

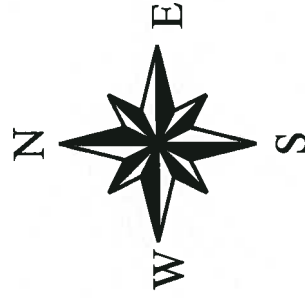
Idaho Department of Water Resources

Claim Number:

03-2048

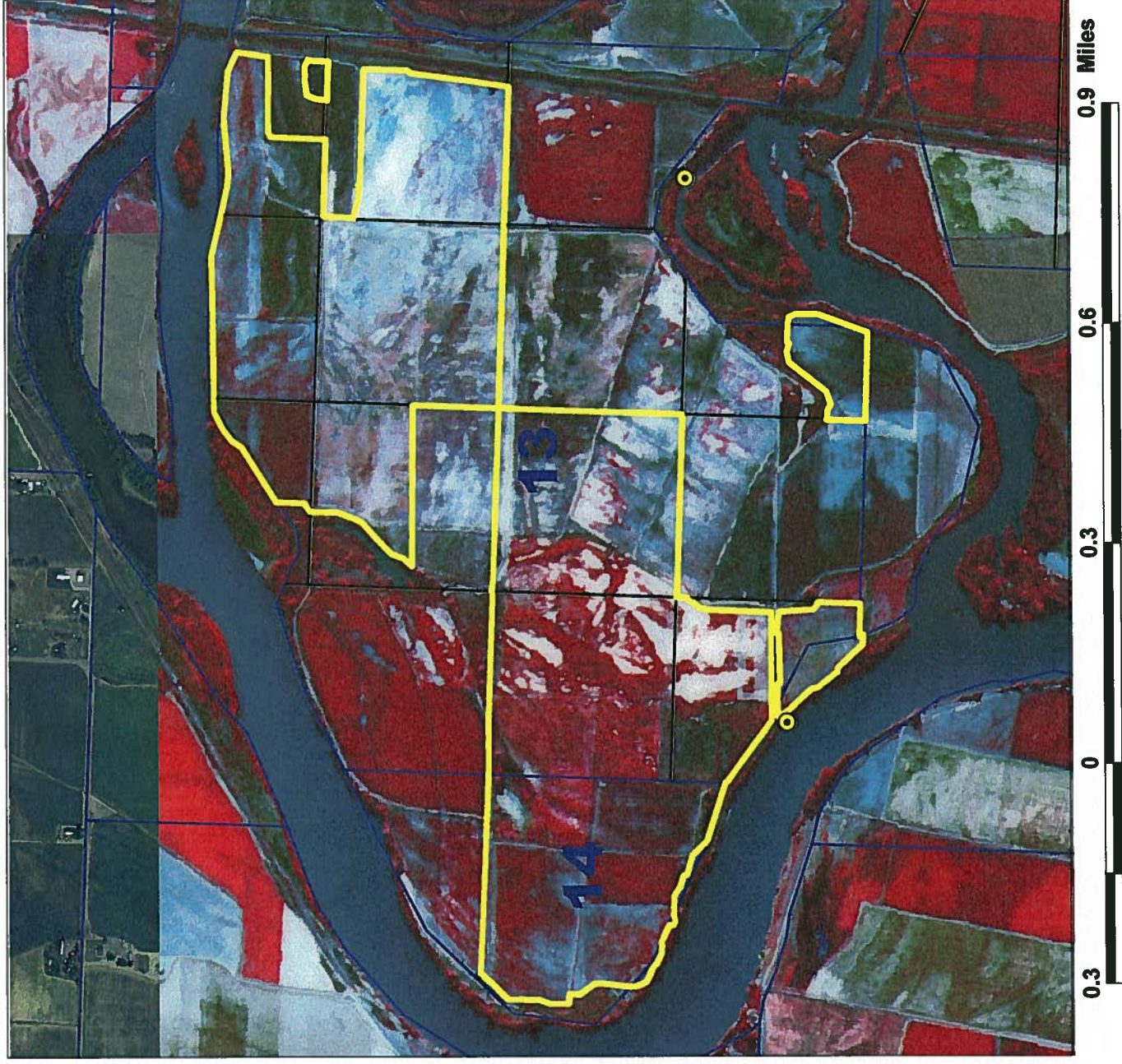
- Point of Diversion
- Place of Use
- Sections
- Quarter Quarters

Legal: T06N, R06W, S13 & 14



**Reveiwed by: J. Dean
April 18, 2006**

1987 NAAP Photography



04/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 3-2048

NAME AND ADDRESS: EMBASSY INC
C/O RICHARD M PHILLIPS PRES
3325 DAVIS DR
MERIDIAN ID 83642

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 5.980 CFS
1,345.500 AFY

PRIORITY DATE: 09/10/1959

POINT OF DIVERSION:

T06N R06W S13 SWSW Lot 8 Within CANYON County
T06N R06W S13 NESE Lot 6 Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

4/01 11/01

5.980 CFS
1,345.50 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after November 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T06N R06W S13 Lot 1 NENE	14.00	T06N R06W S13 Lot 2 NWNE	22.00
T06N R06W S13 SWNE	40.00	T06N R06W S13 SENE	22.00
T06N R06W S13 Lot 3 SENW	26.00	T06N R06W S13 NESW	40.00
T06N R06W S13 NWSW	40.00	T06N R06W S13 Lot 8 SWSW	25.00
T06N R06W S13 Lot 7 SWSE	11.00	T06N R06W S14 Lot 2 NESE	54.00

294 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The following rights are also diverted through the point of diversion located in T6N, R6W, Sec 13 NESE: 3-2051 & 3-2045.

POD Overlap Analysis

Twp	Rng	Sec	Q-Q	Lot	Licenses				Claims				
					3-02045	3-02046	3-02048	3-02051	3-02045	3-02046	3-02048	3-02051	
6N	5W	18	SWSW	6				X	X				X
6N	6W	13	SENW	3	O								
			SWSW	8	X		X				X		
			NESE	6	X		X	X			X		X
			NWSE	5				X		X			X
		14	SENE	1				X		X			X
		24	NENW	5				X		X			X

1.28 1.1 9.49 6.4

C03 C03 C03
 POD w/ 2051 POD w/ 2045, 2051 C03
 & 2048 POD w/ 2051 Season POD w/ 2045,
 C05 C05 2046, 2048
 Season Season

07/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 3-2045

NAME AND ADDRESS: EMBASSY INC
C/O RICHARD M PHILLIPS PRES
3325 DAVIS DR
MERIDIAN ID 83642

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 1.160 CFS

PRIORITY DATE: 10/11/1957

POINT OF DIVERSION:

T06N R05W S18 SWSW Lot 6 Within CANYON County

T06N R06W S13 NESE Lot 6 Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

1.160 CFS

PLACE OF USE:

IRRIGATION Within CANYON County

T06N R05W S18 Lot 5 26.00

T06N R06W S13

SENE

7.00

T06N R06W S13 Lot 6 NESE 25.00

58 ACRES TOTAL

Five acres in T06N, R05W S18 Lot 5 is unsurveyed, nonfederal land.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right No. 3-2051 is also diverted through point of diversion described above. ✓

The point of diversion located in T06N, R06W, S13 NESE is also shared with 3-2048. ✓

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code. ✓

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code. ✓

Total diversion = 1.16 cfs + .7 cfs + 5.98 cfs + 4.0 cfs = 11.84 cfs okay

Total capacity = 1.28 + 1.7 cfs + 9.49 cfs + 6.4 cfs = 18.27 cfs

pump no longer used
included in

- 1.1
17.17 cfs
- 1.28
15.99 cfs

07/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 3-2046

NAME AND ADDRESS: EMBASSY INC
C/O RICHARD M PHILLIPS PRES
3325 DAVIS DR
MERIDIAN ID 83642

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.700 CFS

PRIORITY DATE: 10/08/1959

POINT OF DIVERSION:

T06N R06W S13 NWSE Lot 5 Within CANYON County
T06N R06W S14 SENE Lot 1 Within CANYON County
T06N R06W S24 NWNE Lot 5 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15 <i>okay</i>	0.700 CFS

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date

a

partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T06N R06W S13 Lot 1 NENE	4.50	T06N R06W S13	SENW	17.00
T06N R06W S24	NENW 1.50	T06N R06W S24 Lot 5	NENW	12.00

35 ACRES TOTAL

T06N, R06W S24 NENW is unsurveyed, nonfederal land except where noted by GCDB lot number.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code. ✓

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code. ✓

The following rights are also diverted through points of diversion described above: 3-2051 ✓

07/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 3-2048

NAME AND ADDRESS: EMBASSY INC
C/O RICHARD M PHILLIPS PRES
3325 DAVIS DR
MERIDIAN ID 83642

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 5.980 CFS
1,345.500 AFY

PRIORITY DATE: 09/10/1959

POINT OF DIVERSION:

T06N R06W S13 SWSW Lot 8 Within CANYON County

T06N R06W S13 NESE Lot 6 Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

4/01 11/01

okay

5.980 CFS
1,345.50 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after November 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right. ✓

PLACE OF USE:

IRRIGATION Within CANYON County

POU okay

T06N R06W S13 Lot 1 NENE	14.00	T06N R06W S13 Lot 2 NWNE	23.00
T06N R06W S13 SWNE	40.00	T06N R06W S13 SENE	26.00
T06N R06W S13 NENW	0.50	T06N R06W S13 Lot 3 NENW	9.00
T06N R06W S13 SENW	15.00	T06N R06W S13 NESW	40.00
T06N R06W S13 NWSW	40.00	T06N R06W S13 SWSW	3.50
T06N R06W S13 Lot 8 SWSW	23.00	T06N R06W S13 SWSE	1.00
T06N R06W S13 Lot 7 SWSE	8.00	T06N R06W S14 NESE	1.00
T06N R06W S14 Lot 2 NESE	50.00		

294 ACRES TOTAL

T06N, R06W S13 NENW, SWSE, SWSW & S14 NESE is unsurveyed, nonfederal land except where noted by GCDB lot number.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The following rights are also diverted through the point of diversion located in T6N, R6W, Sec 13 NESE: 3-2051 & 3-2045. ✓

07/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 3-2051

NAME AND ADDRESS: EMBASSY INC
C/O RICHARD M PHILLIPS PRES
3325 DAVIS DR
MERIDIAN ID 83642

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 4.000 CFS
901.400 AFY

PRIORITY DATE: 11/26/1962

POINT OF DIVERSION:

T06N R05W S18 NWSW Lot 6 Within CANYON County
T06N R06W S13 NESE Lot 6 Within CANYON County
T06N R06W S13 NWSE Lot 5 Within CANYON County
T06N R06W S14 SENE Lot 1 Within CANYON County
T06N R06W S24 NENW Lot 5 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15 <i>okay</i>	4.000 CFS 900.00 AFY
STOCKWATER	1/01 12/31	0.030 CFS 1.40 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date

a

partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T06N R05W S18 Lot 6	32.00	T06N R06W S13	SENE	20.00
T06N R06W S13 Lot 4	SWNW 30.00	T06N R06W S13	SESW	36.00
T06N R06W S13 Lot 6	NESE 12.00	T06N R06W S13 Lot 5	NWSE	34.00
T06N R06W S13 Lot 7	SWSE 8.00	T06N R06W S14 Lot 1	SENE	16.00
T06N R06W S24 Lot 5	NENW 12.00			

STOCKWATER same as IRRIGATION

200 ACRES TOTAL

One acre in T06N, R05W S18 Lot 6 and 2 acres in T06N, R05W S13 NESE Lot 6 is unsurveyed, nonfederal land.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

07/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

The following rights are also diverted through point of diversion located in T06N, R03E, S13 NESE: 3-2045 & 3-2048. ✓

Right No. 3-2046 is also diverted through points of diversion located in T06N, R06W, S13 NWSE; S14 SENE; & S24 NENW. ✓

Right No. 3-2045 is also diverted through point of diversion located in T06N, R05W, S18 SWSW. ✓

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code. ✓

State of Idaho License and Certificate of Water Right

Water License No. 27116Amount 1.16 c.f.s.

Water District No. _____

Priority Oct. 11, 1957

THIS IS TO CERTIFY that

FRED L. MORSE

of Nyssa, Oregon, made application for a permit to appropriate the public waters of the State of Idaho, dated October 11, 1957; that Permit No. 27116 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.28 second feet, was issued thereunder on March 3, 1959, showing that said works were completed on the 27 day of February, 1959; and that on the 30th day of March, 1959,

FRED L. MORSE

of Nyssa, State of Oregon, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Snake River, a tributary of Columbia River, for the purpose of irrigation, under Use Permit No. 27116 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 11 of Licenses at page 6638, on the 8 day of May, 1959; The right hereby confirmed dates from October 11, 1957;

The Point of Diversion is located

in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, Tp. 6N, R. 6W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.16 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 N	6 W	13	SE $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 1)	35	30
			NE $\frac{1}{4}$ SE $\frac{1}{4}$ (Lot 6)	29	28
			Total Number of Acres Irrigated:		58

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

8th day of May, 1959.

s/ GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

~~2-41-60~~
03-2045

Application No. 03-2046

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Post office address 3325 Davis Drive, Meridian, ID

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)
- b. License No. 27410 03-2046 ~~02-2146~~ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
Purchased Property
3. Source of water Snake River tributary to Columbia River
4. Date of priority October 8, 1959
5. Water is used for the following purposes:
amount 0.7 cfs for Irrigation purposes from Mar 15 to Nov 15
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)
6. Total amount of water under right: a. 0.7 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is Lot 3 ~~XXX~~ % of Section 13
Township 6N Range 6W, B.M., in Canyon County
Additional points of diversion, if any _____
8. Lands irrigated or place of use:

[illegible]

Total number of acres to be irrigated 35

MICROFILMED

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion Lot 8 % _____ % Section 13 Township 6N
Range 6W, B.M., Canyon County _____
Additional points _____
3. Place of use: NO CHANGE

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
 - a. Amount of water to be diverted 0.7 c.f.s. &/or _____ acre feet
 - b. Point(s) of diversion Lot 8 % _____ % Section 13 Township 6N
Range 6W, B.M., Canyon County _____
Additional points _____
 - c. Description of diverting works Pump into sprinkler system
 - d. Describe the reasons for applying for a change in the point(s) of diversion Converting to sprinkler system and new point of diversion will require less main line.
2. Change in place of use NO CHANGE
 - a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

-
- Hand-drawn map of Bridge Island on a grid background. The map shows the island's irregular shape with several labeled points and areas. At the top, "P.O. 12-13" is marked. Below it, "Lot 6" and "New Pond" are labeled, with "old P.D." written next to each. A vertical line on the left side is labeled "Snake Island". The number "24" is written near the bottom of the island. The map is drawn on a grid with solid and dashed lines.

SCALE: 2 Inches equal 1 mile. Draw plan in ink.

3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Subscribed and sworn to before me this 22nd day of March, 19 77
Embony Inc. H. H. Hillyer
(Signature of applicant)

My commission expires 11-25-78
Lyle Glen Saptor
(Notary public)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 03-2046,
and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons: _____

Witness my hand this 30 day of June, 19 77

[Signature]

FOR DEPARTMENT USE ONLY

Received by R.W.H. Date 3-22-77
Prelim. check by R.W.H. Fee 30⁰⁵ \$70.51
Received by CS Date 3-22-77
Published in Independent Enterprise
Pub. dates 4-14-77 + 4-21-77
Watermaster recommendation requested on _____
rec'd. _____

Protest filed by _____
re-adv - News Tribune
May 19 + 26
Copies of protest forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial
by 158 99

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 03-2048 Priority September 10, 1959 Amount 5.98 cfs

THIS IS TO CERTIFY, that Embassy, Inc.
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 03-2048 issued pursuant to Application for Permit dated September 10, 1959,
and has submitted proof to the Department of Water Resources on September 17, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 9.49 cfs of water from the Snake River,
tributary to the Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>5.98</u> cfs and	<u>1345.5 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 5.98 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1345.5 acre feet per year, said waters to be diverted within the Government Lots 6 & 8,
Sec. 13, Twp. 6N, Rge. 6W, B. M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	6W	13	L 1 14	L 2 22	40	22				L 3 26	40	40	L 8 25				L 7 11		245
		14													L 2 54				54

Total number of acres irrigated 299

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14 day of
February, 19 78.

Director

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 03-2051 Priority November 26, 1962 Amount 4.0 cfs

THIS IS TO CERTIFY, that Embassy, Inc.
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 03-2051 issued pursuant to Application for Permit dated November 26, 1962
and has submitted proof to the Department of Water Resources on March 22, 1977
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 6.4 cfs of water from the Snake River
tributary to the Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>4.0</u> cfs and	<u>900 acre feet</u>
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.03</u> cfs and	<u>1.4 acre feet</u>
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 4.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
901.4 acre feet per year, said waters to be diverted within the Gov. Lot 6, Sec. 18, Twp. 6N,
Rge. 5W, & Gov. Lot 5, Sec. 13; Gov. Lot 1, _____ in the County of Canyon
Sec. 14; Gov. Lot 5, Sec. 24, Twp. 6N, Rge. 6W, B. M.

Description and location of place of use:

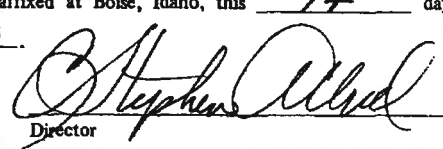
Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	5W	18											L 6 30						30
6N	6W	13				11			L 4 30					40	L 6 15	L 5 35	L 7 10		141
		14				L 1 19													19
		24			L 5 10														10

Total number of acres irrigated 200

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14 day of
February, 19 78.


Director

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A03-02048
Date Received: 2/28/1990
Receipt No: 2008919
Received By: [Signature]

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: EMBASSY, INC. 208-376-4665
Address: 3325 DAVIS DR.
MERIDIAN, ID 83642

2. Date of Priority: SEP 10, 1959

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	06W	13	SW	SW		8	CANYON
			NE	SE		6	CANYON

5. Description of diverting works:
PUMPS IN RIVER FOR FLOOD AND SPRINKLER IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.980		1345.50

7. Total Quantity Appropriated is:
5.980 C.F.S. (and/or) 1345.50 A.F.A.

8. Total consumptive use is 1029.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	06W	13	NE	NE	1	IRR	14.0
			NW	NE	2	IRR	22.0
			SW	NE		IRR	40.0

A03-02048

Page 1

Date: 02/28/90

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AUG 10 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	06W	13	SE	NE		IRR	22.0
			SE	NW	3	IRR	26.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW	8	IRR	25.0
			SW	SE	7	IRR	11.0
						Section Acres	240.0
		14	NE	SE	2	IRR	54.0
						Section Acres	54.0
						Total Acres	294.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

LIC. INCORRECTLY LIST TOTAL AC. IRR.=299. ACTUAL AC. IRR.=294.

15. Basis of Claim: LICENSE

Water Right Number: 28156

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

AUG 10 1992

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 03-02048

Date: 11-11-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	6N	6W	13	-1 14	-2 22						-3 26			-8 25				-7 11		240
GIS				19	23	40	32				31	40	40	26				15		260
Claim			14													-2 54				54
GIS																49				49
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 2 (Lots 8 & 6)

Total Claimed Acres: 294

Overlapping FOU Claim #'s:

Total GIS Acres: 315

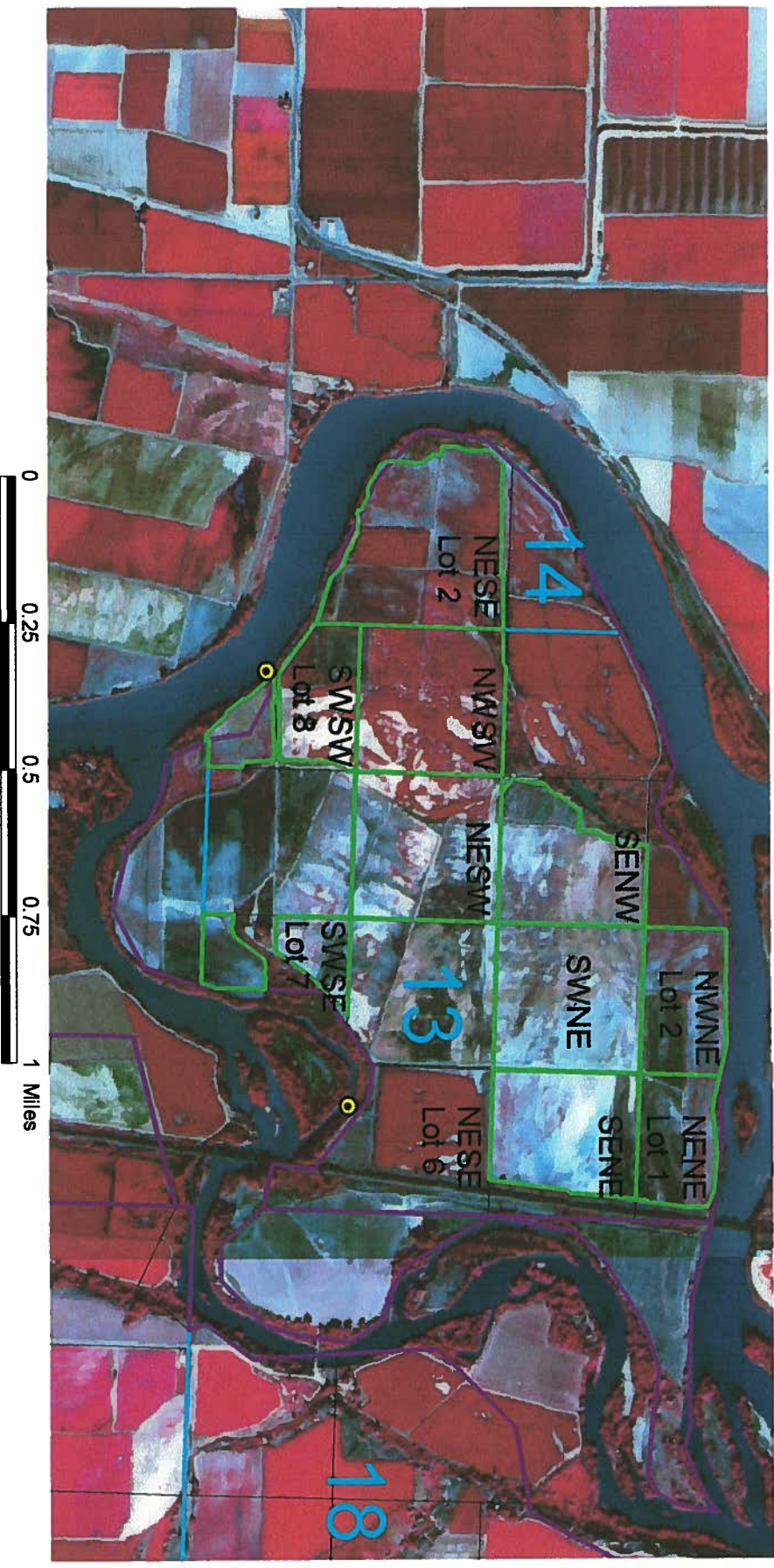
03-02051; 03-02046, 03-02045

COMMENTS:

Per claim map in 03-02051 and overlapping claims.

Idaho Department of Water Resources

1987 Napp Photo



Claim Number: 03-02048

Legal: T06N, R06W, S13, 14

Reviewed By:

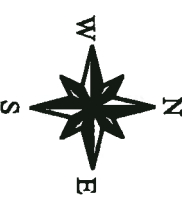
● Point of Diversion

Place of Use

Section Lines

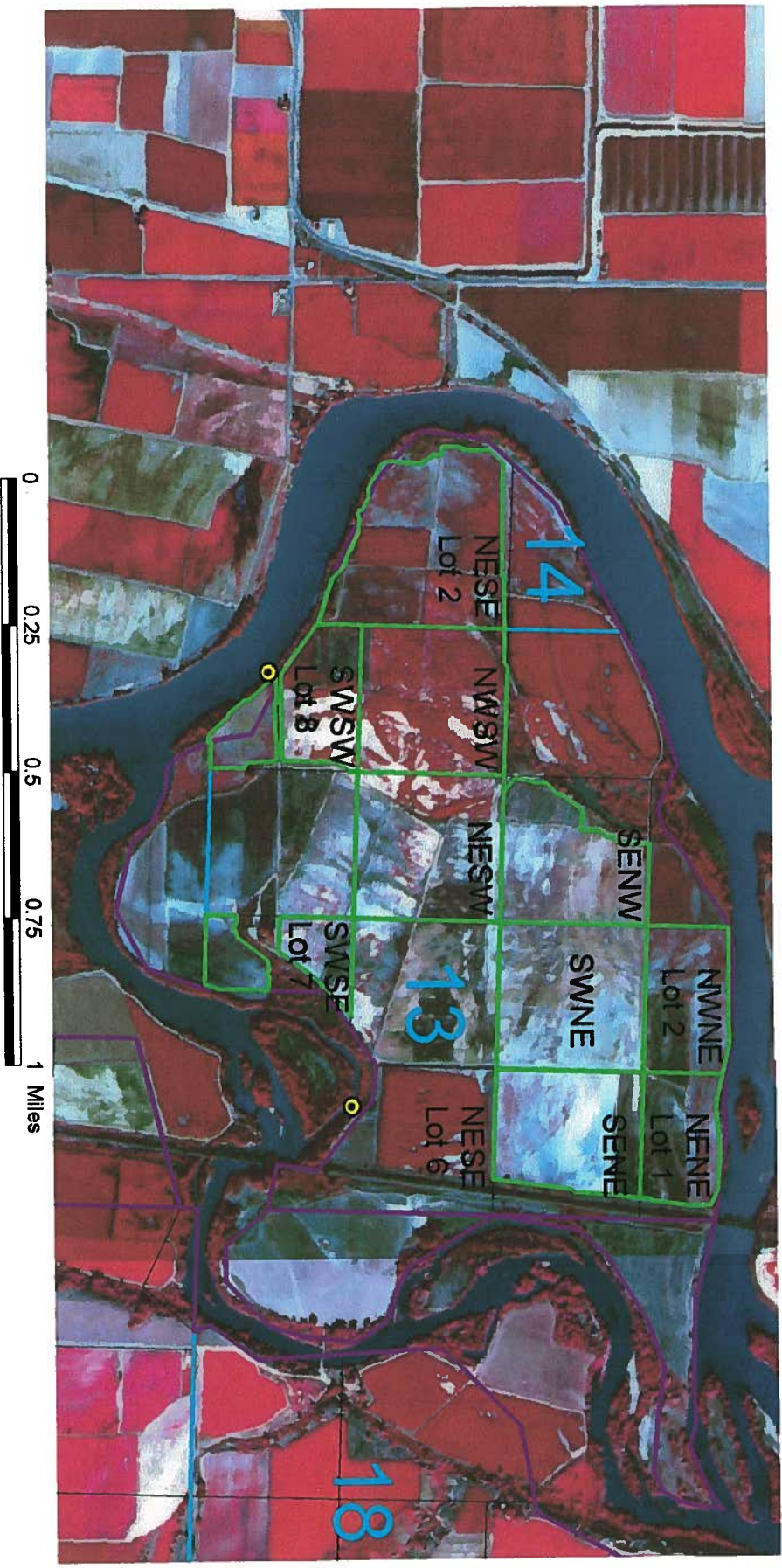
Quarter Quarter Lines

Township/Range Lines



Idaho Department of Water Resources

1987 Napp Photo



Claim Number: 03-02048

Legal: T06N, R06W, S13, 14

Reviewed By:

A03-02048

FIELD INFORMATION OBTAINED

SUMMER 1992 WHILE INVESTIGATING

SNAKE RIVER DIVERSIONS RELATED

TO MINIMUM STREAMFLOW REQUIREMENTS

AT WEISER GAUGE.

JZ

10/30/92

See A03-02051 for topo showing
p/d location.

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JUL 07 1994

DATE OF PHOTOS 8/6/62 OWNER Embassy Inc.
CLAIM NUMBER(S) A03-02048

L.8 (SWSW) S. 13 T6N R6W

meter & 3 panels ①
for 3 pumps.
Located on SW
end of Bridge
Island, near end
of Road 5 just
NW of A03-02051



POOR ORIGINAL

②
Closer view of
Ad. Power meter
#62 043 255



See topo 12
A03-02051

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(3)

Looking south at
pumps # 1 & 2

1 = closest to culvert

2 = shown on lower
right of photo



POOP ORIGINAL

(4)

Looking south at
pump # 3 located
just west of
pumps # 1 & 2.



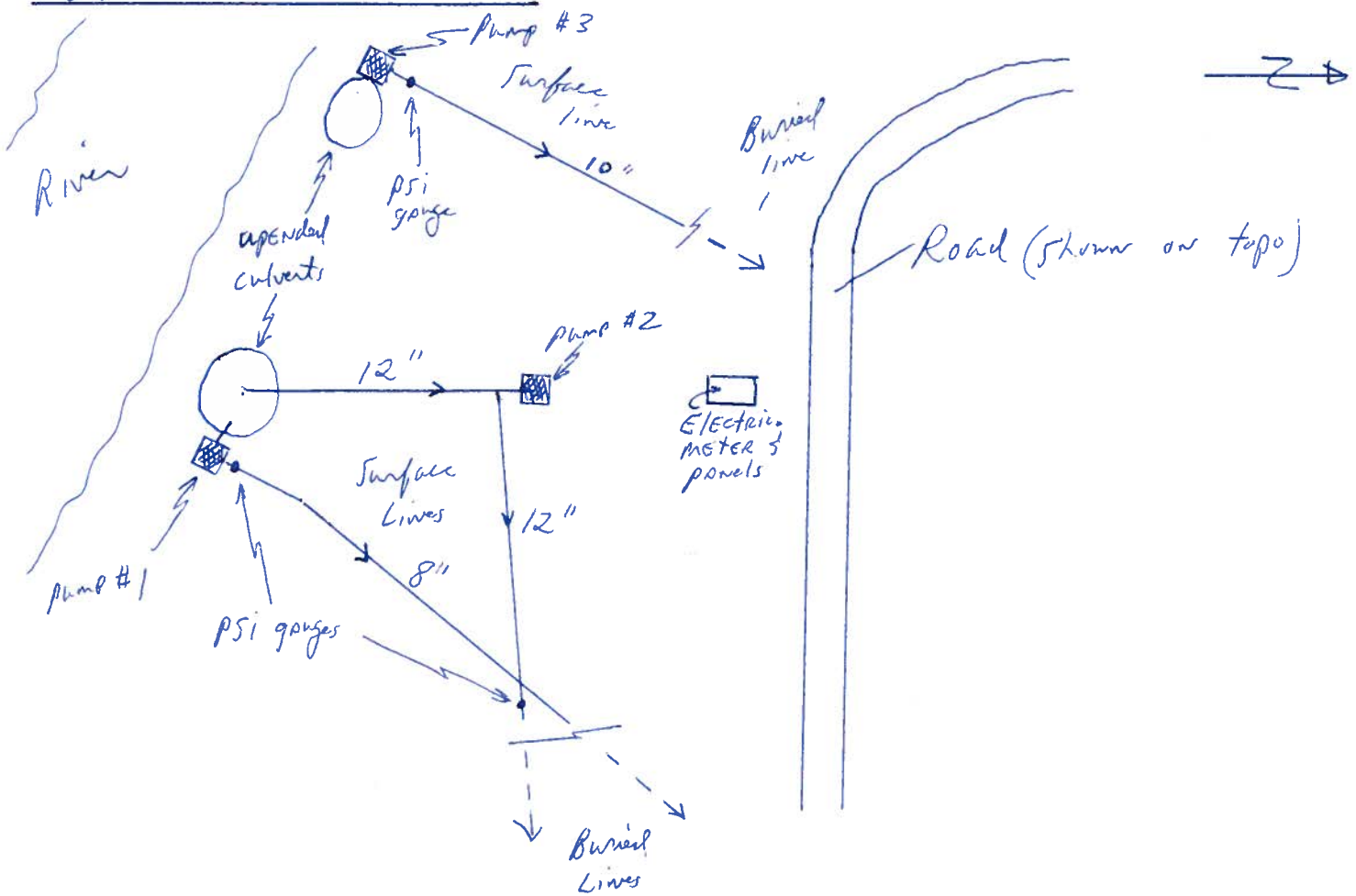
See attached pg. for diagram & pump info.

MICROFILMED

JUL 07 1994

A03-02048

Embassy INC.

PER 8/6/92
field visitSYSTEM LAYOUTMOTORPUMP & MAINLINE

#1

Gould Century 40 hp - 3 phase
Part # 6-323053-01
Type SC

Berkeley
Ser. # 7582608

8"

#2

US Electric 30 hp - 3 ph.
I.D. # 9504275-599
R064086W

Berkeley
SER. # 7582715

12"

#3

Wagner 7 1/2 hp. - 3 ph.
model 3ZE379J430
OR 2?

Not sure - looks like pump
water litten - no tag found

10"