



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

July 18, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

LTD PROPERTIES
C/O LODI Z CARLSON
621 LAKESHORE DR
SAGLE ID 83860

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #3-2062

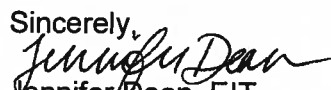
Dear Claimants:

We recently mailed information regarding IDWR's Preliminary Director's Report for your water right claims in the Snake River Basin Adjudication. This mail was returned undeliverable. We have enclosed the information that was contained in the previous mailing. The meeting has passed, but you may contact me in the office if you have any questions about the report. Also, you will note that the deadline for responding to the previous mailing was July 21, 2006. To allow you the opportunity to review the information, we will extend the deadline to July 28, 2006.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by July 28, 2006. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right claim(s) referenced above, please call this office toll-free at 1/800-451-4129 so we can contact the new owner(s) regarding their water right(s) and updating our records. If you have any questions, please call. You may reach me directly at (208) 287-4918.

Sincerely,

Jennifer Dean, EIT
Adjudication Bureau

Enclosure:
Returned Mail

The address is correct as shown above or as otherwise changed.

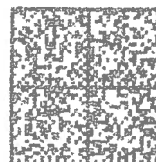
Water Right Holder's Signature

Telephone No.

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

ADDRESS SERVICE
REQUESTED

FIRST CLASS

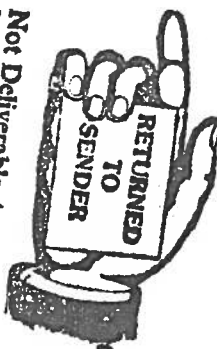


UNITED STATES POSTAGE
02 12
0004389393
MAILED FROM ZIP CODE 83702
\$00.63
JUN 16 2006
PINEY BOXES

RECEIVED

JUL 12 2006

DEPARTMENT OF
WATER RESOURCES



Not Deliverable As Add.,
Unable To Forward
Forward Expired
Insufficient Address
Unclaimed ☐ Refused
Attempted-Not Known
No Such Street
No Such Number
No Mail Recipient
Moved-Left No Address

3-2002
Preliminary Report

LTD PROPERTIES
C/O LODI Z CARLSON
427 EUCLID AVE
SANDPOINT ID 83864

Mr @ His Address

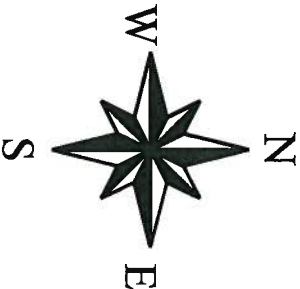
Idaho Department of Water Resources

Claim Number:

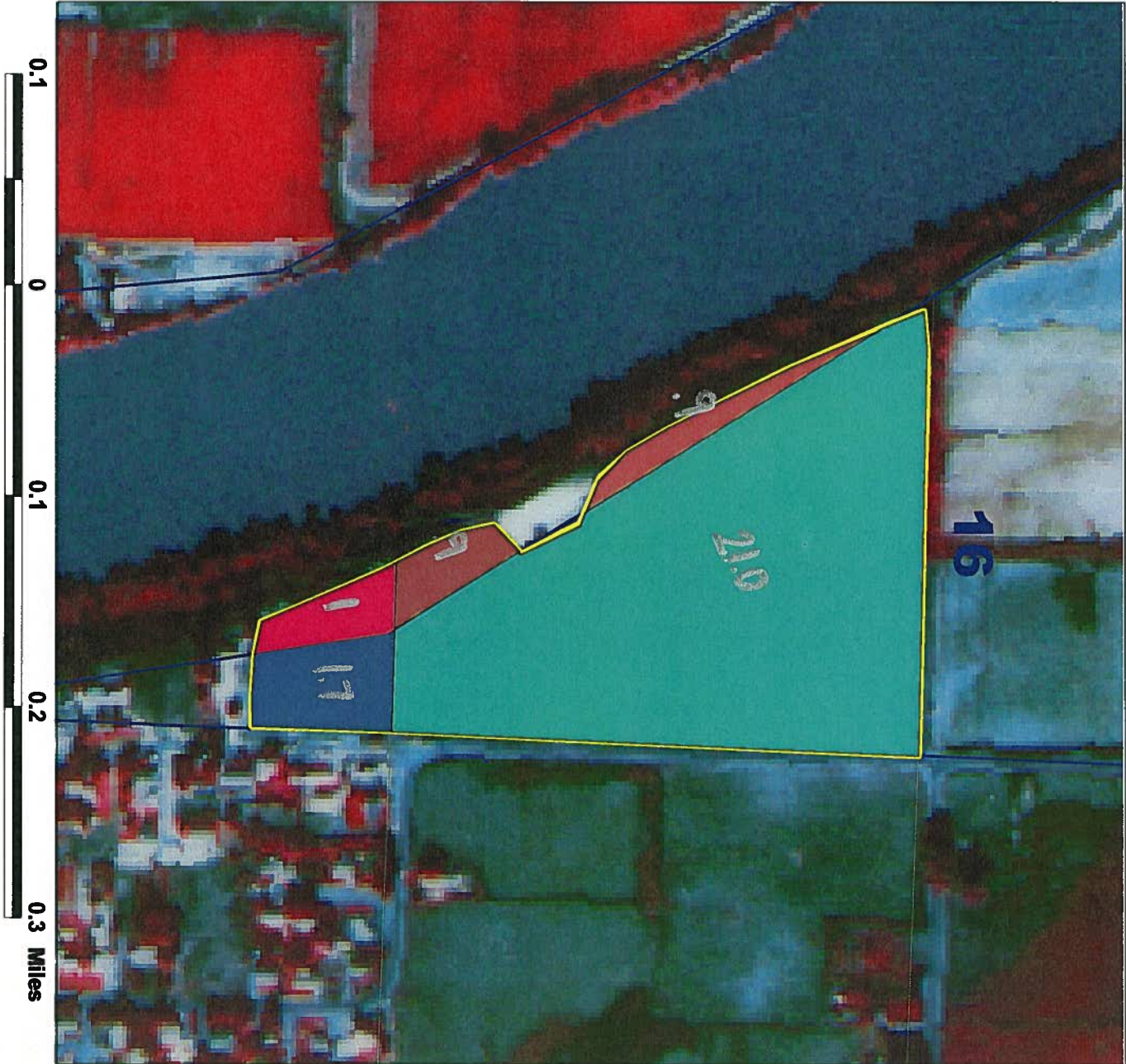
03-02062

- Graph27.shp
- Graph26.shp
- Graph25.shp
- Graph24.shp
- Graph23.shp
- 03_02062_rec_pou.shp
- Sections
- GCDB08N05W GCDB

Legal: T08N, R05W, S16



1987 NAAP Photo



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 03-02062 Date: 9-20-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	8N	5W	16				-3 22									-4 4			-5	26
GIS							0									24			3.1	27.1
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 26

Overlapping FOU Claim #'s:

Total GIS Acres: 27.1

COMMENTS:

County data indicates claimant doesn't own parcel in SENE. Claim maps from original WR files indicate parcels are in the NESE 16+4 & SESE 16+5 which is what I mapped.

POD - I placed the pod per original WR claim map which was placed in the NESE. Data tables indicate it in SENE.

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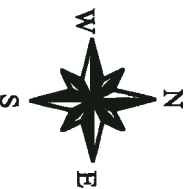
Claim Number: 03-02062
Legal: T08N, R05W, S16
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 Miles



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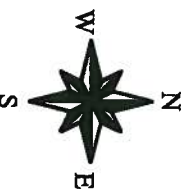
Claim Number: 03-02062
Legal: T08N, R05W, S16
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A03-02062**
Date Received: 4/18/1990
Receipt No: N003672
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LTD PROPERTIES
Address: C/O LODI Z CARLSON
427 EUCLID AVE
SANDPOINT ID 83864
208-263-7778

2. Date of Priority: NOV 19, 1954

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	05W	16	SE	NE		4	PAYETTE

5. Description of diverting works:
25 HP PUMP, SPRINKLER SYSTEM

*per original
WR documents*

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.503		

7. Total Quantity Appropriated is:
0.503 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	05W	16	SE	NE		IRR	22.0
			NE	SE		IRR	4.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	26.0
					Total Acres	26.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WATER DITCH

14. Remarks:
AC. IRR. = 25.5.

15. Basis of Claim: LICENSE

Water Right Number: 25336

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A03-02062
Date Received: 3/12/1990
Receipt No: N 3672
Received By: *[Signature]*

APR 23 1990

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

L.T.D. Properties

1. Name: *c/o* LODI Z. CARLSON
Address: 427 EUCLID AVE.
SANDPOINT, ID 83864

208-263-~~2077~~ NORTHERN REGION
IDWR

RECEIVED

APR 18 1990

2. Date of Priority: NOV 19, 1954

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	05W	16	SE	NE	NE		PAYETTE

5. Description of diverting works:

*25 Horse power motor
sprinkler system*

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.503		

7. Total Quantity Appropriated is:
0.503 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08N	05W	16	SE	NE		IRR	22.0
			NE	SE		IRR	4.0

Section Acres 26.0

A03-02062

Page 1

Date: 04/04/90

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10. Place of Use: Continued

Total Acres 26.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

2. NONE water ditch

14. Remarks:

AC. IRR. = 25.5.

15. Basis of Claim: LICENSE

Water Right Number: 25336

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Lodi Z. Carson

Date:

4/13/90

Date:

State of Idaho)

County of

BARNER

)
) SS.
)

Subscribed and sworn (or affirmed) before me this 13 day

of APRIL 19 90

[Signature]
Notary Public

Seal

Residing at

SANDPOINT

My Commission Expires

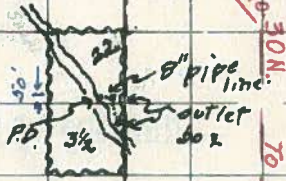
10/10/93

R-5W.

T.
8
N.

P.D. = 50' N of line

16



Subdivisions = 2

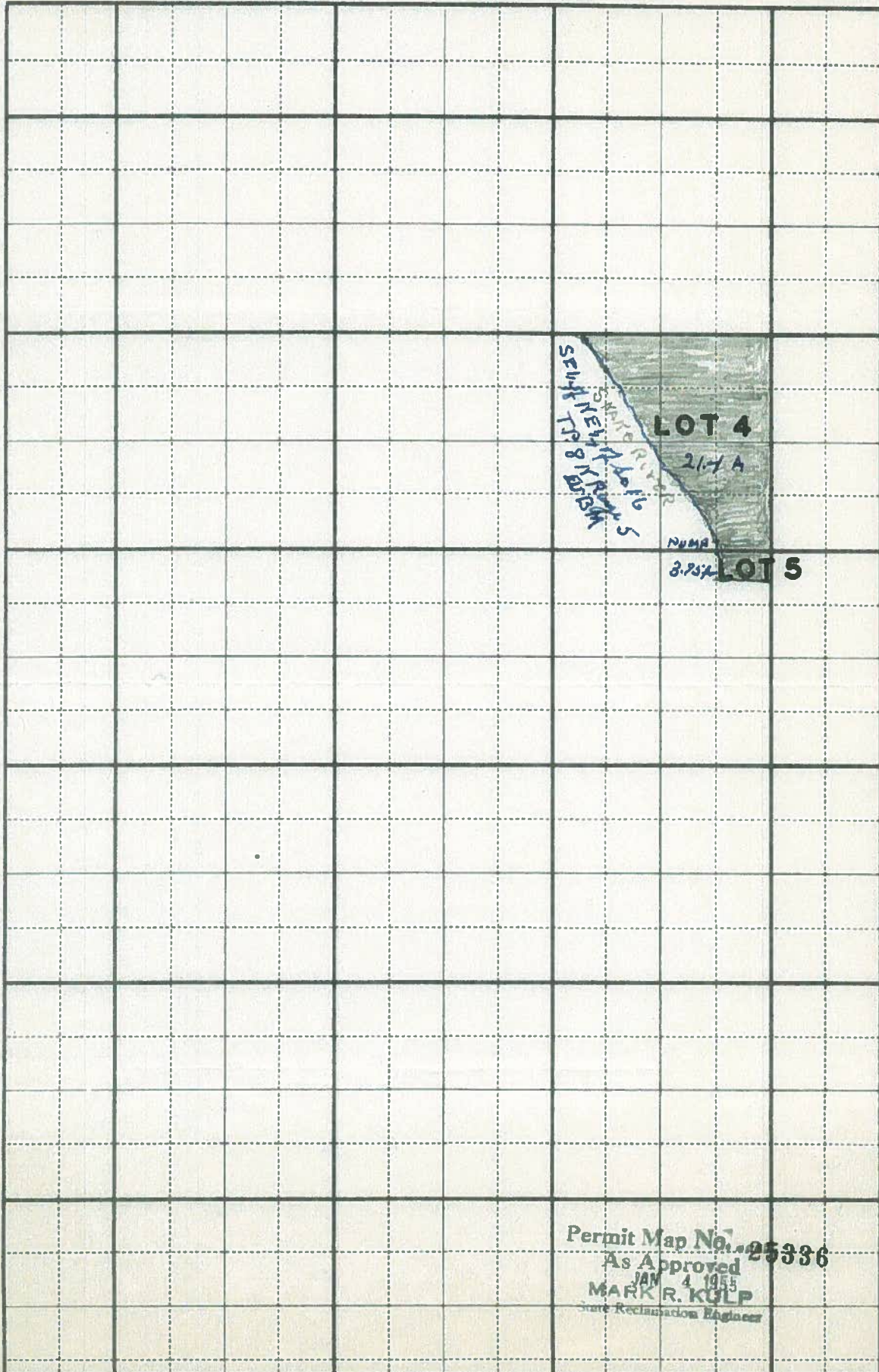
Area = 25.5 acres.

Q = 25.15 cfs inches

NAME OF APPLICANT

Lea L. Boswell

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

25336

Memo to File

RE: Lodi Carlson

FROM: Helen Harrington-Thornton

Date: March 15, 1990

Ms. Lodi Carlson called this office on 3/8/90 at 2:53. I was given the message to return the call; the phone message said to call late in the afternoon. I returned the call that afternoon and spoke with Ms. Carlson. She stated that she was in Sandpoint and didn't know much about the property in Payette County. There was a water right number on the phone message which we discussed.

After discussion, we determined that 03-02062 may be the water right for her land, however, I recommended that she would need to verify that by checking the legal description. She said she didn't have any maps, so I told her I would send her a copy of a map of the Township, Range and Section which was all she could identify as her property. I told her to identify the property on the map. I do not recall whether I sent her a copy of the claim, but I presume that I did (it is currently in the temporary files of the computer). This all took place on Thursday afternoon, after 3:00 p.m. I immediately made a copy of that map and put it in an envelope to make sure it would be sent out in the first mail pick up the next day.

On 3/9/90, Friday, Ms. Carlson called at 2:54 p.m. I was given the message that she had called. According to Lisa, Ms. Carlson was concerned because she had not received anything in the mail which someone (me) had promised to send to her. I decided to return her call when she had the information in hand; therefore, I waited until Monday and attempted to contact her at 11:30 a.m., 12:36 p.m. and 2:23 p.m. at both phone numbers which she had left for me. I was unsuccessful each time.

Ms. Carlson called at 11:55 a.m. on 3/13. She said she had received the maps, but did not have any forms. I immediately entered her name and address into the computer during the conversation telling her that the forms would be sent out the next morning.

During this conversation, Ms. Carlson asked what information she would need in order to complete the claim form. I suggested that she wait to receive the forms and once she had them in hand she could contact either me or Northern Region to discuss any questions she had. I also verified the phone numbers with her and

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they were correct.

She called back within 5 minutes and spoke with Sally. Sally told her the forms would be sent out the next day; Ms. Carlson asked if they could be sent out that day. Sally spoke with me and I told Sally to write out an envelope from the address in ML3 and send the forms. This was done upon Sally's return from lunch on that day.

I urged Ms. Carlson to contact the Northern Region Office once she had the map in hand; I told her that they would be able to assist her completely except for having the maps which she would receive from me.

I have not spoken with her since.

Helen

MESSAGE BY PHONE

3/13/90

Ms. Lodi Carlson
427 Euclid Ave.
Sandpoint, Id. 83864

called and said she called Boise^{3 times} and they won't send her any SRBA claim forms. I said I would send her some. She has land being irrigated in Payette County so I sent her the long forms.

She also asked what was needed and I gave her some information like what kind of legal descriptions she would need, periods of use, etc.

I told her if she wanted, she could bring in all her information and we would be glad to help complete the forms. She has Water Right No. 03-02062 for the property so I said we may be able to transfer the info from the Water Right side to the Adj. side and print out a claim. (She said she is sending a cert. letter to Keith Higginson complaining about not receiving help or forms. dms)

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M E M O R A N D U M

TO: AL

FM: PAT

DATE: 3/14/90

SUBJ: TELEPHONE CALL FROM LODI CARLSON - 3/13/90.

I GOT A PHONE CALL FROM MS. LODI CARLSON, 427 EUCLID AVE., SANDPOINT, ID. 83864, TELEPHONE 263-7778 YESTERDAY. SHE SAID SHE JUST GOT OFF THE PHONE WITH SOMEONE IN BOISE BY THE NAME OF HELEN (NO LAST NAME). I SAID IT WAS PROBABLY HELEN HARRINGTON-THORNTON. HELEN GAVE HER OUR NUMBER. SINCE YOU WERE GONE, I ASKED IF I COULD HELP HER.

SHE HAS PROPERTY IN PAYETTE COUNTY ON THE SNAKE RIVER AND HER DEADLINE IS IN APRIL. SHE SAID SHE CALLED BOISE ABOUT 3 TIMES WITHIN THE LAST 3 WEEKS AND ASKED FOR SRBA FORMS. I THINK SHE USED THE HOTLINE NUMBER. EACH TIME SHE SAID SOMEONE TOLD HER "WE CANNOT SEND YOU THE FORMS AT THIS TIME, BUT YOU HAVE PLENTY OF TIME BEFORE THE DEADLINE". I SAID I DIDN'T KNOW WHY THEY TOLD HER THAT, BUT I WOULD BE GLAD TO SEND HER THE FORMS, WHICH I DID ON 3/13/90.

I ALSO FOUND OUT THAT SHE HAD WATER RIGHT NO. 03-02062 SO I SAID THAT YOU COULD CALL UP THAT INFORMATION ON THE COMPUTER AND PRINT OUT A COMPLETED ADJUDICATION FORM INSTEAD OF HAVING HER COMPLETE THE BLANK ONE. SHE SAID SHE WOULD PROBABLY BE CALLING YOU BACK TO SET UP AN APPOINTMENT NEXT WEEK.

SHE SAID SHE WAS GETTING PEOPLES' NAMES AND THAT SHE WAS GOING TO WRITE A CERTIFIED LETTER TO KEITH HIGGINSON. SHE WAS VERY GRATEFUL FOR THE INFORMATION AND THE FORMS. SHE GAVE THE IMPRESSION THAT SHE WAS GETTING THE RUN-AROUND FROM BOISE.

I ASKED BOB WHEN HE GOT BACK FROM BOISE IF HE KNEW WHY THE DEPARTMENT WAS NOT SENDING OUT SRBA FORMS AND HE WAS JUST AS SURPRISED AS I WAS. HE TOLD ME TO SEND A MAIL MESSAGE TO DAVE SHAW OUTLINING WHAT HAPPENED. I SENT DAVE A MAIL MESSAGE ON 3/14/90 WHICH IS BASICALLY THE SAME MEMO AS THIS.

IF YOU HAVE ANY QUESTIONS, JUST ASK.

PAT

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