

Dep. of Water Resources
Adjudication Bureau
P.O. Box 83720
Boise, ID 83720-0098

NO SUCH ADDRESS

NSN

ALONZO V CAPPS
NOMA LEE CAPPS
RT 1 BOX 313
WEISER ID 83672

RECEIVED
AUG 18 2006
DEPARTMENT OF
WATER RESOURCES

FIRST CLASS



UNITED STATES POSTAGE
\$00.630
02 1A
0004310839
AUG 15 2006
MAILED FROM ZIP CODE 83702
PITNEY BOWES

3-2052E

Director's Report



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 25, 2005

FREDERICK J STARNES
1055 HAAS RD
WEISER ID 83672

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #3-2052E

Dear Mr. Starnes:

We have been advised you may now be the new owner of the property and water right referenced above. Before we can modify our records to reflect this change, we require the enclosed Notice of Change in Water Right Ownership form to be completed.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Sally', is written over a horizontal line.

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Notice of Change in Water Right Ownership Form

SCANNED

AUG 25 2005

08/24/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 3-2052E
NAME AND ADDRESS: NONA LEE CAPPS
RT 1 BOX 313
WEISER ID 83672

TREASURE VALLEY BANK
C/O JOYCE GOODMAN
802 W BANNOCK
BOISE ID 83701

ALONZO V CAPPS
RT 1 BOX 313
WEISER ID 83672

*Sold to Knauer (is in claim file)
but tax lots show Starnes*

*also doesn't show up on CUR -
shows that Capps is owner*

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.100 CFS

PRIORITY DATE: 01/30/1963

POINT OF DIVERSION:

T11N R06W S35 NENW Lot 3 Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03/01 11/15

QUANTITY
0.100 CFS

PLACE OF USE: IRRIGATION Within WASHINGTON County

T11N R06W S35 Lot 2 NWNE 5.0

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

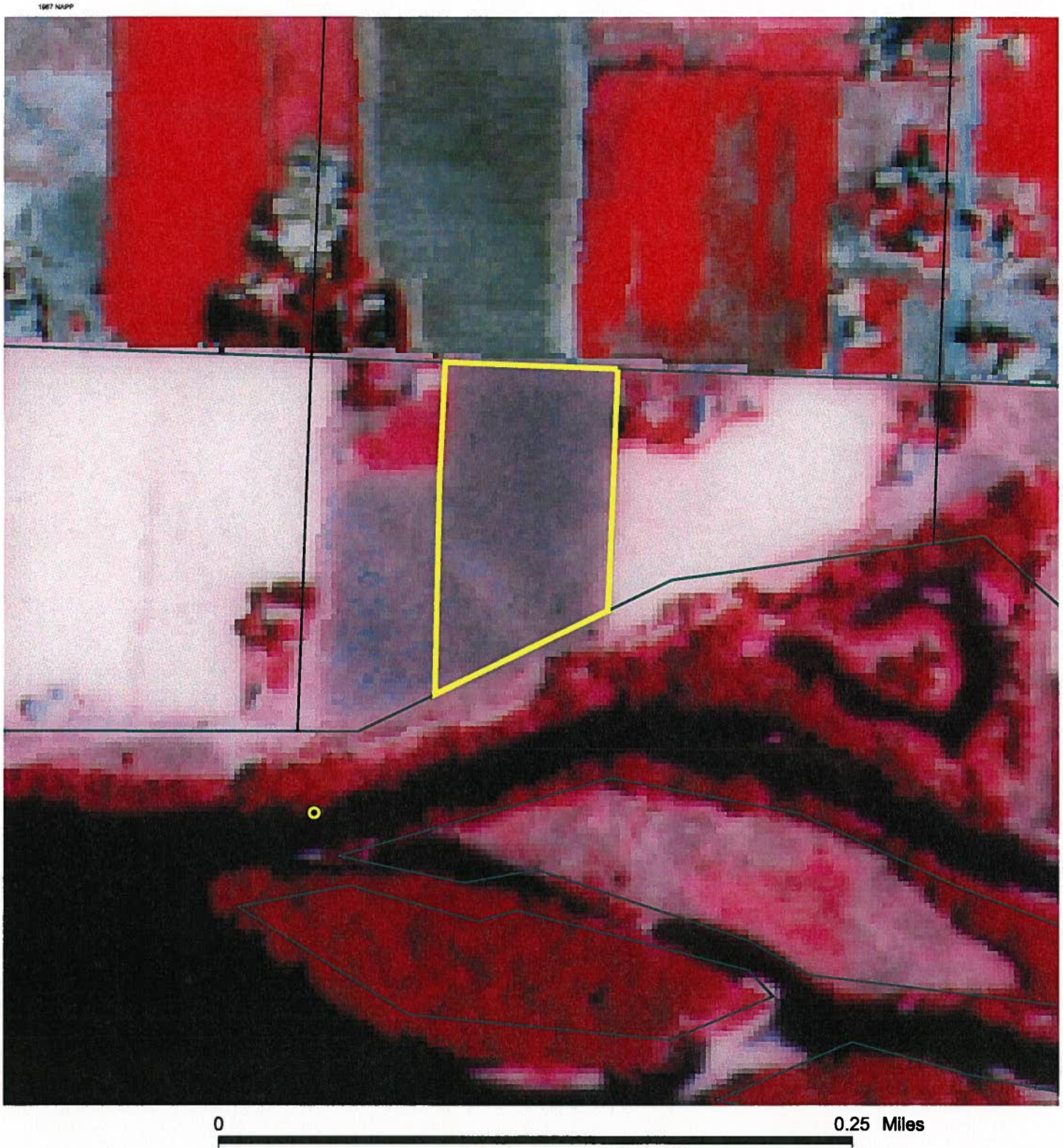
ADDED CONSUMPTIVE USE TO CLAIM ON 11/27/89. L.W.
CURRENT ADDRESS FOR CAPPS: 2319 SELCITA RD.

ESCONDIDO, CA. 92025 THIS CLAIM IS
A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO.
A03-02052A, FEE PAID UNDER RECEIPT NO. W007942.
KW 4/26/1993

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

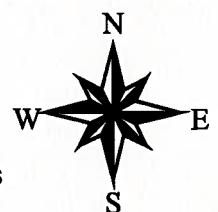
*pos. New owner: Frederick G. Starnes
1055 Haas Rd.
Weiser ID
83672*

Idaho Department of Water Resources



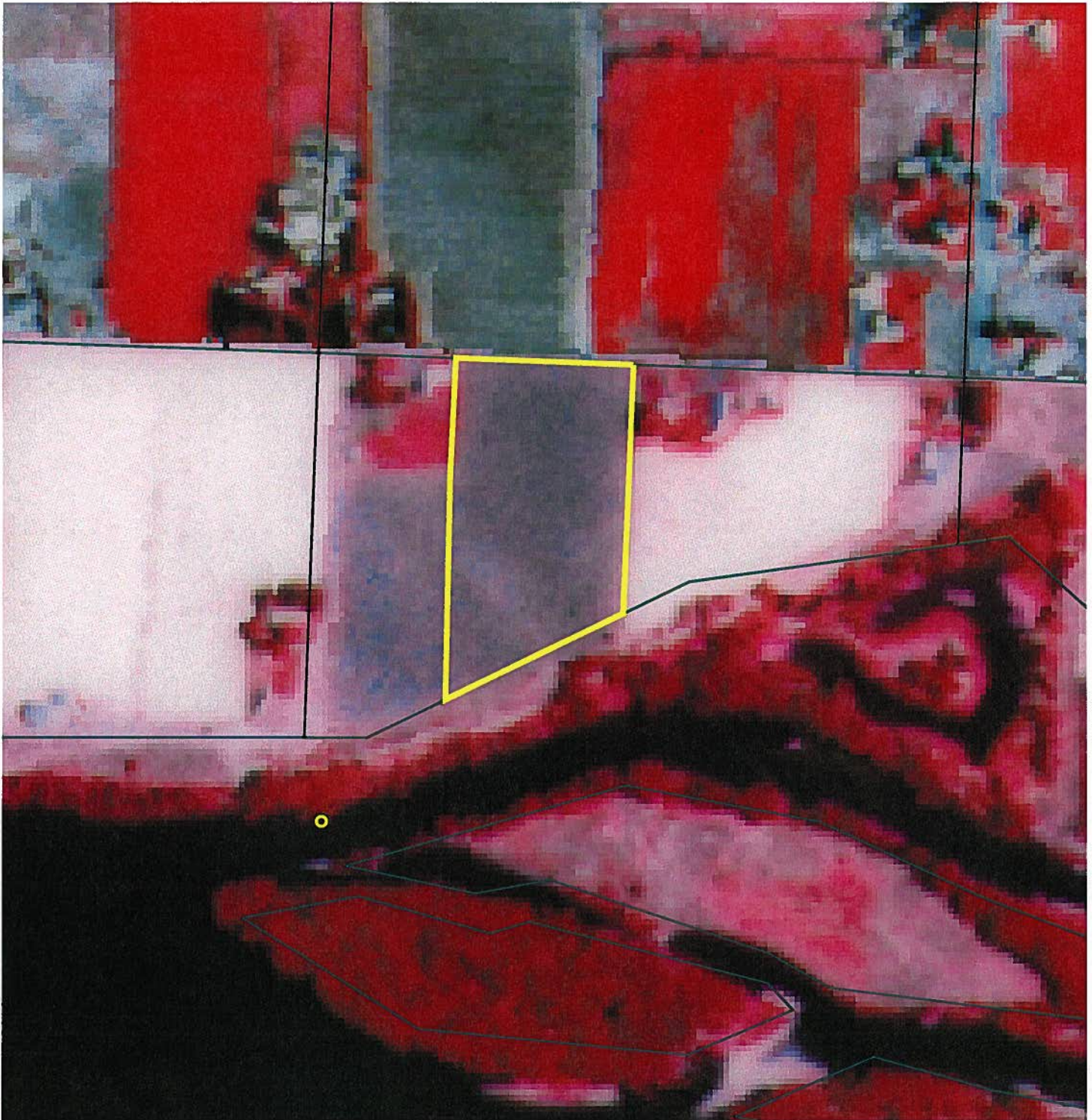
Claim Number: 03-2052e
Legal: T11N, R06W, S35
Reviewed By: MRM 08/24/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



Idaho Department of Water Resources

1987 NAPP

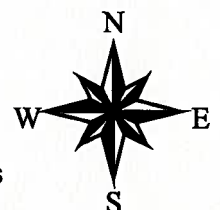


0

0.25 Miles

Claim Number: 03-2052e
Legal: T11N, R06W, S35
Reviewed By: MRM 08/24/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



t. of Water Resources
Judication Bureau
P. O. Box 83720
ise, ID 83720-0098

NO SUCH ADDRESS

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES
PINEY BOWES
02 1A
0004389393 JUN 16 2006
MAILED FROM ZIP CODE 83702

2

RECEIVED

JUN 21 2006
DEPARTMENT OF
WATER RESOURCES

3-2052E

Preliminary Report

ALONZO V CAPPS

NOMA LEE CAPPS

RT 1 BOX 313

WEISER ID 83672



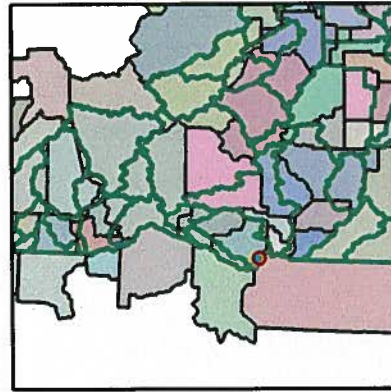
Idaho Department of Water Resources

SRBA Recommendation:

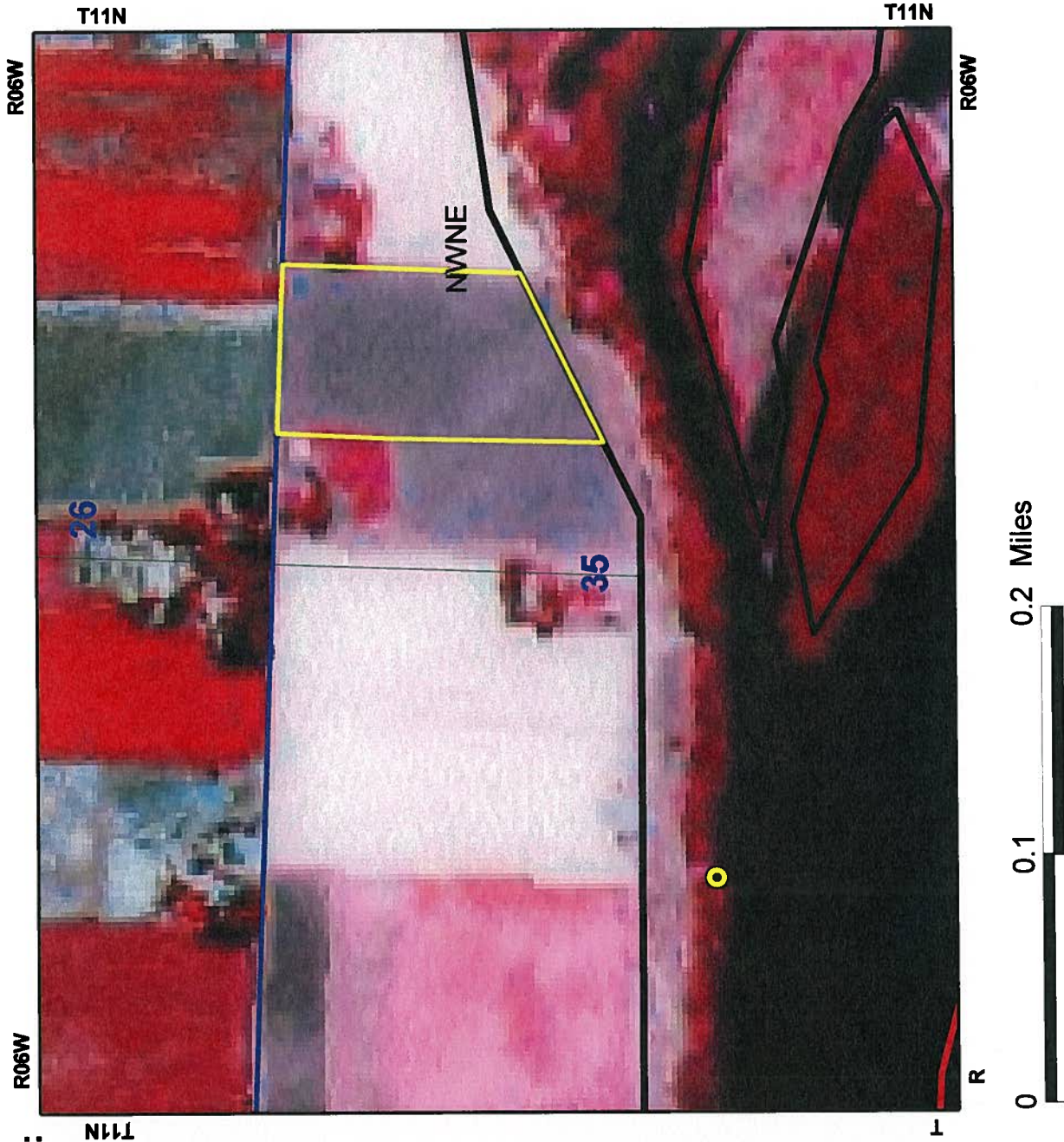
3-2052E

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Washington County
IDWR Basin 3

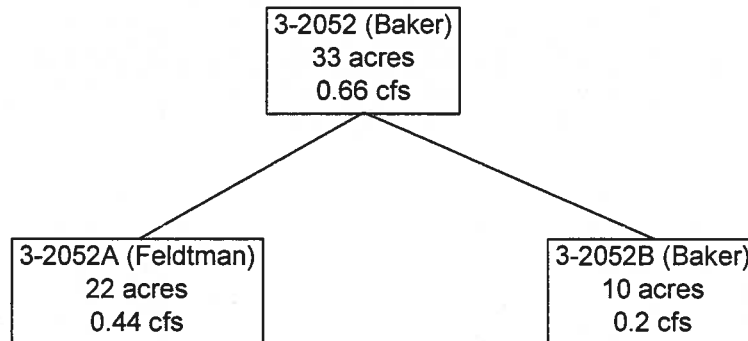


Prepared by J. Dean
On Thursday, April 20, 2006
1987/88 Aerial Photography

Split/Overlap Analysis - Water Right No.: 3-2052

Twp	Rng	Sec	Q-Q	Lot	Parent	Children	
					3-2052 (Baker)	3-2052A (Feldtman)	3-2052B (Baker)
11N	06W	35	NWNE	2	8	5	2.5
11N	06W	35	NENW	3	25	17	7.5
Total					33	22	10

7.5
24.5

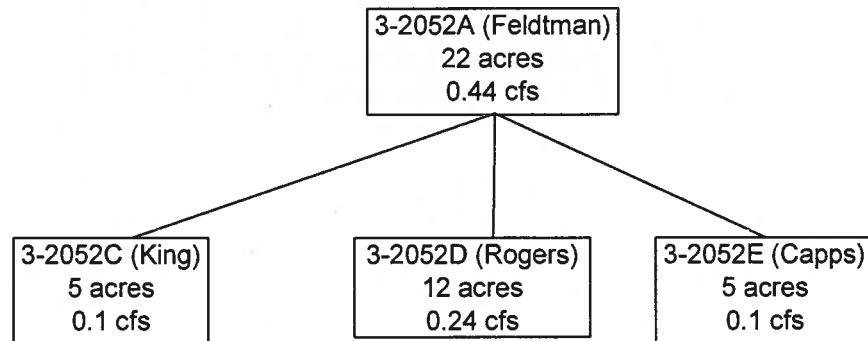


Right No:	Rate of Diversion	Irrigated Acres	CFS/ Acre
3-2052 (Baker)	0.66	33	0.020
3-2052A (Feldtman)	0.44	22	0.020
3-2052B (Baker)	0.20	10	0.020

Split/Overlap Analysis - Water Right No.: 3-2052

Twp	Rng	Sec	Q-Q	Lot	Parent	Children		
					3-2052A (Feldtman)	3-2052C (King)	3-2052D (Rogers)	3-2052E (Capps)
11N	06W	35	NWNE	2	5			5
11N	06W	35	NENW	3	17	5	12	
Total					22	5	12	5

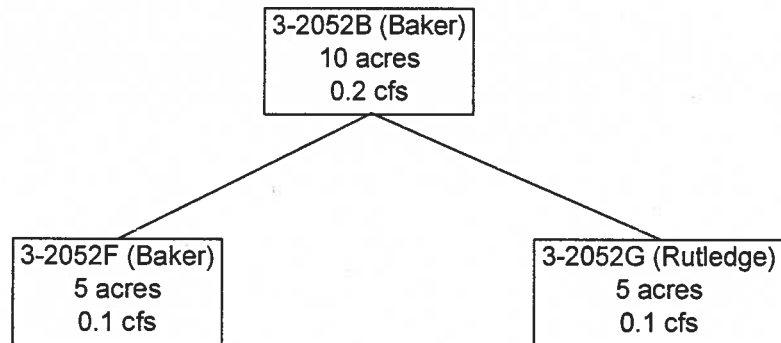
5
17



Right No:	Rate of Diversion	Irrigated Acres	CFS/ Acre
3-2052A (Feldtman)	0.44	22	0.020
3-2052C (King)	0.10	5	0.020
3-2052D (Rogers)	0.24	12	0.020
3-2052E (Capps)	0.10	5	0.020

Split/Overlap Analysis - Water Right No.: 3-2052

Twp	Rng	Sec	Q-Q	Lot	Parent	Children	
					3-2052B (Baker)	3-2052F (Baker)	3-2052G (Rutledge)
11N	06W	35	NWNE	2	2.5	2.5	
11N	06W	35	NENW	3	7.5	2.5	5
Total					10	5	5



Right No:	Rate of Diversion	Irrigated Acres	CFS/ Acre
3-2052B (Baker)	0.2	10	0.020
3-2052F (Baker)	0.10	5	0.020
3-2052G (Rutledge)	0.10	5	0.020

Idaho Department of Water Resources

Claim Number:

03-2052

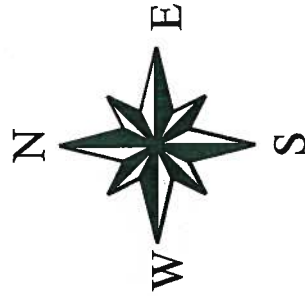
Sections

GCDB11N06W GCDB

03_02052a_pou.shp

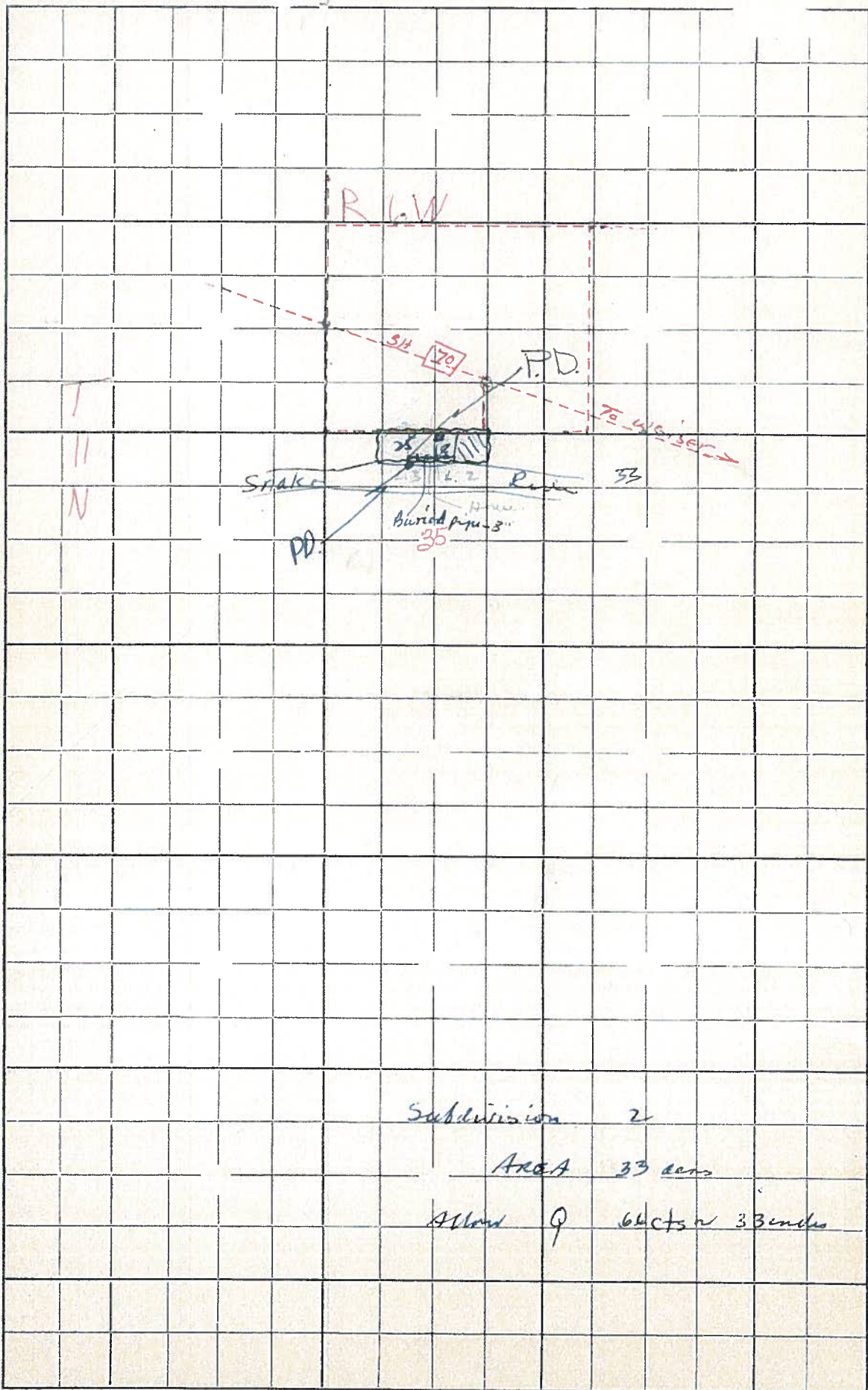
Administrative BasinsAdminbas.shp

*Look at everybody's
diversion points.*



0.1 0 0.1 0.2 0.3 Miles

Quad Map



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

30935

47861 **State of Idaho** **License and Certificate of Water Right**

Water License No. 30935

Amount 0.66 c.f.s.

Water District No. _____

Priority January 30, 1963

THIS IS TO CERTIFY that GROVER H. or DOROTHY E. FELDTMAN
of Weiser, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated January 30, 1963; that Permit No. 30935
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.66 second feet, was issued thereunder on June 18, 1964, showing that said works
were completed on the 19th day of September, 1963; and that on the 19th
day of September, 1963,

GROVER H. or DOROTHY E. FELDTMAN
of Weiser, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of Snake River
, a tributary of Columbia River, for the purpose of irrigation
, under Use Permit No. 30935 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7841, on the 18 day of June, 1964;
The right hereby confirmed dates from January 30, 1963;

The Point of Diversion is located
in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35, Tp. 11 N, R. 6 W., B. M. County Washington

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.66 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11 N	6 W	35	NW $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 2) NE $\frac{1}{4}$ NW $\frac{1}{4}$ (Lot 3)	8 25	8 <u>25</u>
			Total number of acres to be irrigated:		33

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
18th day of June, 1964.

s/ RALPH W. THOMAS

Deputy State Reclamation Engineer.

(SEAL)

03-2052
2-2210

Transfer No. 43360Water Right No. 03-2052

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Kenneth H. or Deborah S. Baker Phone 549-0955Post Office address Rt. 1, Box 313, Waiser, Idaho 83672**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. 30935/02-2200 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired By purchase of the lands where the water right is being used.

3. Source of water Snake River tributary to Columbia River

4. Date of priority January 30, 1963

5. Water is used for the following purposes:

amount 0.66 cfs for irrigation purposes from April 1 to Oct 31
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 0.66 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35
Township 11N Range 6W, B.M., in Washington County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11N	6W	35	X																8
			L-2																25
							L-3												
							X												

RECORDED

MAR 03 1988

Total number of acres to be irrigated 33

9. Describe any other water rights used for the same purpose as described above None

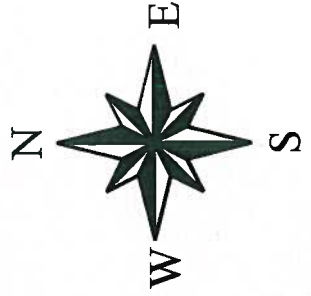
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D. REMARKS.

Basin 03 Weiser Map

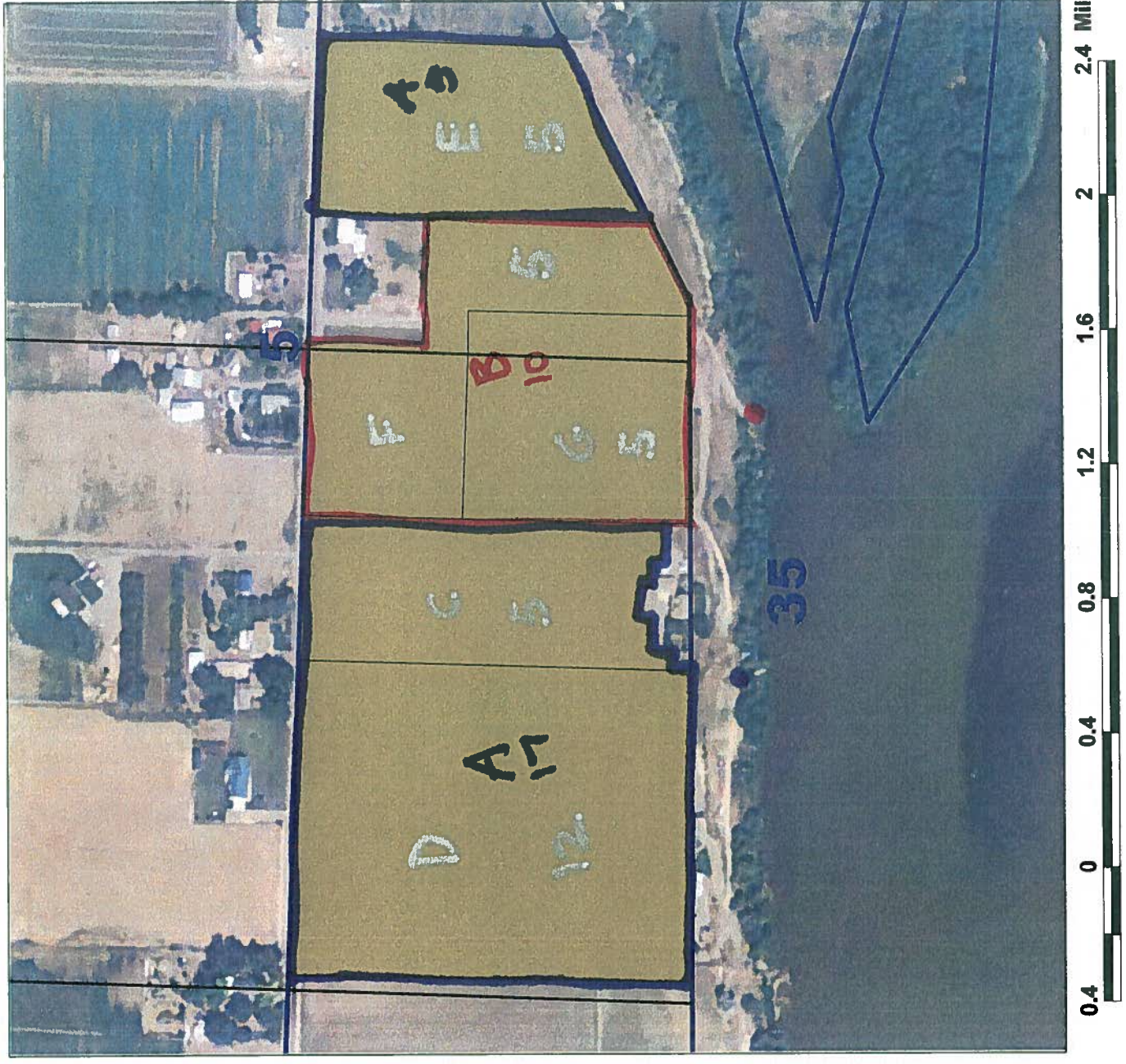
**Claim Number:
3-2052**

-  Section Lines
-  T11n06w.shp
-  Check_claims.shp

Legal: T11N, R06W, S35



2004 NAIP Photo



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 03-02052 E

Date: 11-18-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	11N	6W	35		2 5															5
GIS					5															5
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1 (Lot 3)

Total Claimed Acres: 5

Overlapping POU Claim #'s:

Total GIS Acres: 5

Same POD as 03-2052 C, d, g, f

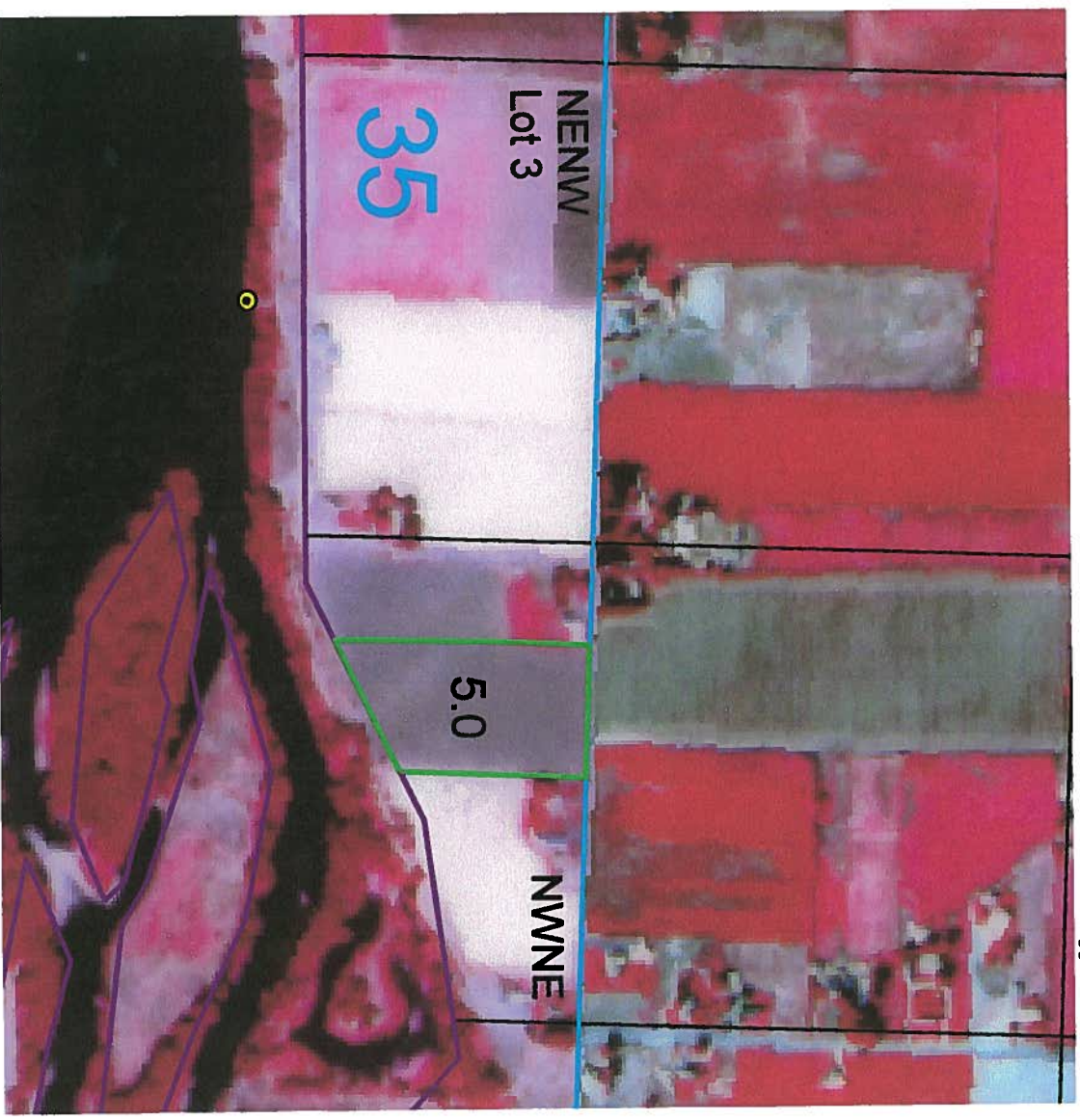
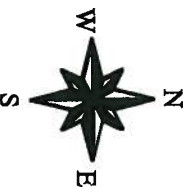
COMMENTS:

Per county data and claim maps.

Idaho Department of Water Resources

Claim Number: 03-02052G
Legal: T11N, R06W, S35
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines

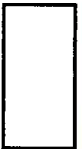


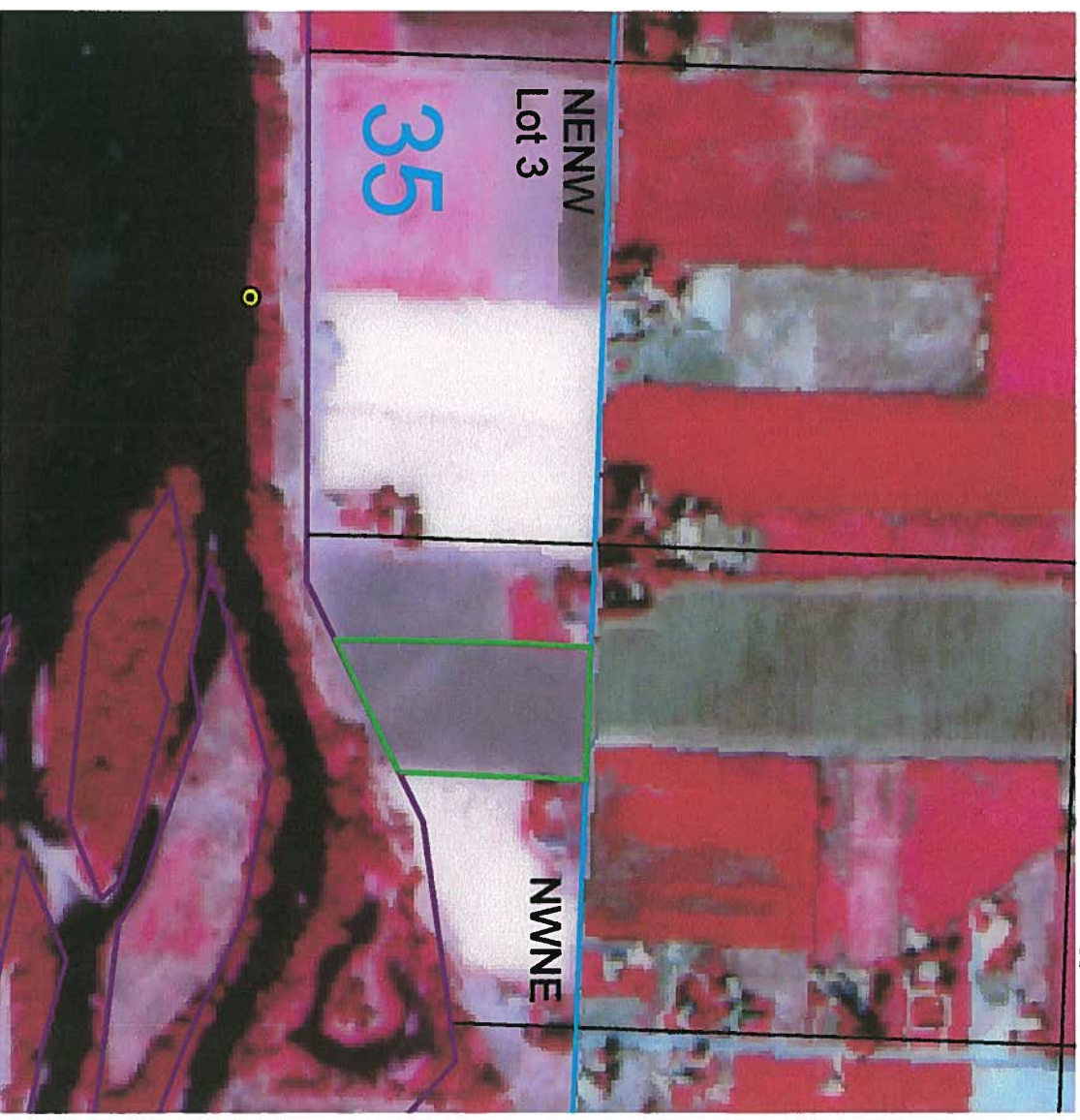
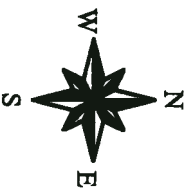
1987 Napp Photo



Idaho Department of Water Resources

Claim Number: 03-02052G
Legal: T11N, R06W, S35
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



1987 Napp Photo

0 0.25 0.5 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A03-02052E
Date Received: 10/13/1989
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ALONZO V CAPPS
Address: RT 1 BOX 313
WEISER ID 83672
OR
Name: NONA LEE CAPPS
Address: RT 1 BOX 313
WEISER ID 83672
OR
Name: TREASURE VALLEY BANK 208-338-5366
Address: C/O JOYCE GOODMAN
802 W BANNOCK
BOISE ID 83701

2. Date of Priority: JAN 30, 1963

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	06W	35	NE	NW		3	WASHINGTON

5. Description of diverting works:
10 H.P. PUMP IN RIVER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED
JUL 07 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	06W	35	NW	NE	2	IRR	5.0
Section Acres							5.0
Total Acres							5.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
03-02052B, A03-02052C

14. Remarks:

ADDED CONSUMPTIVE USE TO CLAIM ON 11/27/89. L.W.
CURRENT ADDRESS FOR CAPPS: 2319 SELCITA RD.
ESCONDIDO, CA. 92025

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. A03-02052A, FEE PAID UNDER RECEIPT NO. W007942.
KW 4/26/1993

15. Basis of Claim: LICENSE

Water Right Number: 30935

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED
JUL 07 1994

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
JUL 07 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
SEP 03 1991

DATE OF CLOSING: 8/19/91

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

SEE ATTACHED LEGAL DESCRIPTION

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR:

A03-02052A

[] Name and Address of Former
Owner/Claimant(s)(Seller):

ALONZO V. AND NONA L. CAPPS

QUITCLAIMED TO KEY BANK (TREASURE VALLEY BANK)
SEE ATTACHED QUITCLAIM DEED COPY

[] New Owner/Claimant
(Purchaser):

RICHARD R. KNAUER AND JOYCE A. KNAUER

[] New Mailing Address:

252 W. LIBERTY
WEISER, IDAHO 83672

[] New Telephone Number: () 549-3607

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of
ownership, describe
proof attached:

RECORDED DEED FROM KEY BANK TO KNAUER

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
Owner/Claimant(s)

Richard R. Knauer
Joyce A. Knauer

Date

8-19-91

[] Signature of Former
Owner/Claimant(s):

Key Bank of Idaho
Cy. Joyce M. Goodman

Date

8-16-91

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

JUL 07 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

OCT 13 1989

Ident. Number: A03-02052A

Date Received: 10-13-89

Receipt No: ~~W0006233~~ *W00794

Received By: _____

*see memos in file
of 2/19/93 & 4/12/93.
kw

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALONZO V. CAPPS
Address: RT 1, BOX 313
WEISER, ID 83672

OR

Name: NONA LEE CAPPS
Address: RT 1, BOX 313
WEISER, ID 83672

OR

Name: TREASURE VALLEY BANK
Address: 802 WEST BANNOCK
C/O JOYCE GOODMAN
BOISE, ID 83701

208-338-5366

2. Date of Priority: JAN 30, 1963

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	06W	35	NE	NW		3	WASHINGTON

5. Description of diverting works:
10 H.P. PUMP IN RIVER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.340		

7. Total Quantity Appropriated is:
0.340 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

A03-02052A

Page 1

Date: 10/06/89

MICROFILMED
JUL 07 1994

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	06W	35	NW	2	IRR	5.0
			NE	3	IRR	12.0
Section Acres						17.0
Total Acres						17.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? ~~***~~ YES

NO - LIENHOLDER

13. Other Water Rights Used:
03-02052B, A03-02052C

14. Remarks:
SEE WR#A03-02052C

15. Basis of Claim: LICENSE
Water Right Number: 30935

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not xx wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Armasue Valley, Bonr Date: _____
by: James M. Goodman Date: 10-12-89

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of October 19 89

Sharon Locke
Notary Public

Seal

Residing at Nampa
My Commission Expires 5-20-93

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

RENUMBERED TO: A03-02052E
CIVIL CASE NUMBER: 39576

Ident. Number A03-02052A

Date Received 12.4.89

Receipt Number 8013800

NOTE: This claim is the same
as that filed by Heavner
Valley Bank & Capps.
It was located later
& is being made a
part of this file now!
J 3/30/95

RECEIVED

DEC 4 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Alonzo V. Capps and Nona Lee Capps Phone (619) 432-9104

Mailing Address 2315 Felicita Rd., Escondido, CALIF. Zip 92025

2. Date of Priority (Only one (1) per claim) January 30th, 1963

3. Source of water supply (a) Snake River
which is tributary to (b) Columbia River

4. a. Location of existing point of diversion is: Township 11N Range 6W Section 35,
NE 1/4 of NW 1/4 of 1/4, Govt. Lot (Lot 3) B.M., County of Washington

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____ 1/4 of _____ 1/4 of _____
1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

One 10 HP Electric powered pump, pumping directly out of Snake River with
approx. 35 foot lift.

MICROFILMED

SEP 19 1996

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 34 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) Thirty four (.34) (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 3.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	6W	35	Lot 2 6				Lot 3 11												17

Total number of acres irrigated 17

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes Yes No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (x)

14. Remarks:

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SEP 19 1996

Page 3

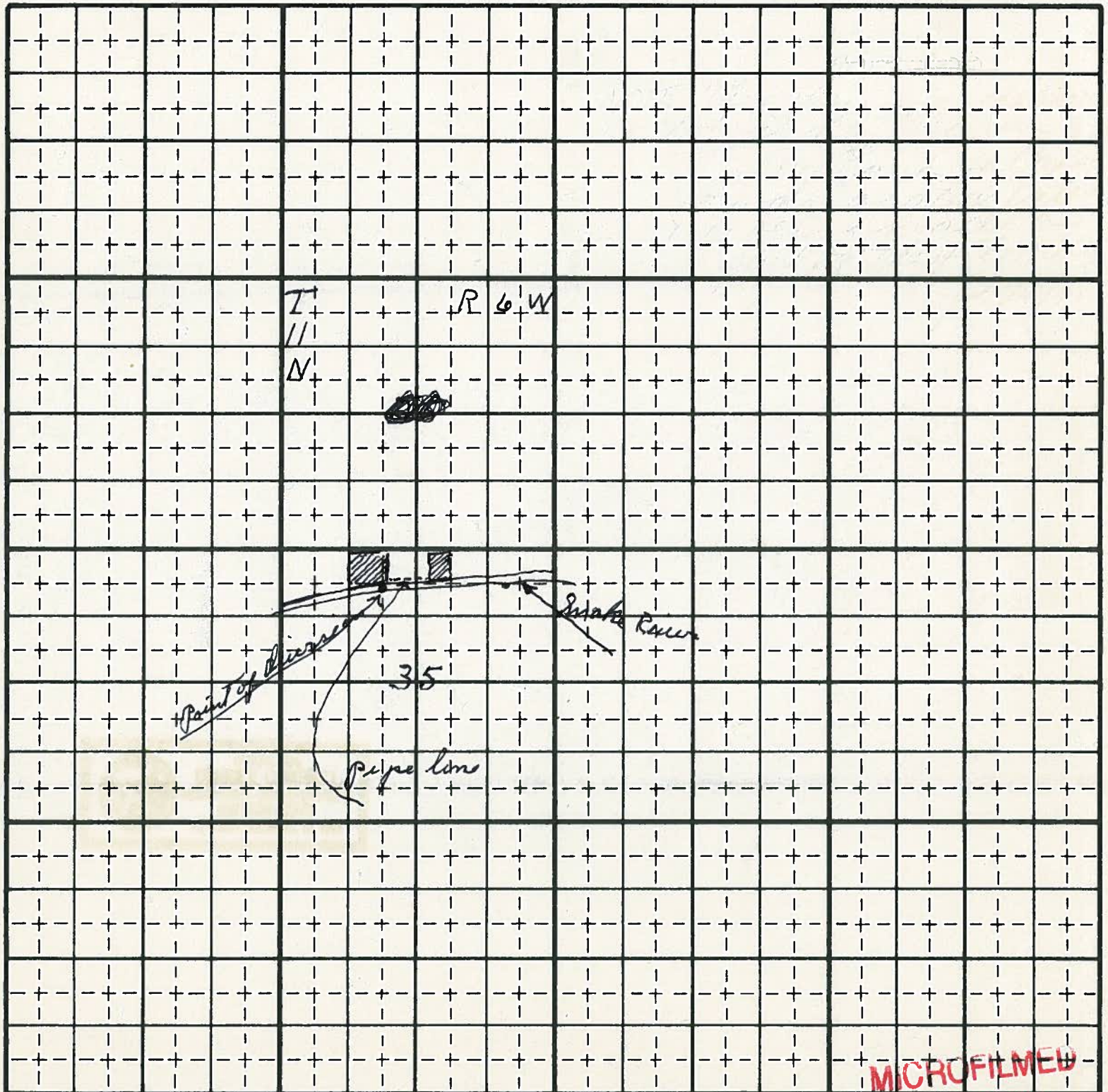
Information Sheet No. 43-1400 a 2/88

Last Name CAPPS Ident No. 30935

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name CAPPS Ident No. 30935

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 30935
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 3

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Alonso V. Capps

Date November 30, 1989

Nora Lee Capps

Date November 30, 1989

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

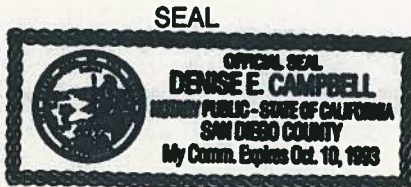
Signature of Authorized Agent _____

Title and Organization _____

Date _____

~~State of Idaho~~ California)
) SS.
County of San Diego)

Subscribed and sworn (or affirmed) before me this 30th day of November 19 89



Notary Public Denise E. Campbell

Residing at Escondido, Ca

My Commission Expires 10-10-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
SEP 19 1996

Last Name CAPPS Ident. Number 30935

Copies White-State, Yellow-Claimant

1/30/1989

Capps, Alonzo SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Treasure Valley Bank

CLAIM IDENT. NO. A03-2052A

DATE RECEIVED 10-13-89

CK # 29008

AMOUNT \$ 67-

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| N/A | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| N/A | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | 59.5 |
| N/A | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| N/A | ☒ | ☐ | |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| N/A | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| N/A | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| Exempt | ☒ | ☐ | |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| N/A | ☒ | ☐ | |
| 22. Should this claim be receipted and data entered? | ☒ | ☐ | |

MICROFILMED

JUL 07 1994

Claim checked by: LW

Date: 11-18-89

Claim must be returned to claimant:

(Yes) (No)

Claimant must be notified of modifications:

(Yes) (No)

MICROFILMED

SEP 19 1996

Receipt Prepared by: _____

Date: _____

Claim data entered by: _____

Date: _____

Checked by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Comments: The claimant has signed under the incorrect signature block.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9008
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

AUG 12 1996

DEPARTMENT OF WATER RESOURCES
WESTERN REGION

PHILIP E. BATT
GOVERNOR

August 9, 1996

KARL J. DREHER
DIRECTOR

NONA LEE CAPPS
ALONZO V CAPPS
2315 FELICITA RD
ESCONDIDO CA 92025

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A03-02052E
Change of Address

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

**In Re Snake River Basin Adjudication Case
No. 39576**

**Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.**

**TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:**

**THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH
THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT.
THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PRO-
CEEDINGS ON THESE WATER RIGHT CLAIMS.**

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

56901

Idaho Department of Water Resources

CAFF001 236722020 IN 04/19/95
RETURN TO SENDER
NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER

RECEIVED

APR 21 1995

Department of Water Resources

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1



DELIVERABLE
ADDRESSED
FORWARDING
ORDER EXPIRED

NONA LEE CAPPS
ALONZO V CAPPS
RT 1 BOX 313
WEISER ID 83672

Handwritten notes:
b'auwry
020520
020520
A03-02052E-2C
02052 A-2 Status
A67-00083A
Address in 15: (Rd.)
2315 Felicita (Rd.)
Escudido, CA
92025

Handwritten note: → only Alonzo on claim.

MEMORANDUM

DATE: 03-May-1993 16:10

TO: FILE A03-02052E

FROM: KAY WALKER *KW*

RE: CORRESPONDENCE OF 4/26/93

Laurie Day called Joyce Goodman at Key Bank this afternoon (334-7901) and talked to her about my letter of April 26th. Laurie said that Joyce stated that they had sold that property 2 years ago and no longer had any interest in this claim. Will not pursue the additional \$7.00 for this claim.

MICROFILMED
JUL 07 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 26, 1993

RE: Notice of Claim to a Water Right No. A03-02052E

Treasure Valley Bank
c/o Joyce Goodman
802 W. Bannock
Boise, ID 83701

Dear Ms. Goodman:

Enclosed is a copy of the remaining portion of Alonzo Capps' Notice of Claim to a Water Right which was filed in the Snake River Basin Adjudication. Please be advised that this claim was originally filed under number A03-02052A; it was renumbered when the claim was split between the Knauer's (who purchased the lands in Gov. Lot 3) and Capps (remainder of original claim).

While researching our records, prior to completing the Notice of Change of Ownership, I found that Treasure Valley Bank and Mr. Capps had each submitted a claim and a \$67.00 filing fee for this water right. There is also a letter in our files in which Mr. Capps requested his filing fee be refunded since Treasure Valley Bank had submitted the correct fee. I then found that the bank and Mr. Capps had each been given a refund of \$67.00. Thus, no filing fees for this claim. In looking into this, I contacted our State Office and was advised that there was a \$60.00 receipt in our system in the name of Alonzo Capps and to use this fee for this claim. Upon doing this however, we are still \$7.00 short of the correct filing fee. Please remit this \$7.00 to our office at your earliest convenience.

If you have any questions in regard to Claim A03-02052E or the request for an additional \$7.00, please do not hesitate to contact me.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k

Kay,
Joyce is w/ Kay
Bank at 334-7901
(this prop. was
sold 2 yrs. ago)
Laurie
5-3-93

MICROFILMED

JUL 07 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 26, 1993

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c/o Joyce Goodman
802 W. Bannock
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If you have any questions in regard to Claim A03-02052E or the request for an additional \$7.00, please do not hesitate to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k

MICROFILMED

JUL 07 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 21, 1990

Alonzo V. Capps
2315 Felicita Road
Escondido, CA 92025

RECEIVED
AUG 22 1990

RE: Snake River Basin Adjudication (SRBA)
Washington County - #A03-02052A
Receipt #C013200, \$67.00

Department of Water Resources
Western Regional Office

Dear Mr. Capps:

Due to the fact you paid the above filing fee, as well as Treasure Valley Bank, the refund process in line with your request has been initiated with the State Auditor's Office for the fees you paid. You should receive your check in the near future.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:ref:west
Notice of Claim

MICROFILMED
JUL 07 1994

RECEIVED

DEC 26 1989

Escondido Calif.
12/19/89

Department of Water Resources
Western Regional Office

Idaho Dept of water resources;

I have received Notice from
you that Treasure Valley
Bank has filed on the water
rights and paid the fee of
\$67.00 And ~~it~~ since I have
also filed and paid the fee
please refund the \$67.00 that I sent
in.

Treasure Valley Bank is in the
process of fore closing on the
property and will be the owners
shortly.

(on this rec't)
Their receipt # is W006233
Property is in Washington County
Township 11N Range 06W Sec 35

WRC 003-2092A
CO 13200
Sincerely
Alonzo V. Capps
2315 Felicita Rd.
Escondido, CA 92025

Please correct
address From
2319 Del Cita
To 2315 Felicita

MICROFILMED

JUL 07 1994

110 larger paper
None Required

RECEIVED

Form 42-1409(10)-1

Date Received

NOV 06 1989

approved

RECEIVED

OCT 13 1989

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

RECEIVED

OCT 16 1989

Department of Water Resources

Western Regional Office

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Department of Water Resources

Alonzo V. Capps (619) 432-9104
Name of Claimant Phone Number

2315 Felicita Rd. Escondido Calif. 92025
Mailing Address City State Zip

Washington October 19, 1989
County(s) where place of use is located Date claim originally due

License No. 30935 twp 11N range 6W Sec 35, NW $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 2) NE $\frac{1}{4}$ NW $\frac{1}{4}$ (Lot 3)
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

Land that this water right is used on is being threatened with foreclosure,

Therefore I am asking for additional time to file to see what the outcome will be.

Claimant requests an extension to April 19th, 19 90

Alonzo V. Capps October 10, 19 89
Signature Date of request

Owner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [X] granted [] denied for the following reasons:

and if granted the filing deadline is extended to December 1, 19 89

Signed this 4 day of November, 19 89

Director or his designated agent
DAVID B. SHAW

5 notices sent 6/16
2 to this address.

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED
JUL 07 1994

none ret'd