

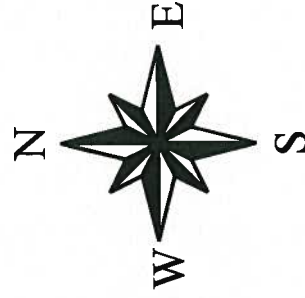
Idaho Department of Water Resources

Claim Number:

03-2051

- Point of Diversion
- Place of Use
- Sections
- Quarter Quarters

Legal: T06N, R06W, S13, 14, & 24



Reviewed by: J. Dean
April 18, 2006
1987 Aerial Photo



04/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 3-2051

NAME AND ADDRESS: EMBASSY INC
C/O RICHARD M PHILLIPS PRES
3325 DAVIS DR
MERIDIAN ID 83642

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 4.000 CFS
901.400 AFY

PRIORITY DATE: 11/26/1962

POINT OF DIVERSION:

T06N R05W S18 NWSW Lot 6 Within CANYON County
T06N R06W S13 NESE Lot 6 Within CANYON County
T06N R06W S13 NWSE Lot 5 Within CANYON County
T06N R06W S14 SENE Lot 1 Within CANYON County
T06N R06W S24 NENW Lot 5 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	4.000 CFS 900.00 AFY
STOCKWATER	1/01 12/31	0.030 CFS 1.40 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T06N R05W S18 Lot 6 SWSW	30.00	T06N R06W S13	SENE	11.00
T06N R06W S13 Lot 4 SWNW	30.00	T06N R06W S13	SESW	40.00
T06N R06W S13 Lot 6 NESE	15.00	T06N R06W S13 Lot 5 NWSE		35.00
T06N R06W S13 Lot 7 SWSE	10.00	T06N R06W S14 Lot 1 SENE		19.00
T06N R06W S24 Lot 5 NENW	10.00			

STOCKWATER same as IRRIGATION

200 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

04/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

The following rights are also diverted through point of diversion located in T06N, R03E, S13 NESE: 3-2045 & 3-2048.

Right No. 3-2046 is also diverted through points of diversion located in T06N, R06W, S13 NWSE; S14 SENE; & S24 NENW.

Right No. 3-2045 is also diverted through point of diversion located in T06N, R05W, S18 SWSW.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

POD Overlap Analysis

Twp	Rng	Sec	Q-Q	Lot	Licenses				Claims			
					3-02045	3-02046	3-02048	3-02051	3-02045	3-02046	3-02048	3-02051
6N	5W	18	SWSW	6				X				X
6N	6W	13	SENW	3	O							
			SWSW	8	X	X				X		
			NESE	6	X			X			X	
			NWSE	5						X		X
		14	SENE	1				X		X		X
		24	NENW	5				X		X		X

1.28

1.1

9.49

6.4

C03
POD w/ 2045
& 2048
C05

C03
POD w/ 2051
C05

C03
POD w/ 2051
Season
C05
Season

C03
POD w/ 2045,
2046, 2048
Season

07/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 3-2045

NAME AND ADDRESS: EMBASSY INC
C/O RICHARD M PHILLIPS PRES
3325 DAVIS DR
MERIDIAN ID 83642

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 1.160 CFS

PRIORITY DATE: 10/11/1957

POINT OF DIVERSION:

T06N R05W S18 SWSW Lot 6 Within CANYON County

T06N R06W S13 NESE Lot 6 Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

1.160 CFS

PLACE OF USE: IRRIGATION Within CANYON County

T06N R05W S18 Lot 5 26.00

T06N R06W S13

SENE

7.00

T06N R06W S13 Lot 6 NESE 25.00

58 ACRES TOTAL

Five acres in T06N, R05W S18 Lot 5 is unsurveyed, nonfederal land.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right No. 3-2051 is also diverted through point(s) of diversion described above. ✓

The point of diversion located in T06N, R06W, S13 NESE is also shared with 3-2048. ✓

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code. ✓

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code. ✓

Total diversion = 1.16 cfs + .7 cfs + 5.98 cfs + 4.0 cfs = 11.84 cfs okay

Total capacity = 1.28 + 1.1 cfs + 9.49 cfs + 6.4 cfs = 18.27 cfs

pump no longer used
included in

- 1.1
17.17 cfs
- 1.28
15.99 cfs

07/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 3-2046

NAME AND ADDRESS: EMBASSY INC
C/O RICHARD M PHILLIPS PRES
3325 DAVIS DR
MERIDIAN ID 83642

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.700 CFS

PRIORITY DATE: 10/08/1959

POINT OF DIVERSION:

T06N R06W S13 NWSE Lot 5 Within CANYON County

T06N R06W S14 SENE Lot 1 Within CANYON County

T06N R06W S24 NWNE Lot 5 Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

0.700 CFS

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date

a

partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T06N R06W S13 Lot 1 NENE 4.50

T06N R06W S13 SENW 17.00

T06N R06W S24 NENW 1.50

T06N R06W S24 Lot 5 NENW 12.00

35 ACRES TOTAL

T06N, R06W S24 NENW is unsurveyed, nonfederal land except where noted by GCDB lot number.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

The following rights are also diverted through points of diversion described above: 3-2051

07/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 3-2048

NAME AND ADDRESS: EMBASSY INC
C/O RICHARD M PHILLIPS PRES
3325 DAVIS DR
MERIDIAN ID 83642

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 5.980 CFS
1,345.500 AFY

PRIORITY DATE: 09/10/1959

POINT OF DIVERSION:

T06N R06W S13 SWSW Lot 8 Within CANYON County

T06N R06W S13 NESE Lot 6 Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

4/01 11/01

okay

5.980 CFS
1,345.50 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after November 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right. ✓

PLACE OF USE:

IRRIGATION Within CANYON County

POU okay

T06N R06W S13 Lot 1 NENE	14.00	T06N R06W S13 Lot 2 NWNE	23.00
T06N R06W S13 SWNE	40.00	T06N R06W S13 SENE	26.00
T06N R06W S13 NENW	0.50	T06N R06W S13 Lot 3 NENW	9.00
T06N R06W S13 SENW	15.00	T06N R06W S13 NESW	40.00
T06N R06W S13 NWSW	40.00	T06N R06W S13 SWSW	3.50
T06N R06W S13 Lot 8 SWSW	23.00	T06N R06W S13 SWSE	1.00
T06N R06W S13 Lot 7 SWSE	8.00	T06N R06W S14 NESE	1.00
T06N R06W S14 Lot 2 NESE	50.00		

294 ACRES TOTAL

T06N, R06W S13 NENW, SWSE, SWSW & S14 NESE is unsurveyed, nonfederal land except where noted by GCDB lot number.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The following rights are also diverted through the point of diversion located in T6N, R6W, Sec 13 NESE: 3-2051 & 3-2045. ✓

07/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 3-2051

NAME AND ADDRESS: EMBASSY INC
C/O RICHARD M PHILLIPS PRES
3325 DAVIS DR
MERIDIAN ID 83642

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 4.000 CFS
901.400 AFY

PRIORITY DATE: 11/26/1962

POINT OF DIVERSION:

T06N R05W S18 NWSW Lot 6 Within CANYON County
T06N R06W S13 NESE Lot 6 Within CANYON County
T06N R06W S13 NWSE Lot 5 Within CANYON County
T06N R06W S14 SENE Lot 1 Within CANYON County
T06N R06W S24 NENW Lot 5 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15 <i>okay</i>	4.000 CFS 900.00 AFY
STOCKWATER	1/01 12/31	0.030 CFS 1.40 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date

a

partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T06N R05W S18 Lot 6	32.00	T06N R06W S13	SENE	20.00
T06N R06W S13 Lot 4	SWNW 30.00	T06N R06W S13	SESW	36.00
T06N R06W S13 Lot 6	NESE 12.00	T06N R06W S13 Lot 5	NWSE	34.00
T06N R06W S13 Lot 7	SWSE 8.00	T06N R06W S14 Lot 1	SENE	16.00
T06N R06W S24 Lot 5	NENW 12.00			

STOCKWATER same as IRRIGATION

200 ACRES TOTAL

One acre in T06N, R05W S18 Lot 6 and 2 acres in T06N, R05W S13 NESE Lot 6 is unsurveyed, nonfederal land.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

07/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

The following rights are also diverted through point of diversion located in T06N, R03E, S13 NESE: 3-2045 & 3-2048. ✓

Right No. 3-2046 is also diverted through points of diversion located in T06N, R06W, S13 NWSE; S14 SENE; & S24 NENW. ✓

Right No. 3-2045 is also diverted through point of diversion located in T06N, R05W, S18 SWSW. ✓

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code. ✓

State of Idaho

License and Certificate of Water Right

Water License No. 27116Amount 1.16 c.f.s.

Water District No. _____

Priority Oct. 11, 1957

THIS IS TO CERTIFY that

FRED L. MORSE

of Nyssa, Oregon, made application for a permit to appropriate the public waters of the State of Idaho, dated October 11, 1957; that Permit No. 27116 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.28 second feet, was issued thereunder on March 3, 1959, showing that said works were completed on the 27 day of February, 1959; and that on the 30th day of March, 1959,

FRED L. MORSE

of Nyssa, State of Oregon, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Snake River, a tributary of Columbia River, for the purpose of irrigation

, under Use Permit No. 27116 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 11 of Licenses at page 6638, on the 8 day of May, 1959;

The right hereby confirmed dates from October 11, 1957;

The Point of Diversion is located

in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, Tp. 6N, R. 6W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.16 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 N	6 W	13	SE $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 1)	35	30
			NE $\frac{1}{4}$ SE $\frac{1}{4}$ (Lot 6)	29	28
			Total Number of Acres Irrigated:		58

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

8th day of May, 1959.

s/ GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

~~2-14-60~~
03-2045

Application No. 03-2046

MICROFILMED

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion Lot 8 $\frac{1}{2}$ 13 Section 13 Township 6N
Range 6W, B.M., Canyon County
Additional points _____
3. Place of use: NO CHANGE

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
 - a. Amount of water to be diverted 0.7 c.f.s. &/or _____ acre feet
 - b. Point(s) of diversion Lot 8 $\frac{1}{2}$ 13 Section 13 Township 6N
Range 6W, B.M., Canyon County
Additional points _____
 - c. Description of diverting works Pump into sprinkler system
 - d. Describe the reasons for applying for a change in the point(s) of diversion Converting
to sprinkler system and new point of diversion will require less main line.

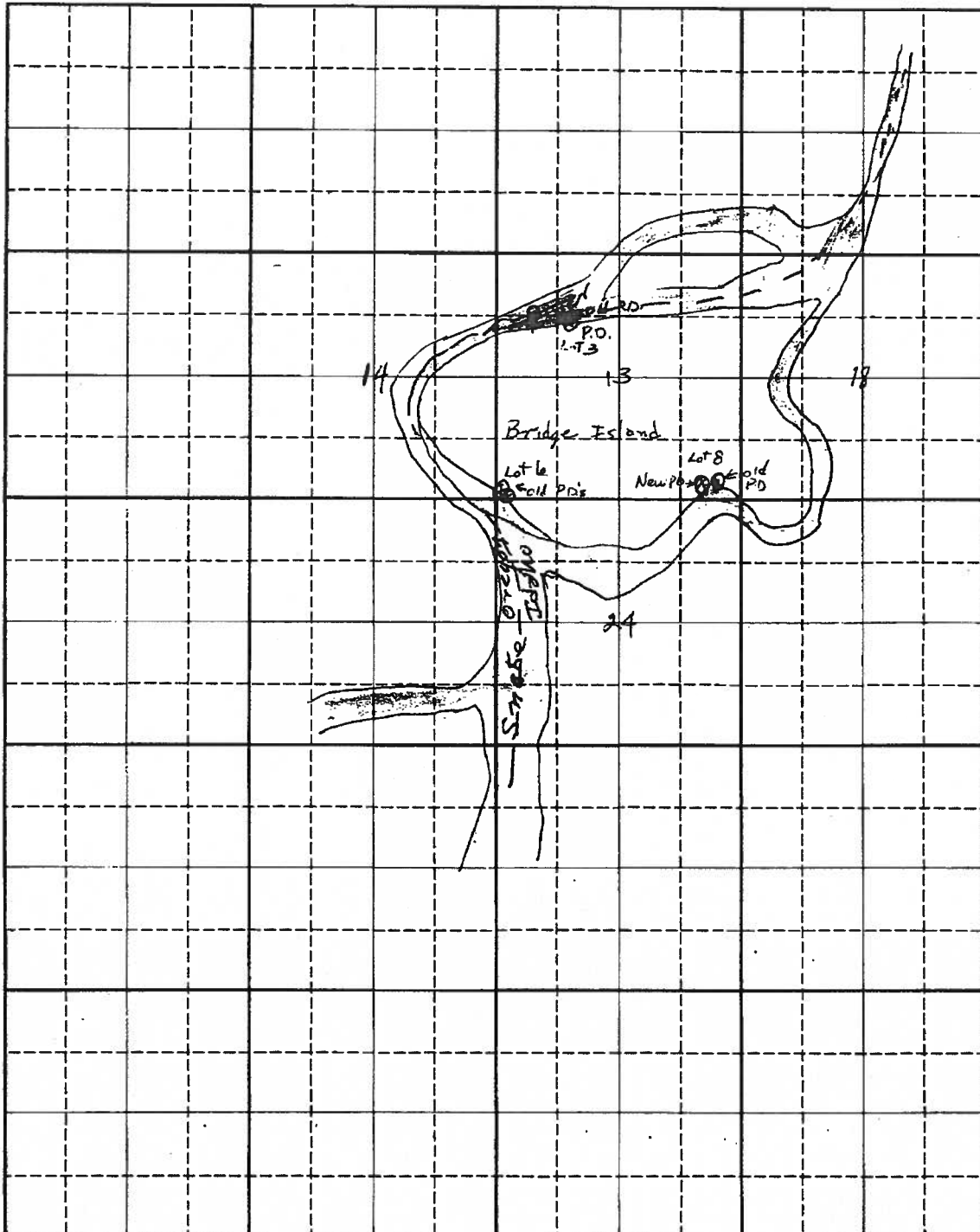
2. Change in place of use NO CHANGE

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 Inches equal 1 mile. Draw plan in ink.

3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Embassy Inc. *[Signature]*
(Signature of applicant)
Subscribed and sworn to before me this 22nd day of March, 19 77

[Signature]
(Notary public)
My commission expires 11-25-78

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 03-2046,
and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons: _____

Witness my hand this 30 day of June, 19 77

[Signature]

FOR DEPARTMENT USE ONLY

Received by RWH Date 3-22-77
Prelim. check by RWH Fee 30⁰⁵ \$ 70.51
Received by CS Date 3-22-77
Published in Independent Enterprise
Pub. dates 4-14-77 + 4-21-77
Watermaster recommendation requested on _____
rec'd. _____

Protest filed by _____
re-adv - News Tribune
May 19 + 26
Copies of protest forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial
by 188 89

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 03-2048 Priority September 10, 1959 Amount 5.98 cfs

THIS IS TO CERTIFY, that Embassy, Inc.
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 03-2048 issued pursuant to Application for Permit dated September 10, 1959,
and has submitted proof to the Department of Water Resources on September 17, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 9.49 cfs of water from the Snake River,
tributary to the Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from April 1 to November 1</u>	<u>at 5.98 cfs and</u>	<u>1345.5 acre feet</u>
	<u>from to at cfs and</u>		
	<u>from to at cfs and</u>		

(both dates inclusive)

Subject, however, to the condition that no more than 5.98 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1345.5 acre feet per year, said waters to be diverted within the Government Lots 6 & 8,
Sec. 13, Twp. 6N, Rge. 6W, B. M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	6W	13	L.1 14	L.2 22	40	22				L.3 26	40	40	L.8 25				L.7 11		245
		14													L.2 54				54

Total number of acres irrigated 299

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14 day of
February, 19 78.

Director

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 03-2051 Priority November 26, 1962 Amount 4.0 cfs

THIS IS TO CERTIFY, that Embassy, Inc.
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 03-2051 issued pursuant to Application for Permit dated November 26, 1962
and has submitted proof to the Department of Water Resources on March 22, 1977
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 6.4 cfs of water from the Snake River
tributary to the Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>4.0</u> cfs and	<u>900 acre feet</u>
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.03</u> cfs and	<u>1.4 acre feet</u>
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 4.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
901.4 acre feet per year, said waters to be diverted within the Gov. Lot 6, Sec. 18, Twp. 6N,
Rge. 5W, & Gov. Lot 5, Sec. 13; Gov. Lot 1, _____ in the County of Canyon
Sec. 14; Gov. Lot 5, Sec. 24, Twp. 6N, Rge. 6W, B. M.

Description and location of place of use:

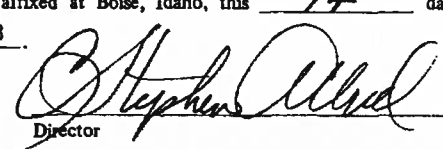
Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	5W	18											L 6 30						30
6N	6W	13				11			L 4 30					40	L 6 15	L 5 35	L 7 10		141
		14				L 1 19													19
		24		L 5 10															10

Total number of acres irrigated 200

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14 day of
February, 19 78.


Director

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 03-02051

Date: 9-18-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	6N	5W	18											-6						
GIS														30						30
														34						34
Claim	6N	6W	13				11		-4							-6	-5	-7		
GIS							32		30					40		15	35	10		141
										31				36		30	34	16		179
Claim			14				-1													
GIS							19													19
							16													16
Claim			24		-5			0												
GIS					10			-5												10
					0			26												26

Number of POD's 5

Total Claimed Acres: 200

Overlapping FOU Claim #'s:

Total GIS Acres: 255

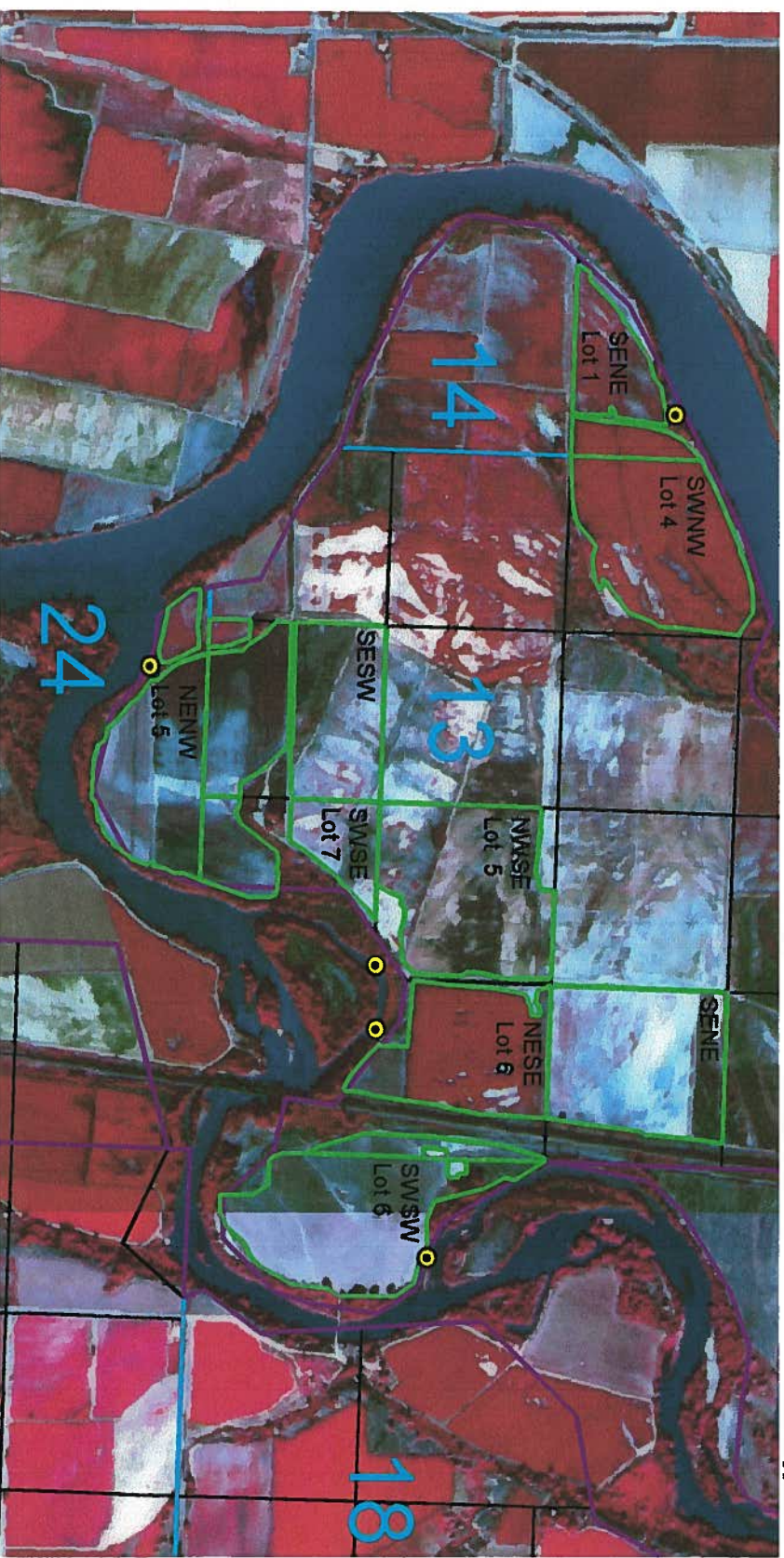
03-02045, 03-02046, 03-02048

COMMENTS:

The legal description indicates the parcel in section 24 as the NWNE of lot 5. The odd b indicates it as the NENW lot 5. Per claim map, overlapping claims + image interpretation.

Idaho Department of Water Resources

1987 Napp Photo



Claim Number: 03-02051

Legal: T06, R05W, S18

T06N, R06W, S13, 14, 24

Reviewed By:

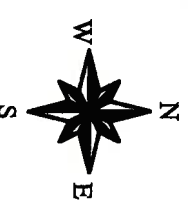
● Point of Diversion

Place of Use

Section Lines

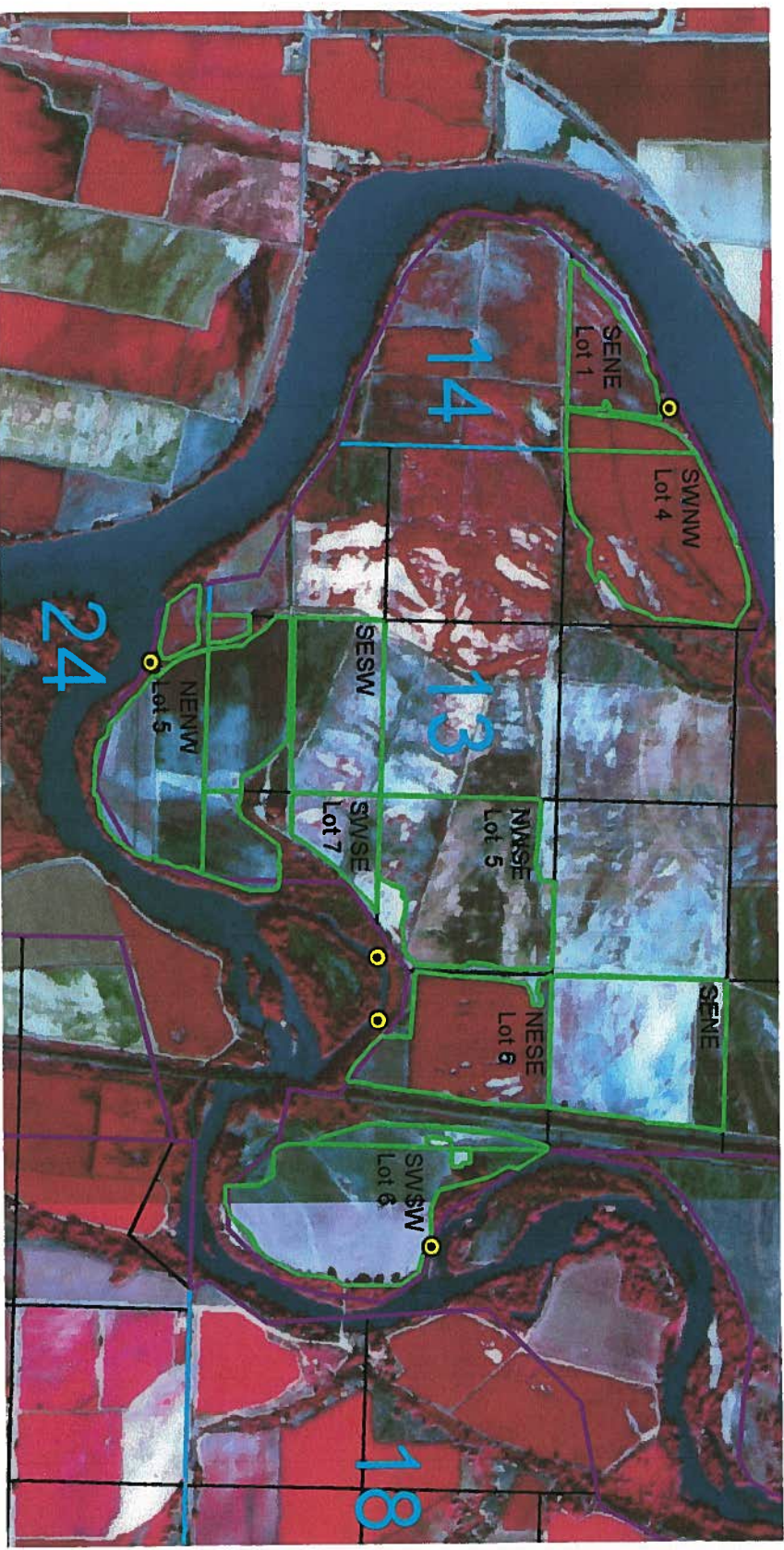
Quarter Quarter Lines

Township/Range Lines



Idaho Department of Water Resources

1987 Napp Photo



● Point of Diversion

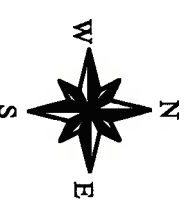
Place of Use

Section Lines

Quarter Quarter Lines

Township/Range Lines

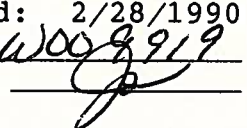
Claim Number: 03-02051
Legal: T06, R05W, S18
T06N, R06W, S13, 14, 24
Reviewed By:



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A03-02051
Date Received: 2/28/1990
Receipt No: 4008919
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EMBASSY INC. 208-376-4665
Address: 3325 DAVIS DR.
MERIDIAN, ID 83642

2. Date of Priority: NOV 26, 1962

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	05W	18	NW	SW		6	CANYON
	06W	13	NE	SE		6	CANYON
			NW	SE		5	CANYON
		14	SE	NE		1	CANYON
		24	NE	NW		5	CANYON

5. Description of diverting works:
PUMPS IN RIVER FOR SPRINKLER AND FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.000		900.00
STOCKWATER	01/01	12/31	0.030		1.40

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) 901.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER - 100 HD.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	05W	18	SW	SW	6	IRR
						30.0
					Section Acres	30.0
	06W	13	SE	NE		IRR 11.0
			SW	NW	4	IRR 30.0
			SE	SW		IRR 40.0
			NE	SE	6	IRR 15.0
			NW	SE	5	IRR 35.0
			SW	SE	7	IRR 10.0
					Section Acres	141.0
		14	SE	NE	1	IRR 19.0
					Section Acres	19.0
		24	NW	NE	5	IRR 10.0
					Section Acres	10.0
					Total Acres	200.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIM NO.'S A03-02045, 02046 & 02048.

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 30825

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 *Map filed in A03-02051 this claim*

For Organizations:

I do solemnly swear or affirm that I am President of Embassy, Inc. that I have signed the foregoing document in the space below as President of Embassy, Inc. and that the statements contained in the foregoing document are true and correct.

Embassy Inc. [Signature]
Signature of Authorized Agent

Pres.
Title and Organization

2-28-90
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of February 19 90

[Signature]
Notary Public

Seal

Residing at Meridian ID

My Commission Expires 9-14-94

State of Idaho
DEPARTMENT OF WATER RESOURCES

OREGON - IDAHO

2 920 000 FEET (OREG.)

117

UNITED STATES

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

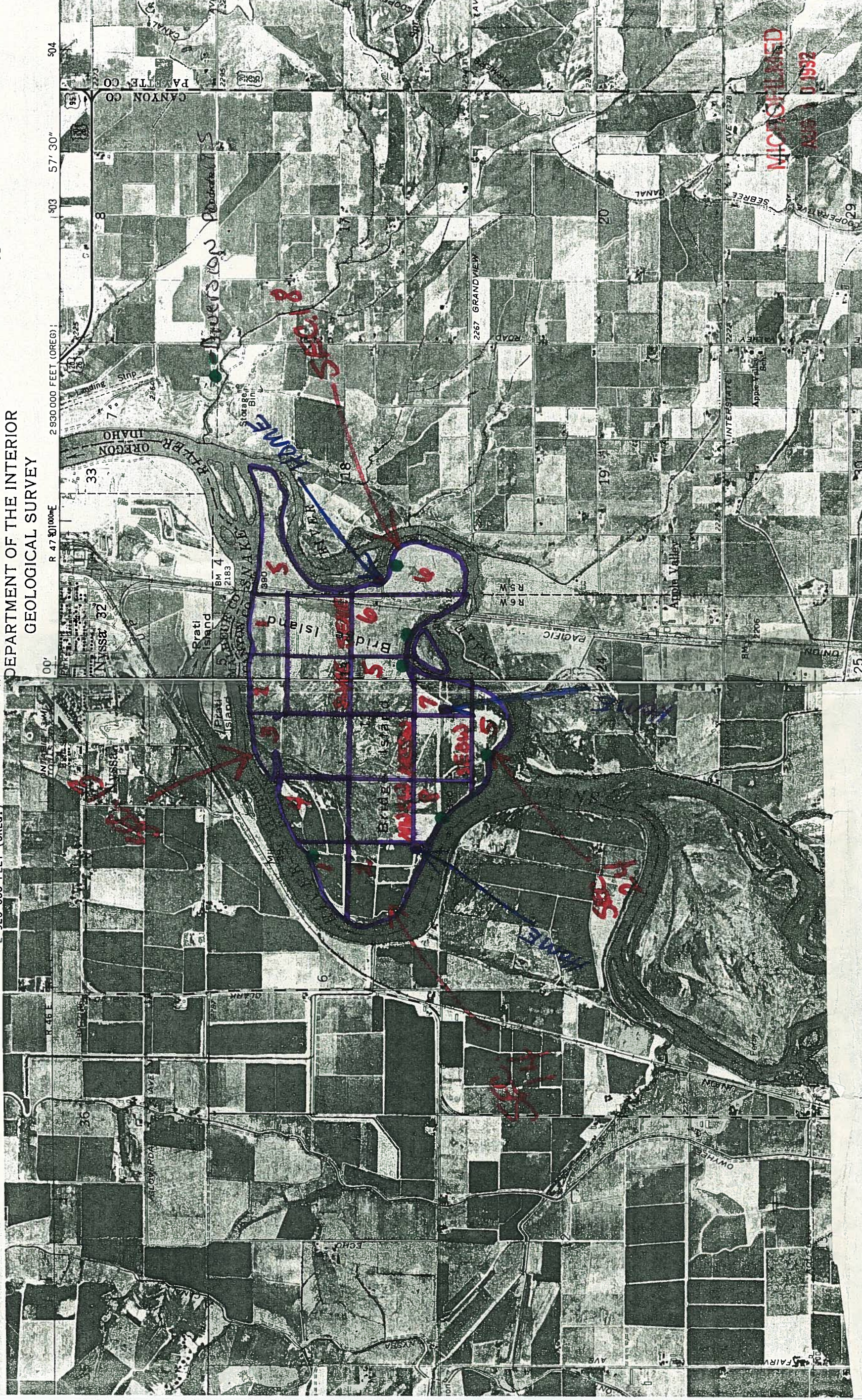
652

R 47 30'00"E

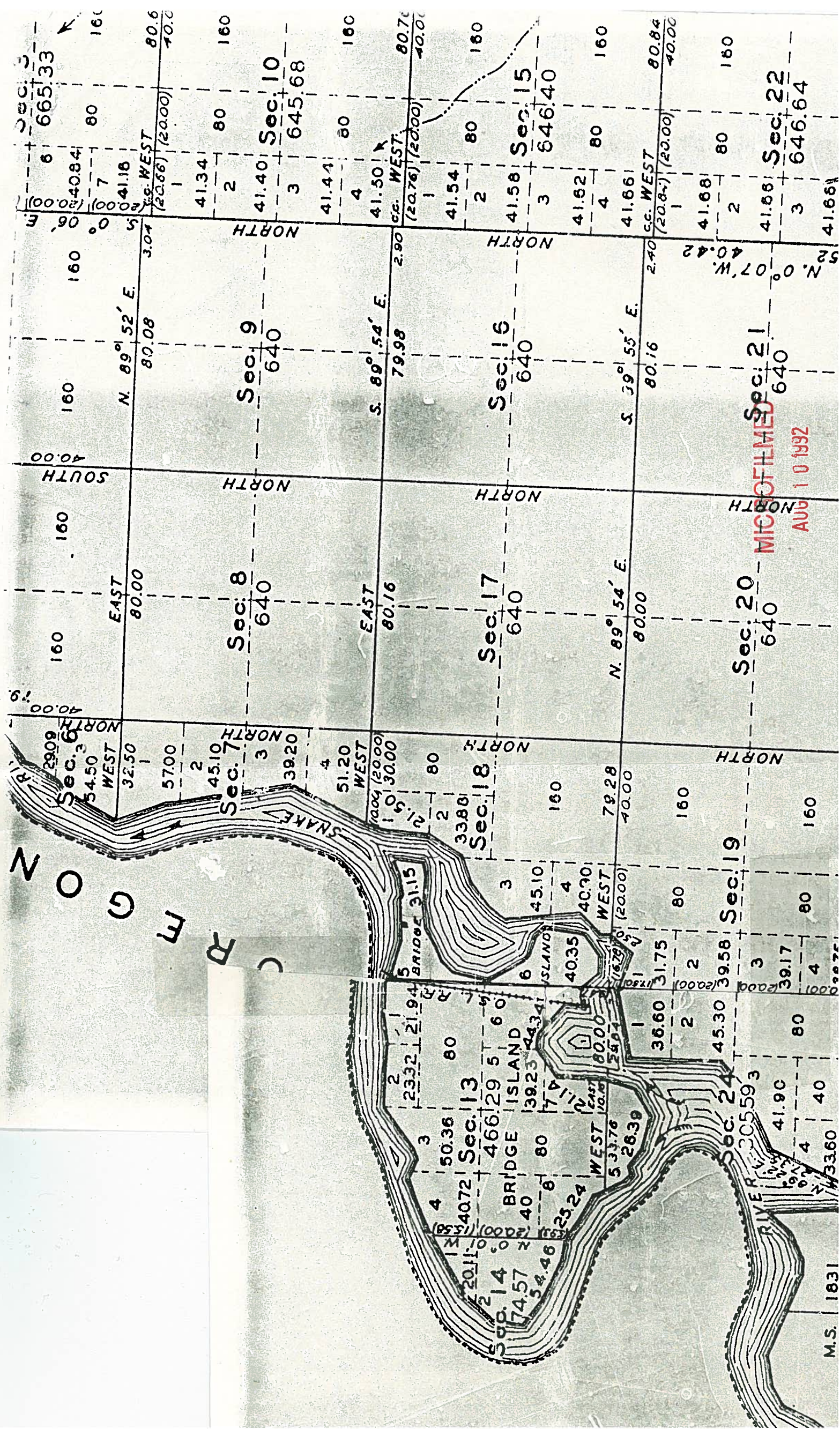
2 930 000 FEET (OREG.)

503 57' 30"

504



NOT FILMED
APR 10 1992



A03-02051

FIELD INFORMATION OBTAINED

SUMMER 1992 WHILE INVESTIGATING

SNAKE RIVER DIVERSIONS RELATED

TO MINIMUM STREAMFLOW REQUIREMENTS

AT WEISER GAUGE.

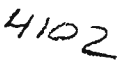
JZ

10/30/92

MICROFILMED

JUL 07 1994

2671 IV NW
(NYSSA)



neg Prob
POD

#12
A $\dot{S} S S$
i $\dot{S} O D$ (*)
A $\dot{S}$ B 8/6/92
S.24 = A = 1 pump
S.13 = B = 3 pumps

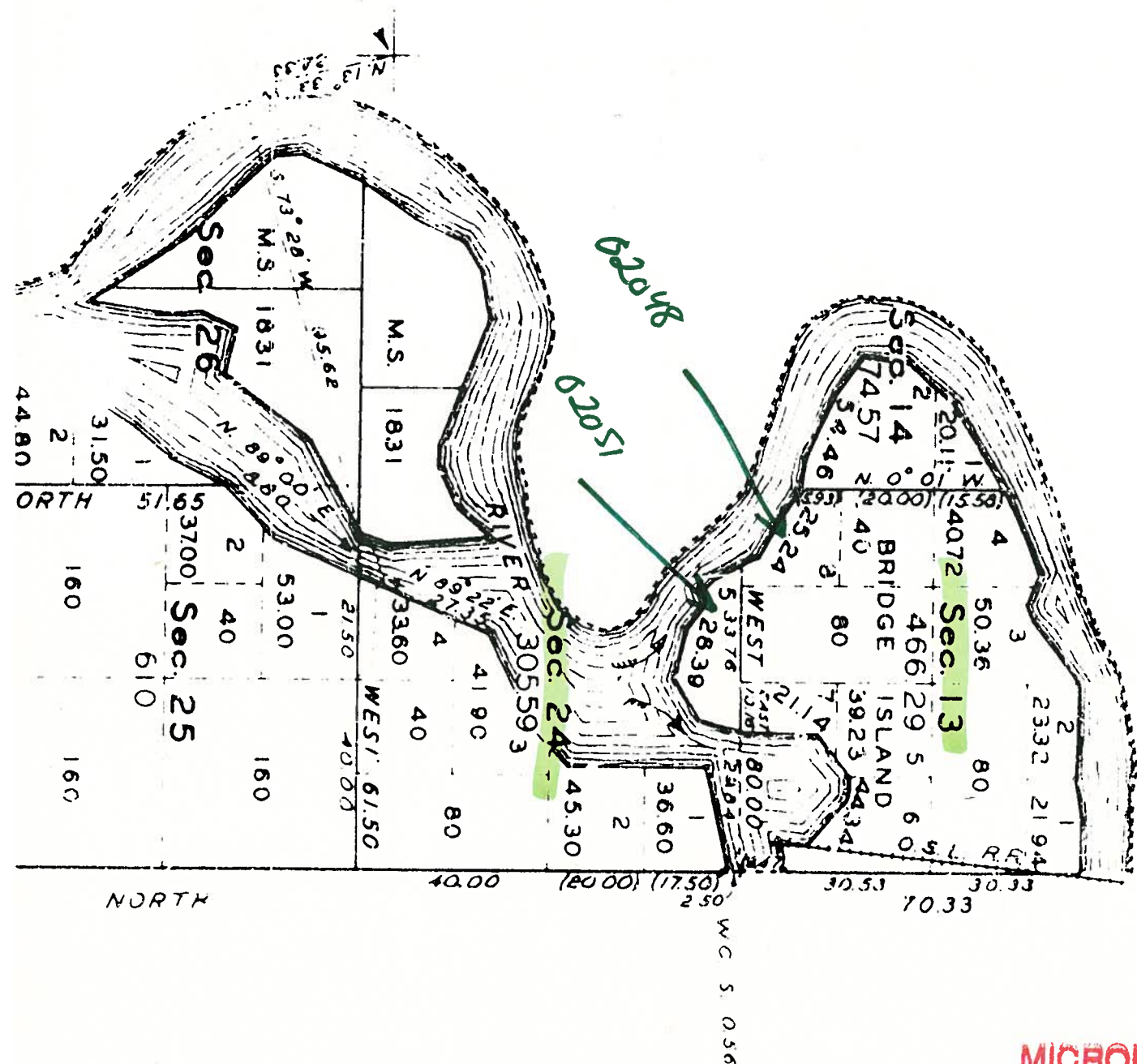
MICROFILMED
JUL 07 1994

T6N R6W
1908 Shaveny

T. 20 S			
	R. 46 E.	R. 47 E	
	S. 12	S. 7	
	S. 13	S. 18	
	OREGON		

AG3-02051 L.5

A03-02048 L.8



MICROFILMED

JUL 07 1994

DATE OF PHOTOS 8/6/92 OWNER Embassy Inc.

CLAIM NUMBER(S) A03-02051

L. 5 (NW/4 NW/4) S. 24 T. 6N R. 6W

①

Looking south
at Parma
waterlifter pump
located on south side
of Bridge Island.

US motor 10 hp
could not get up on
platform or get view
to see serial #.

10" mainline.



POOR ORIGINAL

②

Looking north from
pump site to
mainline that emerges
& branches into 2
lines. gated pipe
used for irrigation.

MICROFILMED

JUL 07 1994



ALSO SEE summer 1992 IO. NAT'L ground serial photo

(3)

Id. Power meter
located near pump.

meter # 86 248 030

has digital display; this
is an "electronic demand
register" per meter
information.



POOR ORIGINAL

(Location is just SE of 003-02048)

MICROFILMED

JUL 07 1994

3 pumps found together, just off photo

A03-02048

8/6/92

9 JUNE 1992 SNAKE RIVER, IDAHO DEPT WATER RES

#1
A P10 found w/ meter beside it, 1 pump
A03-02051

Both sites: Embassy Inc.

06-mv # 421

JUL 07 1994

POOR ORIGINAL