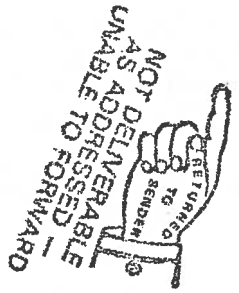
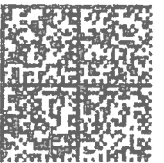


Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098



ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 1A
0004389393 JUN 16 2006
MAILED FROM ZIP CODE 83702
\$00.63⁰
PRIMEY BOWES

RECEIVED

JUN 21 2006
DEPARTMENT OF
WATER RESOURCES

3-2052F
Preliminary Report

DEBORAH S BAKER

KENNETH H BAKER
1049 HAAS RD

WEISER ID 83872



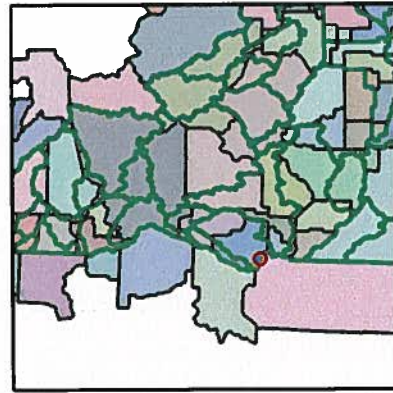
Idaho Department of Water Resources

SRBA Recommendation:

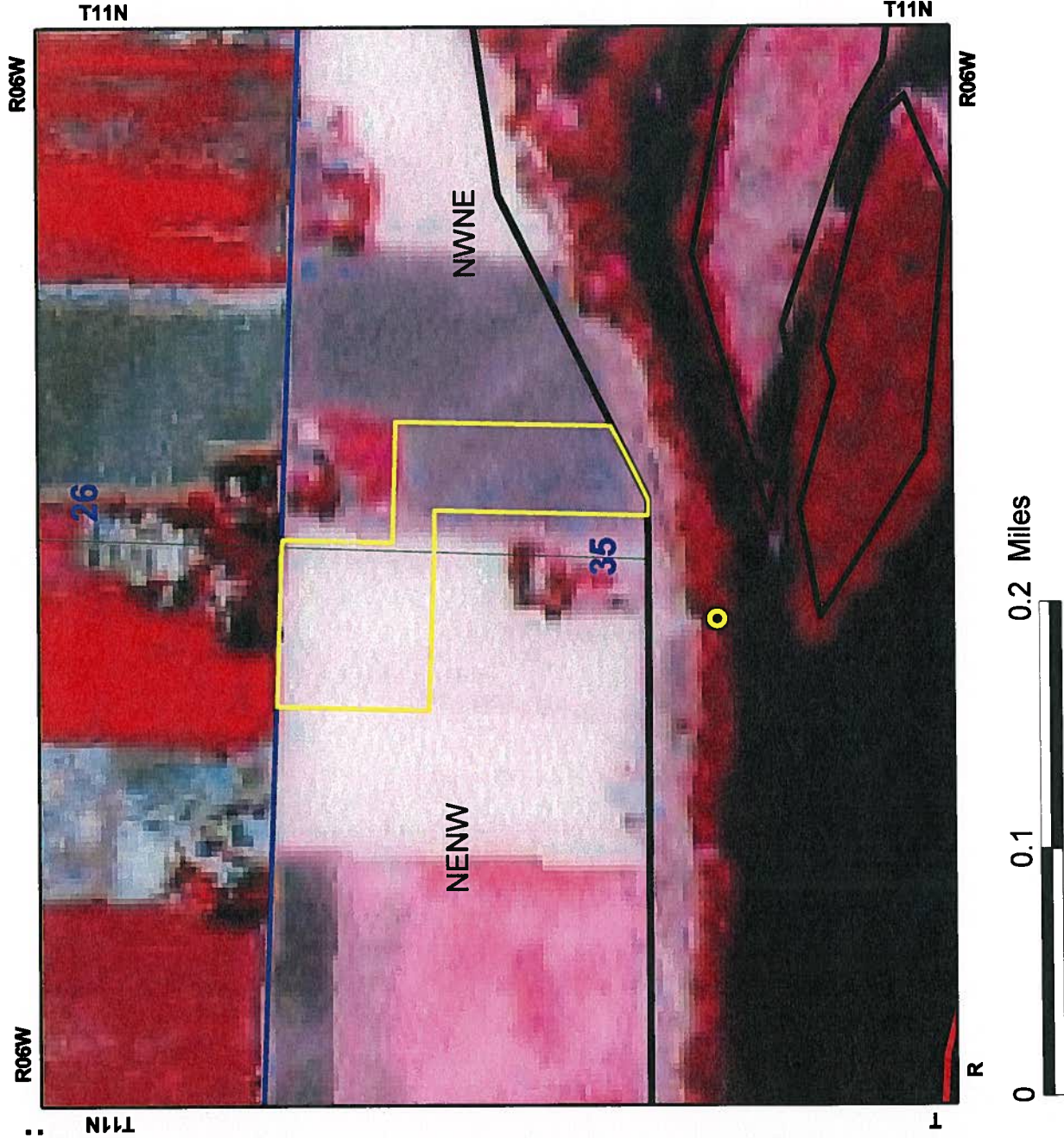
3-2052F

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Washington County
IDWR Basin 3

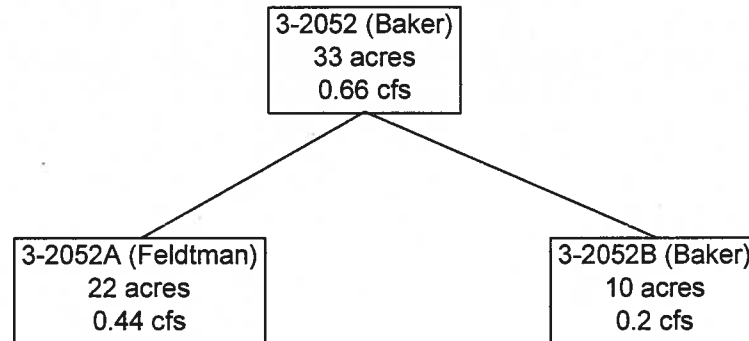


Prepared by J. Dean
On Thursday, April 20, 2006
1987/88 Aerial Photography

Split/Overlap Analysis - Water Right No.: 3-2052

Twp	Rng	Sec	Q-Q	Lot	Parent	Children	
					3-2052 (Baker)	3-2052A (Feldtman)	3-2052B (Baker)
11N	06W	35	NWNE	2	8	5	2.5
11N	06W	35	NENW	3	25	17	7.5
Total					33	22	10

7.5
24.5

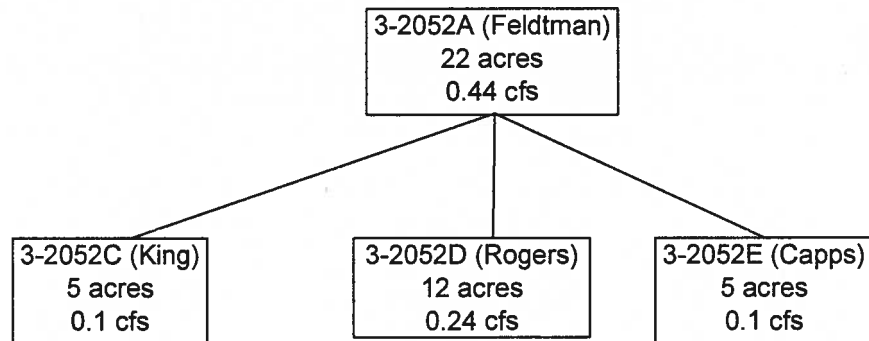


Right No:	Rate of Diversion	Irrigated Acres	CFS/ Acre
3-2052 (Baker)	0.66	33	0.020
3-2052A (Feldtman)	0.44	22	0.020
3-2052B (Baker)	0.20	10	0.020

Split/Overlap Analysis - Water Right No.: 3-2052

Twp	Rng	Sec	Q-Q	Lot	Parent	Children		
					3-2052A (Feldtman)	3-2052C (King)	3-2052D (Rogers)	3-2052E (Capps)
11N	06W	35	NWNE	2	5			5
11N	06W	35	NENW	3	17	5	12	
Total					22	5	12	5

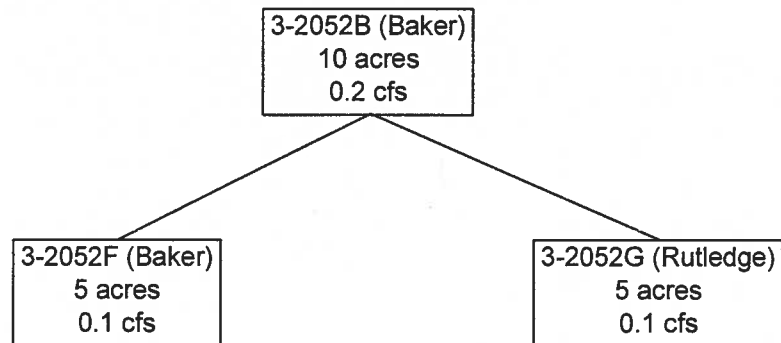
5
17



Right No:	Rate of Diversion	Irrigated Acres	CFS/ Acre
3-2052A (Feldtman)	0.44	22	0.020
3-2052C (King)	0.10	5	0.020
3-2052D (Rogers)	0.24	12	0.020
3-2052E (Capps)	0.10	5	0.020

Split/Overlap Analysis - Water Right No.: 3-2052

Twp	Rng	Sec	Q-Q	Lot	Parent	Children	
					3-2052B (Baker)	3-2052F (Baker)	3-2052G (Rutledge)
11N	06W	35	NWNE	2	2.5	2.5	
11N	06W	35	NENW	3	7.5	2.5	5
Total					10	5	5



Right No:	Rate of Diversion	Irrigated Acres	CFS/ Acre
3-2052B (Baker)	0.2	10	0.020
3-2052F (Baker)	0.10	5	0.020
3-2052G (Rutledge)	0.10	5	0.020

Idaho Department of Water Resources

Claim Number:

03-2052

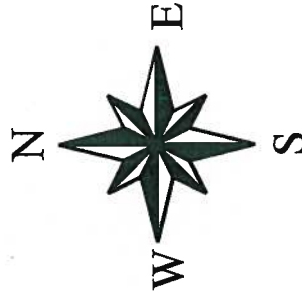
Sections

GCDB11N06W GCDB

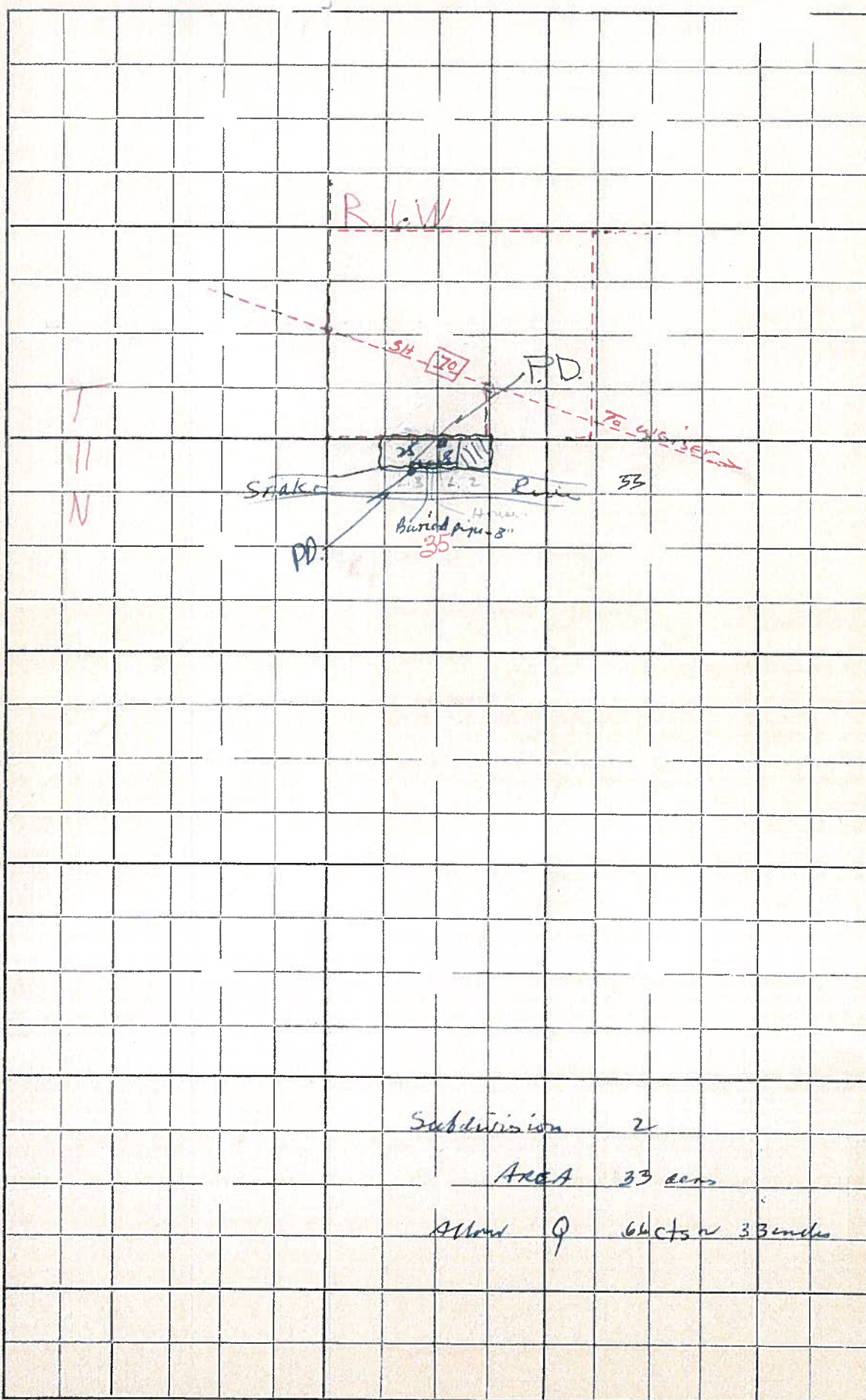
03_02052a_pou.shp

Administrative BasinsAdminbas.shp

*Look at everybody's
diversion points.*



Quad Map



47801

State of Idaho
License and Certificate of Water Right

Water License No. 30935

Amount 0.66 c.f.s.

Water District No. _____

Priority January 30, 1963

THIS IS TO CERTIFY that GROVER H. or DOROTHY E. FELDTMAN
of Weiser, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated January 30, 1963; that Permit No. 30935
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.66 second feet, was issued thereunder on June 18, 1964, showing that said works
were completed on the 19th day of September, 1963; and that on the 19th
day of September, 1963,

GROVER H. or DOROTHY E. FELDTMAN

of Weiser, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of Snake River
, a tributary of Columbia River, for the purpose of irrigation
, under Use Permit No. 30935 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7841, on the 18 day of June, 1964;
The right hereby confirmed dates from January 30, 1963;
The Point of Diversion is located
in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35, Tp. 11 N, R. 6 W., B. M. County Washington

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.66 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11 N	6 W	35	NW $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 2)	8	8
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ (Lot 3)	25	25
			Total number of acres to be irrigated:		33

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
18th day of June, 1964.

s/ RALPH W. THOMAS

Deputy State Reclamation Engineer.

(SEAL)

03-2052
2-22-70

Transfer No. 43360Water Right No. 03-2052

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Kenneth H. or Deborah S. Baker Phone 549-0955Post Office address Rt. 1, Box 313, Weiser, Idaho 83672**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. 30935/02-2200 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired By purchase of the lands where the water right is being used.

3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER

4. Date of priority JANUARY 30, 1963

5. Water is used for the following purposes:

amount 0.66 cfs for IRRIGATION purposes from April 1 to OCT 31
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 0.66 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35
Township 11N Range 6W B.M., in WASHINGTON County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SE 1/4				SW 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	6W	35		X															8
				L-2															
							L-3	X											25

NOT RECORDED
MAR 03 1988

Total number of acres to be irrigated 33

9. Describe any other water rights used for the same purpose as described above NONE

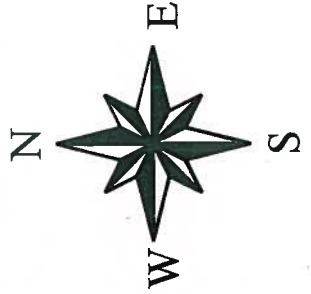
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

Basin 03 Weiser Map

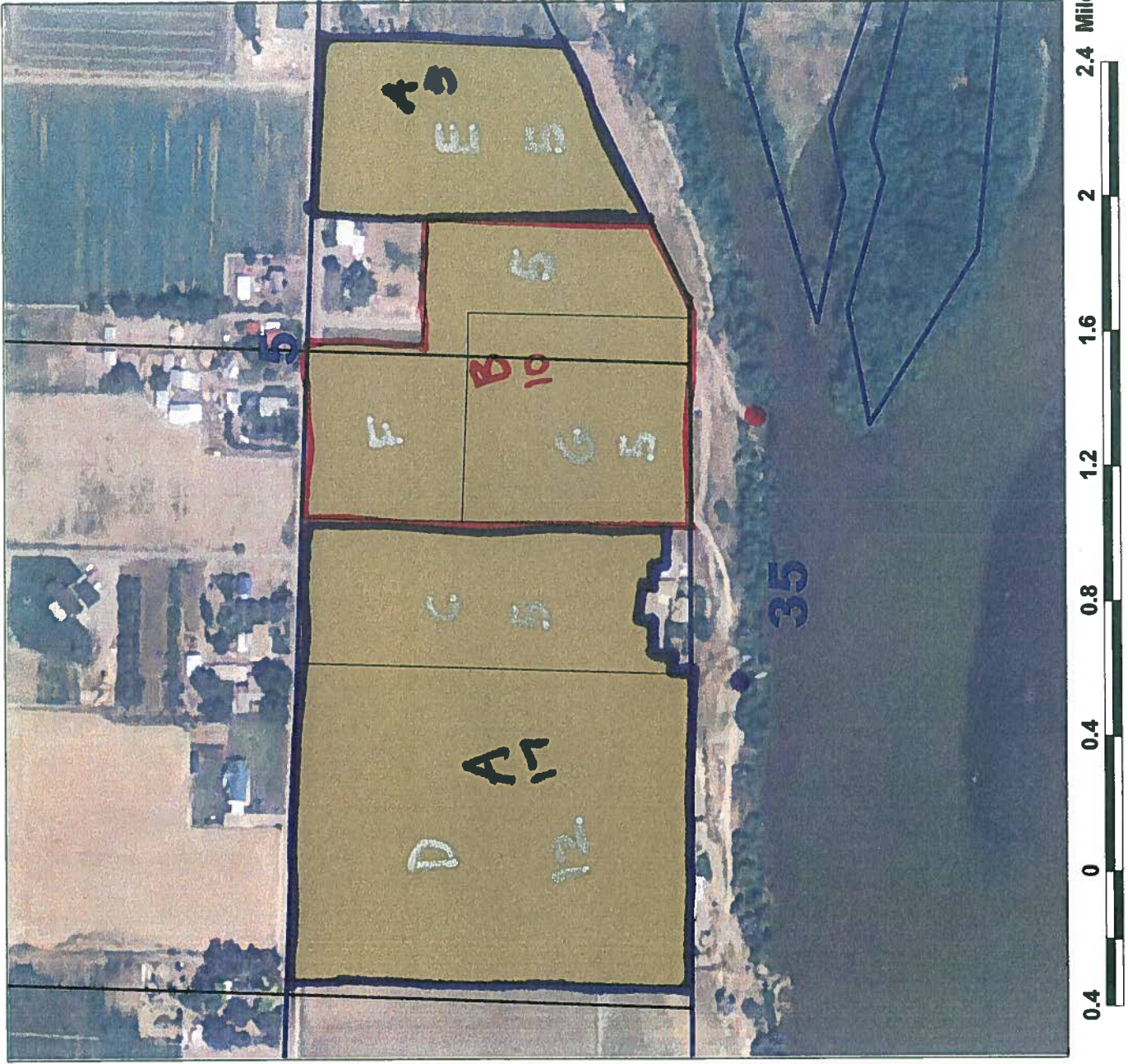
Claim Number:
3-2052

- Section Lines
- T11n06w.shp
- Check_claims.shp

Legal: T11N, R06W, S35



2004 NAIP Photo



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 03-02052 F

Date: 11-18-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	11N	6W	35		-2 2.5			-3 2.5												5
GIS					2.5			2.5												5
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1 (Lot 3)

Total Claimed Acres: 5

Overlapping POU Claim #'s:

Total GIS Acres: 5

Same POD as 03-02052 C, d, e, g

COMMENTS:

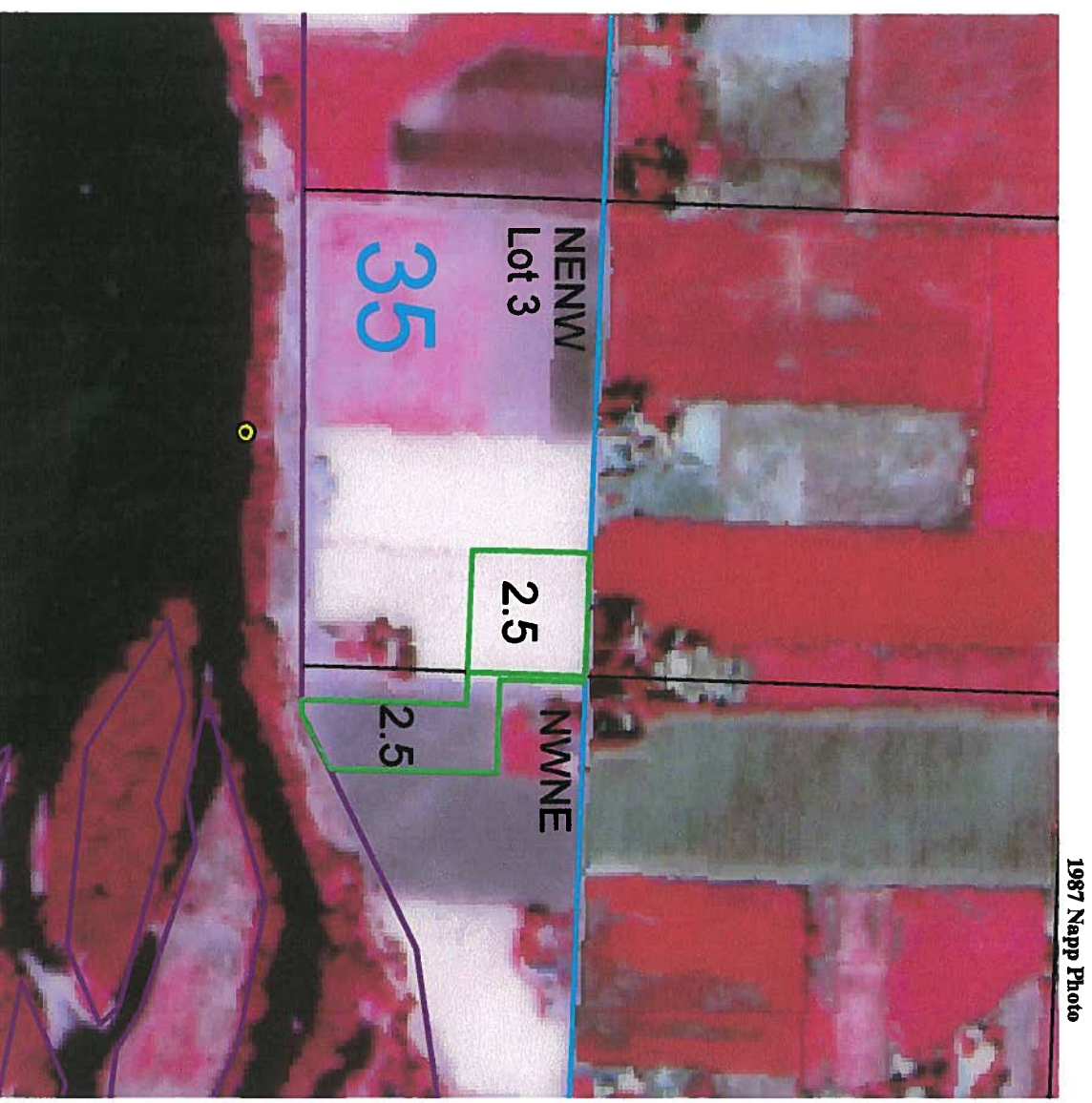
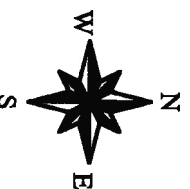
Per county data + image interpretation. The map is too dark to read.

POD estimated.

Idaho Department of Water Resources

Claim Number: 03-02052F
Legal: T11N, R06W, S35
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

October 29, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Kenneth H Baker
Deborah S Baker
1049 Haas Rd
Weiser ID 83672

Re: Original Notice of Claim to a Water Right No. A03-02052B

Renumbered to Notice of Claim to a Water Right No. **A03-02052F**

Dear Mr. & Mrs. Baker:

We have received and processed a Change of Ownership for a portion of your original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of your original claim.

When a portion of the original water right claim has been conveyed to another and the original right has been split, then the original claim number is renumbered by adding alpha suffixes to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new claim number reflects your remaining portion of the original claim after the change of ownership. Enclosed is a copy of this new claim for your records. Please refer to your new claim number when corresponding with our office.

If you have any questions concerning this ownership change, or the enclosed claim copy, please feel free to contact this office.

Sincerely,

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:d

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A03-02052F**
Date Received: 10/ 4/1989
Receipt No: X777777
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: KENNETH H BAKER
Address: 1049 HAAS RD
WEISER ID

208-549-0955

83672

Name: DEBORAH S BAKER
Address: 1049 HAAS RD
WEISER ID

208-549-0955

83672

2. Date of Priority: JAN 30, 1963

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	06W	35	NE	NW		3	WASHINGTON

5. Description of diverting works:
PUMP IN RIVER, PIPE AND DITCHES, GRAVITY FLOW.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	06W	35	NW	NE	2	IRR	2.5
			NE	NW	3	IRR	2.5
						Section Acres	5.0
						Total Acres	5.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-10563

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 30935

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A03-02052B
Date Received: 10/04/1989
Receipt No: W004801
Received By: Rdh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENNETH H. BAKER
Address: 1049 HAAS RD.
WEISER, ID

208-549-0955
83672
- Name: DEBORAH S. BAKER
Address: 1049 HAAS RD.
WEISER, ID

208-549-0955
83672

2. Date of Priority: JAN 30, 1963
3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	06W	35	NE	NW		3	WASHINGTON

5. Description of diverting works:
PUMP IN RIVER, PIPE AND DITCHES, GRAVITY FLOW.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

~~MICROFILMED~~
AUG 10 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	06W	35	NW	NE	2	IRR	2.5
			NE	NW	3	IRR	7.5
Section Acres							10.0
Total Acres							10.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-10563

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 30935

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not I wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Kenneth D. Baker Date: 4 Oct 89

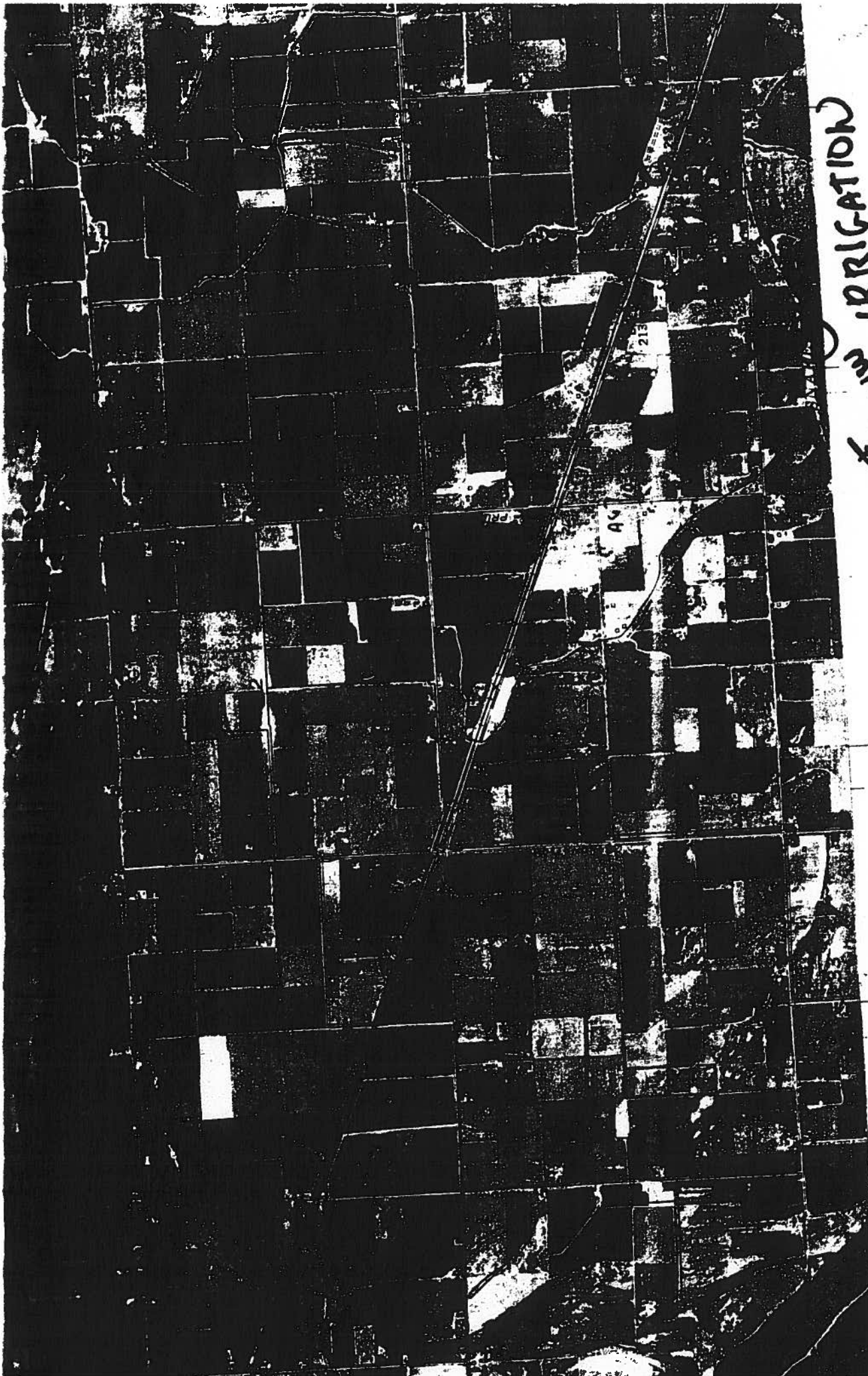
Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of OCT 19 89 Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
 Residing at Boise, Idaho
My Commission Expires December 8, 1994



NEW IRRIGATION
10 ACRES

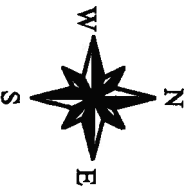
A03-02052B

MICROFILMED
AUG 10 1992

Idaho Department of Water Resources

Claim Number: 03-02052F
Legal: T11N, R06W, S35
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



1987 Napp Photo

