

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

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USA

DEPT. OF
WATER RESOURCES

NOT DELIVERABLE
AS ADDRESSED.
PLEASE RE-EXAMINE

3-2055C, 3-2055D
Preliminary Report

DAVID G NEAL

DELIGHT A NEAL
7767 WATSON WAY
CITRUS HEIGHTS CA 95610

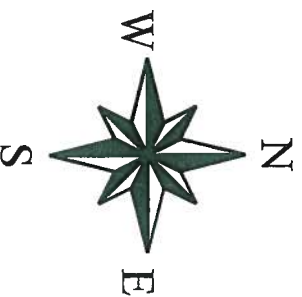
Idaho Department of Water Resources

Claim Number:

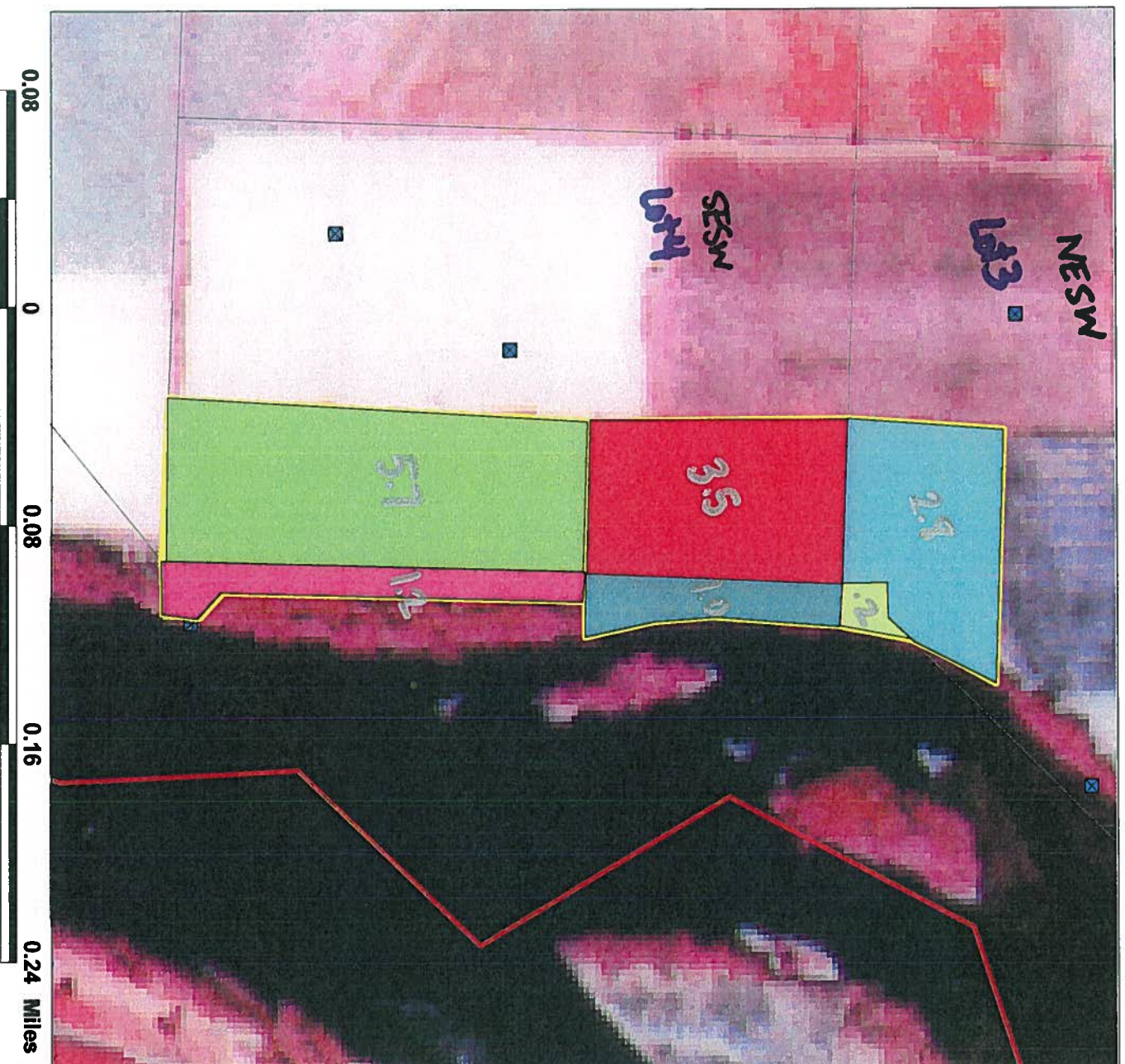
03-2055 B & D

- Graph120.shp
- Graph119.shp
- Graph118.shp
- Graph117.shp
- Graph116.shp
- Graph115.shp
- 03_02055d_rec_pou.shp
- 03_02055b_rec_pou.shp
- GCDB11N06W GCDB
- GCDB10N06W GCDB
- Recommendation POD
- Administrative BasinsAdminbas.shp

Legal: T11N, R06W, S34



1987 Aerial Photo





3-2055



3-2055
no season added / +xfr season added
3-2055 A 3-2055 B
^
3-2055 (3-2055 D)

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 03-02055D

Date: 11-19-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	11N	6W	34									-3			-4					
GIS												3			4.5					7.5
												3			4.5					7.5
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 7.5

Overlapping POU Claim #'s:

Total GIS Acres: 7.5

COMMENTS:

Per county data & claim map. Pod is actually located in SENESU

Idaho Department of Water Resources

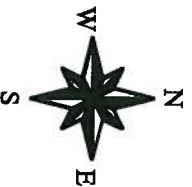
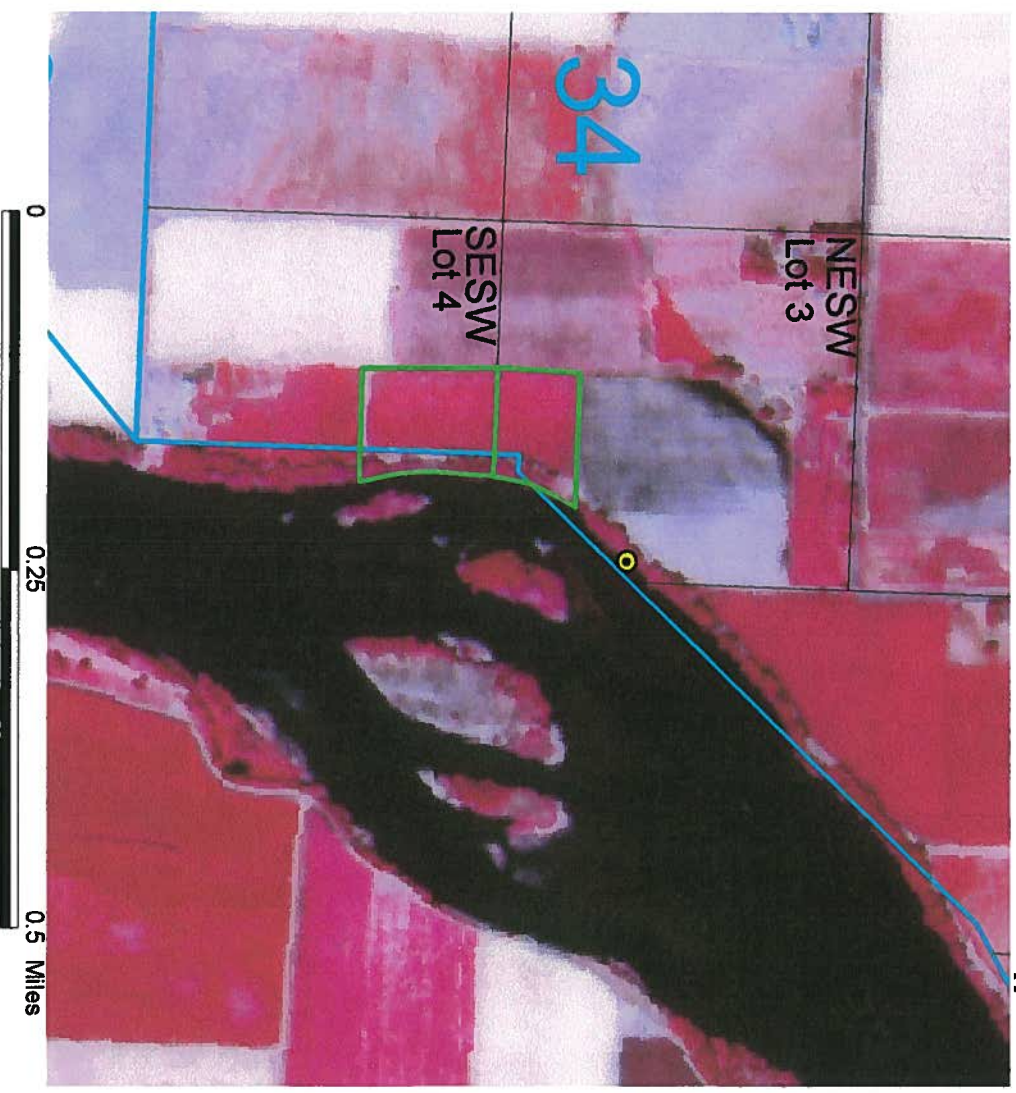
Claim Number: 03-02055D

Legal: T11N, R06W, S34

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

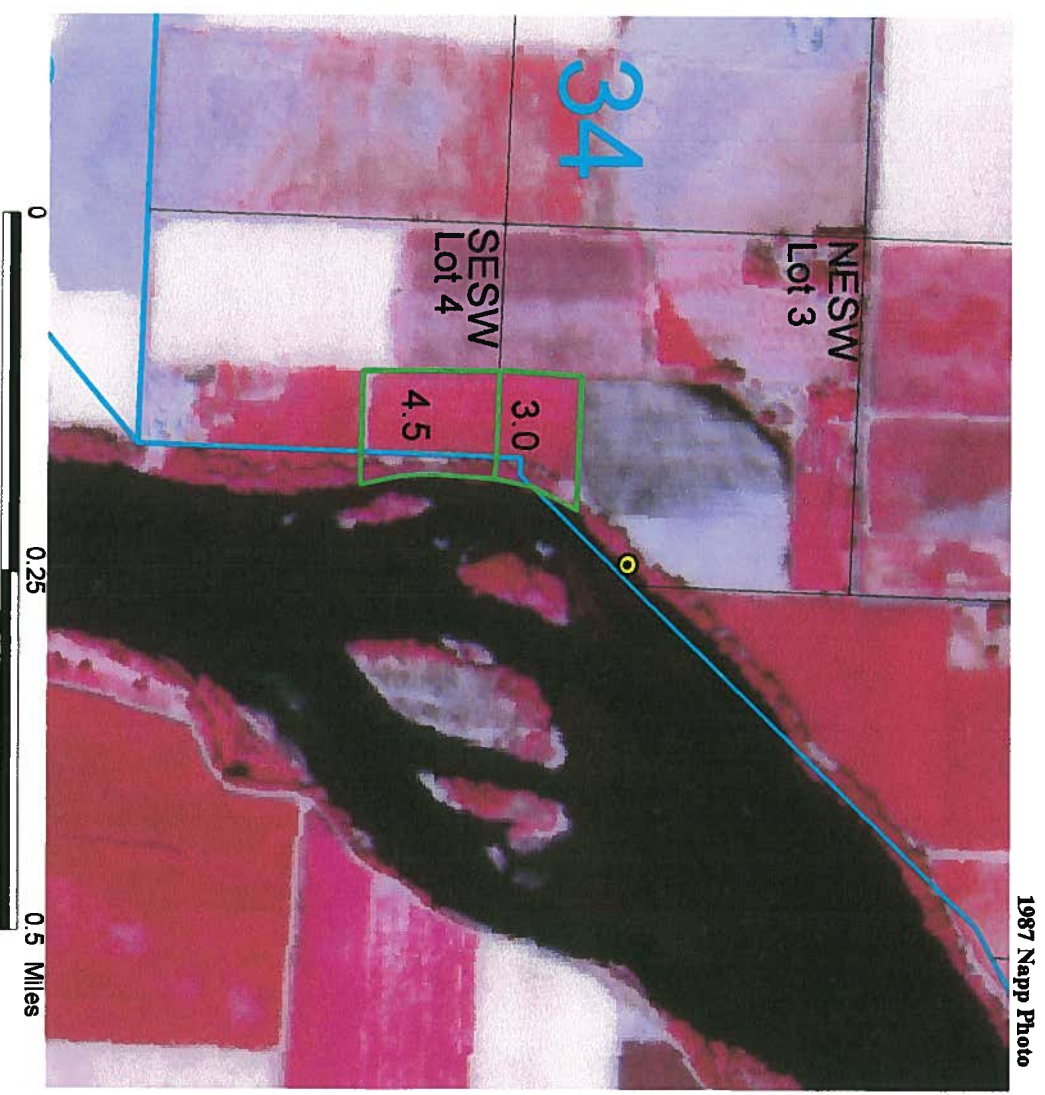
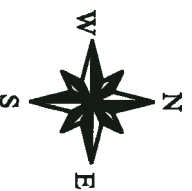
1987 Napp Photo



Idaho Department of Water Resources

Claim Number: 03-02055D
Legal: T11N, R06W, S34
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A03-02055D
Date Received: 10/17/1989
Receipt No: W006328
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DAVID NEAL 916-725-6443
Address: 7767 WATSON WAY
CITRUS HEIGHTS CA 95610

AND

Name: DELIGHT NEAL 916-725-6443
Address: 7767 WATSON WAY
CITRUS HEIGHTS CA 95610

2. Date of Priority: OCT 22, 1953

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	06W	34	SW	NE	SW		WASHINGTON

5. Description of diverting works:
PUMPED FROM SNAKE RIVER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	06W	34	NE	SW	3	IRR	3.0

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JUL 07 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	06W	34	SE	SW	4	IRR	4.5

Section Acres 7.5

Total Acres 7.5

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGED BY LH 5/10/94

15. Basis of Claim: LICENSE

Water Right Number: 24521

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

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JUL 07 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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JUL 07 1994

POOR ORIGINAL!



When above Map or Section
is used West of the RR divide
which conformable to it is
in file in this office, which have
Common General's Office -
Bapt. Chh. - a few in file
June 11th 1870

When commenced	When completed	When changed in the Surrendered Accounts
May 1st 1870	May 1st 1870	June 14th 1870
" 17th "	" 23rd "	" " "
" 19th "	" " "	" " "



NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 4/13/94

RECEIVED
MAY 09 1994

WATER RESOURCES
WESTERN REGION

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

[] SEE ATTACHED LEGAL DESCRIPTION
Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s) _____
Assigned by IDWR: A03-02055D

[] Name and Address of Former Owner/Claimant(s)(Seller): JOHN & GENE GABICA AND THEN VANCE GOOCH

[] New Owner/Claimant (Purchaser): DAVID AND DELIGHT NEAL

[] New Mailing Address: 7767 WATSON WAY
CITRUS HTS, CA 95610

[] New Telephone Number: (916) 725-6443

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: SEE ATTACHED WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) X David M. Neal Date 4/23/94
X Delight A. Neal Date 4-23-94

[] Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: 5-10-94 By: ADD
Further Action Needed:

Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: 5-10-94 By: ADD
Claim Numbers of Split, if any:

MICROFILMED
JUL 07 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

FOR VALUE RECEIVED, JOHN L. GABICA and GENE E. GABICA, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto VANCE M. GOOCH, a single man, the Grantee, whose address is P. O. Box 1203, Winnemucca, Nevada 89445, the following described real estate situated in Washington County, State of Idaho, to-wit:

A parcel of land situated within Lots 3 and 4 of Section 34, Township 11 North, Range 6 West, Boise Meridian, more particularly described as follows:

Beginning at the Northeast corner of said Lot 3 of Section 34, Township 11 North, Range 6 West, Boise Meridian; Thence West along the north line of said Lot 3 a distance of 48 rods; Thence South parallel to the West line of said Lot 3 a distance of 994 feet more or less to the center of an existing concrete ditch, the TRUE POINT OF BEGINNING; Thence continuing South parallel with the West line of said Lots 3 and 4 a distance of 808 feet to a point on the north right-of-way of an existing irrigation ditch; Thence Easterly along the North right-of-way of said ditch to its Easterly end near the Snake River; Thence continuing East along the projection of said North right-of-way to the westerly bank of the Snake River; Thence Northerly along the bank of the Snake River to a point of intersection with the projection of the center line of existing concrete ditch, approximately 994 feet South of the north line of said Lot 3; Thence West along the projection of said centerline to the Easterly end of the concrete ditch; Thence Westerly along the center of said concrete ditch to the TRUE POINT OF BEGINNING.

Together with right of way for ingress and egress 20 foot wide along the westerly bank of the Snake River extending Northerly from the above described parcel to the East line of said Lot 3; thence continuing North along the East line of said Lot 3 to a point 200 feet South of the North line of said Lot 3; thence continuing North 12 feet wide along the East line of said Lot 3 to the North line of said Lot 3.

Grantor reserves a 20 foot wide right of way for ingress and egress along the East side of the above described parcel.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances, and that they will warrant

1-nd WARRANTY DEED

WARRANTY DEED

For Value Received

VANCE M. GOOCH AND KELLY A. GOOCH, husband and wife
The grantor s do hereby grant, bargain, sell and convey unto

DAVID G. NEAL AND DELIGHT A. NEAL, husband and wife
the grantee s whose current address is
7767 WATSON WAY, CITRUS HTS, CA 95610
the following described premises, in WASHINGTON County Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

Together with all water, water rights, ditches and ditch rights
appurtenant thereto and in anywise belonging.

Subject to all valid outstanding reservations, easements, rights-
of-way, restrictions, dedications, mineral leases, mineral
reservations and mineral conveyances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s
their heirs and assigns forever. And the said Grantor s do hereby covenant to and
with the said Grantee s that the y the owner s in fee simple of said premises; that they are free
from all incumbrances

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: APRIL 12 1994

*Vance M. Gooch by Kelly A. Gooch
as his attorney in fact*

VANCE M. GOOCH BY KELLY A. GOOCH AS
HIS ATTORNEY IN FACT

Kelly A. Gooch
KELLY A. GOOCH

CALIFORNIA
STATE OF ~~TEXAS~~ COUNTY OF *Kings*
On this *12TH* day of *April*, 19 *94*,
before me, a notary public in and for the said State, personally
appeared

KELLY A. GOOCH

known or identified to me to be the person S whose name S
subscribed to the within instrument, and acknowledged to me
that THEY executed the same.

Stuart A. Visk
COMMANDER, STRIKE FIGHTER WING
Residing at U.S. PACIFIC FLEET
Comm. Expires, "K" STREET, ROOM 121
LEMOORE, CA 93246-5022
midfield

CALIFORNIA
STATE OF ~~TEXAS~~ COUNTY OF *Kings* } ss. 10
On this *12TH* day of *APRIL* In the
year 19 *94*, before me, a Notary Public, personally appeared A.,
KELLY A. GOOCH
known or identified to me to be the person whose name is subscribed
to the within instrument as the attorney in fact of
VANCE M. GOOCH and acknowledged to me
that he subscribed the name of VANCE M. GOOCH
thereto as principal, and ~~his~~ (her) own name as attorney in fact.

Stuart A. Visk
Notary Public
COMMANDER, STRIKE FIGHTER WING
U.S. PACIFIC FLEET
001 "K" STREET, ROOM 121
LEMOORE, CA 93246-5022

Fees \$
Mail to:

INSTRUMENT NO.

EXHIBIT "A"

A parcel of land situated within Lots 3 and 4 of Section 34, Township 11 North, Range 6 West, Boise Meridian, more particularly described as follows:

Beginning at the Northeast corner of said Lot 3 of Section 34, Township 11 North, Range 6 West, Boise meridian; thence West along the North line of said Lot 3 a distance of 48 rods;

Thence South parallel to the West line of said Lot 3 a distance of 994 feet, more or less, to the center of an existing concrete ditch, the TRUE POINT OF BEGINNING;

Thence continuing South parallel with the West line of said Lots 3 and 4 a distance of 808 feet to a point on the North right-of-way of an existing irrigation ditch;

Thence Easterly along the North right-of-way of said ditch to its Easterly end near the Snake River;

Thence continuing East along the projection of said North right-of-way to the Westerly bank of the Snake River;

Thence Northerly along the bank of the Snake River to a point of intersection with the projection of the center line of existing concrete ditch, approximately 994 feet South of the North line of said Lot 3;

Thence West along the projection of said centerline to the Easterly end of the Concrete ditch;

Thence Westerly along the center of said concrete ditch to the TRUE POINT OF BEGINNING.

TOGETHER WITH right-of-way for ingress and egress 20 foot wide along the Westerly bank of the Snake River extending Northerly from the above described parcel to the East line of said Lot 3; thence continuing North along the East line of said Lot 3 to a point 200 feet South of the North line of said Lot 3; thence continuing North 12 feet wide along the East line of said Lot 3 to the North line of said Lot 3.

SUBJECT TO 20 foot wide right-of-way for ingress and egress along the East side of the above described parcel.

INSTRUMENT NO. 159888
STATE OF IDAHO, COUNTY OF WASHINGTON ss.
Filed for record at the request of

WEISER VALLEY TITLE

45 Min. past FIFTEEN o'clock P. M.

This 15TH day of APRIL 19 94

INDEX TO DEEDS

MARY KAUFZ, Recorder. Fee \$6.00

By [Signature] Deputy

WEISER VALLEY TITLE

Emp. Index
Comp. F.
Film
Comm.
Card
Bk. R.
Up-d.
Return
Copy

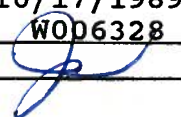
MICROFILMED

JUL 07 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A03-02055D
Date Received: 10/17/1989
Receipt No: W006328
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VANCE M GOOCH 209-584-7939
Address: PO BOX 1114
NAS LEMOORE CA 93230

2. Date of Priority: OCT 22, 1953

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	06W	34	SW	NE	SW		WASHINGTON

5. Description of diverting works:
PUMPED FROM SNAKE RIVER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11N	06W	34	NE	SW		IRR	3.0
			SE	SW		IRR	4.5

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JUL 07 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	7.5
					Total Acres	7.5

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 24521

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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JUL 07 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
JUL 07 1994

ADJUDICATION MEMORANDUM

CLAIM NO.: A03-02055D

SUBJECT: RE-NUMBERING Claim

RENUMBERED FROM A03-02055B

EMPLOYEE: JAW CHURTE

DATE: 9-28-93

This claim was originally filed as A03-02055B. Then, it was discovered that the database in water rights show Robert & Maxine Baughman under 03-02055B and Gooch's portion under 03-02055A. A transfer was filed by Baughman under 03-02055B and when we received it to amend their claim a number change was made changing their claim number to A03-02055B. (50) this claim's number had to be changed and because the 03-02055A portion this claimant's property is under has also been split again, this claim ended up with the D portion of the original A portion. The C portion is in the name of Herbert Tweney. All numbers will now correspond better with the water rights database.

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JUL 07 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered to A03-02055B

Ident. Number: A03-02055B

Date Received: 10/17/1989

Receipt No: W006328

Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: VANCE M GOOCH
Address: PO BOX 1114
NAS LEMOORE CA 93230
209-584-7939

2. Date of Priority: OCT 22, 1953

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	06W	34	SW	NE	SW		WASHINGTON

5. Description of diverting works:
PUMPED FROM SNAKE RIVER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	06W	34	NE	SW		IRR	3.0
			SE	SW		IRR	4.5

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	7.5
					Total Acres	7.5

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 24521

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A03-02055B
Date Received 10-17-89
Receipt Number W006328

RECEIVED

OCT 17 1989

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) VANCE M Gooch Phone (209) 584-7939

Mailing Address P.O. Box 1114 NAS LEMOORE, CA Zip 93230

2. Date of Priority (Only one (1) per claim) 1952 or 1953 - WAS FILED By PREVIOUS OWNER:
EVERETT MONTEER

3. Source of water supply (a) SNAKE RIVER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 11N Range 6W Section 34,
SW 1/4 of NIE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of WASHINGTON

Additional points of diversion if any: _____

b. If Instream flow, beginning point of claimed Instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____

1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

DIRECTLY Pumped from SNAKE RIVER

MICROFILMED
JUL 07 1994

6. Water is claimed for the following purposes:

(both dates are Inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4-1 to 10-31 amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below:

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See Instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
11N	6W	34									3			4 1/2					7 1/2

Total number of acres irrigated 7 1/2

11. In which county (ies) are lands listed above as place of use located? WASHINGTON

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ☒

14. Remarks:

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JUL 07 1994

Last Name Gooch Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

POOR ORIGINAL



IIN 6W 8

MICROFILMED

JUL 07 1994

Last Name GOOCH

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) *James M. Cooch* Date 10-10-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 10 day of October 19 89

SEAL

Notary Public *[Signature]*

Residing at VFA 125

My Commission Expires *Indefinitely*

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

JUL 7 1994

Last Name Cooch Ident. Number _____

Copies White-State, Yellow-Claimant

Yuma, Arizona
November 16, 1992

ATTACHMENT A

Robert and Maxine Baughman
947 This & That Road
Weiser, Idaho 83672

Dear Mr. & Mrs. Baughman;

You have our permission to move the Point of Diversion of the
irrigation pump from Mr. Sweeney's property to your own property.

Nov. 16 - 92
Notary Betty Stecklein
State of Ariz
Co. of Yuma
my Com exp. 10/22/95

Everett H. Monteer
Everett H. Monteer

Mary L. Monteer
Mary L. Monteer



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JUL 07 1994

WASHINGTON COUNTY

TAX NOTICE AND RECEIPT

KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

1991

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
L 12878	43-00	RP003398-03	A 5589
I 59020			

TN-8 REVISED; S34T11R6
7.05 ACRES

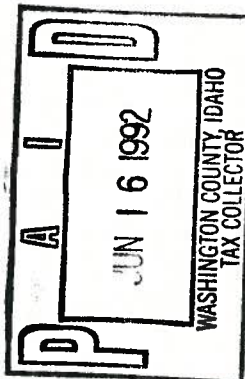
HM- 21807

50091*

7.050 MONTEER, EVERETT ETUX
X BAUGHMAN, ROBERT D
947 THIS & THAT RD
WEISER ID 83672

TOT ACRES
DELINQUENT YEAR

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
COUNTY	.006348	317.98	FULL PAYMENT
WEI SCH 431A	.006449	323.04	TAX 798.70
WEISER VAL HWY	.000868	43.48	PEN.
WEISER FIRE	.000610	30.56	INT.
RODENT CONTROL	.000169	8.48	COST
WEISER AMBUL	.000505	25.30	TOT.
WEI VALLEY HOSP	.000974	48.80	1ST INSTALLMENT
WEI AMBUL TORT	.000021	1.06	TAX 399.35
			PEN.
			INT.



REAL E
04569030121991
2ND INSTALLMENT
TAX 399.35
PEN.
INT.
COST
TOT.

TOTAL .015944 1798.70 399.35

LEVY SHEET AVAILABLE IN OFFICE 061692

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JUL 07 1994

A03-2055B



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 10, 1994

Re: Notice of Claim to a Water Right No. A03-02055D

David Neal
Delight Neal
7767 Watson Way
Citrus Heights, CA 95610

Mr. & Mrs. Neal:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1

cc: Vance Gooch

MICROFILMED
JUL 07 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Date: 9-28-93

[
Vance Gooch
P.O. Box 1114
Nas Lemoore, CA 93230
]

[
]
]

Dear Claimant(s):

Enclosed is a computer generated copy of your Claim No. A55⁸³ - 02055D which was previously numbered A55⁸³ - 02055B when originally filed.

During normal review of this claim we found that the original claim number was incorrectly assigned to your claim and it has now been renumbered to the correct claim number. If you have any questions concerning this claim in the future, please refer to this new claim number. This renumbering does not affect any other items on your claim.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

ADJUDICATION STAFF
Department of Water Resources
Western Region Office
(208) 334-2190

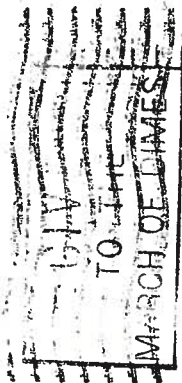
Enclosures

*Letter returned 10-28-93
See attached envelope
js*

MICROFILMED
JUL 07 1994

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

**BDI TR2



RETURNED TO SENDER
VANCE (C) ATTACHED
PO BOX 11/11/93
NO KNOWN

RECEIVED
OCT 28 1993
WATER RESOURCES
WESTERN REGION

NAS LEMOORE, CA 93225

MICROFILMED

JUL 07 1994