

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-02530A**
Date Received: 5/24/1989
Receipt No: M003695
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: R REED CALL 801-374-1094
Address: 1395 N 1500 E
PROVO UT 84604
AND/OR
Name: CAROLYN B CALL 801-374-1094
Address: 1395 N 1500 E
PROVO UT 84604

2. Date of Priority: JUL 11, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	26E	12	SE	SE	SE		CASSIA

5. Description of diverting works:
20" CASING 505' DEEP 250 HP. MOTOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.060		

7. Total Quantity Appropriated is:
3.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 480.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13S	26E	12	NE		SE		IRR	39.0
			NW		SE		IRR	37.0
			SW		SE		IRR	39.0
			SE		SE		IRR	38.0
							Section Acres	153.0
							Total Acres	153.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A4300242,A4300243.

14. Remarks:

TRANS. 2627.

EXPANSION PART FILED ON SEPERATE CLAIM.

5/7/99 TF; OWNERSHIP CHANGED HALL TO CALL PER 1409(6) AND
QUITCLAIM DEEDS REC'D 5/3/99.

15. Basis of Claim: LICENSE

Water Right Number: 29931



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

June 2, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

R REED CALL
CAROLYN B CALL
1395 N 1500 E
PROVO UT 84604

RE: SRBA Claim(s) A43-00242, A43-00243, A43-02530A,
A43-10237

Dear Mr. and Mrs. Call:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script that reads 'Trish Fawcett'. The signature is written in dark ink and is positioned above the printed name and title.

Trish Fawcett
Technical Records Specialist

enc.

DATE: 05/07/99
PAGE: 1

1

Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:
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KRC

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 03 1999

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____
 Adjudication Claim No(s).: ^R 443-02530A, ^R 10237, ^R 00242, ^R 00243

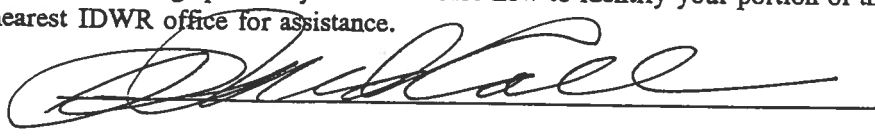
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant: J. Deward Hill & Marvin C. Hill
Box 1200, Milt, ID 83392

4. New Owner/Claimant(s): R. Reed Call & or Carolyn B. Call
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address: 1395 N 1500 E
 City, State and ZIP Code: Provo, UT 84604
 New Telephone Number: (208) 801-374-1094

5. Date you acquired the property: 5-3-1999

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate 160 Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s): 

- (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

262509

QUITCLAIM DEED

For Value Received

Marvin Clark Hall and Ann L. Hall h/w
of Malta Idaho

do hereby convey, release, remise and forever quit claim unto

R. Reed Call and Carolyn B. Call h/w
1395 N. 1500 E. Provo, Utah 84604

the following described premises, to-wit:

The North $\frac{1}{2}$ of S.E. $\frac{1}{4}$ of Section 12 Township 13 South, Range 26 East
of the Boise Meridian. All in Cassia County, STATE OF IDAHO 80 acresRECORDED AT THE REQUEST OF
R. Reed Call
FILM

1999 MAY -3 P 2:08

CASSIA COUNTY, IDAHO
DANIEL H. ROSKELLEY
RECORDER

FEE: 3.00 DEPUTY

LS: see above

262509

together with their appurtenances.

Dated: 5/3/99

Marvin C. Hall
Marvin Clark Hall*Ann L. Hall*
Ann L. HallSTATE OF IDAHO, COUNTY OF *Cassia*
On this *3rd* day of *May*, 19*99*,
before me, a notary public in and for said State, personally
appeared *Marvin C. Hall & Ann L. Hall*known to me to be the person who name
subscribed to the within instrument, and acknowledged to
me that they executed the same.*Debra A. Andersen*
Notary Public
Burley, Idaho
Residence at *1395 N. 1500 E. Provo, Utah*
Comm. Exp. *5-3-00*

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request ofat _____ minutes past _____ o'clock _____ M.,
this _____ day of _____
19____, in my offices, and duly recorded in Book _____
of Deeds at page _____

Ex-Officio Recorder

By _____

Fees \$ _____
Mail to: _____

Deputy: _____

INSTRUMENT No. _____

262510

QUITCLAIM DEED

For Value Received

Deward Morris Hall and Rachael Hall h/w
Malta, Idaho

do hereby convey, release, remise and forever quit claim unto

R. Reed Call and Carolyn B. Call h/w
1395 N. 1500 E. Provo, Utah 84604

the following described premises, to-wit:

The South $\frac{1}{2}$ of S.E. $\frac{1}{4}$ of Section 2 Township 13 South, Range 26 East of the Boise Meridian. All in Cassia County, STATE OF IDAHO 80 Acres

RECORDED AT THE REQUEST OF
 FILM R. Reed Call
 1999 MAY -3 P 2:08
 CASSIA COUNTY, IDAHO
 DAIRIEL H. ROSKELLEY
 RECORDER
 FEE 300 DEPUTY 1111

262510.

together with their appurtenances.

Dated: 5/3/99

Deward Morris Hall

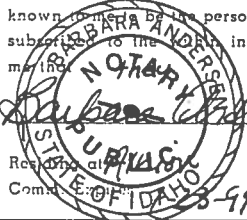
Deward Morris Hall

Rachael Hall

Rachael Hall

STATE OF IDAHO, COUNTY OF Cassia
 On this 3rd day of May, 1999,
 before me, a notary public in and for said State, personally
 appeared Deward Morris HALL &
Rachael HALL

known to me by the person whose names
 subscribed to the within instrument, and acknowledged to
 me that they executed the same.



Notary Public
 , Idaho

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock _____
 this _____ day of _____
 19_____, in my offices, and duly recorded in Book
 of Deeds at page _____

Ex-Officio Recorder

By _____

Deputy.

Fees \$
 Mail to:

INSTRUMENT NO.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02530A
Date Received: 5/24/1989
Receipt No: MOU3695
Received By: JDC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. DEWARD HALL 208-642-2528
Address: BOX 1200
MALTA, ID 83342

AND/OR

Name: MARVIN C. HALL 208-642-2528
Address: BOX 1200
MALTA, ID 83342

2. Date of Priority: JUL 11, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	26E	12	SE	SE	SE		CASSIA

5. Description of diverting works:
20" CASING 505' DEEP 250 HP. MOTOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.060		

7. Total Quantity Appropriated is:
3.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 480.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A43-02530A

Page

MICROFILMED
MAR 03 1993

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
13S	26E	12	NE	SE		IRR	39.0
			NW	SE		IRR	37.0
			SW	SE		IRR	39.0
			SE	SE		IRR	38.0

Section Acres 153.0

Total Acres	153.0
-------------	-------

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A4300242, A4300243.

14. Remarks:
TRANS. 2627.
EXPANSION PART FILED ON SEPERATE CLAIM.

15. Basis of Claim: LICENSE
Water Right Number: 29931

MICROFILMED
MAR 03 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

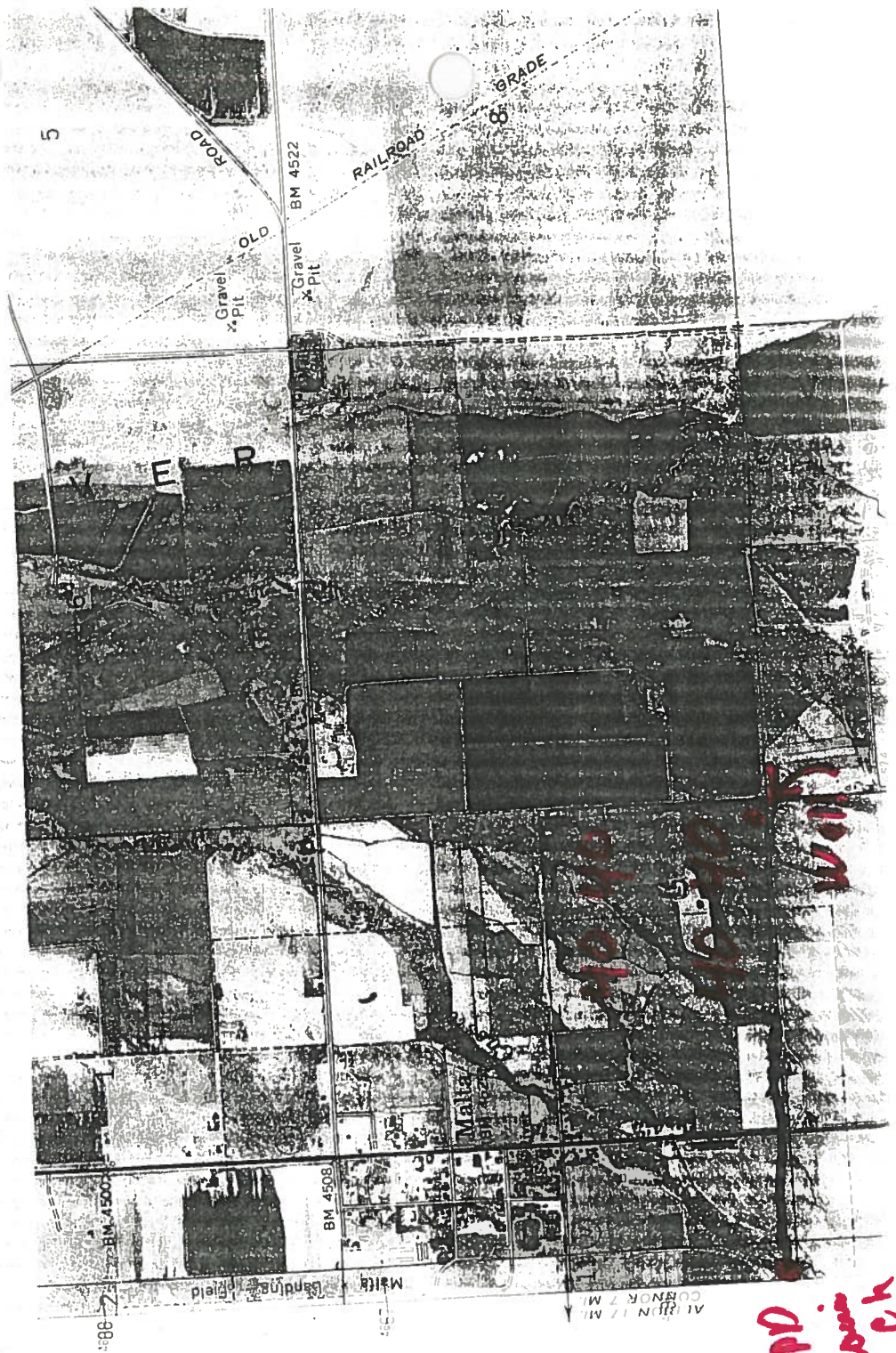
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Edward Hall Date: 5-4-89
Date: _____

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 24 day
of May 19 89 Bruce A. Schuld
Notary Public
Seal

Residing at BRUCE A. SCHULD, NOTARY PUBLIC
My Commission Expires RESIDING AT BOISE, IDAHO
MY COMMISSION EXPIRES APRIL 11, 1991



AD
June
1945

CCII

MICROFILMED
MAR 03 1993



Water Right Number - 43-02530A

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 29931

*** C - CURRENT OWNER ***
WIGHT
Last Name -
First Name -

HARVEY

1 -
2 -
3 -
City- MALTA
Phone -

State- ID Zip- 83348

Priority Date -
07/11/1961
Region -

Stage -
L - LICENSE

Status -

Source -
GROUNDWATER
Tributary -

Twn Rng Sec Tract Lot RFlg County
13S 26E 12 SW SE (31) CASSIA

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION

3.060

Total Div. Rate -
150
Total Div. Volume -
Total Div. Capacity -

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
13S	26E	12	NE SE		39.0	01	IRRIGATION		(31) CASSIA
13S	26E	12	NW SE		37.0	01	IRRIGATION		(31) CASSIA
13S	26E	12	SW SE		39.0	01	IRRIGATION		(31) CASSIA
13S	26E	12	SE SE		38.0	01	IRRIGATION		(31) CASSIA

Total Acres: 153.0

Diversion Trans -

Non-Irrigation Use -

Other Diversion for Same Use -

TRANS. 2627.

Conditions of Approval -
No Conditions of Approval found.

MICROFILMED
MAR 03 1993

Water right number - 43-02530A

Adj. flag translation: Standard Water Right Number

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - - - - Audit Fields -

+ - Decree Date -
00/00/0000

+ - - - - Water Rights Dates and Flags Area - - - - -		+ - - - - Field Exam Fee -	
Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000
Start Work Date	- 00/00/0000	Verified Date	- 03/26/1985
Order Show Cause	- 00/00/0000	Receipt Number	-
Licensed Date	- 01/18/1983	Appl Received	- 00/00/0000
Decree Date	- 00/00/0000		Field Exam Fee -
			Swan Falls -
			Temporary Right - P
			DLE/Carey Act -
			Water District -
			Transfer/Amended - P

MICROFILMED
MAR 03 1993

05/08/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-2530A

CAROLYN B CALL
1395 N 1500 E
PROVO UT 84604
Telephone Number: (801)374-1094

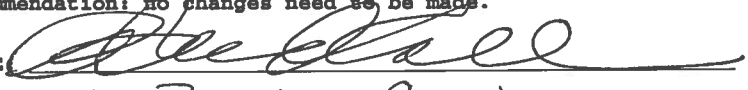
R REED CALL
1395 N 1500 E
PROVO UT 84604
Telephone Number: (801)374-1094

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: May 30, 2001 SIGNATURE: 
Please print your name: R. Reed Call

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

02/21/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2530A
NAME AND ADDRESS: CAROLYN B CALL
R REED CALL
1395 N 1500 E
PROVO, UT 84604

SOURCE: GROUND WATER

VERIFIED BY KKC

QUANTITY: 3.06 CFS

WHEN COMBINED THE FOLLOWING RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE. COMBINED RIGHT NOS. 43-242, 43-243, 43-2530A, AND 43-10237.
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.06 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 612 AF. COMBINED RIGHT NOS.: 43-2530A AND 43-10237

PRIORITY DATE: 07/11/1961

POINT OF DIVERSION: T13S R26E S12 SWSWSE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	3.06 CFS 612.00 AFY

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>			
T13S R26E S12	NESE	40	T13S R26E S12 NWSE 39
T13S R26E S12	SWSE	39	T13S R26E S12 SESE 40

158 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 158 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS. 43-242, 43-243, 43-2530A, AND 43-10237

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 153 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

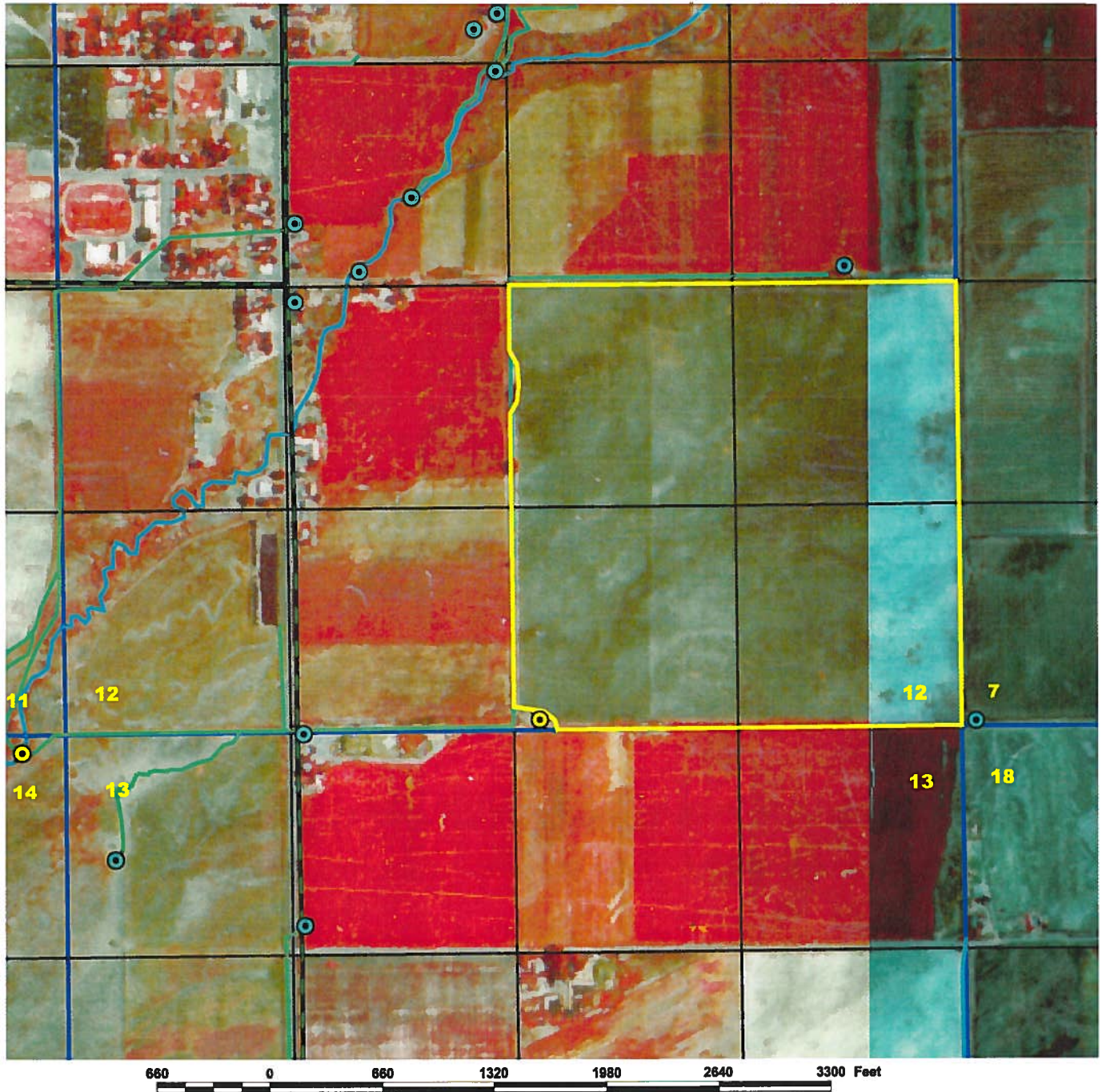
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO. 43-10237 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO SECTION 42-1426, IDAHO CODE.

Idaho Department of Water Resources

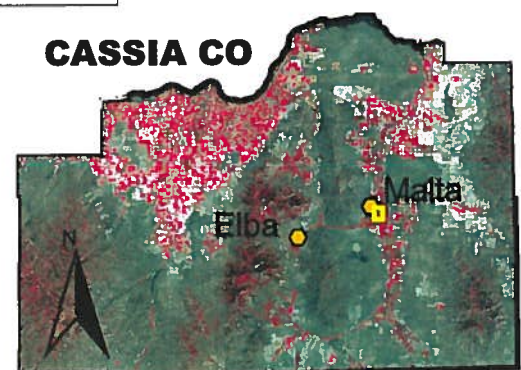
**RECOMMENDED PLACE OF USE FOR
43-242, 43-243, 43-2530A, AND 43-10237**



PLACE OF USE
TWP 13S, RNG 26E, SEC 12
Data entry on February 22, 2001

GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN

-  RECOMMENDED POINT OF DIVERSION
-  RECOMMENDED PLACE OF USE
-  SECTION LINES
-  QUARTER/QUARTER LINES



**Idaho Dept of Water Resources
Claims review notes and narrative**

Date: 2-6-2001

File: 43-2530A Call conversation.doc

Prepared by Kelly K Christensen

**PHONE CONVERSATION WITH REED CALL
RE: 43-2530A**

I called him to determine the recent history of the water use on his property. He relayed the following.

WELL DRILLING HISTORY

About 3 or 4 years ago he had a well driller work on the existing replacement well. He attempted to drive in a 10" casing but was unable to get it to full depth and was unable to get it out. The driller suggested going in with a smaller diameter casing to extend the stuck casing. After discussing the problem with Lane pumps he found that the 10" casing would not be large enough to handle the required pump. After much difficulty he got the original driller to release the well and he hired a new driller.

The new driller completed the well this past year. The well now has 15-inch surface casing and then 12 inch casing to the bottom depth of 500 ft. It has been tested at 976 gpm.

DEVELOPMENT PLANS

He has had the property surveyed for a center pivot and he indicated that Zimmatic apparently has the best price on pivots. The well is located approximately 30 ft from the center pivot center. He indicated that he plans on developing a center pivot with computer controls that would allow him to manage the irrigation from Utah. This unit would be supplied from a business out of Albion. He has tentatively contracted with Raft River Rural Electric to install power to the pump and pivot. The contract cost is \$17,000.

RECENT HISTORY OF USE

He did not irrigate in 2000. He stated that he disked the property to control weeds but did not plant any crops.

Two years ago he planted oats and irrigated the property with the surface water rights and from the well using a portable generator. That operation reaffirmed that the well needed additional work that led to the current system.

He stated that someone from the state office encouraged him to continue the development of the system but he could not recall the name.

Christensen, Kelly

From: Christensen, Kelly
Sent: Wednesday, December 13, 2000 3:37 PM
To: McHugh, Candice
Subject: basis for recommendation for 43-2530A

on Feb 3, 2000 Glen Saxton signed an order denying an application for an extension of time to avoid forfeiture of a water right.

This was based upon non use from 1990 to 2000.

Do I recommend this right for disallowal based upon the above action or do I recognize it as valid because there was apparently irrigation occurring as of 1987?

Kelly K Christensen

here is an academic question just sort of related.

Situation: assuming a 2 quarter/quarter place of use.

We have a place of use that has an expansion of a groundwater right identified (assume 10 acres) and documented by the claimant, thereby establishing a 1985 priority date (critical gw areas). The expansion and groundwater right(s) are entirely within the boundary for 1 or more decreed rights. We find 80 acres irrigated as of 1987.

Question;

Do we recommend the decreed right(s) for 70 acres because the claimant proved that the 10 acres were not irrigated prior to the mandatory permit statutes, or do we give them 80 acres as that was what was being irrigated within the decreed place of use as of 1987?

TO: File

DATE: June 4, 1999

FROM: Jim Stanton

SUBJECT: Claim A43-10237, R Reed Call

This claim covers 7 acres spread among the 4 40's on this farm. The premise is that a home and other non-irrigated stuff were removed in 1985 so more land could be irrigated. What it does is to bring all tracts to full 40's. But yesterday I talked to Marvin Hall, former owner/operator of the farm. He said that a former owner removed this stuff about 1980, but that the location was around some trees on the west side of the NW/SE Sec. 12. Two large trees are still there, and are visible on the 1992 ASCS photo. It is possible that an acre or two were put into production from this, but it is unlikely that the claimed 7 acres were added; only the one tract would have been affected. The entire tract is pretty flat, so could be irrigated with sprinklers. This claim has not had an extension of time to avoid forfeiture applied for; see my memo regarding the extension for the underlying license.

TO: File

DATE: June 4, 1999

FROM: Jim Stanton

SUBJECT: App. for Extension of Time to Avoid Forf., Reed Call

Yesterday I visited the subject property and the licensed well. An irrigation ditch from Cassia Creek runs along the west and south sides of the property. The licensed well is in the SW corner of the farm, and a small pond next to the well can collect ditch water for pumping into a common mainline. Although there is power to the site, there was no pump in the well or in the pond. There were no signs of an irrigation system on the land, which was covered with various kinds of weeds.

After visiting the site, I met with Marvin Hall. His family bought this land in 1980, selling it to Mr. Call several years ago. Mr. Hall told me a detailed story on the history of this place. He said that the well was used for several years, and was one of the better wells in the area. But the well started pumping sand in the late 1980's due to plugging up of the casing perforations. So a second well was drilled in the NE corner of the same 40 (he made careful measurements to be sure of the location). The second well was supposed to replace the first, but did not work out as planned. Due to family squabbles over ownership of this land, the original well was filled with rocks to within 80' of the surface in 1990, and has not been used since. The second well was improperly cased also, and neither the Hall family or Mr. Call have been able to put it into service. The intension was to put a pivot on this place, but that never happened. Mr. Call has had financial problems, but did spend money to have work done on the second well.

The groundwater license appurtenant to this land has not been used since 1990, so appears to have been forfeited due to non-use. However, there is no indication that the various owners intended to give up this right. Mr. Call bought the property with the understanding that the license was valid, and has tried to get it back into use. His financial problems are apparently now resolved, and he appears ready to resume use of this right. If intent is the overriding factor, then the extension should be granted.

With regard to the surface right, Mr. Hall irrigated roughly the west half of this place in 1996 with ditches. The ditches have since been plowed in when he was discing the place to control the weeds. So the surface right may still be valid on about 74 acres. I will give Kelly a copy of my findings for his information.

COPY
FOR YOUR FILES

3
13.6

2
6.9

T1584

T1585

26.4

2
4.9

Irrigated

1996

Well

42

2

? 1996

licensed Well

158.0

12

1992

Photo

DD24



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 3, 2000

RECEIVED

DIRK KEMPTHORNE
GOVERNOR

FEB 07 2000

KARL J. DREHER
DIRECTOR

Department of Water Resources
Southern Region

R REED CALL
1395 N 1500 E
PROVO UT 84604

RE: Preliminary Order for Water Right 43-02530

Dear Mr. Call:

The accompanying order is a "preliminary order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the department unless a party petitions for reconsideration within fourteen (14) days after issuance as described in the enclosed information sheet.

If you have any questions regarding this matter, please call me at 208-327-7940.

Sincerely,

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

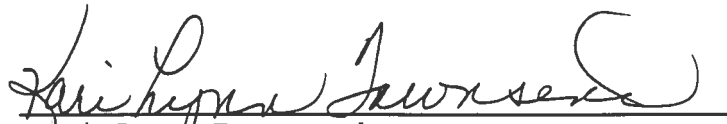
✓ cc: IDWR - Southern Region

CERTIFICATE OF MAILING

I hereby certify that on the 3rd day of February, 2000, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER to the person(s) listed below:

RE: Preliminary order for Application for Water Right 43-02530

R REED CALL
1395 N 1500 E
PROVO UT 84604


Kari Lynn Townsend
Secretary

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF APPLICATION)
FOR EXTENSION OF TIME TO AVOID)
FORFEITURE OF A WATER RIGHT IN)
THE NAME OF R. REED CALL)
_____)

PRELIMINARY ORDER

FINDINGS OF FACT

1. On July 31, 1967, the Department of Water Resources ("Department") issued License No. 43-02530 ("license") to Harvey Wight as follows:

Source:	Groundwater
Priority:	July 11, 1961
Rate of diversion:	4.66 cubic feet per second ("cfs")
Point of diversion:	SW1/4SE1/4 Section 12, T13S, R26E, B.M.
Use:	Irrigation
Place of use:	233 acres within Section 12, T13S, R26E, B.M.

2. On April 8, 1982, the Department approved Transfer No. 2627 in the name of Arthur Whitaker changing a part of the license as follows:

Source:	Groundwater
Priority:	July 11, 1961
Rate of diversion:	1.6 cfs
Point of diversion:	SENE Section 12, T13S, R26E, B.M.
Use:	Irrigation
Place of use:	80 acres in S1/2NE1/4, SENW Section 12, T13S, R26E, B.M.
Remarks:	The original well and the SE1/4 Section 12 had been sold

3. On May 4, 1999, R. Reed Call ("applicant") submitted an Application for Extension of Time to Avoid Forfeiture of a Water Right ("application"). The application involved 3.06 cfs appurtenant to the SE1/4 Section 12, T13S, R26E, B.M.

4. On June 3, 1999, a Department field examiner conducted an examination of the place of use and met with Marvin Hall, a former owner of the land of the applicant. The field examiner determined that there was not a pump in the well and that there was not an irrigation system on the land. Mr. Hall provided information relative to

past use of the well indicating water from the well was last diverted and used in about 1990.

CONCLUSIONS OF LAW

1. Section 42-222(2), Idaho Code, provides that an Application for an Extension of Time to Avoid Forfeiture of a Water Right shall be made before the end of a term of five years in which the water was not applied to the beneficial use for which it was appropriated. The section also provides as follows:

All rights to the use of water acquired under this chapter or otherwise shall be lost and forfeited by a failure for the term of five (5) years to apply it to the beneficial use for which it was appropriated ...

2. Idaho law provides that a water right shall be forfeited by a failure for the term of five years to apply it to the beneficial use for which it was appropriated and thereafter the right to use the water shall revert to the state and be again subject to appropriation. I.C. Sec 42-222(2) (1990); *Sears v. Berryman*, 101 Idaho 843, 623 P.2d 455 (1981).

3. The application was not filed with the Department before the end of a five year term of non-use.

4. Water has not been used as authorized by the part of the right for which an extension is sought for a period of more than 5 years.

5. The Department should not approve the application.

ORDER

IT IS THEREFORE HEREBY ORDERED that the Application for an Extension of Time to Avoid Forfeiture of a Water Right in the name of R. Reed Call is **DENIED**.

Dated this 3rd day of February, 2000.


L. GLEN SAXTON, Chief
Water Allocation Bureau

MEMO

FROM: Allen Merritt

AM

DATE: October 21, 1999

TO: Extension of Time to Avoid Forfeiture of a Water Right
Water Right(s): 43-02530A

In the Name of: R. Reed Call

SUBJECT: Review and Recommendation

This application has been processed without protest. Review by Jim Stanton of the aerial photos of the property and Jim's conversation with a past owner finds that the well or right has not been use for more than 5 years. (See Jim Stanton's 5/4/99 memo's)

I have discussed this matter with Kelly Christensen, AJ agent reviewing the Call claims, and he indicated that his recommendation will follow allocation's lead.

Based on the findings by Jim, I recommend the extension be denied since no evidence of use has been provided between the years 1990 to the present.

RECEIVED

APR 16 1982

Department of Water Resources
Southern District OfficeSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 2627Water Right No. 43-2530

APPLICATION FOR TRANSFER OF WATER RIGHT

APPROVED

To Change the Point of Diversion and/or the Place of Use

Name of applicant Arthur Whitaker Phone 645-2292Post office address Box 64, Malta, Idaho 83342

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____

(Name of court)

b. License No. 43-2530 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant RequiredThrough purchase3. Source of water Ground water tributary to _____4. Date of priority July 11, 1961

5. Water is used for the following purposes:

amount 4.66 cfs for Irrigation purposes from March 15 to Nov. 15

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

(month/day - both dates inclusive)

6. Total amount of water under right: a. 4.66 cubic feet per secondb. _____ &/or
acre feet per annum7. Location of original point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12Township 13 S. Range 26 E, B.M., in Cassia County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13 S.	26 E	12			37	34			9						39	37	39	38	233

Total number of acres to be irrigated 2339. Describe any other water rights used for the same purposes as described above .6 cfs 4-25-1883

530 1-2621

DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. 1.6 cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 12 Township 13 S.
Range 26 E., B.M., Cassia County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13 S	26 E	12			37	34			9										80

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- a. Amount of water to be diverted 1.6 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 12 Township 13 S
Range 26 E, B.M., Cassia County
Additional points _____

c. Description of diverting works Well & pump, sprinklers

d. Describe the reasons for applying for a change in the point(s) of diversion
Original well & SE $\frac{1}{4}$ Sec. 12 have been sold

2. Change in place of use No Change

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

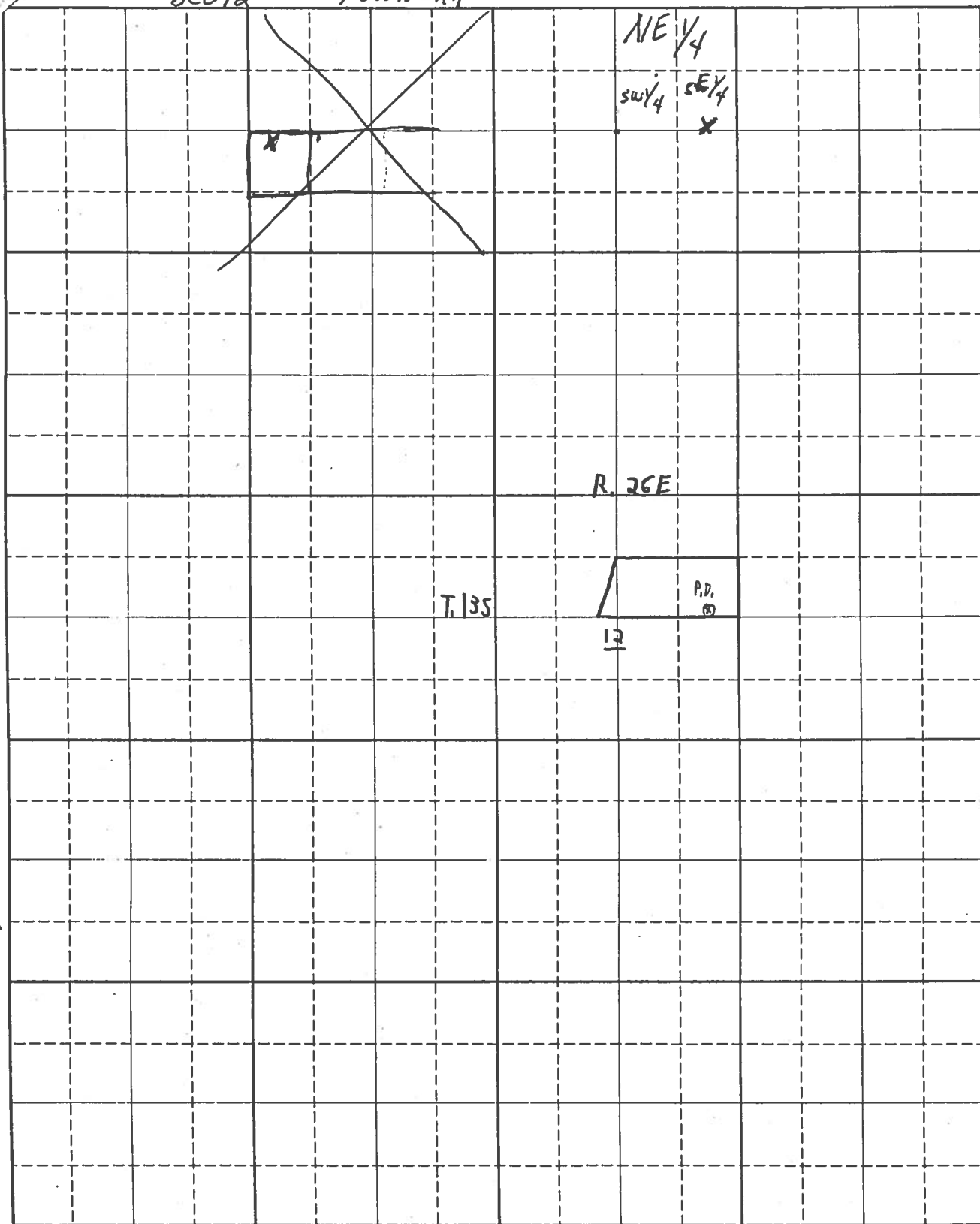
2530 T-2627

Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

Sec 12

Township 13S

26E



SCALE: 2 inches equal 1 mile. Draw plan in ink.

30 T-2627

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Art W. Whitaker
(Signature of applicant)

Subscribed and sworn to before me this 18 day of November, 19 81.

Mary A. Hill
(Notary public)

My commission expires life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 43-2530
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 8th day of April, 19 82.

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by JP Date 11-18-81

Protest filed by None

Prelim. check by T.G.B. Fee \$50.00 # 20663

Receipted by Mary A. Date 11/18/81

Published in South Idaho Press

Copies of protest forwarded by _____

Pub. dates 12/3 + 12/10/81

Hearing held by _____ Date _____

Watermaster recommendation requested on N/A

Recommended for (approval) denial

rec'd.

by ANCA Jim Dyer

Feb. 26, 2001

Idaho Dept of Water Resources
Gary Funderburg
Sr. Water Res. Agent.

RECEIVED

MAR 01 2001

Department of Water Resources
Southern Region

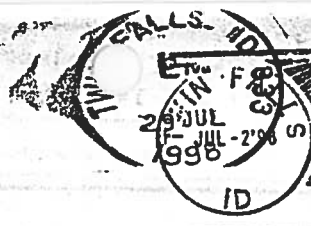
I am enclosing the information that I feel may be important as you review the well that I deepened to 500' in Malta.

I received a phone call last week from Keith (I don't know his last name, but believe he may be from your office.) He mentioned they were reviewing my report as it was taking longer than usual to put the water into productive use.

I never realized the many processes it took to bring this about, I have contacted everyone I think should be involved from the electric Co. to the pivot and panel for the hook up. I hope what I am sending will help in your evaluation.

Sincerely
Alfred Hall

TE OF IDAHO
ARTMENT OF WATER RESOURCES
Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380



Begin an Adven
Collect Stamps!
0.32
U.S. POSTAGE

DRESS SERVICE REQUESTED

IDAHO DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

TO
R. Reed Call
777 North 500 West #202
Provo Utah 74601

84601 1 41 09

07/22/1998 10:16 0013732160 CALL R AND C PAGE 01

JUL-22-98 WED 09:12 AM RAFT RIVER ELECTRIC
Form 235-1 (2/94)

FAX NO. 2086452300 P.02
Drilling Permit No. 43-90-S-012
Water Right Permit No. 43-2530A
Injection Permit No.

WELL DRILLER: PLEASE COMPLETE FOR VERBALS
IDWR Employee Issuing Verbal: _____ Time: _____
Verbal Issued Date: _____

RECEIVED
JUL 28 1998

State of Idaho Department of Water Resources
Department of Water Resources Southern Region
JUL 23 1998
Department of Water Resources

001-2100-2-44-10
00000000

Ident. No. 43-98-S-0013-10
Well Tag No. D0002679
Water Right No. 43-02530A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR DRILLING PERMIT

1. Name: **R REED CALL** O 801-374-1094
Address: **777 NORTH 500 WEST #202**
PROVO UT 74601

2. Proposed Well Location: Township 13S, Range 26E, Sec. 12, SWSE
CASSIA County

Street Address of Well Site: **1/2 MILE EAST OF POST OFFICE**
MALTA ID

3. Proposed Use of Well: **Non-Domestic Irrigation**

4. Well Construction Information:

A. **DEEPEN**

B. Proposed Surface Diameter **12 In.** Proposed Maximum Depth **500 Ft.**

C. Anticipated Bottom Hole Temperature: **85 F or less (Cold water well)**

(NOTE: Construction diagrams and/or other information may be requested for monitor, low temperature geothermal, municipal and artesian wells.)

5. Construction Start Date: **7/29/1998**

6. Anticipated Well Driller: **KLINT M LLOYD DRILLING (No. 0559)**

NOTE: The actual well driller must be identified to IDWR prior to drilling commencement.

7. Applicant's Signature _____ Date _____

Title _____

(Owner, Firm Representative, Other)

Fee \$ **200.00** Received by _____ No. **S021379** Date **7/28/1998**

(Continued)

Ident. No.
Well Tag No.

43-98-S-0013-100
D0002679

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This permit is

Approved

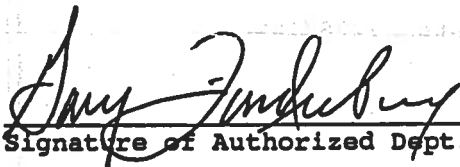
Date:

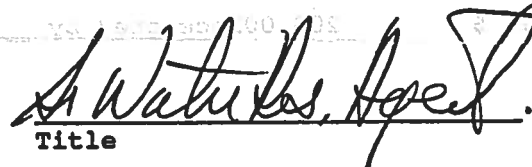
7/29/98

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. **READ CAREFULLY!**

CONDITIONS OF APPROVAL:

1. This drilling permit is valid for two (2) months from the approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required prior to construction of this well. The local Health Department should be contacted for septic tank/drainfield locations. Domestic wells must not be drilled closer than 100' from any drainfield and 50' from any septic tank. Public Water Supply wells must not be drilled closer than 100' from any drainfield or septic tank.
3. The well shall be constructed by a driller currently licensed in the state of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If a bottom hole temperature of 85 Degrees F (29.44 oC) or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
8. Idaho Code, S 55-2201 - 55-2210 requires the applicant and/or his contractors to contact "Digline" (DigLine is a one-call center for utility notification) not less than 2 working days prior to the start of any excavation for this project. The "Dig Line " Number for your area is 1-800-342-1585.


Signature of Authorized Dept. Representative


Title

EXTENSION OF DRILLING PERMIT**

Extension Approved by: _____

Approval Date: _____
Expires On: _____

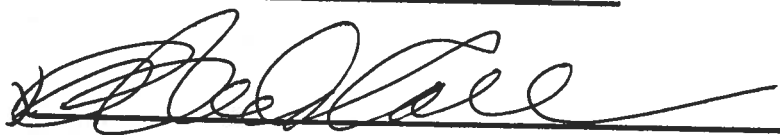
Judy

Cassia County Assessor's Office
COMBINE PARCELS

I, (PRINT YOUR FULLNAME) R. Reed Call & Carolyn B. Call
request the following parcels to be combined:

<u>13S26E127200</u>	<u>13S26E128400</u>
<u>13S26E127800</u>	<u>13S26E129000</u>
<u> </u>	<u> </u>

Date: 5-3-99

Signed: 

OFFICE USE ONLY

The above changes were made:

Date changed map:

Mapper's initials:

Date changed in computer:

Computer Operator's initials:

COMPAR

Raft River Rural Electric Cooperative, Inc.

MALTA, IDAHO

CERTIFICATE No 3719

Membership Certificate

This Certifies that R. Reed/Carolyn B. Call

Is A Member of

Raft River Rural Electric Cooperative, Inc.

(Hereinafter called the "Cooperative")

This Certificate and the membership evidenced hereby are not transferable except as provided by the by-laws of the Cooperative, and such membership may be terminated as provided in said by-laws. Upon termination of the membership represented by this certificate, by death, cessation of existence, expulsion or withdrawal, this certificate shall be surrendered to the Cooperative. Each member of the Cooperative, or in the case of a joint membership, the holders thereof jointly, or either of them, but not both shall be entitled to One (1) Vote and no more upon each matter submitted to a vote at all meetings of the members of the Cooperative.

This certificate and the membership evidenced hereby are subject to all the terms, conditions, and limitations contained in the Charter and By-laws of the Cooperative and all amendments thereto and in the application of the holder or holders hereof for membership in the Cooperative.

IN WITNESS WHEREOF the Cooperative has caused this certificate to be signed by its President and Secretary and its corporate seal to be hereunto affixed this 26th day of April, 1920

Clayton L. Smith President.

Thomas H. Long Secretary.

(CORPORATE SEAL)

1

In addition to any provisions of the rate schedule, and irrespective of the consumer's requirements, the consumer covenants and agrees to pay to the seller an annual contract minimum of \$1915.00 the seller will allow 10% of the gross electrical billing for this specific service to be applied toward the satisfaction of said contract minimum. Should 10% of the gross electrical billing be inadequate to satisfy the aforementioned contract minimum the remaining balance shall be due and payable to the seller.

(1) Portions thereof may be refunded when additional line or consumers are added to these facilities, all pursuant to Raft River's "Member Service and Line Extension Policy" General Policy No. 402).

A. The consumer shall pay to the seller for service hereunder, at the rates and upon the terms and conditions set forth in rate schedule "C", which has been furnished to the consumer. Which shall be the seller's lowest rate at any time for similar service. Further all customers shall be charged under any newly established Schedule "C". Therefore the rate shall be consistent with all accounts.

2. PAYMENT

A. Service hereunder shall be alternating current, three phase, wire, sixty cycles, 480 volt, 100 hp service.

B. The Consumer shall not use the electric power and energy furnished hereunder as an auxiliary or supplement to any other electrical source of power and shall not sell electric power and energy purchased hereunder.

C. The Consumer shall cause all premises covered by this agreement to become and remain wired in accordance with all applicable wiring codes.

D. The Consumer shall be responsible for and shall indemnify the Seller against any injury, loss or damage resulting from defects in, or improper use or maintenance of the Consumer's premises, wiring or any other apparatus connected thereto. In no event shall the responsibility of the Seller extend beyond the point at which the Consumer's service wires are attached to the transformer pole or pad mount transformer.

SERVICE CHARACTERISTICS AND INDEMNITY

Land Description: N 1/2 of SE 1/4 of Section 12 Township 13 South Range 26 East of the Boise Meridian. 80 acres

The Seller shall sell and deliver to the Consumer, and the Consumer shall purchase from Seller, upon the terms and conditions hereinafter set forth, electric power and energy for the use upon, and in connection with, the following described property located in the County of Cassia, State of Idaho, wit:

WITNESSETH:

hereinafter called "Consumer".

Reed Call
Carolyn Call
1395 N. 1500 E.
Provo, Utah 84604

THIS AGREEMENT, made this May 2nd, 2000 between RAFT RIVER RURAL ELECTRIC COOPERATIVE, INC., an Idaho rural electric Cooperative of Malta, Cassia County, Idaho 83342, hereinafter called "Seller", and

SERVICE #180259

SECTION 12

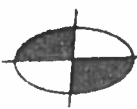
T. 13 S. . R. 26 E. . B.M.

CASSIA COUNTY, IDAHO

PIVOT POINT LOCATION SURVEY
for
BUTTE IRRIGATION COMPANY

Reed Call

BRICE BECK - BUTTE
MARVIN HALL FARM



DESERT WEST LAND SURVEYS

1751 OVERLAND AVE. BURLEY, IDAHO 83318

JOB NO: 5483-0081

DRAWN BY:

DATE: 14 MAR. 2000

CHECKED BY:

PHONE: 208-678-7112



SURVEY © Desert West Land Surveys

power pole

power pole

1335.53'

1307.04'

30.45

well

1315.78'

1329.69'

1329.32'

PIVOT POINT
set 1/2" rebar w/
lath along side

1373.70'

1320.63'

1321.70'



Butte Irrigation Inc.

P.O. Box 790 • Paul, Idaho 83347 • 438-8103

No 13602

SALES CONTRACT

Page _____ of _____ Pages

Buyer: REED CALL
1297' 8 TOWER ZIMMATIC
Address: _____

Date: 2-20-01

Cust. P.O. # _____

Tel No. _____

The Parties agree to buy and sell as follows:

QUANTITY	DESCRIPTION	EST. PRICE	TOTAL
	ZIMMATIC PIVOT AS LISTED LIST PRICE	\$47,191.40	
1	YOUR PRICE 011814	\$33,228.30	\$33,228.30
1	FREIGHT	\$1,850.00	\$1,850.00
1	INSTALL & WIRE	\$2,550.00	\$2,550.00
1	DROP PACKAGE INSTALLED	\$2,100.00	\$2,100.00
1	PIVOT PAD	\$750.00	\$750.00
1	WIRE PIVOT PT AND TAG FEES	\$695.00	\$695.00
1		\$0.00	\$0.00
1		\$0.00	\$0.00
1		\$0.00	\$0.00
			\$0.00

	TOTAL		\$40,973.30

SEE ATTACHED FOR LINDSAY PROGRAMS

DOES NOT INCL WIRING OR TIE IN TO PUMP

DROP PACKAGE INCLUDES 5 TWRS STRAIT DROPS
WITH LAST 3 TOWERS SPREAD AND
TRAILERS OVER TIRES

PRICE: The goods will be sold at the price in effect at the time of delivery. The price has been estimated in reliance upon the terms of this agreement. The terms are negotiable, but will require an increase in price.

PLACE OF DELIVERY: _____

Special Instructions: _____

Failure to deliver by the projected delivery date is not a breach of this agreement. If goods are not delivered prior to _____ Buyer may cancel, but have NO other remedy.

NO EXPRESS OR IMPLIED WARRANTIES BY BUTTE: GOODS ARE SOLD BY BUTTE AS IS. MANUFACTURER'S WARRANTIES MUST BE ENFORCED AGAINST THE MANUFACTURER.

TERMS: I have read and understood the terms and conditions on both sides of this form, and agree to them. _____

DO NOT SIGN: If you have not read, do not understand or disagree with any of the terms set forth on either side of this form. _____

INITIAL

ACCEPTED FOR BUTTE IRRIGATION INC. BY

BUYER SIGNATURE

WHITE - OFFICE

DATE

YELLOW - FILE

AUTHORIZED SIGNATURE

PINK - CUSTOMER

DATE



P.O. Box 640
Twin Falls, Idaho 83303-0640

Telephone (208) 733-784

FAX (208) 733-7737

FACSIMILE TRANSMISSION

TO: REED, C. C.

DATE: 10/17/00

FROM:

DATE PAGES INCLUDED: 4

REED - HERE IS A COPY OF THE WELL TEST ON
YOUR MALTA WELL, AS WELL AS AN ESTIMATE
ON THE COST OF A NEW PUMP & MOTOR
INSTALLED IN YOUR WELL.

THERE IS A SUBSTANTIAL SAVINGS IF
YOU WOULD CHOOSE TO GO WITH GOOD
USE RECONDITIONED EQUIPMENT.

LET ME KNOW IF YOU HAVE QUESTIONS.

THANKS,

Ray Wright



VERTICAL TURBINE PUMPS

P O BOX 640

TWIN FALLS, IDAHO 83301

WELL TESTING REPORT AND AGREEMENT

ORIFICE SIZE 8" DISCHARGE PIPE 10" COLUMN & LENGTH 300' AIRLINE 300'

[illegible]

VED BY
K. W. L.

AYNE & BOWLER INC)

(OWNER OF WELL)

DATE 4/11/00

Oct-20-00 08:05A Layne Pumps

P.03



LAYNE PUMPS

Box 640, Twin Falls, Idaho 83301
Phone No. 733-3284

ORDER NO _____

DEALER _____

PUMP ESTIMATE
AND ORDER

DATE 10/19/00

CUSTOMER _____

Reed Call

Route _____ Date Desired _____

PUMPING CONDITIONS

Inside Dia of Well _____	Lift in Well <u>222'</u>	Capacity <u>900</u> GPM
Depth of Well _____	Lift Above <u>50 lbs.</u> <u>115'</u>	Speed of Pump <u>1770</u> RPM
Static Water Level _____	Column Friction <u>6'</u>	HP Required <u>105 @ 85%</u>
Drawdown _____	Total Dynm. Head <u>393'</u>	Allowable Shaft HP _____

Number	DESCRIPTION	LIST PRICE	NET PRICE
<u>1</u>	<u>100</u> HP MOTOR <u>3</u> Phase <u>460</u> Volt _____ Make <u>1800</u> RPM { With } Ratchet { Without }		
_____	_____ HP STARTER { Across Line } _____ Volt _____ Make { Auto-Start }		
_____	_____ AMP SAFETY SWITCH _____ Volt _____ Phase _____ Make		
_____	_____ GEAR DRIVE _____ Ratio { With } Ratchet _____ Make { Without }		
_____	WL _____ SPICER SHAFT _____ " Long _____		
_____	W _____ DRIVE FLANGE _____ Bore _____ Key _____		
_____	W _____ ENGINE FLANGE _____ Bore _____ Key _____		
<u>1</u>	<u>8x16</u> HEAD _____ " Outlet _____ { Water Lub } { Oil Lub }		
<u>1</u>	<u>4QT</u> OILER _____ Volt Solenoid _____		
_____	"X" _____ "DISCHARGE NIPPLE" { TOE } { TBE }		
<u>1</u>	<u>300'</u> SETTING OF <u>8</u> "X" <u>1 1/2</u> "X" <u>2 1/4</u> " in. <u>20</u> 'Length		
<u>1</u>	<u>11</u> "BOWLS <u>CHC</u> Type <u>6</u> Stage { Open } Ports { Bronze } Wear Rings { Close } { Cast Iron } { Bronze } Impellers { Oversize } Shaft Fitted _____ X _____ X _____ { Cast Iron } { Standard }		
_____	"X" _____ ' SUCTION { TOE } _____ Couplings { TBE }		
<u>1</u>	<u>8</u> " STRAINER { Bronze } { Screwed } { Basket } { Galvanized } { Welded } { Cone }		
INSTALLED			

