

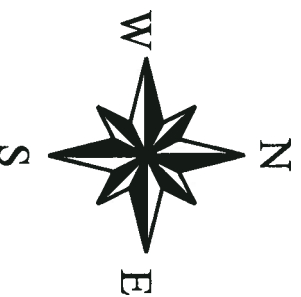
Idaho Department of Water Resources

Claim Number:

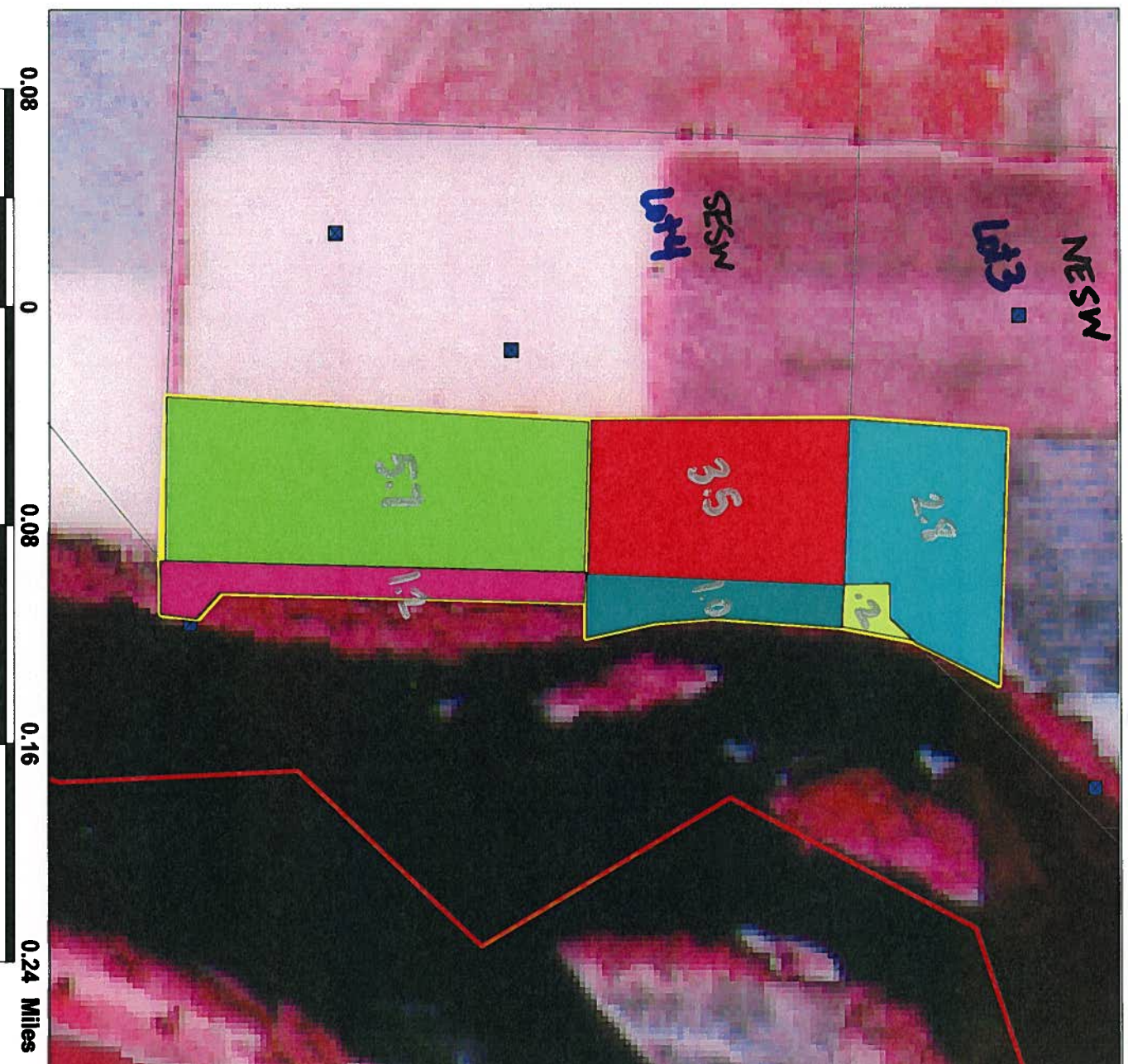
03-2055 B & D

-  Graph120.shp
-  Graph119.shp
-  Graph118.shp
-  Graph117.shp
-  Graph116.shp
-  Graph115.shp
-  03_02055d_rec_pou.shp
-  03_02055b_rec_pou.shp
-  GCDB11N06W GCDB
-  GCDB10N06W GCDB
-  Recommendation POD
-  Administrative BasinsAdminbas.shp

Legal: T11N, R06W, S34



1987 Aerial Photo





3-2055

C

A

D

B

3-2055

no season
added

+xfr

season
added

3-2055 A

3-2055 B

^

3-2055 (3-2055 D)

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 03-02055 B

Date: 11-18-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	11N	6W	34												7					7
GIS															7					7
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1 (Lot 4)

Total Claimed Acres: 7

Overlapping FOU Claim #'s:

Total GIS Acres: 7

COMMENTS:

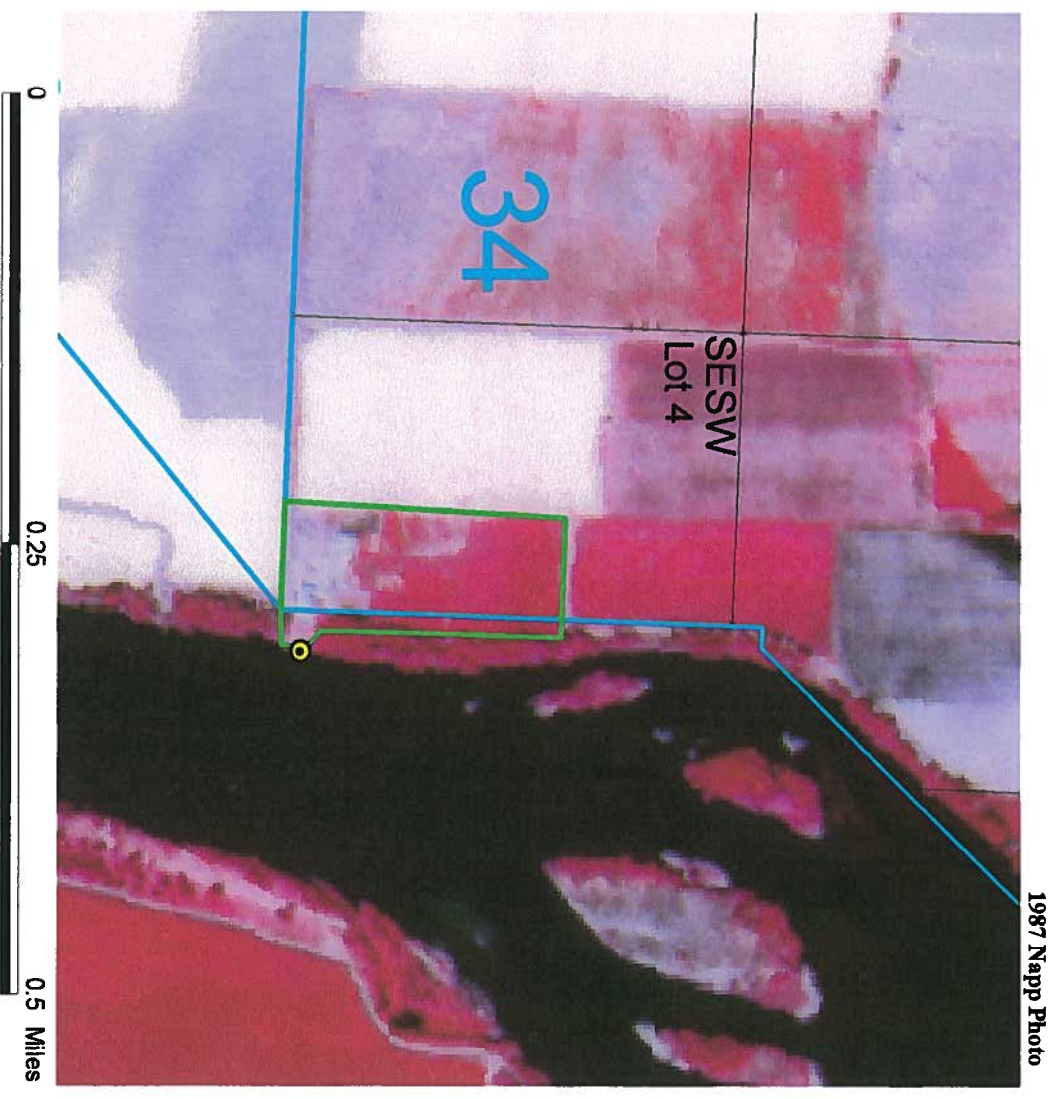
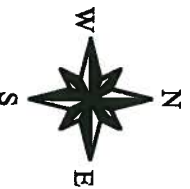
Per county data, this claimant owns two properties adjacent to each other. I believe this is the correct one according to acreage.

POD estimated.

Idaho Department of Water Resources

Claim Number: 03-02055B
Legal: T11N, R06W, S34
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

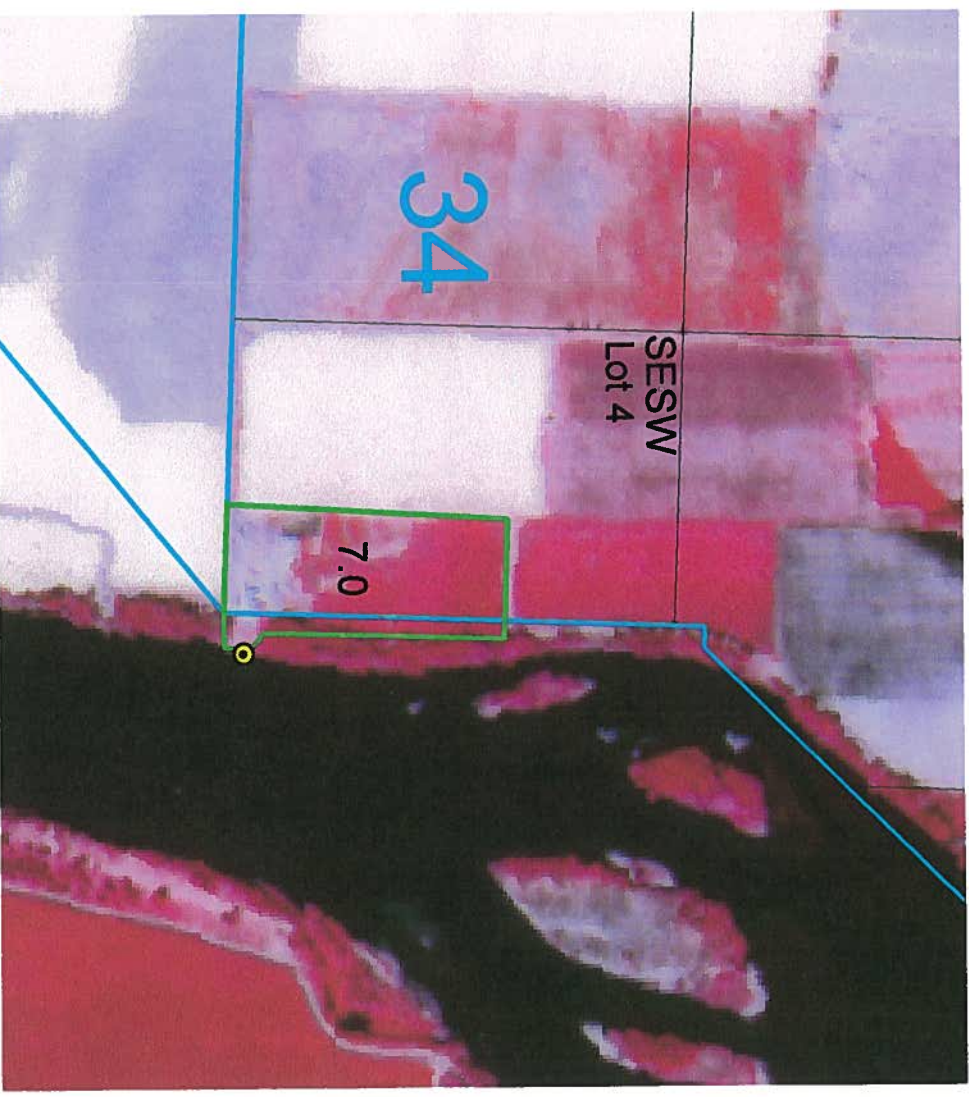


Idaho Department of Water Resources

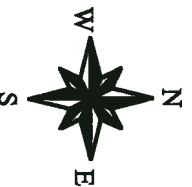
Claim Number: 03-02055B
Legal: T11N, R06W, S34
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 Miles



RECEIVED

FEB 16 1994

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A03-02055B
Date Received: 10/17/1989
Receipt No: W006328
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: BRUCE A HANSON
Address: PO BOX 387
WEISER ID

83672

AND

Name: SUSAN D HANSON
Address: PO BOX 387
WEISER ID

83672

2. Date of Priority: OCT 22, 1953

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	06W	34	SE	SW		4	WASHINGTON

5. Description of diverting works:
5 HP PUMP IN RIVER FOR SPRINKLER IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 24.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	06W	34	SE	SW		IRR	7.0

MICROFILMED

JUL 07 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	7.0
					Total Acres	7.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/D CHANGED PER TRANSFER NO. 4058 APPROVED 2/16/93.
OWNERSHIP CHANGE REC'D 02/04/1994 SF.

15. Basis of Claim: LICENSE

Water Right Number: 24521

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JUL 07 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 1/20/94

RECEIVED
FEB 04 1994
Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 11N Range 06W
Section 34, 1/4 of SE 1/4 of SW 1/4, Govt. Lot 4, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

RECEIVED
FEB 16 1994

WATER RESOURCES
WESTERN REGION

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s)
Assigned by IDWR: A67-10123 and A03-02055B
- [] Name and Address of Former Owner/Claimant(s)(Seller): Robert D. and Maxine F. Baughman
~~947 This & That Road~~ Rural Route 1 Box 79H
~~Weiser, Idaho 83672~~ Tunas, Missouri 65764
- [] New Owner/Claimant (Purchaser): Bruce A. and Susan D. Hanson
- [] New Mailing Address: P. O. Box 387
Weiser, Idaho 83672
- [] New Telephone Number: () _____ - _____ Applied for
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s): Bruce A. Hanson Date 1-20-94
Susan D. Hanson Date 1-20-94
- [] Signature of Former Owner/Claimant(s): Robert D. Baughman Date 1-21-94
Maxine F. Baughman Date 1-21-94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2-07-94 By: R. Foster

Further Action Needed:

Data Entry 2-15-94

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

JUL 07 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

DATE: 02/07/94
PAGE: 1

DIVERSION
VOLUME

•

TOTAL DIVERSION:
CONSUMPTIVE USE:

Stage: LICENSE

WASHINGTON County

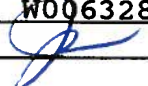
4

JUL 07 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A03-02055B**
Date Received: 10/17/1989
Receipt No: W006328
Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ROBERT D BAUGHMAN 208-549-3629
Address: 947 THIS & THAT RD
WEISER ID 83672
OR
Name: MAXINE F BAUGHMAN 208-549-3629
Address: 947 THIS & THAT RD
WEISER ID 83672

2. Date of Priority: OCT 22, 1953

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	06W	34	SE	SW		4	WASHINGTON

5. Description of diverting works:
5 HP PUMP IN RIVER FOR SPRINKLER IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 24.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	06W	34	SE	SW		IRR	7.0

MICROFILMED
JUL 07 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	7.0
					Total Acres	7.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/D CHANGED PER TRANSFER NO. 4058 APPROVED 2/16/93.

15. Basis of Claim: LICENSE

Water Right Number: 24521

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
JUL 07 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A03-02055B**

Date Received: 10/17/1989

Receipt No: W006328

Received By: [Signature]

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: ROBERT D BAUGHMAN 208-549-3629
Address: 947 THIS & THAT RD
WEISER ID 83672
OR
Name: MAXINE F BAUGHMAN 208-549-3629
Address: 947 THIS & THAT RD
WEISER ID 83672

2. Date of Priority: OCT 22, 1953

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	06W	34	SE	SW		4	WASHINGTON

5. Description of diverting works:

~~5~~ ~~7.5~~ HP PUMP IN RIVER TO OPEN DITCHES - ~~FLOOD~~ IRRIG.

*SPRINKLER ← PER CALL FROM
MR. BAUGHMAN
DATA ENTERED 2/29/93
SEE COPY ON THAT DATE*

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		

7. Total Quantity Appropriated is:

0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 24.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	06W	34	SE	SW		IRR	7.0

MICROFILMED
JUL 07 1994

10. Place of Use: Continued

Section Acres 7.0

Total Acres 7.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

P/D CHANGED PER TRANSFER NO. 4058 APPROVED 2/16/93.

15. Basis of Claim: LICENSE

Water Right Number: 24521

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

MICROFILMED

JUL 07 1994

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
JUL 07 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
WATER RIGHT NO. 03-02055B

Trans. #4058

This is to certify that: **ROBERT D BAUGHMAN**
MAXINE F BAUGHMAN
947 THIS & THAT RD
WEISER ID 83672

has requested a change to the above captioned water rights. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 - 11/15	0.10 CFS	31.5 AF
	Total	0.10 CFS	31.5 AF

Priority: 10/22/1953

Source: SNAKE RIVER Tributary to: COLUMBIA RIVER

LOCATION OF POINT(S) OF DIVERSION:

LOT 4, (SESW), Section 34, Township 11N, Range 06W MINIDOKA County

WASHINGTON

PLACE OF USE: IRRIGATION

TWN RGE SEC
11N 06W 34 LOT 4 (SESW) 7.0

Total number of acres irrigated: 7.0

CONDITIONS/REMARKS:

1. Approval of this transfer does not preclude the opportunity for review of the water right(s) in the ongoing Snake River Basin Adjudication.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Dated this 16th day of February, 1993.


Chief, Water Allocation Bureau

MICROFILMED
JUL 07 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RE-NUMBERED TO: A03-02055B

Ident. Number: A03-02055A

Date Received: 8/18/1989

Receipt No: C009916

Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ROBERT D BAUGHMAN
Address: 947 THIS & THAT RD
WEISER ID

83672

208-549-3629

OR

Name: MAXINE F BAUGHMAN
Address: 947 THIS & THAT RD
WEISER ID

83672

208-549-3629

2. Date of Priority: OCT 22, 1953

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	06W	34	NE	SW			WASHINGTON

5. Description of diverting works:

7.5 HP PUMP IN RIVER TO OPEN DITCHES- FLOOD IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		

7. Total Quantity Appropriated is:

0.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

24.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	06W	34	SE	SW		IRR	7.0

A03-02055A

Page

1

Date: 01/06/93

MICROFILMED

JUL 07 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	7.0
					Total Acres	7.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 24521

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RENUMBERED TO: A03-02055B
Ident. Number: A03-02055A
Date Received:
Receipt No: C009916
Received By: CP
B

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT D., BAUGHMAN 208-549-3629
Address: 947 THIS-~~N~~-THAT RD.
WEISER, ID 83672

OR
Name: MAXINE F. BAUGHMAN 208-549-3629
Address: 947 THIS-~~N~~-THAT RD.
WEISER, ID 83672

2. Date of Priority: OCT 22, 1953

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	06W	34	NE	SW			WASHINGTON

5. Description of diverting works:
7.5 HP PUMP IN RIVER TO OPEN DITCHES- FLOOD IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 24.5 Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED
JUL 07 1994

A03-02055A

Page 1

Date: 08/10/89

RECEIVED
AUG 18 1989

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	06W	34	SE SW		IRR	7.0
Section Acres						7.0
Total Acres						7.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS CLAIM IS FOR 1/4 OF LICENSE 03-02055. CLAIMING 0.1 CFS
FOR IRRIGATION OF 7 ACRES.

15. Basis of Claim: LICENSE
Water Right Number: 24521

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert D. Baughman Date: Aug 17, 1989
Margie J. Baughman Date: Aug 17, 1989

State of Idaho)

County of WASHINGTON) SS.

Subscribed and sworn (or affirmed) before me this 17th day

of August 19 89

Altha M. Snell
Notary Public

Seal

Residing at Weiser Id.

My Commission Expires 11-16-93



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 15, 1994

Mr. & Mrs. Bruce A. Hanson
P.O. Box 387
Weiser, ID 83672

RE: Snake River Basin Adjudication (SRBA)
Washington County - Claims #A67-10123 & A03-02055B

Dear Claimants:

IDWR has received your notice of the change in ownership of the above-referenced water right claims. Our records have been changed accordingly.

Claims prepared from our computer database are enclosed for your review. If you have any questions, please contact us.

Yours truly,

Idaho Department of Water Resources
Adjudication Bureau

SO:region
Enclosure:

Copies of Claims Referenced Above

MICROFILMED

JUL 07 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 28, 1993

[Robert D. Baughman &/or
Maxine F. Baughman
947 This & That Road
Weiser ID 83672
]

Dear Claimant(s):

Enclosed is a computer generated copy of your Claim No. A03-02055B which was previously numbered A03-02055A when originally filed.

During normal review of this claim we found that the original claim number was incorrectly assigned to your claim and it has now been renumbered to the correct claim number. If you have any questions concerning this claim in the future, please refer to this new claim number. This renumbering does not affect any other items on your claim.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

ADJUDICATION STAFF
Department of Water Resources
Western Region Office
(208) 334-2190

Enclosures

MICROFILMED
JUL 07 1994