

06/23/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 3-4001A

NAME AND ADDRESS: WILLIAM R BOND
342 SNOWMOODY WAY
ONTARIO OR 97914-8422

ANNA M BOND
342 SNOWMOODY WAY
ONTARIO OR 97914-8422

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.680 CFS

PRIORITY DATE: 04/15/1938

POINT OF DIVERSION:

T11N R06W S32 SENENE Lot 1 Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.680 CFS

PLACE OF USE: IRRIGATION Within WASHINGTON County

T11N R06W S32 Lot 1 NENE 14.00 T11N R06W S33 Lot 3 SWNW 20.00

34 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

**SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

Water Right Number(s): 34001A

Previous Mailing Address: 25 SW 11TH STR
ONTARIO, OR 97914

New Mailing Address: 342 SNOWMOODY WAY
ONTARIO, OR. 97914

Telephone Number: (541)-889-7476

Signature of all Claimant(s): William R. Bond Anna M. Bond

Please print your name below your signature.

Please mail or FAX this completed form to the office nearest you:

**Adjudication Bureau
Idaho Dept. of Water Resources
1910 Northwest Blvd., Ste. 210
Coeur d'Alene, ID 83814-2615
Ph. 208/769-1450 or
FAX 208/769-1454**

**Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348**

**Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380
Ph. 208/525-7161 or
FAX 208/736-3037**

**Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653
Ph. 208/736-3033 or
FAX 208/525-7177**

**Adjudication Bureau
Idaho Dept. Of Water Resources
322 E. Front St.
P.O. Box 83720
Boise, Id 83720-0098
Ph 208/287-4800
FAX 208/287-6701**

06/16/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 7/21/06

Water right number: 3-4001A

WILLIAM R BOND
25 SW 11TH ST
ONTARIO OR 97014
Telephone Number: (503)889-7476

ANNA M BOND
25 SW 11TH ST
ONTARIO OR 97014
Telephone Number: (503)889-7476

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Remark about sharing POD is wrong

2. Describe the changes you wish to make in the proposed recommendation:

Delete shared POD remark

3. Give a brief explanation as to why you disagree with these portions:

No one else uses this pump.

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-22-06

SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

Changed made *[Signature]* 6-23-06

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 03-04001A

Date: 11-25-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	11N	16W	32	20																20
GIS				01 17																17
Claim			33					14												14
GIS								03 17												17
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 34

Overlapping POU Claim #'s:

Total GIS Acres: 34

COMMENTS:

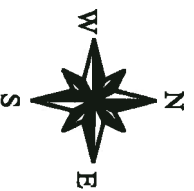
Per claim map, county data and adjusted to fit image. County data did not fit image field boundaries very well.

Idaho Department of Water Resources

Claim Number: 03-04001A
Legal: T11N, R06W, S32 & 33
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines

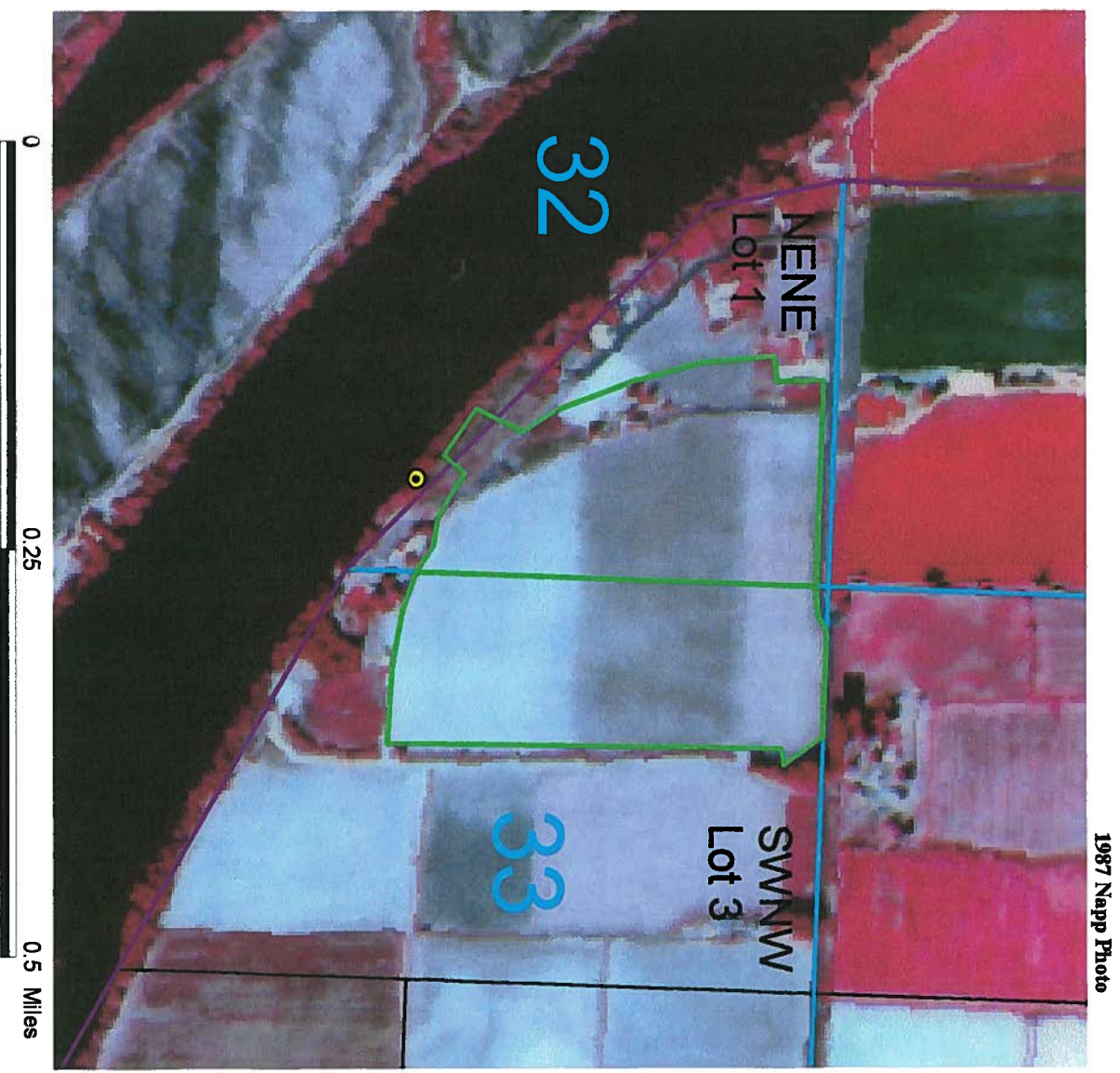
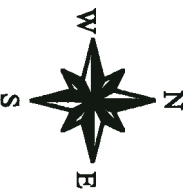
1987 Naep Photo



Idaho Department of Water Resources

Claim Number: 03-04001A
Legal: T11N, R06W, S32 & 33
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A03-04001A
Date Received: 1/05/1989
Receipt No: 0004954
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM R. BOND 503-889-7476
Address: 25 S.W. 11TH STREET
ONTARIO, OR 97014

AND/OR
Name: ANNA M. BOND 503-889-7476
Address: 25 S.W. 11TH STREET
ONTARIO, OR 97014

2. Date of Priority: APR 15, 1938

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	06W	32	SE	NE	NE	1	WASHINGTON

5. Description of diverting works:
7.5 HP CENTRIFUGAL PUMP AND PORTABLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.500		

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 119.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A03-04001A

Page 1

Date: 01/05/89

MICROFILMED

AUG 10 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	06W	32	NE	NE		IRR	20.0
						Section Acres	20.0
		33	NW	NW		IRR	14.0
						Section Acres	14.0
						Total Acres	34.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William R. L. Date: 1-5-89
Anna M. Bond Date: 1-5-89

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5th day

of January 19 88

Carter Fritschle
Notary Public

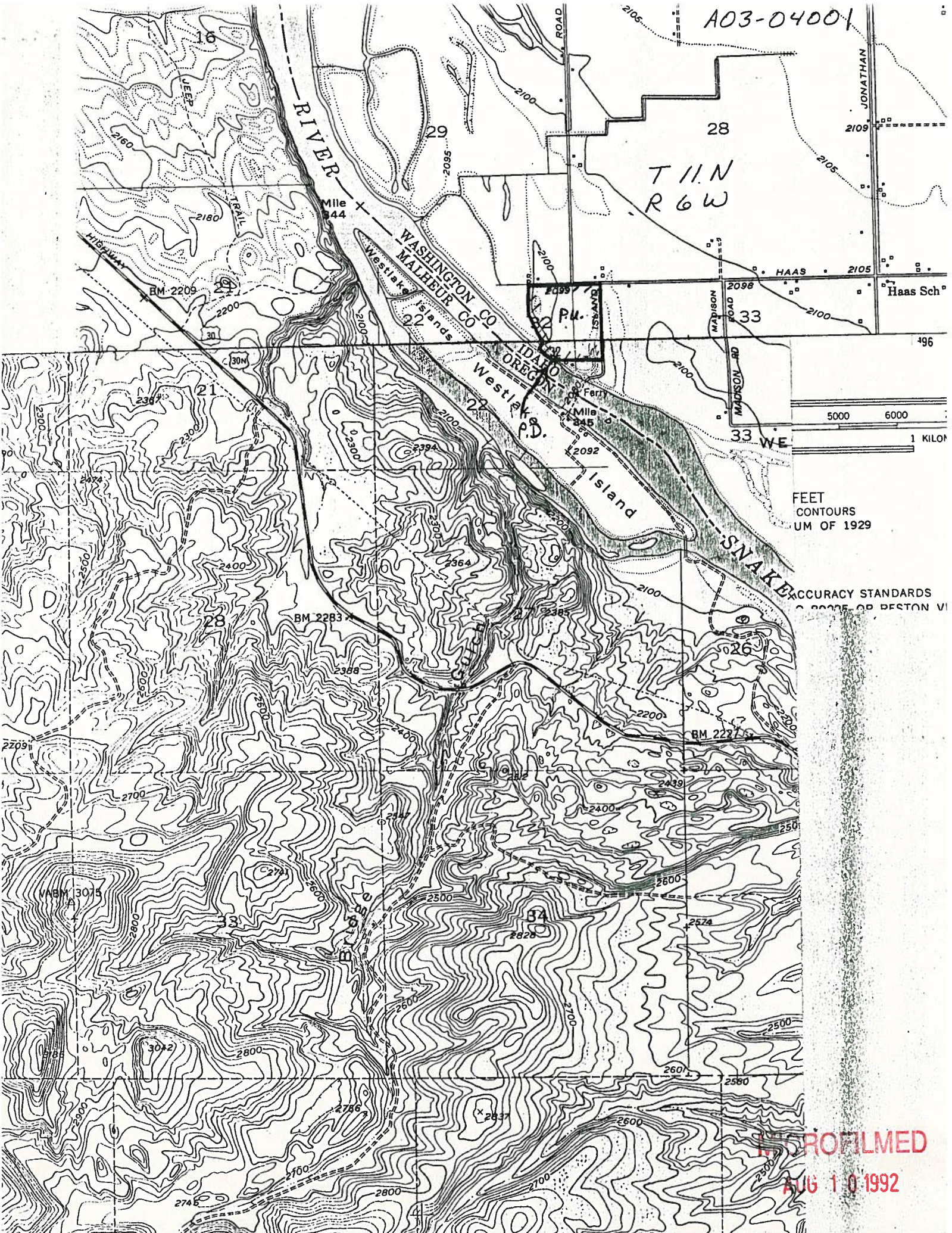
Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

A03-04001



5000 6000
1 KILOM

FEET
CONTOURS
UM OF 1929

ACCURACY STANDARDS
C 20075 OF BESTON VI

MICROFILMED
AUG 10 1992