

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 03-02052 D

Date: 11-18-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	11N	6W	35					-3 12												12
GIS								12												12
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1 (Lot 3)

Total Claimed Acres: 12

Overlapping POU Claim #'s:

Total GIS Acres: 12

Same POD as 03-2052C, E, F, G

COMMENTS:

Per county data & adjusted to fit image. No

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098


**NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD**

Handwritten signature

SUZANNE J ROGERS
ROBERT G ROGERS
3323 S STANFORD ST
Nampa ID 83686

FIRST CLASS



UNITED STATES POSTAGE
\$00.63⁰
02 1A
0004310839 AUG 15 2006
MAILED FROM ZIP CODE 83702
PRIMEY BOWES

RECEIVED
AUG 17 2006
DEPARTMENT OF
WATER RESOURCES

3-2052D
Director's Report



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

July 18, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

ROBERT G ROGERS
SUZANNE J ROGERS
1025 HAAS RD
WEISER ID 83672

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #3-2052D

Dear Claimants:

We recently mailed information regarding IDWR's Preliminary Director's Report for your water right claims in the Snake River Basin Adjudication. This mail was returned undeliverable. We have enclosed the information that was contained in the previous mailing. The meeting has passed, but you may contact me in the office if you have any questions about the report. Also, you will note that the deadline for responding to the previous mailing was July 21, 2006. To allow you the opportunity to review the information, we will extend the deadline to July 28, 2006.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by July 28, 2006. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right claim(s) referenced above, please call this office toll-free at 1/800-451-4129 so we can contact the new owner(s) regarding their water right(s) and updating our records. If you have any questions, please call. You may reach me directly at (208) 287-4918.

Sincerely,

Jennifer Dean, EIT
Adjudication Bureau

Enclosure:
Returned Mail

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

L. OF WATER RESOURCES
Judication Bureau
P. O. Box 83720
Bo, ID 83720-0098

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 1A
0004369393
MAILED FROM ZIP CODE 83702
\$ 00.63⁰
JUN 19 2006
PRIMEV BOWIES

NOT DELIVERABLE
AS ADDRESSED.
UNABLE TO FORWARD

RECEIVED

JUN 21 2006

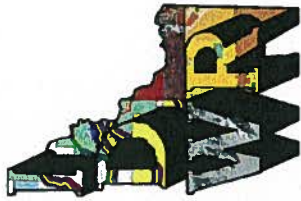
DEPARTMENT OF
WATER RESOURCES

3-2052D
Preliminary Report

OK

ROBERT G ROGERS

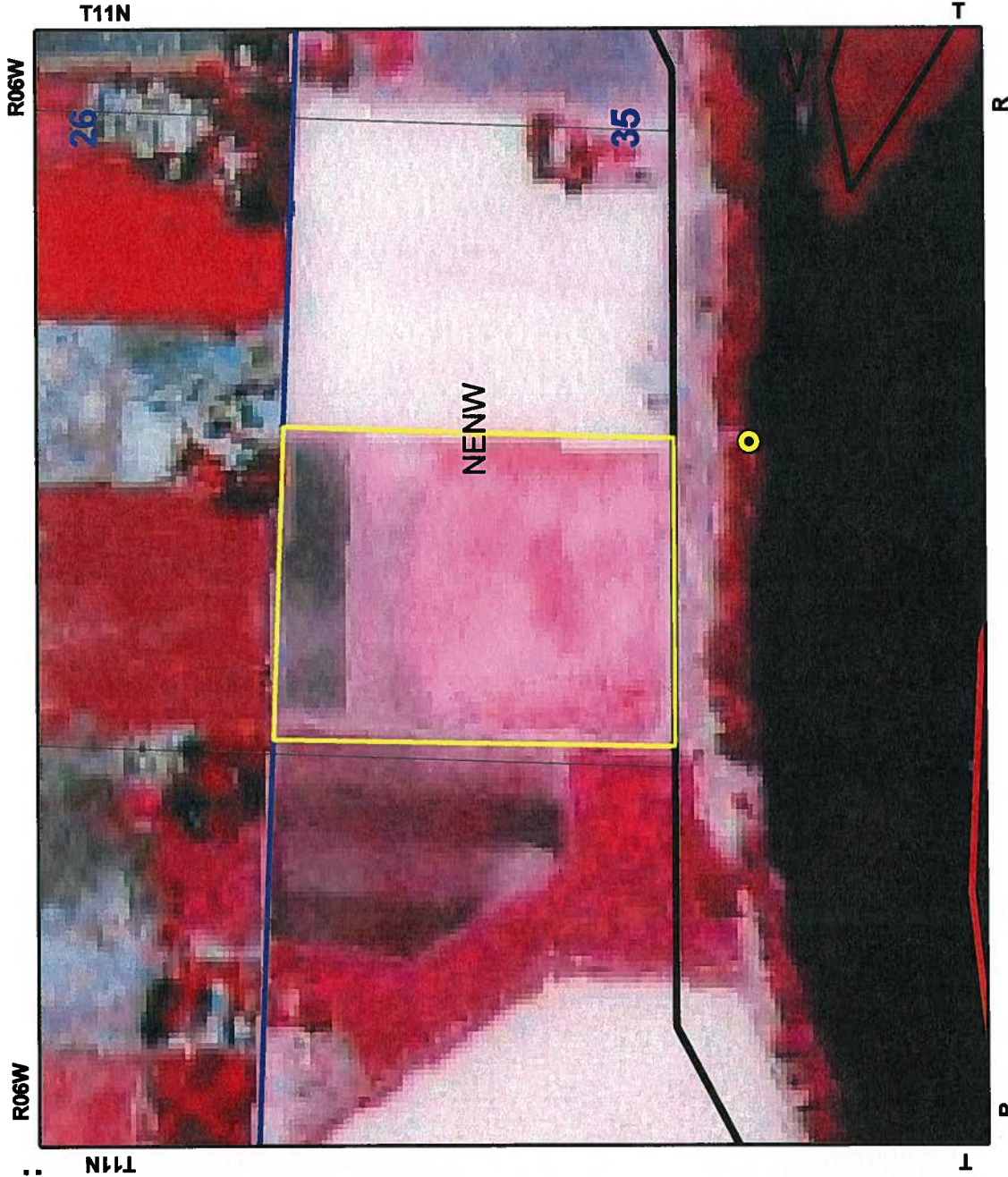
SUZANNE J ROGERS
3323 S STANFORD ST
Nampa ID 83686



Idaho Department of Water Resources

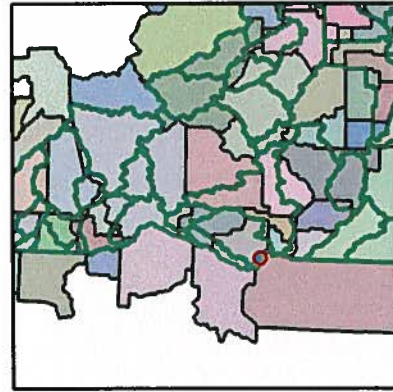
SRBA Recommendation:

3-2052D



Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Washington County
IDWR Basin 3



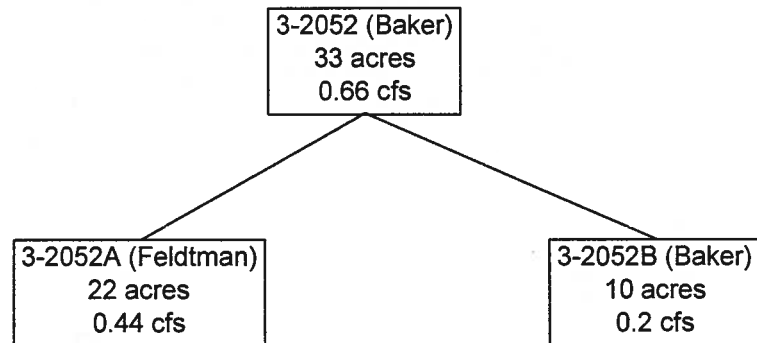
0 0.1 0.2 Miles

Prepared by J. Dean
On Thursday, April 20, 2006
1987/88 Aerial Photography

Split/Overlap Analysis - Water Right No.: 3-2052

Twp	Rng	Sec	Q-Q	Lot	Parent	Children	
					3-2052 (Baker)	3-2052A (Feldtman)	3-2052B (Baker)
11N	06W	35	NWNE	2	8	5	2.5
11N	06W	35	NENW	3	25	17	7.5
Total					33	22	10

7.5
24.5

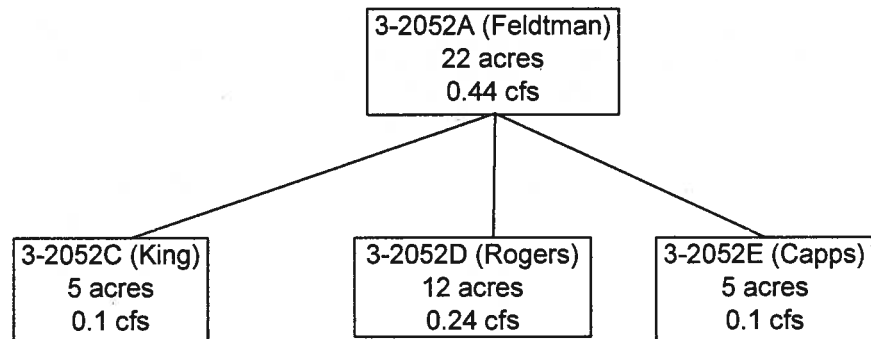


Right No:	Rate of Diversion	Irrigated Acres	CFS/ Acre
3-2052 (Baker)	0.66	33	0.020
3-2052A (Feldtman)	0.44	22	0.020
3-2052B (Baker)	0.20	10	0.020

Split/Overlap Analysis - Water Right No.: 3-2052

Twp	Rng	Sec	Q-Q	Lot	Parent	Children		
					3-2052A (Feldtman)	3-2052C (King)	3-2052D (Rogers)	3-2052E (Capps)
11N	06W	35	NWNE	2	5			5
11N	06W	35	NENW	3	17	5	12	
Total					22	5	12	5

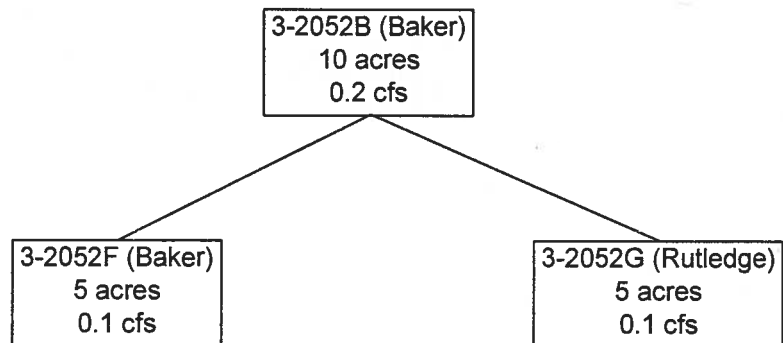
5
17



Right No:	Rate of Diversion	Irrigated Acres	CFS/ Acre
3-2052A (Feldtman)	0.44	22	0.020
3-2052C (King)	0.10	5	0.020
3-2052D (Rogers)	0.24	12	0.020
3-2052E (Capps)	0.10	5	0.020

Split/Overlap Analysis - Water Right No.: 3-2052

Twp	Rng	Sec	Q-Q	Lot	Parent	Children	
					3-2052B (Baker)	3-2052F (Baker)	3-2052G (Rutledge)
11N	06W	35	NWNE	2	2.5	2.5	
11N	06W	35	NENW	3	7.5	2.5	5
Total					10	5	5



Right No:	Rate of Diversion	Irrigated Acres	CFS/ Acre
3-2052B (Baker)	0.2	10	0.020
3-2052F (Baker)	0.10	5	0.020
3-2052G (Rutledge)	0.10	5	0.020

Idaho Department of Water Resources

Claim Number:

03-2052

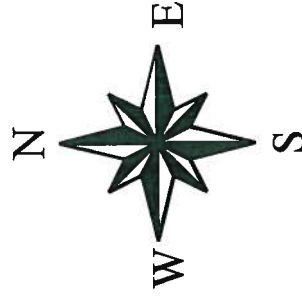
Sections

GCDB11N06W GCDB

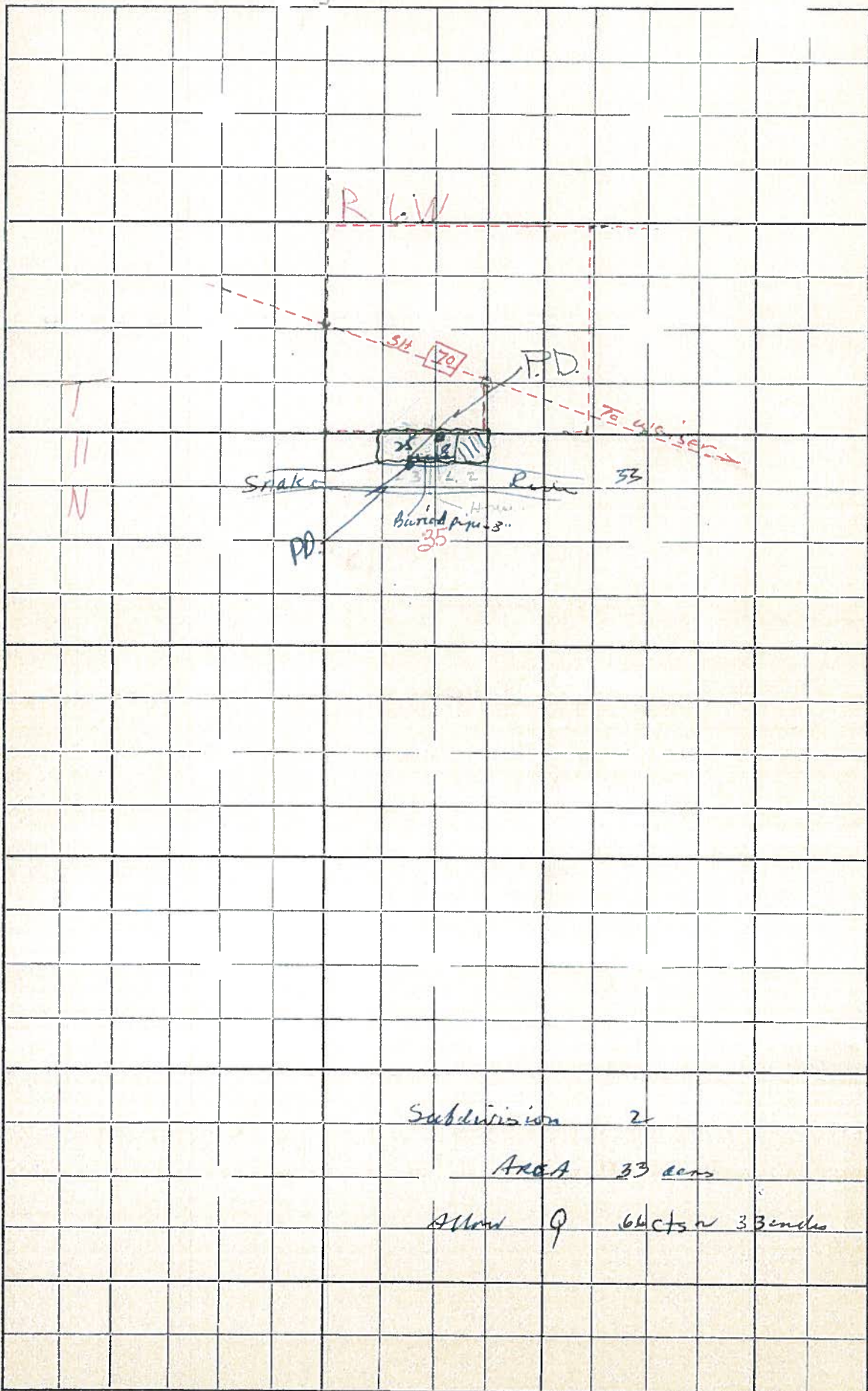
03_02052a_pou.shp

Administrative BasinsAdminbas.shp

*Look at everybody's
diversion points.*



Quad Map



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

30935

47861

State of Idaho
License and Certificate of Water Right

Water License No. 30935

Amount 0.66 c.f.s.

Water District No. _____

Priority January 30, 1963

THIS IS TO CERTIFY that GROVER H. or DOROTHY E. FELDTMAN
of Weiser, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated January 30, 1963; that Permit No. 30935
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.66 second feet, was issued thereunder on June 18, 1964, showing that said works
were completed on the 19th day of September, 1963; and that on the 19th
day of September, 1963,

GROVER H. or DOROTHY E. FELDTMAN
of Weiser, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of Snake River
, a tributary of Columbia River, for the purpose of irrigation
, under Use Permit No. 30935 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7841, on the 18 day of June, 1964;
The right hereby confirmed dates from January 30, 1963;

The Point of Diversion is located
in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35, Tp. 11 N, R. 6 W., B. M. County Washington

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.66 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11 N	6 W	35	NW $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 2)	8	8
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ (Lot 3)	25	25
			Total number of acres to be irrigated:		33

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
18th day of June, 1964.

s/ RALPH W. THOMAS

Deputy State Reclamation Engineer.

(SEAL)

03-2052
2-22-10

Transfer No. 43360Water Right No. 03-2052

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Kenneth H. or Deborah S. Baker Phone 549-0955Post Office address Rt. 1, Box 313, Weiser, Idaho 83672

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. 30935/02-2200 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired By purchase of the lands where the water right is being used.

3. Source of water Snake River tributary to Columbia River

4. Date of priority January 30, 1963

5. Water is used for the following purposes:

amount 0.66 cfs for irrigation purposes from April 1 to Oct 31
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 0.66 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35
Township 11N Range 6W, B.M., in Washington County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SE $\frac{1}{4}$				SW $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11N	6W	35	X																8
			L-2																
							L-3												25
							X												

Total number of acres to be irrigated 33

9. Describe any other water rights used for the same purpose as described above None

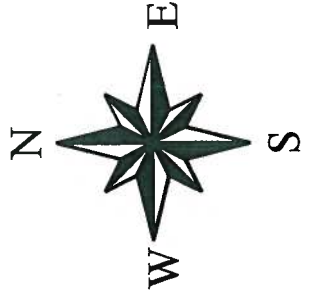
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

Basin 03 Weiser Map

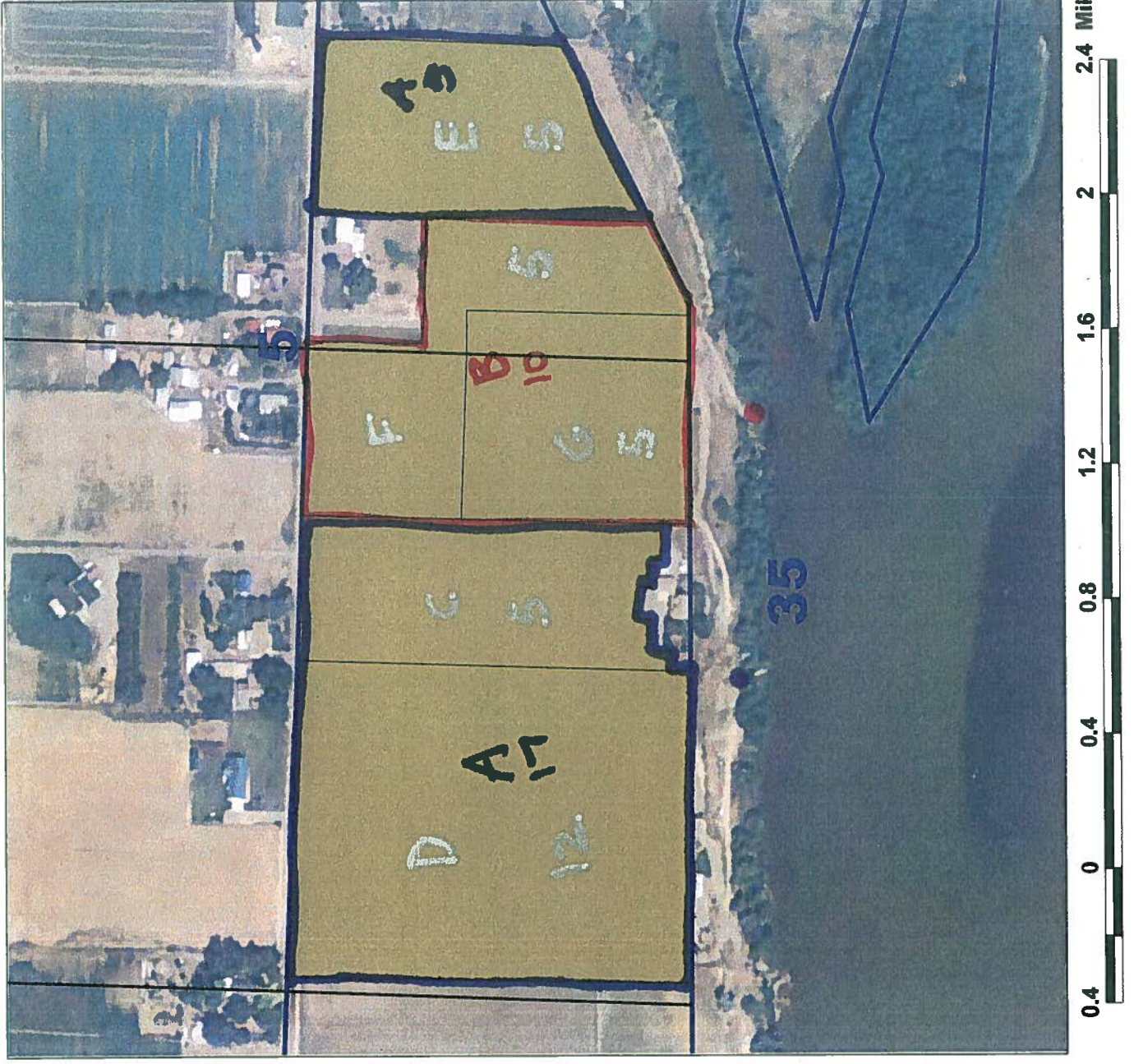
Claim Number:
3-2052

- Section Lines
- T11n06w.shp
- Check_claims.shp

Legal: T11N, R06W, S35



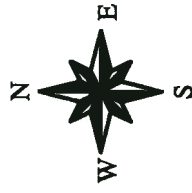
2004 NAIP Photo



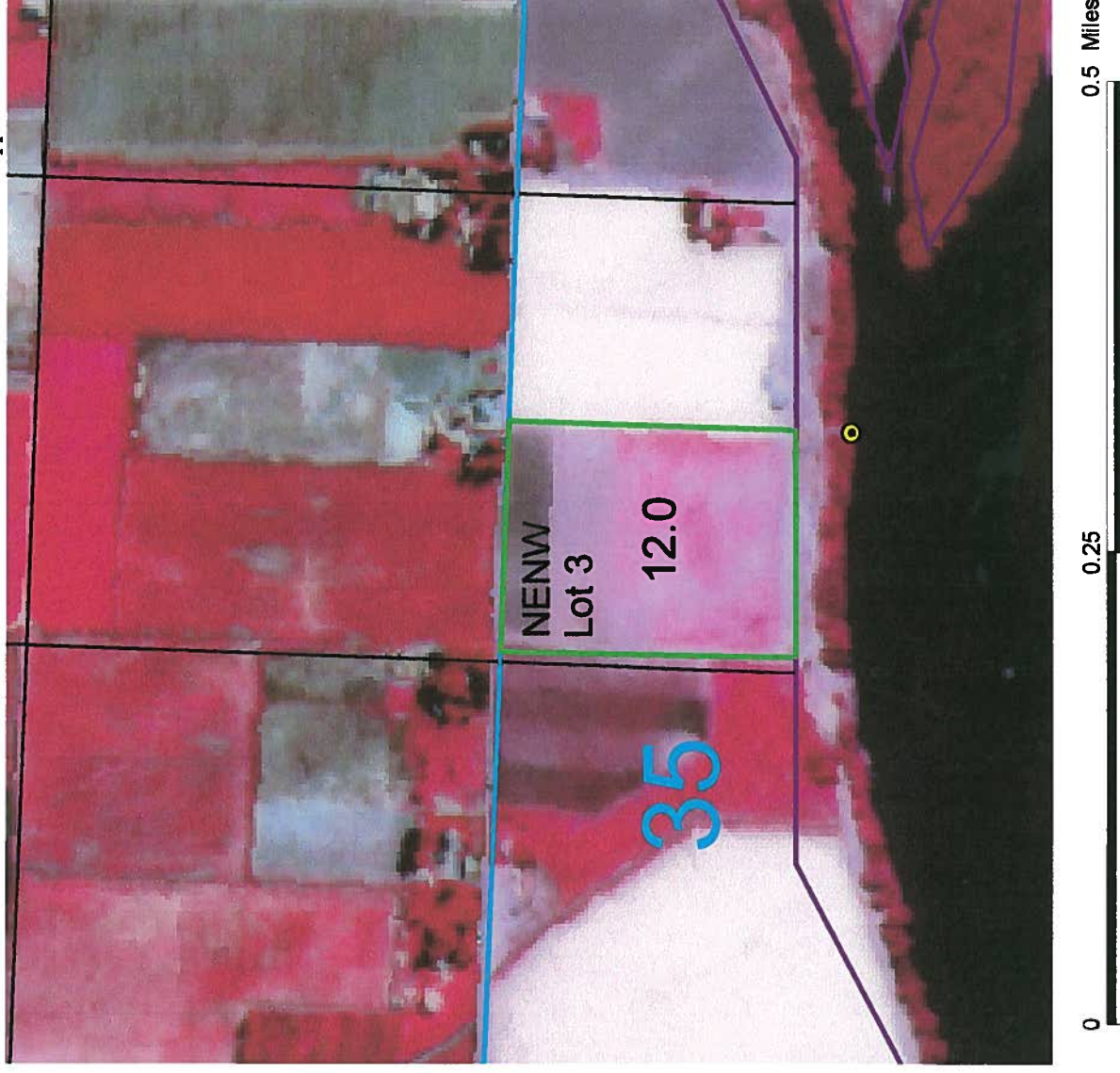
Idaho Department of Water Resources

Claim Number: 03-02052D
Legal: T11N, R06W, S35
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



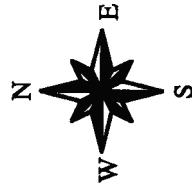
1987 Napp Photo



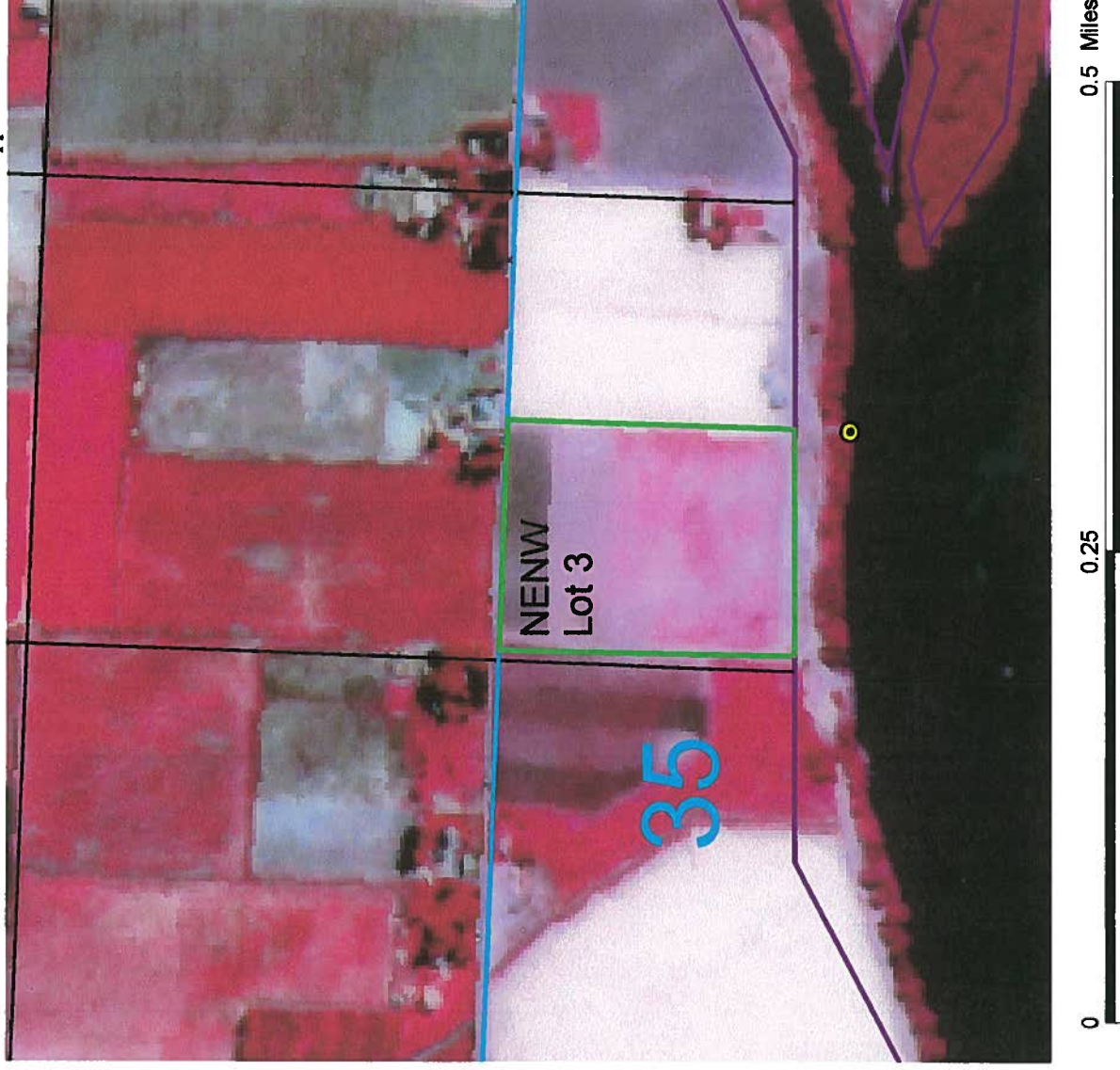
Idaho Department of Water Resources

Claim Number: 03-02052D
Legal: T11N, R06W, S35
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A03-02052D
Date Received: 10/13/1989
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT G ROGERS 208-465-4567
Address: 3323 S STANFORD ST
Nampa ID 83686

AND

Name: SUZANNE J ROGERS 208-465-4567
Address: 3323 S STANFORD ST
Nampa ID 83686

2. Date of Priority: JAN 30, 1963

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	06W	35	NE	NW		3	WASHINGTON

5. Description of diverting works:
10 H.P. PUMP IN RIVER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.240		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 42.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11N	06W	35	NE	NW	3	IRR	12.0

10. Place of Use: Continued

Section Acres 12.0

Total Acres 12.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

03-02052B, A03-02052C

14. Remarks:

ADDED CONSUMPTIVE USE TO CLAIM ON 11/27/89. L.W.

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. A03-02052A, FEE PAID UNDER RECEIPT NO. W007942.

KW 4/26/1993

OWNERSHIP CHANGED BY LH 9/3/96.

15. Basis of Claim: LICENSE

Water Right Number: 30935

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
SEP 19 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

AUG 27 1996

WATER RESOURCES
WESTERN REGION

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____.
 If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: 403-02052D

☐ Name and Address of Former Owner/Claimant(s)(Seller): Richard & Joyce Knauer

☐ New Owner/Claimant (Purchaser): Robert G & Suzanne J. Rogers

☐ New Mailing Address: 3323 S. STANFORD ST.
WARREN, ID 83686

☐ New Telephone Number: (208) 465-4567

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Robert G. Rogers Date 8/9/96

Suzanne J. Rogers Date 8-9-96

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 9-3-96 By: JA

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 9-3-96 By: JA

Claim Numbers of Split, if any:

MICROFILMED
SEP 19 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received

RICHARD R. KNAUER AND JOYCE A. KNAUER, HUSBAND AND WIFE

The grantor s, do hereby grant, bargain, sell and convey unto
ROBERT G. ROGERS AND SUZANNE ROGERS, HUSBAND AND WIFE

the grantee s, whose current address is 1025 HAAS ROAD, WEISER, IDAHO 83672

the following described premises, in WASHINGTON

County Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

RECEIVED

AUG 27 1996

**WATER RESOURCES
WESTERN REGION**

TOGETHER WITH ALL WATER, WATER RIGHTS, DITCHES AND DITCH RIGHTS APPURTENANT
THERETO AND IN ANYWISE BELONGING.

SUBJECT TO ALL VALID OUTSTANDING RESERVATIONS, EASEMENTS, RIGHTS-OF-WAY,
RESTRICTIONS, DEDICATIONS, MINERAL LEASES, MINERAL RESERVATIONS AND MINERAL
CONVEYANCES OF RECORD.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s
THEIR heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee s, that They ARE the owner s in fee simple of said premises; that they are free
from all incumbrances

**MICROFILMED
SEP 19 1998**

EXHIBIT "A"

FILE NO.: 100-96-5496

A parcel of land situated within Government Lot 3 of Section 35, Township 11 north, Range 6 West, Boise Meridian, Washington County, Idaho, more particularly described as follows:

BEGINNING the Northwest corner of Government Lot 3 of Section 35, Twp. 11 N., R. 6 W., B.M.;

Thence S 0°06'11" W - 935.00 feet along the West line of said Government Lot 3 to a point on the Northerly bank of the Snake River;

Thence N 86°58'22" E - 692.77 feet along the Northerly bank of the Snake River;

Thence N 44°46'29" W - 110.00 feet to a point which is 702.33 feet West of the East line of said Government Lot 3;

Thence N 0°13'31" E, parallel to the East line of said Government Lot 3, a distance of 820.00 feet to a point on the North line of said Government Lot 3;

Thence N 89°58'09" W - 615.87 feet along the North line of said Government Lot 3 to the POINT OF BEGINNING.

SUBJECT TO a 20.00 foot wide Weiser Irrigation District right-of-way along the West line of the above described parcel of land.

ALSO EXCEPTING the right-of-way of an existing County Road known as Haas Road, as now established along the North line of the above described parcel of land.

RECEIVED
MICROFILMED
AUG 27 1996
SEP 13 1996
WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A03-02052D
Date Received: 10/13/1989
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RICHARD R KNAUER 208-549-3607
Address: 252 W LIBERTY
WEISER ID 83672
AND
Name: JOYCE A KNAUER 208-549-3607
Address: 252 W LIBERTY
WEISER ID 83672
2. Date of Priority: JAN 30, 1963
3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER
4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
11N 06W 35 NE NW 3 WASHINGTON
5. Description of diverting works:
10 H.P. PUMP IN RIVER
6. Water is used for the following purposes:
Purpose From To C.F.S (or) A.F.A.
IRRIGATION 04/01 10/31 0.240
7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 42.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

MICROFILMED
JUL 07 1994

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11N	06W	35	NE	NW	3	IRR	12.0

10. Place of Use: Continued

Section Acres 12.0

Total Acres 12.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
03-02052B, A03-02052C

14. Remarks:

ADDED CONSUMPTIVE USE TO CLAIM ON 11/27/89. L.W.
THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. A03-02052A, FEE PAID UNDER RECEIPT NO. W007942.
KW 4/26/1993

15. Basis of Claim: LICENSE

Water Right Number: 30935

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
JUL 07 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
JUL 07 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

SEP 03 1991

DATE OF CLOSING: 8/19/91

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

SEE ATTACHED LEGAL DESCRIPTION

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)

Assigned by IDWR: A03-02052A

☐ Name and Address of Former Owner/Claimant(s)(Seller):

ALONZO V. AND NONA L. CAPPS

QUITCLAIMED TO KEY BANK (TREASURE VALLEY BANK)
SEE ATTACHED QUITCLAIM DEED COPY

☐ New Owner/Claimant (Purchaser):

RICHARD R. KNAUER AND JOYCE A. KNAUER

☐ New Mailing Address:

252 W. LIBERTYWEISER, IDAHO 83672

☐ New Telephone Number:

() 549-3607

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached:

RECORDED DEED FROM KEY BANK TO KNAUER

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s)

Date

8-19-91

☐ Signature of Former Owner/Claimant(s):

Date

8-16-91

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 8/26/93 By: FW

Claim Numbers of Split, if any:

MICROFILMED

JUL 07 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

100-91-3194

This Indebture, made the 16th day of August 1991, between
Key Bank of Idaho formerly Treasure Valley Bank the party(ies) of the first part and
Richard R. Knauer and Joyce A. Knauer the party(ies) of the
second part, Husband and Wife

WITNESSETH, that the said party(ies) of the first part, for and in consideration of
the sum of Thirty Thousand and no/100's (\$30,000.00) *****
Dollars, lawful money of the United States of America to them in hand paid by
the said party(ies) of the second part, the receipt whereof is hereby acknowledged,
they granted, bargained, sold and conveyed, and by these presents do(es) grant,
bargain, sell and convey unto the said party(ies) of the second part, and to heirs,
and assign, forever, all that certain lot, piece or parcel of land situated, lying and
being located in the County of Washington and State of Idaho, particularly
described as follows, to-wit:

Within Government Lot 3

A parcel of land situated within Government Lot 3 of Section 35, Township
11 North, Range 6 West, Boise Meridian, more particularly described as
follows:

Beginning at the northwest corner of Government Lot 3 of Section 35, T11 N.,
R. 6 W., B.M.

Thence S 0°06'11" W - 935.00 feet along the west line of said Government
Lot 3 to a point on the northerly bank of the Snake River;

Thence N 86°58'22" E - 692.77 feet along the northerly bank of the Snake
River;

Thence N 44°46'29" W - 110.00 feet to a point which is 702.33 feet west of
the east line of said Government Lot 3;

Thence N 0°13'31" E, parallel to the east line of said Government Lot 3, a
distance of 820.00 feet to a point on the north line of said Government
Lot 3;

Thence N 89°58'09" W - 615.87 feet along the north line of said Government
Lot 3 to the point of beginning.

SUBJECT TO a 20.00 foot wide Weiser Irrigation District right-of-way along
the west line of the above described parcel of land.

ALSO EXCEPTING the right-of-way of an existing County Road known as Haas
Road, as now established along the north line of the above described parcel
of land.

together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, and the reversion and reversions, remainder and

MICROFILMED
JUL 07 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A03-02052A

Date Received: 10-13-89

Receipt No: ~~W007942~~ *W007942

Received By: _____

*See memos in file
of 2/19/93 & 4/12/93.
KW

RECEIVED
OCT 13 1989

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ALONZO V. CAPPS
Address: RT 1, BOX 313
WEISER, ID

83672

OR

Name: NONA LEE CAPPS
Address: RT 1, BOX 313
WEISER, ID

83672

OR

Name: TREASURE VALLEY BANK
Address: 802 WEST BANNOCK
C/O JOYCE GOODMAN
BOISE, ID

208-338-5366

83701

2. Date of Priority: JAN 30, 1963

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	06W	35	NE	NW		3	WASHINGTON

5. Description of diverting works:
10 H.P. PUMP IN RIVER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.340		

7. Total Quantity Appropriated is:
0.340 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

A03-02052A

Page 1

Date: 10/06/89

MICROFILMED
JUL 07 1994

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	06W	35	NW	2	IRR	5.0
			NE	3	IRR	12.0
					Section Acres	17.0
					Total Acres	17.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? ~~YES~~

NO - LIENHOLDER

13. Other Water Rights Used:
03-02052B, A03-02052C

14. Remarks:
SEE WR#A03-02052C

15. Basis of Claim: LICENSE
Water Right Number: 30935

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not xx wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Irma Ann Valley, Bonno Date: _____
by: James M. Goodman Date: 10-12-89

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of October 19 89 Sharon Locke
Notary Public

Seal

Residing at Nampa
My Commission Expires 3-30-93



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 4, 1996

Re: Notice of Claim to a Water Right No. A03-02052D

ROBERT G ROGERS
SUZANNE J ROGERS
3323 S STANFORD ST
NAMPA ID 83686

Mr. & Mrs. Rogers:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1

Enclosure

MICROFILMED
SEP 19 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 21, 1990

Alonzo V. Capps
2315 Felicita Road
Escondido, CA 92025

RECEIVED
AUG 22 1990

RE: Snake River Basin Adjudication (SRBA)
Washington County - #A03-02052A
Receipt #C013200, \$67.00

Department of Water Resources
Western Regional Office

Dear Mr. Capps:

Due to the fact you paid the above filing fee, as well as Treasure Valley Bank, the refund process in line with your request has been initiated with the State Auditor's Office for the fees you paid. You should receive your check in the near future.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:ref:west
Notice of Claim

MICROFILMED
SEP 19 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 26, 1993

RE: Notice of Claim No. A03-02052D

Richard R. and Joyce A. Knauer
252 W. Liberty
Weiser, ID 83672

Dear Mr. and Mrs. Knauer:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the lands and appurtenant water right covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads 'Kay Walker'.

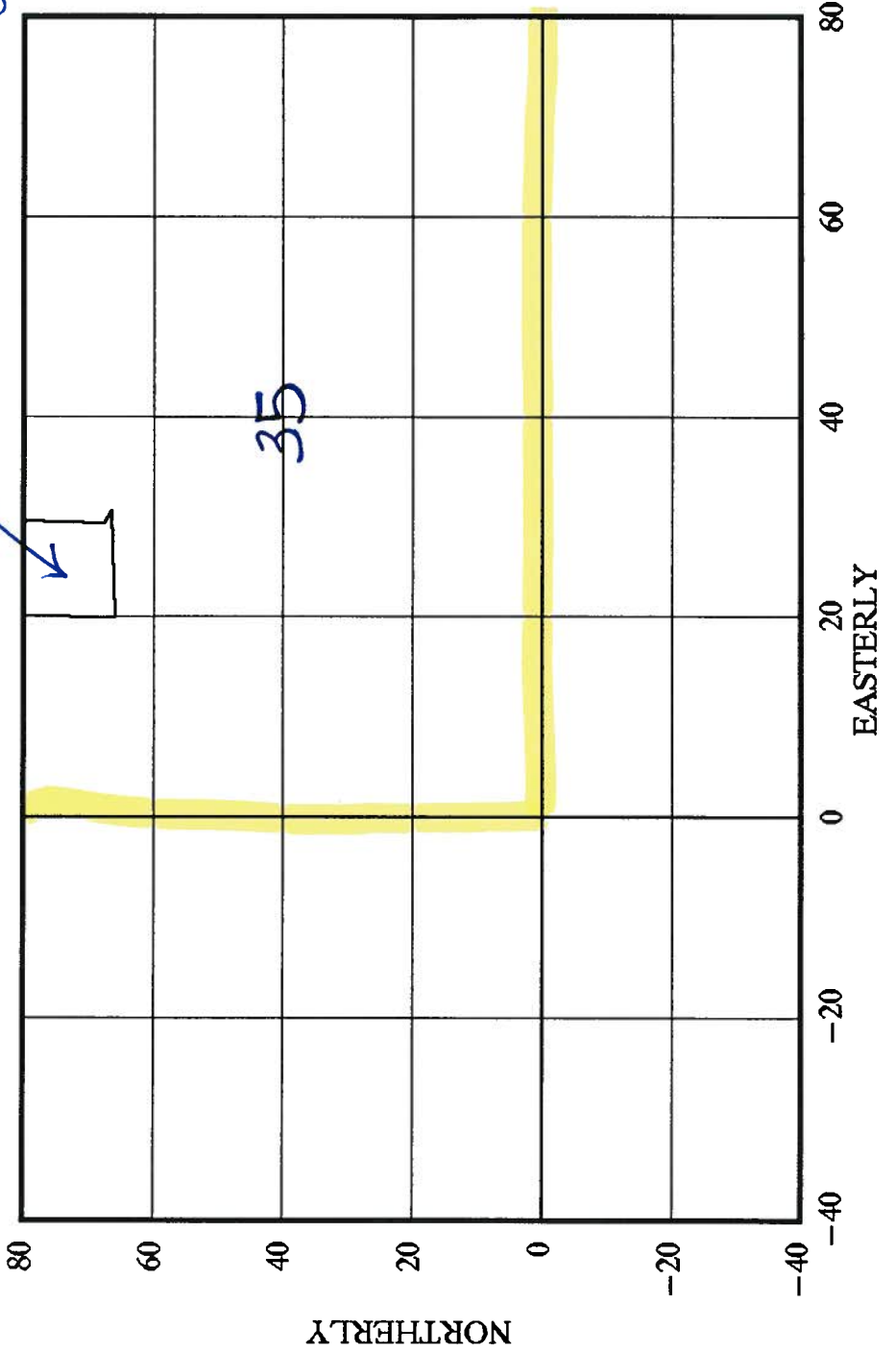
KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosure

MICROFILMED
JUL 07 1994

PARCEL PLOT -- METES & BOUNDS

DISTANCE IS IN CHAINS



Hand around
by Hous's description
attached to
change of
ownership.
Hous's
3/12/1993

MICROFILMED
JUL 07 1994

METES AND BOUNDS TABLE

X-COR	Y-COR	ANGLE	DEGREES		MINUTES		SECONDS		BEARING	DIST (FT)	CUM ACRES
			DEGREES	MINUTES	SECONDS	DEGREES	MINUTES	SECONDS			
20.00	80.00										0.05
19.93	65.83									935.00	0.30
30.42	66.32									692.77	1.45
29.23	67.50									110.00	13.02
29.39	79.92									820.00	13.01
20.06	79.90									615.87	13.01

MICROFILMED

JUL 07 1994

RECORDED

DEC 26 1989

Escondido Calif.
12/19/89

Department of Water Resources
Western Regional Office

Idaho Dept of water resources:

I have received Notice from
you that Treasure Valley
Bank has filed on the water
rights and paid the fee of
\$67.00 and ~~at~~ since I have
also filed and paid the fee
please refund the \$67.00 that I sent
in.

Treasure Valley Bank is in the
process of fore closing on the
property and will be the owners
shortly.

(on this recit)
Their receipt # is W006233
Property is in Washington County
Township 11N Range 06W Sec 35

WR 103-2052A
Sincerely CO/3200

Alonzo V. Capps
2315 Felicita Rd.

Escondido, Ca. 92025

Please correct
address from
2319 Del Cita
to 2315 Felicita

MICROFILMED

JUL 07 1994

None Required

Form 42-1409(10)-1

RECEIVED

NOV 06 1989

approved

Date Received _____

RECEIVED

OCT 13 1989

State of Idaho
Department of Water Resources
Western Regional Office

RECEIVED

OCT 16 1989

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Alonzo V. Capps (619) 432-9104
Name of Claimant Phone Number

2315 Felicita Rd. Escondido Calif. 92025
Mailing Address City State Zip

Washington A03-02052A October 19, 1989
County(s) where place of use is located Date claim originally due

License No. 30935 twp 11N range 6W Sec 35, NW 1/4 NE 1/4 (Lot 2) NE 1/4 NW 1/4 (Lot 3)
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

Land that this water right is used on is being threatened with foreclosure,
Therefore I am asking for additional time to file to see what the outcome will be.

Claimant requests an extension to April 19th, 19 90

Alonzo V. Capps October 10, 19 89
Signature Date of request

Owner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [X] granted [] denied for the following reasons:

and if granted the filing deadline is extended to December 1, 19 89

Signed this 4 day of November, 19 89

Director or his designated agent
DAVID B. SHAW
MICROFILMED
JUL 07 1994
5 notices sent 6/16
2 to this address.
None ret'd

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706