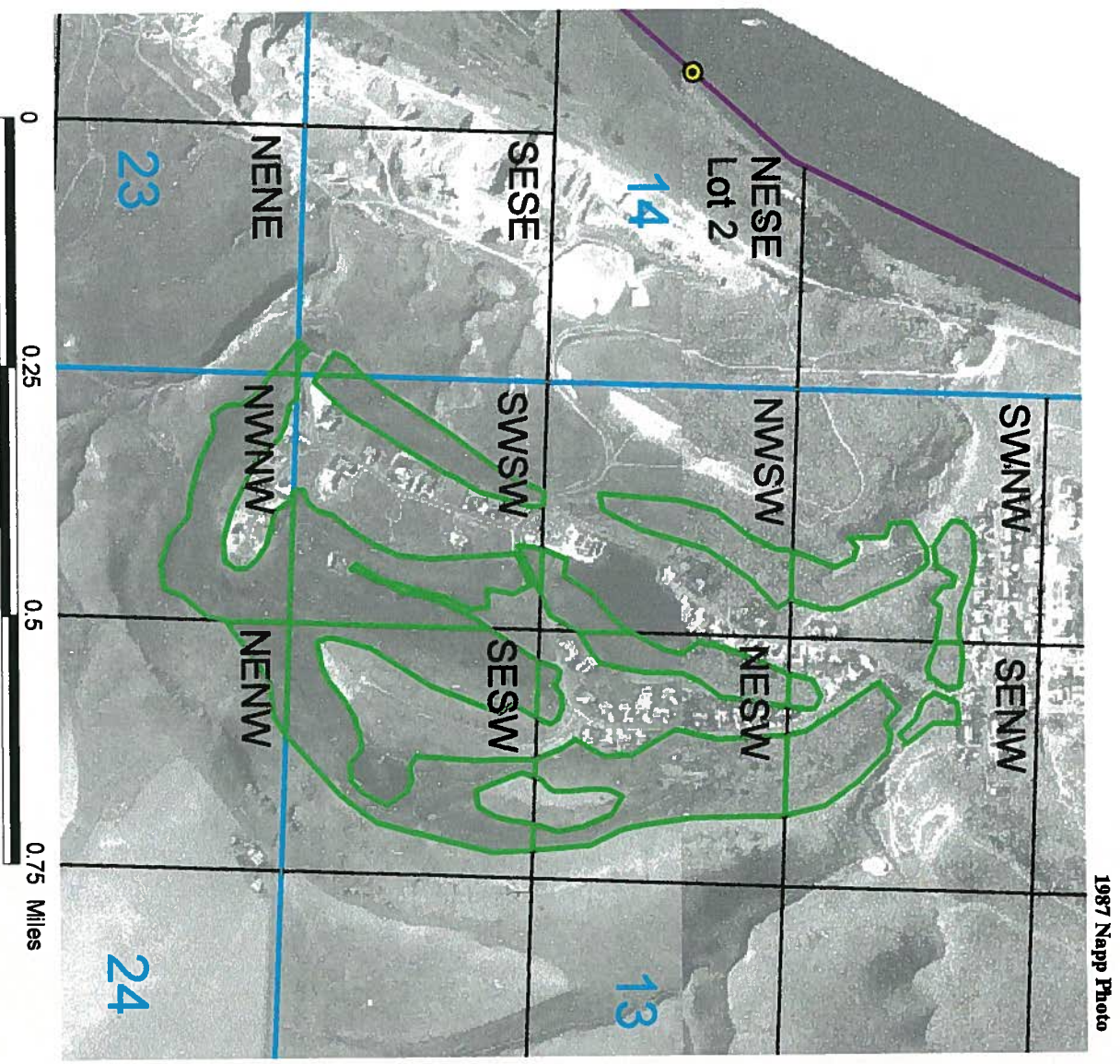
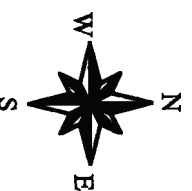
Idaho Department of Water Resources

Claim Number: 03-07007

Legal: T35N, R06W, S13, 14, 23, 24

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines





12 7
13 18

REPRODUCED

MAR 20 1990

13 18
24 19

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A03-07007
Date Received: 11/27/1990
Receipt No: N004234
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LEWISTON GOLF & COUNTRY CLUB INC.
Address: 3985 COUNTRY CLUB DR.
LEWISTON ID 83501

2. Date of Priority: APR 19, 1972

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
35N	06W	14		SE	NE		NEZ PERCE

5. Description of diverting works:
60HP CENTRIFUGAL PUMP, ABILITY-1500 GPM, 8"PIPE TO HOLDING POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	12/01	1.050		378.00
RECREATION	01/01	12/31	1.000		45.00
IRRIGATION STORAGE	01/01	12/31			45.00
DIVERSION TO STORAGE	01/01	12/31	1.050		

7. Total Quantity Appropriated is:
1.050 C.F.S. (and/or) 378.00 A.F.A.

8. Total consumptive use is 736.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
35N	06W	13	NE	NW		IRR	1.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
35N	06W	13	NW		NW		IRR	2.0
			SW		NW		IRR	5.0
			SE		NW		IRR	12.0
			NE		SW		IRR	14.0
			NW		SW		IRR	12.0
			SW		SW		IRR	20.0
			SE		SW		IRR	11.0
							Section Acres	77.0
		14	SE		SE		IRR	2.0
							Section Acres	2.0
		24	NW		NW		IRR	5.0
							Section Acres	5.0
							Total Acres	84.0

11. Place of use in counties: NEZ PERCE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED
SEP 19 1996

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____
Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
SEP 19 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

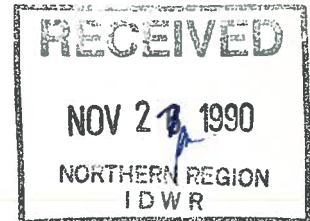
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A03-07007
Date Received: 10/04/1990
Receipt No: N 4234
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEWISTON GOLF & COUNTRY CLUB INC.
Address: 3985 COUNTRY CLUB DR.
LEWISTON, ID 83501



2. Date of Priority: APR 19, 1972

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
35N	06W	14	SE	NE			NEZ PERCE

5. Description of diverting works: *60 HP. Centrifugal pump
Ability to Pump 1500 gal pr. minute 8" pipe to a holding pond.*

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	12/01	1.050		378.00
✓ RECREATION	01/01	12/31	1.000		45.00
IRRIGATION STORAGE	01/01	12/31			45.00
DIVERSION TO STORAGE	01/01	12/31	1.050		

7. Total Quantity Appropriated is:
1.050 C.F.S. (and/or) 378.00 A.F.A.

8. Total consumptive use is *736.58* Acre Feet Per Annum.

9. Non-irrigation uses: *NONE*

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
35N	06W	13	NE	NW		IRR	1.0
			NW	NW		IRR	2.0

A03-07007

Page 1

Date: 10/04/90

MICROFILMED
APR 27 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
35N	06W	13	SW	NW		IRR	5.0
			SE	NW		IRR	12.0
			NE	SW		IRR	14.0
			NW	SW		IRR	12.0
			SW	SW		IRR	20.0
			SE	SW		IRR	11.0
			Section Acres				
		14	SE	SE		IRR	2.0
Section Acres						2.0	
		24	NW	NW		IRR	5.0
Section Acres						5.0	
Total Acres						84.0	

11. Place of use in counties: NEZ PERCE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: none

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mr. [Signature] President Date: 11-26-90
_____ Date: _____

State of Idaho)
County of Nez Perce) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of November 19 90 [Signature] L. Adams
Notary Public

Seal

Residing at Leuriston
My Commission Expires 03-22-1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(00-124)

Water Right Number - R03-07007 Prefix Translation: RESEARCH Old (D) Number -
+ - - - - Last Name - - - - + + - - - - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LEWISTON GOLF AND COUNTRY CLUB INC
1 - 3985 COUNTRY CLUB DRIVE
2 -
3 -
City- LEWISTON State- ID Zip- 83501
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
MOUNTAIN WEST ENTERPRISES
1 -
2 -
3 -
City- LEWISTON State- ID Zip- 83501
Phone - 208-000-0000

+ - - - - Priority Date - - + + - - - - Region - - - + + - - - - Stage - - - + + - - - - Status - - - - +
04/19/1972 18 NORTHEN L - LICENSE
+ - - - - Source - - - - + + - - - - Tributary - - - - - +
SNAKE RIVER COLUMBIA RIVER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot Rflg County Diversion Rate Diversion Volume

35N	06W	14	SE NE	(69)	NEZ PERCE				
Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume			
01 - IRRIGATION		03/01	12/01		1.050	378.00			
46 - RECREATION		01/01	12/31		1.000	45.00			
02 - IRRIGATION STORAGE		01/01	12/31			45.00			
55 - DIVERSION TO STORAGE		01/01	12/31		1.050				

+ - - - - Total Div. Volume - + + - - - - Total Consumptive Use - + + - - - - KW Usage - +
1.050 378.00 0.0

TwN	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
35N	06W	13	NE NW	1.0		01	01	IRRIGATION	(69) NEZ PERCE
35N	06W	13	NW NW	2.0		01	01	IRRIGATION	(69) NEZ PERCE
35N	06W	13	SW NW	5.0		01	01	IRRIGATION	(69) NEZ PERCE
35N	06W	13	SE NW	12.0		01	01	IRRIGATION	(69) NEZ PERCE
35N	06W	13	NE SW	14.0		01	01	IRRIGATION	(69) NEZ PERCE
35N	06W	13	NW SW	12.0		01	01	IRRIGATION	(69) NEZ PERCE
35N	06W	13	SW SW	20.0		01	01	IRRIGATION	(69) NEZ PERCE
35N	06W	13	SE SW	11.0		01	01	IRRIGATION	(69) NEZ PERCE
35N	06W	14	SE SE	2.0		01	01	IRRIGATION	(69) NEZ PERCE
35N	06W	24	NW NW	5.0		01	01	IRRIGATION	(69) NEZ PERCE

NOTE: THIS "R" FILE HAS BEEN DELETED MICROFILMED APR 27 1993
SO WE (WESTERN) CAN IN-OFFICE VERIFY.
NO DOCUMENTATION OF NORTHERN'S IN-OFFICE VERIFICATION.

Water right number - R03-07007 Prefix Translation: RESEARCH

Trn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
Total Acres: 84.0								
+ - - Diversion Means - 60 HP CENTRIFUGAL PUMP, ABILITY-1500 GPM, 8"PIPE TO HOLDING POND.								
+ - - Non-Irrigation Use - NONE								
+ - - Other Rights for Same Use - NONE								
+ - - Remarks - - - - - Remarks								
+ - - No Remarks found.								
+ - - No Old Water Right Numbers Found								
+ - - R32 - This right when combined with all other rights shall provide no								
+ - - more than .02 cfs per acre nor more than 4.5 afa per acre for the								
+ - - Lands above.								
+ - - Decree Plaintiff - - - + - - - Decree Defendant - - - + - - Decree Date - +								
+ - - 00/00/00								
+ - - Comments - - - - - Comments Found								
+ - - No Comments Found								
+ - - Audit Fields - - - +								
+ - - 00/00/00								
+ - - Adjudication Rights Dates and Flags Area - - - - -								
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576								
Objection Filed Date - 00/00/0000 Field Inspection Flag - - Old Case Number - -								
Response Filed Date - 00/00/0000 Verified Date - 07/30/1992 Old Judicial District - -								
Claim Received Date - 11/27/1990 Last Amended Date - 00/00/0000 Temporary Right - P								
Receipt Number - N004234 Water District - -								
POU Ownership Flag - Y Federal/State Indicator - S								
Name Connector - - Presumption Flag - -								
Notice of Error Flag - -								

MICROFILMED

APR 27 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0728NP
(OD-124)

Water right number - A03-07007 Adj. flag translation: ADJUDICATION CLAIM

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
Total Acres: 84.0								
+ - - Diversion Means - 60HP CENTRIFUGAL PUMP, ABILITY-1500 GPM, 8"PIPE TO HOLDING POND								
+ - - Non-Irrigation Use - NONE								
+ - - Other Rights for Same Use - NONE								
+ - - ADDED DESCRIPTION OF DIVERTING WORKS AS WAS WRITTEN IN. LDF								
11-28-90								
+ - - No Old Water Right Numbers Found								
+ - - R32 - This right when combined with all other rights shall provide no								
- more than .02 cfs per acre nor more than 4.5 afa per acre for the								
- lands above.								
+ - - Decree Plaintiff - - + + - - Decree Defendant - - + + - Decree Date - +								
00/00/0000								
+ - - Audit Fields - - +								
FLEGEL								
+ - - Adjudication Rights Dates and Flags Area - - - - - +								
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576								
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -								
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -								
Claim Received Date - 10/04/1990 Last Amended Date - 00/00/0000 Temporary Right - T								
Receipt Number - POU Ownership Flag - Y Water District -								
Name Connector - Federal/State Indicator - S								
Presumption Flag -								

MICROFILMED
APR 27 1993

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
35N	06W	13	NE NW		1.0		01	IRRIGATION	(69) NEZ PERCE
			NW NW		2.0				(69) NEZ PERCE
			SW NW		5.0				(69) NEZ PERCE
			SE NW		12.0				(69) NEZ PERCE
			NE SW		14.0				(69) NEZ PERCE
			NW SW		12.0				(69) NEZ PERCE
			SW SW		20.0				(69) NEZ PERCE
			SE SW		11.0				(69) NEZ PERCE
		14	SE SE		2.0				(69) NEZ PERCE
		24	NW NW		5.0				(69) NEZ PERCE

APR 27 1993



Water right number - 03-07007

Prefix Translation: WATER RIGHT

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
-----	-----	-----	-------	-----	-------	------	-------------	--------

Total Acres: 84.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

	Remarks
	No Remarks found.

R01	- A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
R32	- This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Decree Plaintiff	Decree Defendant	Decree Date
		00/00/0000

Comments
No comments Found

+ - - Audit Fields - 00/00/00

Water Rights Dates and Flags Area

Proof Due Date	- 09/01/1978	Field Exam Made	- 07/30/1985	Field Exam Fee	-
Approved/Denied	- 09/26/1972	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 08/29/1978	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 01/23/1990	Appl Received	- 04/19/1972	Transfer/Amended	-
Decree Date	- 00/00/0000				

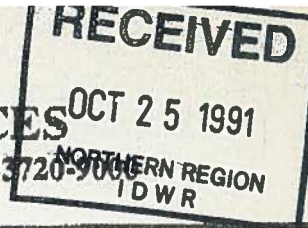
MICROFILMED

APR 27 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mall, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866



December 28, 1990

Post-It™ brand fax transmittal memo 7871		# of pages = 3.
To	AL BEARDSLEY	From
Co.	IDWR	Co.
Dept.	NORTHERN	Phone #
Fax #		Fax #

Mr. W. E. Chetwood, President
Lewiston Golf & Country Club
3985 Country Club Drive
Lewiston, ID 83501

RE: Snake River Basin Adjudication - Nez Perce County

Dear Mr. Chetwood:

I have received your letter of October 30, 1990 asking reconsideration of your request for extension of time to file a claim to water right in the Snake River Basin Adjudication.

As indicated on the Request for Extension Form, the criteria for granting additional time to file a claim to water right without penalty is that "...a diligent effort has been made to meet the deadline." The explanation offered by you indicates misunderstanding or uncertainty about filing, but no indication of effort to resolve the uncertainty.

The Department provided staff in Lewiston and a toll free telephone number to answer questions to assist in resolving uncertainties, but you have not indicated any attempt was made to take advantage of that assistance.

Based upon the additional information provided in your October 30, 1990 letter, my original decision to deny your request for extension of time will not be changed.

Yours truly,

David B. Shaw
Adjudication Bureau Chief

DBS,dms

Enc: Extension Request 10/9/90

AB3-07007

MICROFILMED

APR 27 1993

RECEIVED

OCT 25 1991

NORTHERN REGION
IDWR



LEWISTON GOLF & COUNTRY CLUB

3985 COUNTRY CLUB DRIVE
LEWISTON, IDAHO 83501
PHONE: (208) 743-3549

RECEIVED

NOV 5 1990

Department of Water Resources

State of Idaho
Dept. of Water Resources
Boise, Idaho

Ost 30, 1990

A03-07007

Dear Sirs,

I wish to appeal your denial for waiver of penalty. as a secondary user to Atlas Sand & Rock, I am not sure that we received proper consideration as to the requirements of filing.

Through communication with the parties involved at the time of notification, they said that the wording of the notification was interpreted by them to mean that as a secondary user they were not required to file.

Thank you for your consideration, a immediate reply is requested as our extension request is Dec. 1, 1990.

Sincerely

W. E. Chestwood, Pres.

Lewiston Golf & Country Club.

MICROFILMED

APR 27 1993

RECEIVED

OCT 25 1991

NORTHERN REGION
IDWR

Date Received

RECEIVED
OCT 11 1990

State of Idaho

Department of Water Resources

Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Lewiston Golf + Country Club (208) 743-3549
Name of Claimant Phone Number

3985 Country Club Dr. Lewiston Ida 83501
Mailing Address City State Zip

Nez Perce
County(s) where place of use is located Date claim originally due #03-07007

Township 35 N. Range 06 W. Sect. 14, SE-NE Nez Perce
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

The nature of our administration (Board of Directors - 1 yr. term)
and lack of continuity of Managers, allowed this requirement
to "slip through the cracks". We petition your indulgence of
our oversight and ignorance. We also felt that we were a secondary user
to Atlas Sand & Rock and as such were not required to file.

Claimant requests an extension to December 1, 1990 19 90

W. G. Chatwood 10/9 19 90
Signature Date of request

President
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☐ granted] [☒ denied] for the following reasons:

A proper notice of the adjudication with the filing
deadline shown was mailed to this address 11/28/88.

and if granted the filing deadline is extended to _____ 19 _____

Signed this 28 day of October 19 90

David B. Shaw
Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

October 4, 1990

Lewiston Golf & Country Club
3985 Country Club Rd.
Lewiston, ID 83501
c/o William Chetwood

RE: Snake River Basin Claim

Dear Mr. Chetwood:

As per our conversation Oct
claim to water right within
Extension of Time form.

It is your responsibility to review all of the information on the claim. If
any changes, sign both copies before a Notary Public and keep one copy for your
records.

You may submit the Request for Extension of Time to our State Office in Boise.
If your request for time is granted, the filing fee is \$134.00. If the Request
for time is denied the filing fee is \$184.00. You may send the claim back to
this office with the proper fee when you get the results from the Request for
Extension of Time.

Please complete the following items on the claim:

- * No.5, Describe the water delivery system.
- * No.13, List all other water rights used.

If I can be of further assistance, please feel free to contact me at this
office.

Thank you,

Allen Beardslee
Sr. Water Resource Agent

DANNIE 10/19/90
REQUEST FOR EXTENSION HAS BEEN
SUBMITTED, DANNIE WILL FAX COPY
TO ME WHEN DAVE MAKES A DECISION.

EXT. OF TIME
PAID FROM
BOISE OFFICE
10/25/91
CINDY

MICROFILMED
APR 27 1993

make up a file when
info comes back to us
2 wks.
Hold 14 days then send
reply letter
10/19/90 2 MORE WEEKS

A03-07007