

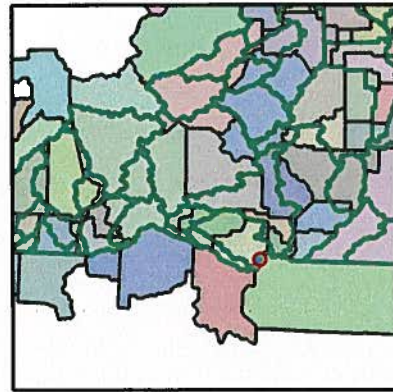
Idaho Department of Water Resources

SRBA Recommendation:

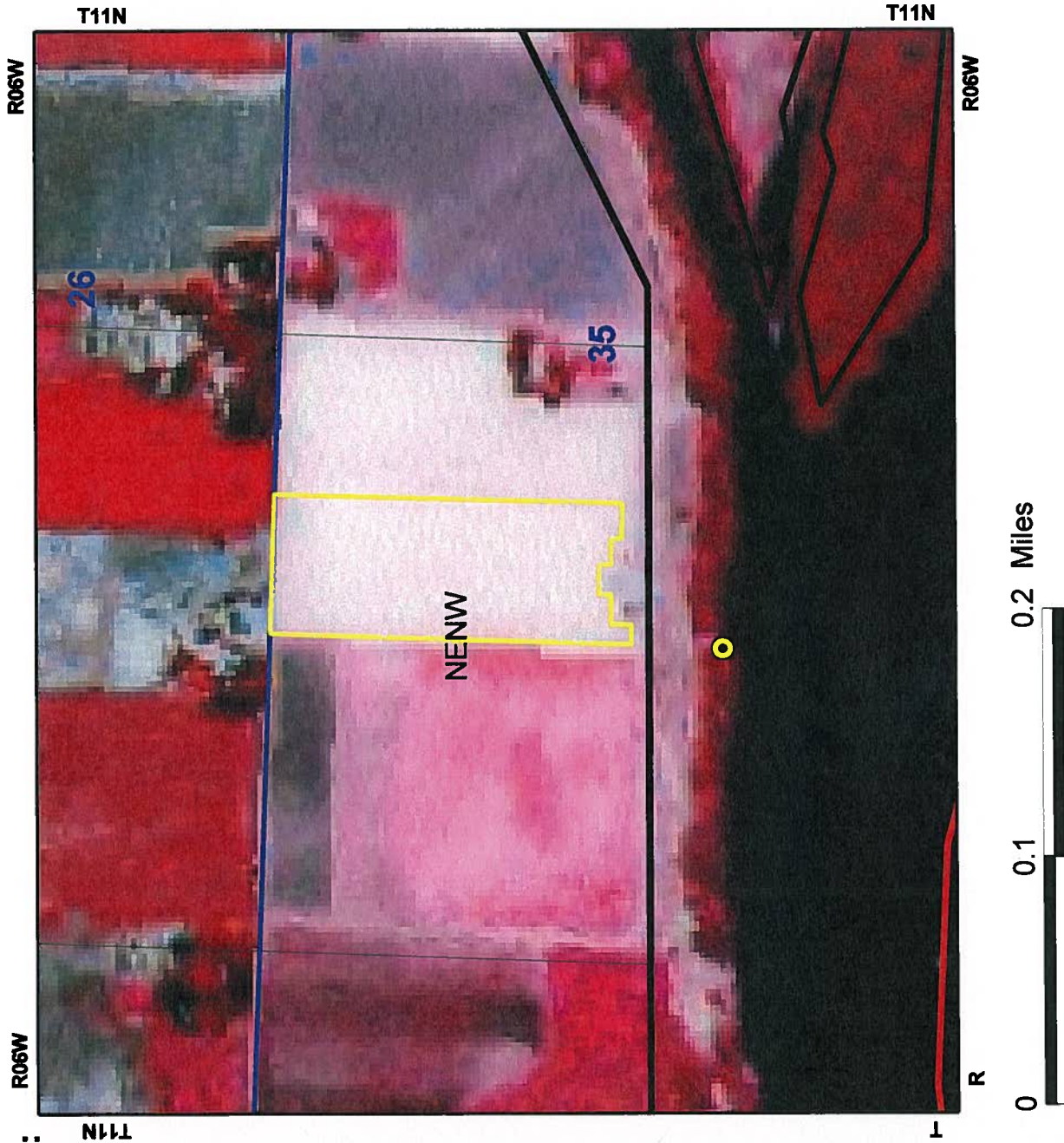
3-2052C

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Washington County
IDWR Basin 3

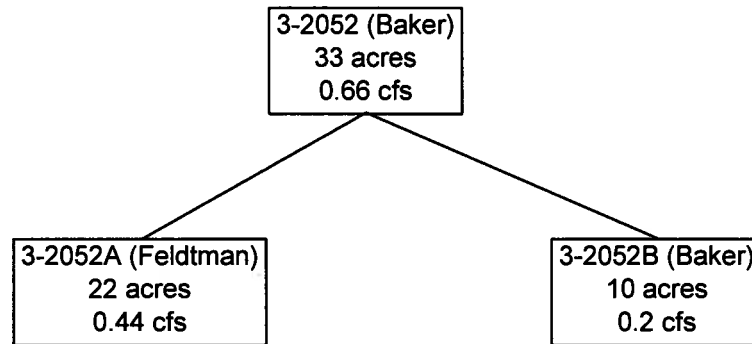


Prepared by J. Dean
On Thursday, April 20, 2006
1987/88 Aerial Photography

Split/Overlap Analysis - Water Right No.: 3-2052

Twp	Rng	Sec	Q-Q	Lot	Parent	Children	
					3-2052 (Baker)	3-2052A (Feldtman)	3-2052B (Baker)
11N	06W	35	NWNE	2	8	5	2.5
11N	06W	35	NENW	3	25	17	7.5
Total					33	22	10

7.5
24.5

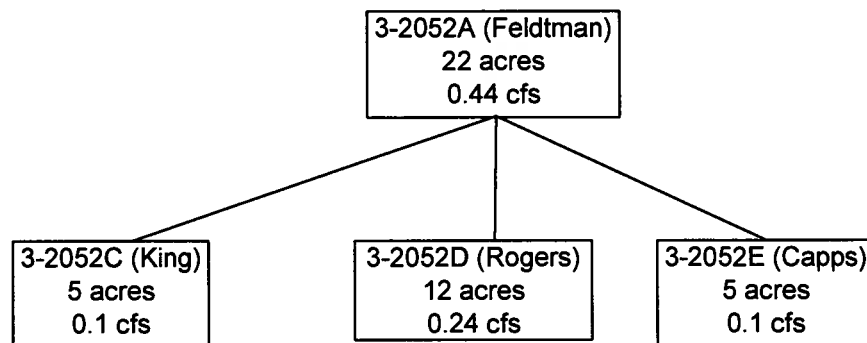


Right No:	Rate of Diversion	Irrigated Acres	CFS/ Acre
3-2052 (Baker)	0.66	33	0.020
3-2052A (Feldtman)	0.44	22	0.020
3-2052B (Baker)	0.20	10	0.020

Split/Overlap Analysis - Water Right No.: 3-2052

Twp	Rng	Sec	Q-Q	Lot	Parent	Children		
					3-2052A (Feldtman)	3-2052C (King)	3-2052D (Rogers)	3-2052E (Capps)
11N	06W	35	NWNE	2	5			5
11N	06W	35	NENW	3	17	5	12	
Total					22	5	12	5

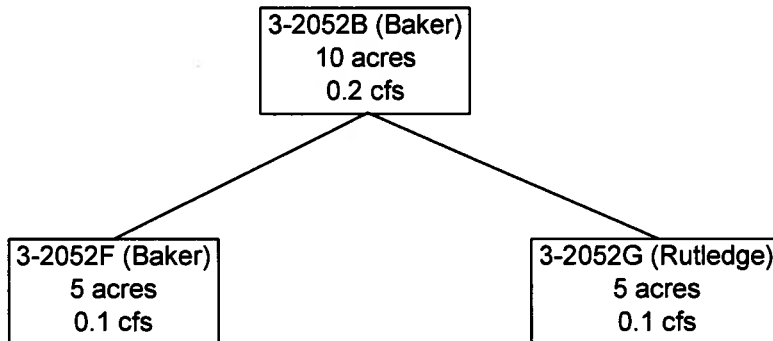
5
17



Right No:	Rate of Diversion	Irrigated Acres	CFS/ Acre
3-2052A (Feldtman)	0.44	22	0.020
3-2052C (King)	0.10	5	0.020
3-2052D (Rogers)	0.24	12	0.020
3-2052E (Capps)	0.10	5	0.020

Split/Overlap Analysis - Water Right No.: 3-2052

Twp	Rng	Sec	Q-Q	Lot	Parent	Children	
					3-2052B (Baker)	3-2052F (Baker)	3-2052G (Rutledge)
11N	06W	35	NWNE	2	2.5	2.5	
11N	06W	35	NENW	3	7.5	2.5	5
Total					10	5	5



Right No:	Rate of Diversion	Irrigated Acres	CFS/ Acre
3-2052B (Baker)	0.2	10	0.020
3-2052F (Baker)	0.10	5	0.020
3-2052G (Rutledge)	0.10	5	0.020

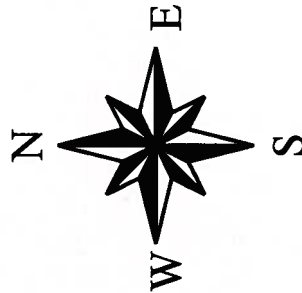
Idaho Department of Water Resources

Claim Number:

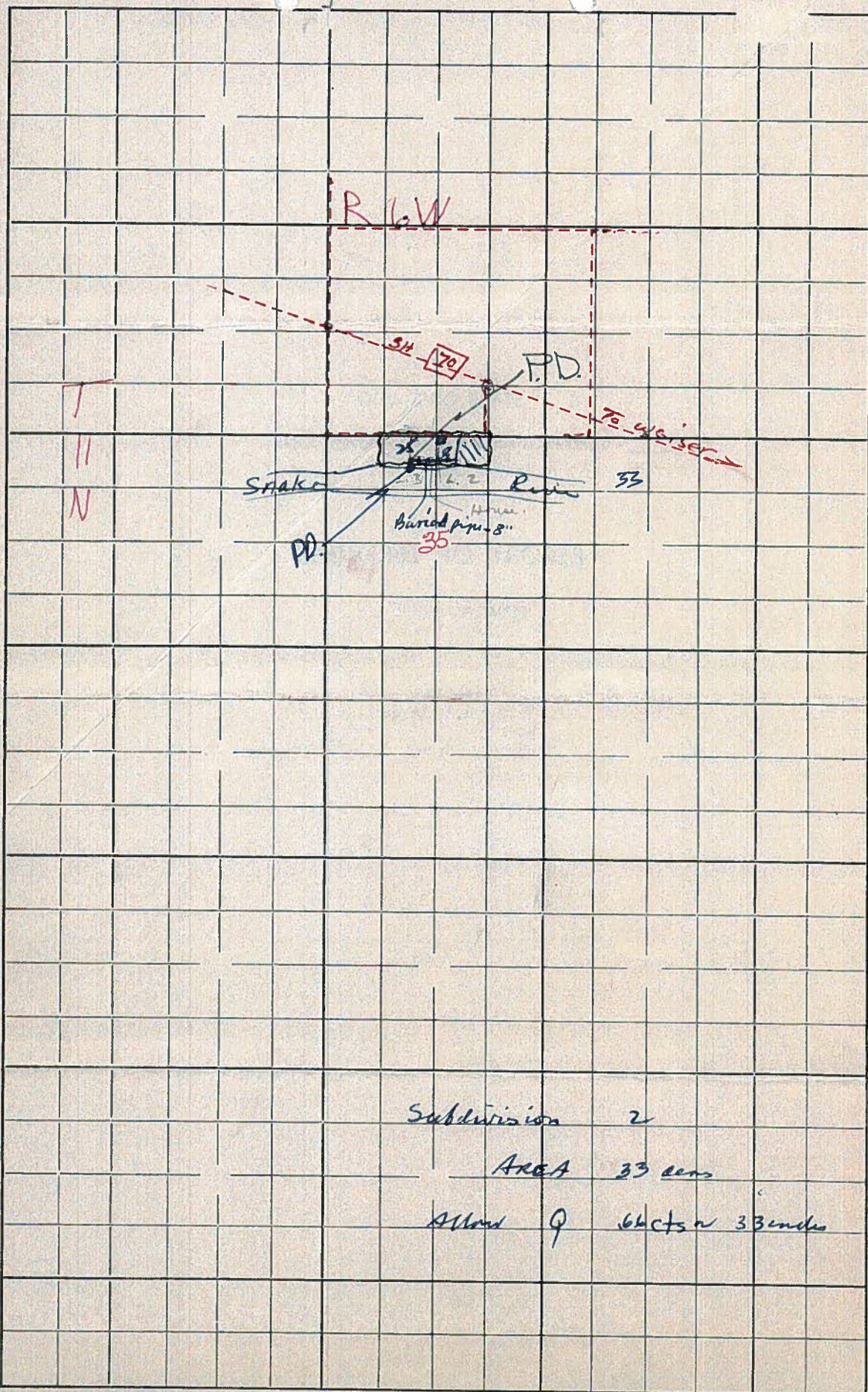
03-2052

- Sections
- GCDB11N06W GCDB
- 03_02052a_pou.shp
- Administrative BasinsAdminbas.shp

*Look at everybody's
diversion points.*



Quad Map



Subdivision 2

AREA 33 acres

Allotment 9 blocks w 33 acres

State of Idaho

License and Certificate of Water Right

Water License No. 30935

Amount 0.66 c.f.s.

Water District No. _____

Priority January 30, 1963

THIS IS TO CERTIFY that GROVER H. or DOROTHY E. FELDTMAN
of Weiser, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated January 30, 1963; that Permit No. 30935
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.66 second feet, was issued thereunder on June 18, 1964, showing that said works
were completed on the 19th day of September, 1963; and that on the 19th
day of September, 1963,

GROVER H. or DOROTHY E. FELDTMAN
of Weiser, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of Snake River
, a tributary of Columbia River, for the purpose of irrigation
, under Use Permit No. 30935 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7841, on the 18 day of June, 1964;
The right hereby confirmed dates from January 30, 1963;

The Point of Diversion is located
in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 35, Tp. 11 N, R. 6 W., B. M. County Washington

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.66 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11 N	6 W	35	NW $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 2)	8	8
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ (Lot 3)	25	25
			Total number of acres to be irrigated:		33

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
18th day of June, 1964.

s/ RALPH W. THOMAS

Deputy State Reclamation Engineer.

(SEAL)

03-2052
2-22-10

Transfer No. 43360Water Right No. 03-2052

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Kenneth H. or Deborah S. Baker Phone 549-0955Post Office address Rt. 1, Box 313, Weiser, Idaho 83672**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

a. Decree No. _____ Decreed to _____ (Name)

In case of _____ vs _____

dated in _____ in _____ county of _____ (Name of court)

b. License No. 30935/02-2200 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired By purchase of the lands where the water right is being used.

3. Source of water Snake River tributary to Columbia River4. Date of priority January 30, 1963**5. Water is used for the following purposes:**

amount 0.66 cfs for irrigation purposes from April 1 to Oct 31
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____ (month/day — both dates inclusive)

6. Total amount of water under right: a. 0.66 cubic feet per second
 &/or
 b. _____ acre feet per annum

7. Location of original point of diversion is NE % of NW % of Section 35
 Township 11N Range 6W, B.M., in Washington County
 Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SE¼				SW¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11N	6W	35	X																8
			L2																
							L3												25
							X												

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Total number of acres to be irrigated 339. Describe any other water rights used for the same purpose as described above None

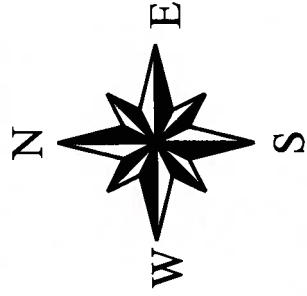
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

Basin 03 Weiser Map

Claim Number:
3-2052

- Section Lines
- T11n06w.shp
- Check_claims.shp

Legal: T11N, R06W, S35



2004 NAIP Photo



0.4 0 0.4 0.8 1.2 1.6 2 2.4 Miles

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 03-02052C

Date: 11-18-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	11N	6W	35					-3												5
GIS								5												5
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1 (Lot 3)

Total Claimed Acres: 5

Overlapping POU Claim #'s:

Total GIS Acres: 5

same POD as 03-2052d, e, f, g

COMMENTS:

Per claim map, county data, & image interpretation.

Idaho Department of Water Resources

Claim Number: 03-02052C
Legal: T11N, R06W, S35
Reviewed By:

● Point of Diversion



Place of Use



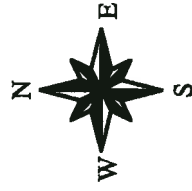
Section Lines



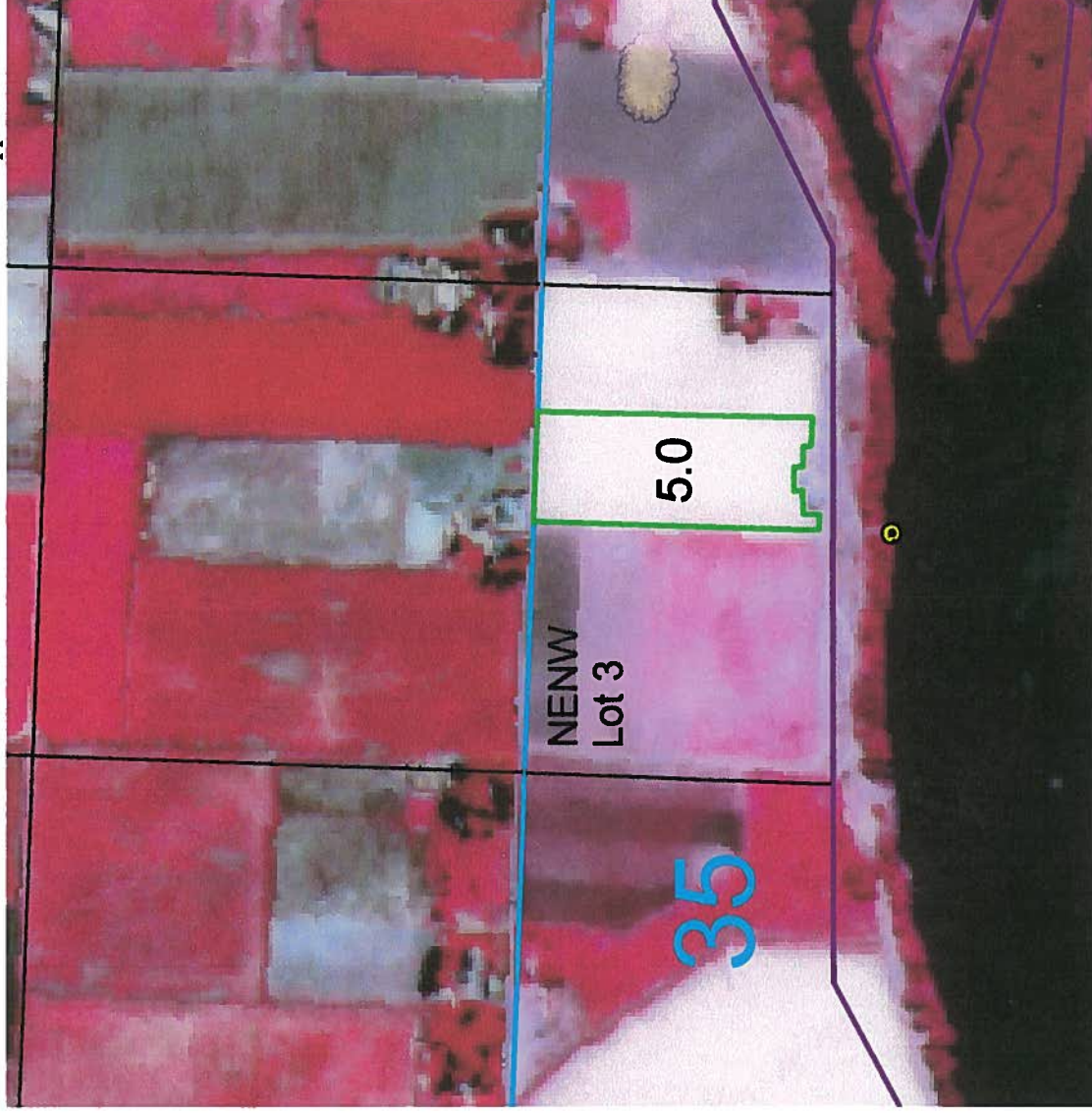
Quarter Quarter Lines



Township/Range Lines



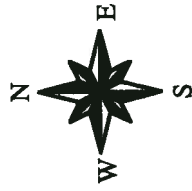
1987 Napp Photo



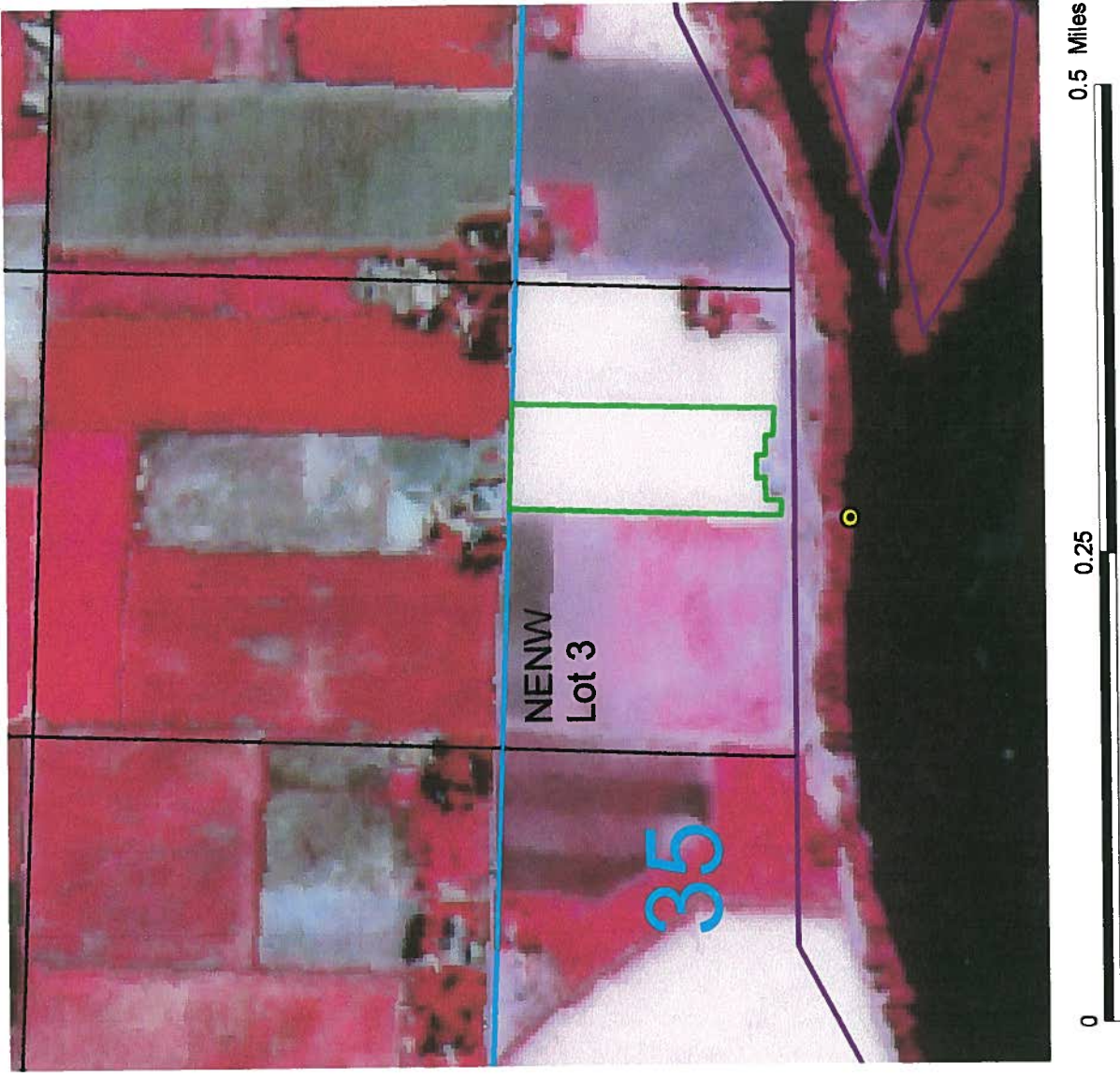
Idaho Department of Water Resources

Claim Number: 03-02052C
Legal: T11N, R06W, S35
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A03-02052C
Date Received: 10-11-89
Receipt No: M004905
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JERRY DEAN KING 208-549-2862
Address: 1041 HAAS RD.
WEISER, ID 83672

OR
Name: JULIA ANN KING 208-549-2862
Address: 1041 HAAS RD.
WEISER, ID 83672

2. Date of Priority: JAN 30, 1963

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	06W	35	NE	NW		3	WASHINGTON

5. Description of diverting works:
PUMP IN RIVER, DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:

A03-02052C

Page 1

Date: 10/11/89

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	06W	35	NE NW	3	IRR	5.0
Section Acres						5.0
Total Acres						5.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS RIGHT WAS ORIGINALLY NUMBERED 02-2200 AND WAS FOR 33 ACRES OF LAND BELONGING TO GROVER FELDTMAN. 10 ACRES WERE SOLD TO KENNETH & DEBRA BAKER AND THIS WAS SPLIT TO 03-02052A AND B. THE FELDTMANS THEN SOLD THE REMAINING 23 ACRES TO ALONZO CAPPS. THE CHANGE OF OWNERSHIP FROM FELDTMANS TO CAPPS HAS BEEN RECORDED THE CAPPS THEN SOLD THESE 6 ACRES TO JERRY & JULIA KING.

15. Basis of Claim: LICENSE
Water Right Number: 30935

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -0-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *James D. King* Date: 10/11/89
Julia A. King Date: 10/11/89

State of Idaho)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of October 19 89 *Carter Fritschle*
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My commission Expires March 21, 1994

A03-02052C

T 11 N
R 6 W

R 6 W

MOORES HOLLOW ORTHOPHOTOQUAD
OREGON-IDAHO

P.D.

P.U.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A03-02052A

Date Received: _____

Receipt No: _____

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALONZO V. CAPPS
Address: RT 1, BOX 313
WEISER, ID

83672

OR

Name: NONA LEE CAPPS
Address: RT 1, BOX 313
WEISER, ID

83672

2. Date of Priority: JAN 30, 1963

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	06W	35	NE	NW		3	WASHINGTON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.340		

7. Total Quantity Appropriated is:
0.340 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	06W	35	NW	NE	2	IRR	5.0
			NE	NW	3	IRR	12.0
						Section Acres	17.0
						Total Acres	17.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
03-02052B, A03-02052C

14. Remarks:
SEE WR#A03-02052C

15. Basis of Claim: LICENSE
Water Right Number: 30935

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CONVERSATION MEMORANDUM

DATE 10-25-88FILE 03-2052A+BNAME OF PARTY King, JuliaEMPLOYEE Linda WernerRE: Which parcel of land to split?

Talked to Julia King at 0830. She indicated they bought the 6 acres in question from Alonso Capps. Capps bought the total 23 acres from Feldtmans, original owners. Our files do not reflect the change in ownership from Feldtmans to Capps.

Contact Capps & request copy of deed so I can change name on 03-02052A to Capps. Then - can split right between Capps - Kings.

Called Capps @ 0900 - No answer.
Called King - 10-26-88 @ 0800. Told me Capps moved & gave me no. of Western Realty % Delmar Jones @ 549-2202 who handled sales transaction.
Called Jones @ 1500 (10-26) No answer.
" " " 1630 " N.A.

7-2-84- Transfer from Feldtmans to Capps per Mr Jones file. Sending copy so I can complete name change.

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SEP 19 1998



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

November 10, 1988

2735 Airport Way
Boise, Idaho 83705
(208) 334-2266

Alonzo V. & Nona Lee Capps
Rt. 1, Box 313
Weiser, ID 83672

Dear Mr. & Mrs. Capps:

We received a request from Jerry and Julia King asking us to transfer the water right on the acreage purchased from you into their names. Therefore, water right #A03-02052A has been split to A03-02052C. The C portion of the right is for the six acres they now own. I have enclosed a copy of A03-02052A which is your portion of the water right on the remaining 17 acres.

Because of the Swan Falls agreement, all people owning water rights with tributaries to the Snake River Basin are requested to file a water right claim. This is being done on a county by county basis with Washington county commencing approximately June 19, 1989. You will receive a notice at that time. When filing your adjudication claim, please refer to the identification number in the upper right hand corner of your claim.

If you have any questions concerning this, please feel free to contact me.

Sincerely,

A handwritten signature in blue ink that reads "Linda A. Werner".

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

LW:lh
Enclosures

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SEP 19 1998



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2266

November 10, 1988

Jerry Dean & Julia Ann King
216 Moyer
Weiser, ID 83672

Dear Mr. & Mrs. King:

Enclosed is a copy of water right #A03-02052 showing the ownership transfer of six acres from the Capps to yourselves.

No record on data base

When the Washington county adjudication begins please refer to this number when filing your claim. Commencement notices for this county will be mailed approximately June 16, 1989.

If I can be of further assistance, don't hesitate to contact me.

Sincerely,

Linda A. Werner

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

LW:lh
Enclosures

A03-02052 C

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AUG 10 1992

Alonzo V. & Nona Lee Capps
Rt. 1, Box 313
Weiser, ID 83672

WORD EXPIRED
TO SENDER

100

Department of Health and Human Services
Western Regional Office

[illegible]

MICROFILMED
SEP 19 1998