



Idaho Department of Water Resources

SRBA Recommendation:

3-2045

Legend

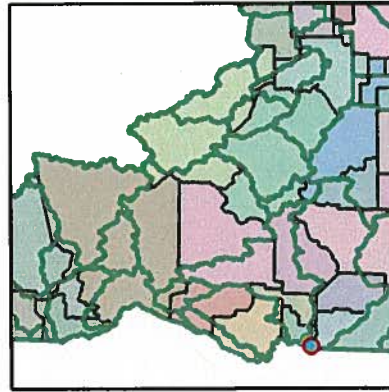
● Point of Diversion

Place of Use

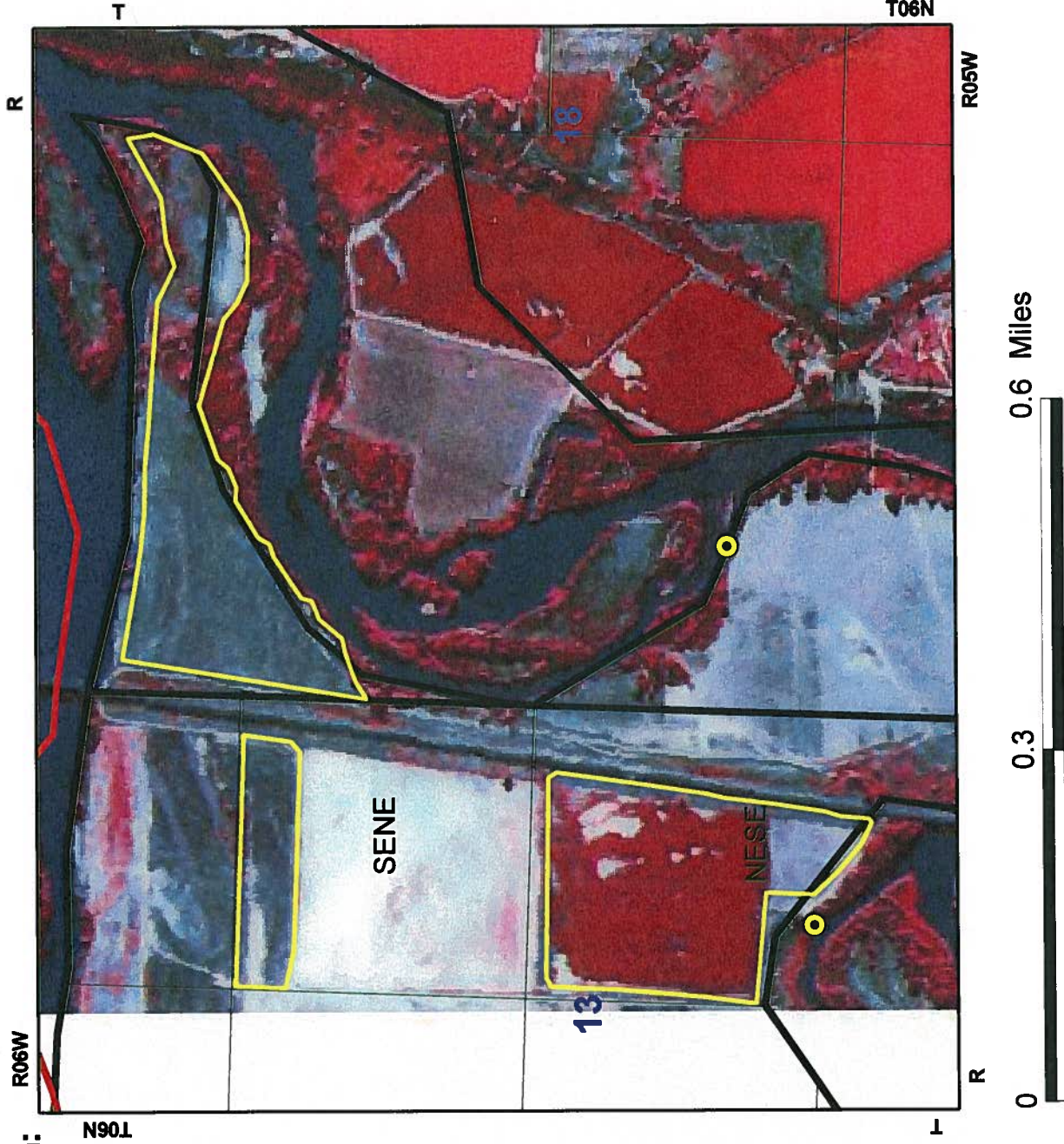
Townships

PLS Sections

Quarter Quarters



Canyon County
IDWR Basin 3



Prepared by J. Dean
On Tuesday, April 18, 2006
1987/88 Aerial Photography

04/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 3-2045

NAME AND ADDRESS: EMBASSY INC
C/O RICHARD M PHILLIPS PRES
3325 DAVIS DR
MERIDIAN ID 83642

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 1.160 CFS

PRIORITY DATE: 10/11/1957

POINT OF DIVERSION:

T06N R05W S18 SWSW Lot 6 Within CANYON County

T06N R06W S13 NESE Lot 6 Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

1.160 CFS

PLACE OF USE: IRRIGATION Within CANYON County

T06N R05W S18 Lot 5 NENW 8.00 T06N R05W S18 Lot 5 NWNW 15.00

T06N R06W S13 SENE 7.00 T06N R06W S13 Lot 6 NESE 28.00

58 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right No. 3-2051 is also diverted through point of diversion described above.

The point of diversion located in T06N, R06W, S13 NESE is also shared with 3-2048.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

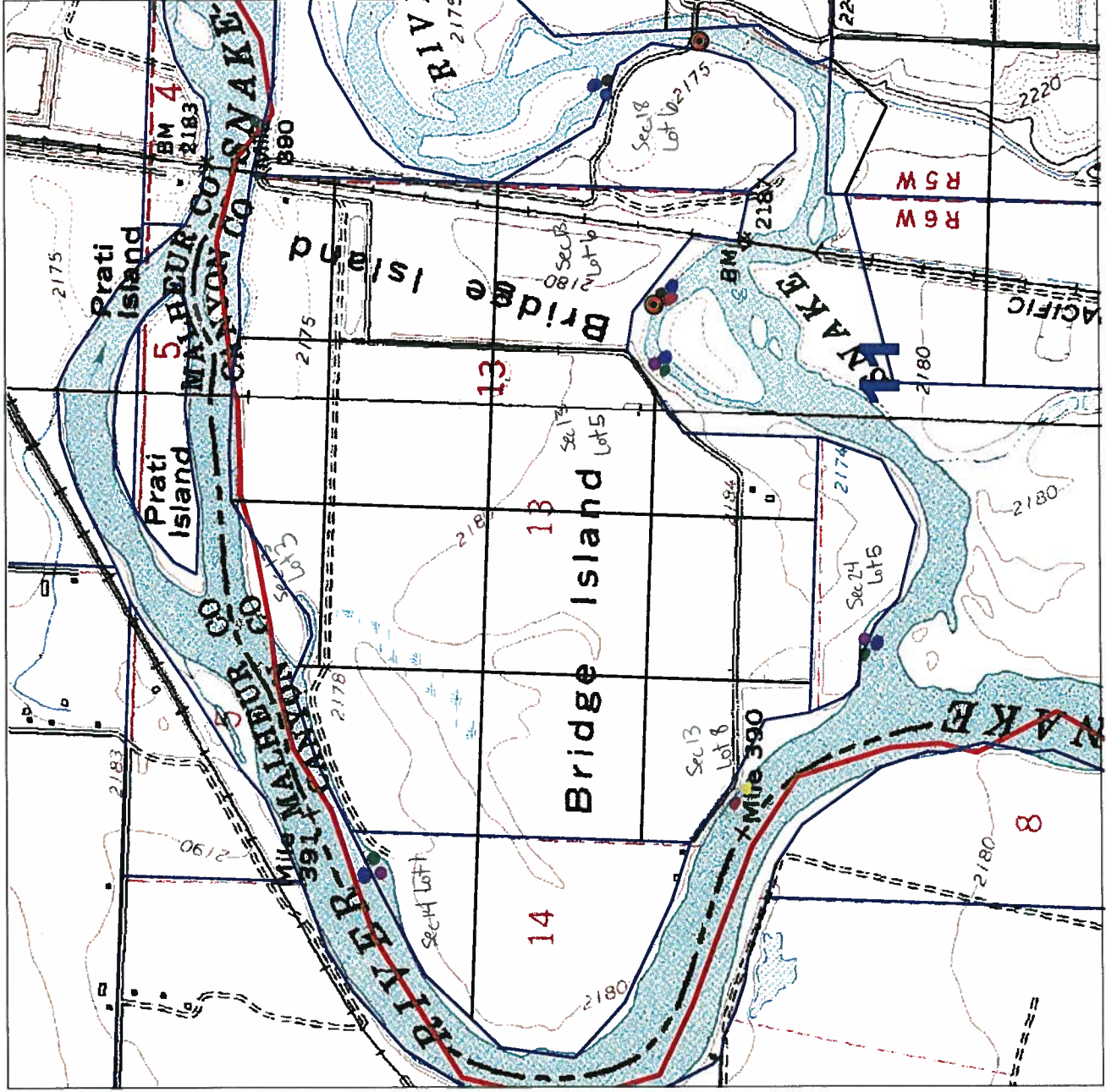
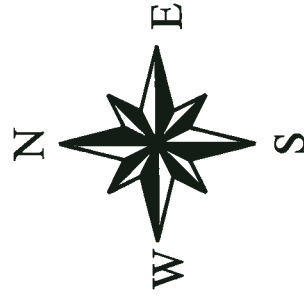
Idaho Department of Water Resources

Claim Number:

03-2045

- 03_02045_claim_pod.shp
- 03_02046_claim_pod.shp
- 03_02048_rec_pod.shp
- 03_02051_rec_pod.shp
- Sections
- 06N06W GCDB
- 06N05W GCDB
- Administrative Basins/Adminbas.shp

Legal: T06N, R06W, S13, 14, & 24



Topo Quad

0.3 0 0.3 0.6 0.9 Miles

POD Overlap Analysis

Twp	Rng	Sec	Q-Q	Lot	Licenses					Claims				
					3-02045	3-02046	3-02048	3-02051		3-02045	3-02046	3-02048	3-02051	
6N	5W	18	SWSW	6				X		X			X	
6N	6W	13	SESW	3										
			SWSW	8		X						X		
			NESE	6	X		X	X		X		X	X	
			NWSE	5						X			X	
		14	SENE	1						X			X	
		24	NENW	5				X		X			X	

1.28 1.1 9.49 6.4
 C03 C03 C03 C03
 POD w/ 2051 C03 POD w/ 2045, 2046, 2048 Season
 C05 C05 C05 C05

3-2048 7
 3-2051 0.1+2.5 1.9
 3-2046 0.1+1.2
 3-2045 4
 6N6W 24 NENW Lot 5
 6NSW 18 Lot 5
 6NSW 18 Lot 6
 6N6W 13 NESE Lot 6
 3-2048 0.2 6N6W 13 NENW Lot 3
 0.6 6N6W 13 SWSE Lot 7
 3.1 6N6W 13 SWSW Lot 8
 0.4 6N6W 14 NESE Lot 2

3-2045

5 acres in 6NSW 18 Lot 5 is unsurveyed
 Acres were included in nearest
 lot because island survey didn't
 reference 88's for location.

3-2046

6N6W 24 NENW is unsurveyed except
 where noted by lot #... normal

3-2048

6N6W 13 NENW, SWSE, SWSW, 14 NESE
 is unsurveyed except as noted by lot #

3-2051

2 acres in 6N6W 13 NESE Lot 6
 1 acre in 6NSW 18 Lot 6 is unsurveyed
 Acres were included in nearest lot
 (for both because it was simpler)

07/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 3-2045

NAME AND ADDRESS: EMBASSY INC
C/O RICHARD M PHILLIPS PRES
3325 DAVIS DR
MERIDIAN ID 83642

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

QUANTITY: 1.160 CFS

PRIORITY DATE: 10/11/1957

POINT OF DIVERSION:
T06N R05W S18 SWSW Lot 6 Within CANYON County
T06N R06W S13 NESE Lot 6 Within CANYON County

PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	1.160 CFS

no season
okay

PLACE OF USE: IRRIGATION Within CANYON County

split NENW
NNNW

T06N R05W S18 Lot 5	26.00	T06N R06W S13	SENE	7.00
T06N R06W S13 Lot 6 NESE	25.00			

POU okay

58 ACRES TOTAL

Five acres in T06N, R05W S18 Lot 5 is unsurveyed, nonfederal land.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right No. 3-2051 is also diverted through point(s) of diversion described above. ✓

The point of diversion located in T06N, R06W, S13 NESE is also shared with 3-2048. ✓

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code. ✓

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code. ✓

Total diversion = 11.6 cfs + .7 cfs + 5.98 cfs + 4.0 cfs = 11.84 cfs okay

Total capacity = 1.28 + 1.1 cfs + 9.49 cfs + 6.4 cfs = 18.27 cfs

pump no longer used
included in

- 1.1
17.17 cfs
- 1.28
15.99 cfs

07/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 3-2046

NAME AND ADDRESS: EMBASSY INC
C/O RICHARD M PHILLIPS PRES
3325 DAVIS DR
MERIDIAN ID 83642

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.700 CFS

PRIORITY DATE: 10/08/1959

POINT OF DIVERSION:

T06N R06W S13 NWSE Lot 5 Within CANYON County
T06N R06W S14 SENE Lot 1 Within CANYON County
T06N R06W S24 NWNE Lot 5 Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

0.700 CFS

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date

a

partial decree is entered for this right.

PLACE OF USE:

IRRIGATION Within CANYON County

T06N R06W S13 Lot 1 NENE 4.50

T06N R06W S13 SENW 17.00

T06N R06W S24 NENW 1.50

T06N R06W S24 Lot 5 NENW 12.00

35 ACRES TOTAL

T06N, R06W S24 NENW is unsurveyed, nonfederal land except where noted by GCDB lot number.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

The following rights are also diverted through points of diversion described above: 3-2051

07/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 3-2048

NAME AND ADDRESS: EMBASSY INC
C/O RICHARD M PHILLIPS PRES
3325 DAVIS DR
MERIDIAN ID 83642

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 5.980 CFS
1,345.500 AFY

PRIORITY DATE: 09/10/1959

POINT OF DIVERSION:

T06N R06W S13 SWSW Lot 8 Within CANYON County

T06N R06W S13 NESE Lot 6 Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

IRRIGATION

PERIOD OF USE

4/01 11/01

okay

QUANTITY

5.980 CFS

1,345.50 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after November 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right. ✓

PLACE OF USE: IRRIGATION Within CANYON County

T06N R06W S13 Lot 1 NENE	14.00	T06N R06W S13 Lot 2 NWNE	23.00
T06N R06W S13 SWNE	40.00	T06N R06W S13 SENE	26.00
T06N R06W S13 NENW	0.50	T06N R06W S13 Lot 3 NENW	9.00
T06N R06W S13 SENW	15.00	T06N R06W S13 NESW	40.00
T06N R06W S13 NWSW	40.00	T06N R06W S13 SWSW	3.50
T06N R06W S13 Lot 8 SWSW	23.00	T06N R06W S13 SWSE	1.00
T06N R06W S13 Lot 7 SWSE	8.00	T06N R06W S14 NESE	1.00
T06N R06W S14 Lot 2 NESE	50.00		

POU okay

294 ACRES TOTAL

T06N, R06W S13 NENW, SWSE, SWSW & S14 NESE is unsurveyed, nonfederal land except where noted by GCDB lot number.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The following rights are also diverted through the point of diversion located in T6N, R6W, Sec 13 NESE: 3-2051 & 3-2045. ✓

07/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 3-2051

NAME AND ADDRESS: EMBASSY INC
C/O RICHARD M PHILLIPS PRES
3325 DAVIS DR
MERIDIAN ID 83642

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 4.000 CFS
901.400 AFY

PRIORITY DATE: 11/26/1962

POINT OF DIVERSION:

T06N R05W S18 NWSW Lot 6 Within CANYON County
T06N R06W S13 NESE Lot 6 Within CANYON County
T06N R06W S13 NWSE Lot 5 Within CANYON County
T06N R06W S14 SENE Lot 1 Within CANYON County
T06N R06W S24 NENW Lot 5 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15 <i>okay</i>	4.000 CFS 900.00 AFY
STOCKWATER	1/01 12/31	0.030 CFS 1.40 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date

a

partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T06N R05W S18 Lot 6	32.00	T06N R06W S13	SENE	20.00
T06N R06W S13 Lot 4	SWNW 30.00	T06N R06W S13	SESW	36.00
T06N R06W S13 Lot 6	NESE 12.00	T06N R06W S13 Lot 5	NWSE	34.00
T06N R06W S13 Lot 7	SWSE 8.00	T06N R06W S14 Lot 1	SENE	16.00
T06N R06W S24 Lot 5	NENW 12.00			

STOCKWATER same as IRRIGATION

200 ACRES TOTAL

One acre in T06N, R05W S18 Lot 6 and 2 acres in T06N, R05W S13 NESE Lot 6 is unsurveyed, nonfederal land.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

07/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

The following rights are also diverted through point of diversion located in T06N, R03E, S13 NESE: 3-2045 & 3-2048. ✓

Right No. 3-2046 is also diverted through points of diversion located in T06N, R06W, S13 NWSE; S14 SENE; & S24 NENW. ✓

Right No. 3-2045 is also diverted through point of diversion located in T06N, R05W, S18 SWSW. ✓

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code. ✓

State of Idaho
License and Certificate of Water Right

Water License No. 27116

Amount 1.16 c.f.s.

Water District No.

Priority Oct. 11, 1957

THIS IS TO CERTIFY that FRED L. MORSE
of Nyssa, Oregon, made application for a permit to appropriate the
public waters of the State of Idaho, dated October 11, 19 57; that Permit No. 27116
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.28 second feet, was issued thereunder on March 3, 19 59, showing that said works
were completed on the 27 day of February, 19 59; and that on the 30th
day of March, 19 59,

FRED L. MORSE
of Nyssa, State of Oregon, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of Snake River
, a tributary of Columbia River, for the purpose of irrigation
, under Use Permit No. 27116 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page 6638, on the 8 day of May, 19 59;
The right hereby confirmed dates from October 11, 19 57;

The Point of Diversion is located
in the NE ¼ SE ¼, Sec. 13, Tp. 6N, R. 6W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.16 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 N	6 W	13	SE ¼ NE ¼ (Lot 1) NE ¼ SE ¼ (Lot 6)	35 29	30 28
			Total Number of Acres Irrigated:		58

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
8th day of May, 19 59.

s/ GED. N. CARTER
State Reclamation Engineer.

(SEAL)

~~2-21-60~~
03-2045

Application No. 03-2046

Name of applicant Embassy, Inc. Phone 376-4661
Post office address 3325 Davis Drive, Meridian, ID

1. Right evidenced by:

b. License No. 27410 ⁰³⁻²⁰⁴⁶~~02-2146~~ issued by the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
Purchased Property

4. Date of priority October 8, 1959

amount 0.7 cfs for Irrigation purposes from Mar 15 to Nov 15
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (month/day – both dates inclusive)

7. Location of original point of diversion is Lot 3 ~~XXX~~ % of Section 13
Township 6N Range 6W, B.M., in Canyon County
Additional points of diversion, if any _____

[illegible]

MICROFILMED

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion Lot 8 1/4 1/4, Section 13 Township 6N
Range 6W, B.M., Canyon County
Additional points _____

3. Place of use: NO CHANGE

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
 - a. Amount of water to be diverted 0.7 c.f.s. &/or _____ acre feet
 - b. Point(s) of diversion Lot 8 1/4 1/4, Section 13 Township 6N
Range 6W, B.M., Canyon County
Additional points _____

- c. Description of diverting works Pump into sprinkler system
- d. Describe the reasons for applying for a change in the point(s) of diversion Converting to sprinkler system and new point of diversion will require less main line.

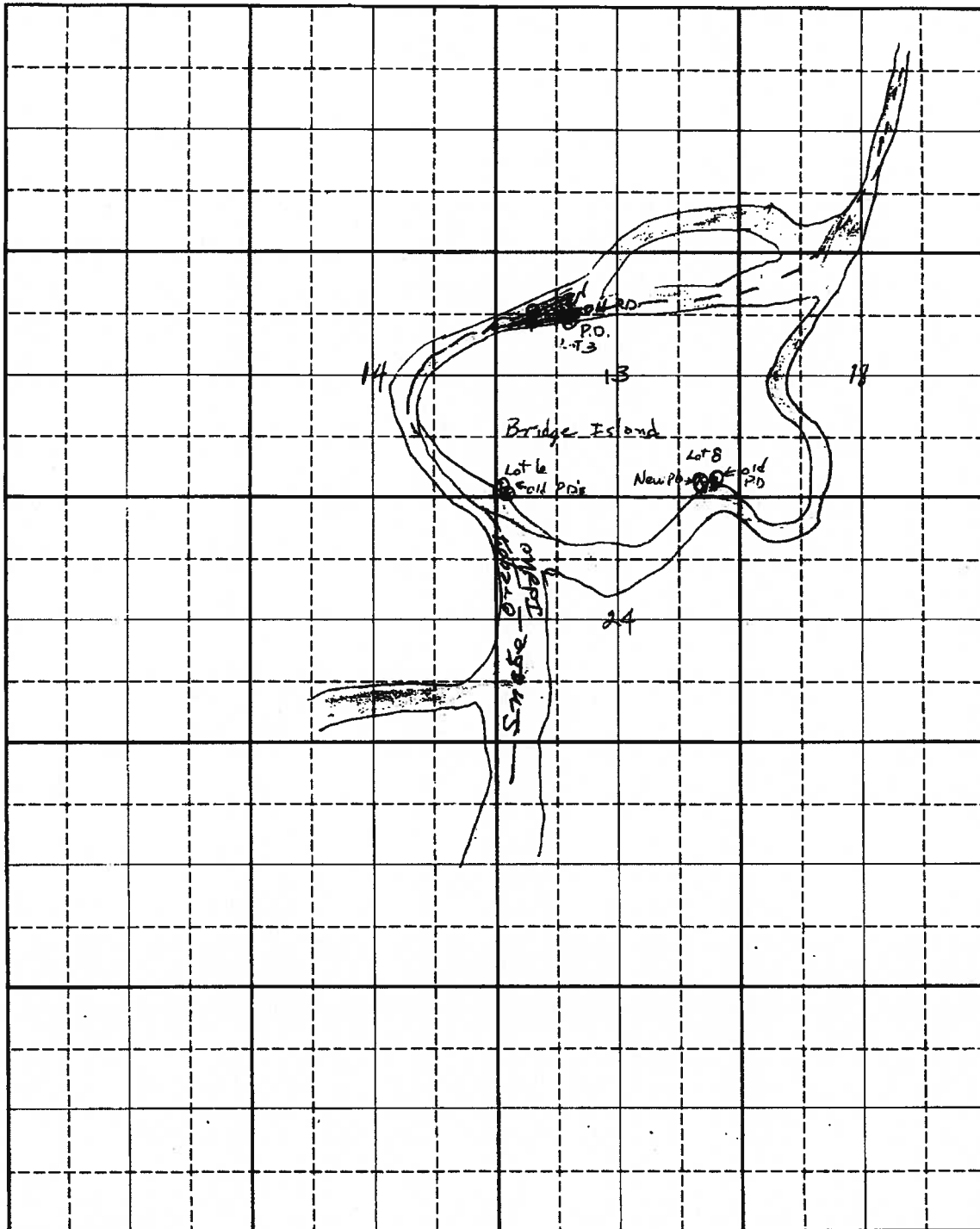
2. Change in place of use NO CHANGE

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Embassy Inc. *[Signature]*
(Signature of applicant)
Subscribed and sworn to before me this 22nd day of March, 19 77

[Signature]
(Notary public)
My commission expires 11-25-78

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 03-2046,
and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons: _____

Witness my hand this 30 day of June, 19 77

[Signature]

FOR DEPARTMENT USE ONLY

Received by R.W.H. Date 3-22-77
Prelim. check by R.W.H. Fee 30⁰⁵ \$70.51
Receipted by CS Date 3-22-77
Published in Independent Enterprise
Pub. dates 4-14-77 + 4-21-77
Watermaster recommendation requested on _____
_____ rec'd. _____

Protest filed by _____

re-adv - News Tribune
May 19 + 26
Copies of protest forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial
by 108 99

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 03-2048 Priority September 10, 1959 Amount 5.98 cfs

THIS IS TO CERTIFY, that Embassy, Inc.
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 03-2048 issued pursuant to Application for Permit dated September 10, 1959,
and has submitted proof to the Department of Water Resources on September 17, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 9.49 cfs of water from the Snake River,
tributary to the Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>5.98</u> cfs and	<u>1345.5 acre feet</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 5.98 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1345.5 acre feet per year, said waters to be diverted within the Government Lots 6 & 8,
Sec. 13, Twp. 6N, Rge. 6W, B. M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	6W	13	L 1 14	L 2 22	40	22					L 3 26	40	40	L 8 25			L 7 11		245
		14													L 2 54				54

Total number of acres irrigated 299

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14 day of
February, 19 78.

Director

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 03-2051 Priority November 26, 1962 Amount 4.0 cfs

THIS IS TO CERTIFY, that Embassy, Inc.
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 03-2051 issued pursuant to Application for Permit dated November 26, 1962
and has submitted proof to the Department of Water Resources on March 22, 1977
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 6.4 cfs of water from the Snake River
tributary to the Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>4.0</u> cfs and	<u>900 acre feet</u>
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.03</u> cfs and	<u>1.4 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 4.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
901.4 acre feet per year, said waters to be diverted within the Gov. Lot 6, Sec. 18, Twp. 6N,
Rge. 5W, & Gov. Lot 5, Sec. 13; Gov. Lot 1, _____ in the County of Canyon
Sec. 14; Gov. Lot 5, Sec. 24, Twp. 6N, Rge. 6W, B. M.

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	5W	18											L 6 30						30
6N	6W	13				11			L 4 30					40	L 6 15	L 5 35	L 7 10		141
		14				L 1 19													19
		24		L 5 10															10

Total number of acres irrigated 200

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14 day of
February, 19 78.


Director

Idaho Department of Water Resources

Claim Number: 03-02045

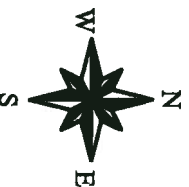
Legal: T06N, R05W, S18

T06N, R06W, S13

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines

1987 Napp Photo



Idaho Department of Water Resources

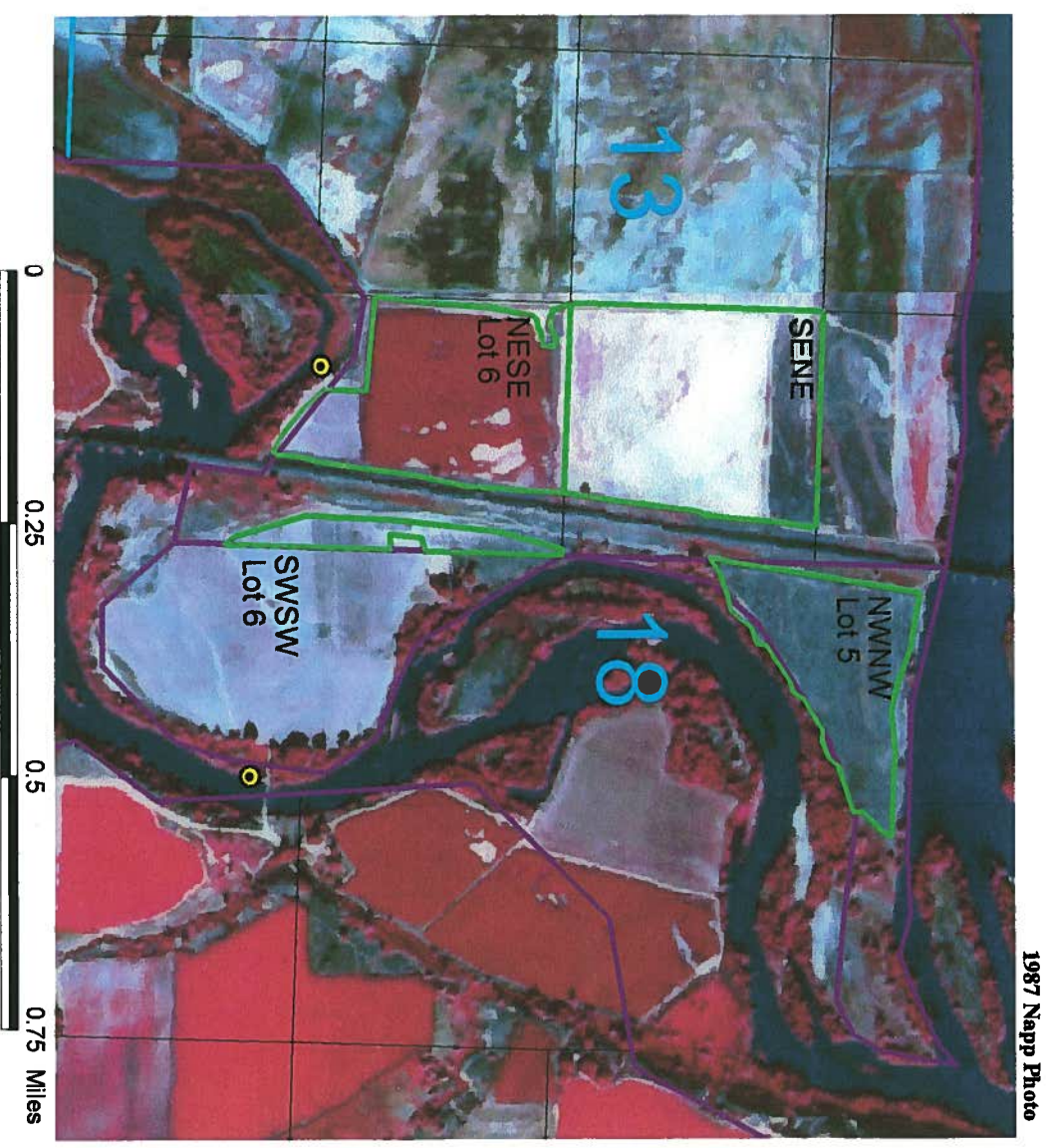
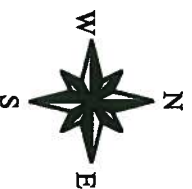
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T06N, R06W, S13

Reviewed By:

-  Point of Diversion
-  Place of Use
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-  Quarter Quarter Lines
-  Township/Range Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 03-02045

Date: 9-18-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	6N	5W	18					-5	-5											
GIS								8	15											23
								0	16											16
Claim	6N	6W	13				7									-6				
GIS							32									28				35
																30				62
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 2 (Lot 6)

Total Claimed Acres: 58

Overlapping FOU Claim #'s:

03-02051, 03-02048

Total GIS Acres: 78

COMMENTS:

Per claim map from original WR file, county data, image interpretation, & overlapping claims.

POD - I mapped pod from section 13 from original WR file, and estimated pod in section 18 as the map doesn't include section 18.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A03-02045
Date Received: 2/28/1990
Receipt No: 4009919
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EMBASSY INC. 208-376-4665
Address: 3325 DAVIS DR.
MERIDIAN, ID 83642

2. Date of Priority: OCT 11, 1957

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	05W	18	SW	SW		6	CANYON
	06W	13	NE	SE		6	CANYON

5. Description of diverting works:
PUMPS IN RIVER FOR SPRINKLER AND FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.160		

7. Total Quantity Appropriated is:
1.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 203.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER - INCIDENTAL TO IRRIG.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	18	NE	NW	5	IRR	8.0
			NW	NW	5	IRR	15.0

Section Acres 23.0

A03-02045

Page 1

Date: 02/28/90

MICROFILMED

AUG 10 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	06W	13	SE	NE		IRR	7.0
			NE	SE	6	IRR	28.0
Section Acres							35.0
Total Acres							58.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CLAIM NO.'S A03-02046, 02048, 02051.

14. Remarks:
THIS RIGHT WAS ORIGINALLY LICENSED FOR LAND IN THE SENE, SEC. 13 AND IN THE NESE, SEC. 13. THE LANDS IN THE SENE, EXCEPT FOR THE 7 ACRES SHOWN HERE, ARE COVERED FOR 1" PER ACRE UNDER WATER RIGHT NO. A03-02048 & A03-02051(33 ACRES) FOR A TOTAL OF 40 ACRES BEING IRRIGATED IN THE SENE, SEC. 13. THIS LEAVES 23 ACRES WHICH HAVE BEEN CHANGED TO THE LANDS IN SEC. 18 FOR WHICH A WATER RIGHT COULD NOT BE FOUND. THE 28 ACRES IN THE NESE, LOT 6, WERE NOT CHANGED.

15. Basis of Claim: LICENSE
Water Right Number: 27116

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0 Map filed in A03-0205,

For Organizations:

I do solemnly swear or affirm that I am President of Embassy, Inc., that I have signed the foregoing document in the space below as President of Embassy, Inc. and that the statements contained in the foregoing document are true and correct.

Embassy Inc. RM Jell
Signature of Authorized Agent

Pres
Title and Organization

2-28-90
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of February, 19 90

Jan Shute
Notary Public

Seal

Residing at Meridian ID
My Commission Expires 9-14-94

