

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02521
Date Received: 6/20/1989
Receipt No: S008308
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: REID S. STEWART 801-753-2027
Address: 1655 SUNSET DR.
LOGAN, UT 84321

AND/OR

Name: RUTH O. STEWART 801-753-2027
Address: 1655 SUNSET DR.
LOGAN, UT 84321

2. Date of Priority: APR 21, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	26E	24	SW	NW			CASSIA
			SE	SW			CASSIA

5. Description of diverting works:
WELLS, PUMPS, PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.420		

7. Total Quantity Appropriated is:
1.420 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 213.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	26E	24	SW	NW		IRR	40.0
			SE	NW		IRR	31.0
					Section Acres		71.0
					Total Acres		71.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ADDITIONAL POINT OF DIVERSION FROM ANOTHER WELL HAS BEEN
ADDED DUE TO THE INTERCONNECTION OF THE 2 IRRIGATION SYSTEMS.
SUCH AN ADDITIONAL POINT OF DIVERSION IS CONTEMPLATED UNDER
SB 1065.

15. Basis of Claim: LICENSE
Water Right Number: 29644

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A43-02521

Date Received

Receipt Number

RECEIVED

JUN 12 1989

Department of Water Resources
Southern Region Office

43-2521

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

This document prepared by:
BARNETT INTERMOUNTAIN WATER CONSULTANTS
106 WEST 500 SOUTH, SUITE 101
BOUNTIFUL, UT 84010
(801) 292-4662
Please contact us for technical inquiries.

Please type or print clearly

- Name of Claimant (s) Reid S. and/or Ruth O. Stewart Phone (801) 753-2027
Mailing Address 1655 Sunset Drive, Logan, Utah Zip 84321
- Date of Priority (Only one (1) per claim) April 21, 1961
- Source of water supply (a) groundwater
which is tributary to (b) _____
- a. Location of existing point of diversion is: Township 15S Range 26E Section 24,
_____ 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Cassia
Additional points of diversion if any: also a well in the SE SW Sec 24 T15S R26E.
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
- Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

Wells, pumps, and pipelines to place of use.

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MAR 03 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Mar 15 to Nov 15 amount 1.42 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.42 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 213 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
15S	26E	24							40	31									71

Total number of acres irrigated 71

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks:

Waters uses under this claim are identical to those listed under the license for this right, with the exception that an additional point of diversion from another well has been added due to the interconnecting of the two irrigation systems. Such an additional point of diversion is contemplated under SB 1065.

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MAR 03 1993

Last Name Stewart Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

R26E R27E



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MAR 03 1993

Last Name

STEWART

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) ☒ Official Use _____ Posted Notice _____ ☒ License _____ Permit _____
Decree _____ 43-2521
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments none

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Rick Stewart Date 6-8-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or Utah)
County of Davis) SS.

Subscribed and sworn (or affirmed) before me this 8th day of June 1989
SEAL Notary Public [Signature]
Residing at Brownfield, UT
My Commission Expires 7-1-90
Please Print Name



17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

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MAR 03 1993

Last Name Stewart Ident. Number _____

Copies White-State, Yellow-Claimant

Water Right Number - 43-02521

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 29644

*** C - CURRENT OWNER ***
BOOTH

BOYD R.

1 -
2 -
3 -
City- MALTA
Phone -

State- ID Zip- 83442

+ - - Priority Date - - +
04/21/1961

+ - - Region - - - +
17

+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

GROUNDWATER

+ - - Source - - - - - +
Twn Rng Sec Tract Lot RFlg County

15S 26E 24 SW NW (31) CASSIA

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION

1.420

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.420

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
15S	26E	24	SW NW		40.0		01	IRRIGATION	(31) CASSIA
15S	26E	24	SE NW		31.0		01	IRRIGATION	(31) CASSIA

Total Acres: 71.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - Remarks
No Remarks found.

+ - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - Decree Plaintiff - - - + + - - Decree Defendant - - - + + - - Decree Date - - - +
00/00/0000

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MAR 03 1993

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - 43-02521

Adj. flag translation: Standard Water Right Number

+ - - Audit Fields -

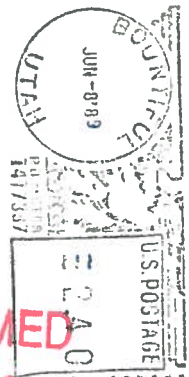
[illegible]

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-
Approved/Denied	-	00/00/0000	Posttested Date	-	00/00/0000	Swan Falls	-
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-
Start Work Date	-	00/00/0000	Verified Date	-	02/11/1985	DLE/Carey Act	-
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-
Licensed Date	-	06/28/1979	Appl Received	-	00/00/0000	Transfer/Amended	-
Decree Date	-	00/00/0000					

HIGGINSON-BARNETT, CONSULTANTS

106 West 500 South Suite 101
BOUNTIFUL, UTAH 84010

IDAHO DEPT. OF WATER RESOURCES
2148 4th Ave. East
Twin Falls, Idaho 83301



MICROFILMED

MAR 03 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Aug. 25, 1989

REID S STEWART
STEWART RANCH
MALTA ID 83342

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

A43-02381A

A43-00130

A43-00129

A43-02285A

A43-00080

A43-04035

Re: A43-02167A

A43-02276

A43-02521

A43-02509A

A43-00131

A43-02534A

A43-10535

A43-00128A

MICROFILMED
MAR 03 1993

07/18/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2521

NAME AND ADDRESS: REID S STEWART
RUTH O STEWART
1655 SUNSET DR
LOGAN, UT 84321

SOURCE: GROUND WATER

QUANTITY: 1.42 CFS
284 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.32 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3140 AF. COMBINED RIGHT NOS.: 43-2276, 43-2521, 43-2381A, 43-2534A, 43-4035, 43-10535, 43-13102.

PRIORITY DATE: 04/21/1961

POINT OF DIVERSION: T15S R26E S24 NWSWNW Within CASSIA County
T15S R26E S24 NESESW Within CASSIA County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03-15 11-15	1.42 CFS 284.00 AFY

PLACE OF USE:

IRRIGATION Within CASSIA County			
T15S R26E S23	NESE	0.1	T15S R26E S23 SESE 4.2
T15S R26E S24	NENE	40	T15S R26E S24 SWNE 35
T15S R26E S24	SENE	40	T15S R26E S24 SWNW 39
T15S R26E S24	SENE	38	T15S R26E S24 NESW 40
T15S R26E S24	NWSW	40	T15S R26E S24 SWSW 40
T15S R26E S24	SESW	40	T15S R26E S24 NESE 40
T15S R26E S24	NWSE	40	T15S R26E S24 SWSE 40
T15S R26E S24	SESE	40	T15S R26E S25 NENE 40
T15S R26E S25	NWNE	40	T15S R26E S25 NENW 40
T15S R26E S25	NWNW	40	T15S R26E S26 NENE 39
T15S R26E S26	NWNE	33	T15S R26E S26 SWNE 40
T15S R26E S26	SENE	40	T15S R27E S18 LOT 4 SWSW 48
T15S R27E S19 LOT 1	NWNW	49	T15S R27E S19 LOT 2 SWNW 49
T15S R27E S19 LOT 3	NWSW	49	

1023.3 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 71 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1023 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-046, 43-128A, 43-129, 43-130, 43-131, 43-2167A, 43-2276, 43-2327, 43-2381A, 43-2461, 43-2521, 43-2534A, 43-4035, 43-4095, 43-10535, 43-13102.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

RIGHT NO. 43-10535 IS AN EXPANSION OF RIGHT NOS. 43-2276, 43-2521, 43-2381A, 43-2534A, 43-4035 & 43-13102 PURSUANT TO SECTION 42-1416B, IDAHO CODE.

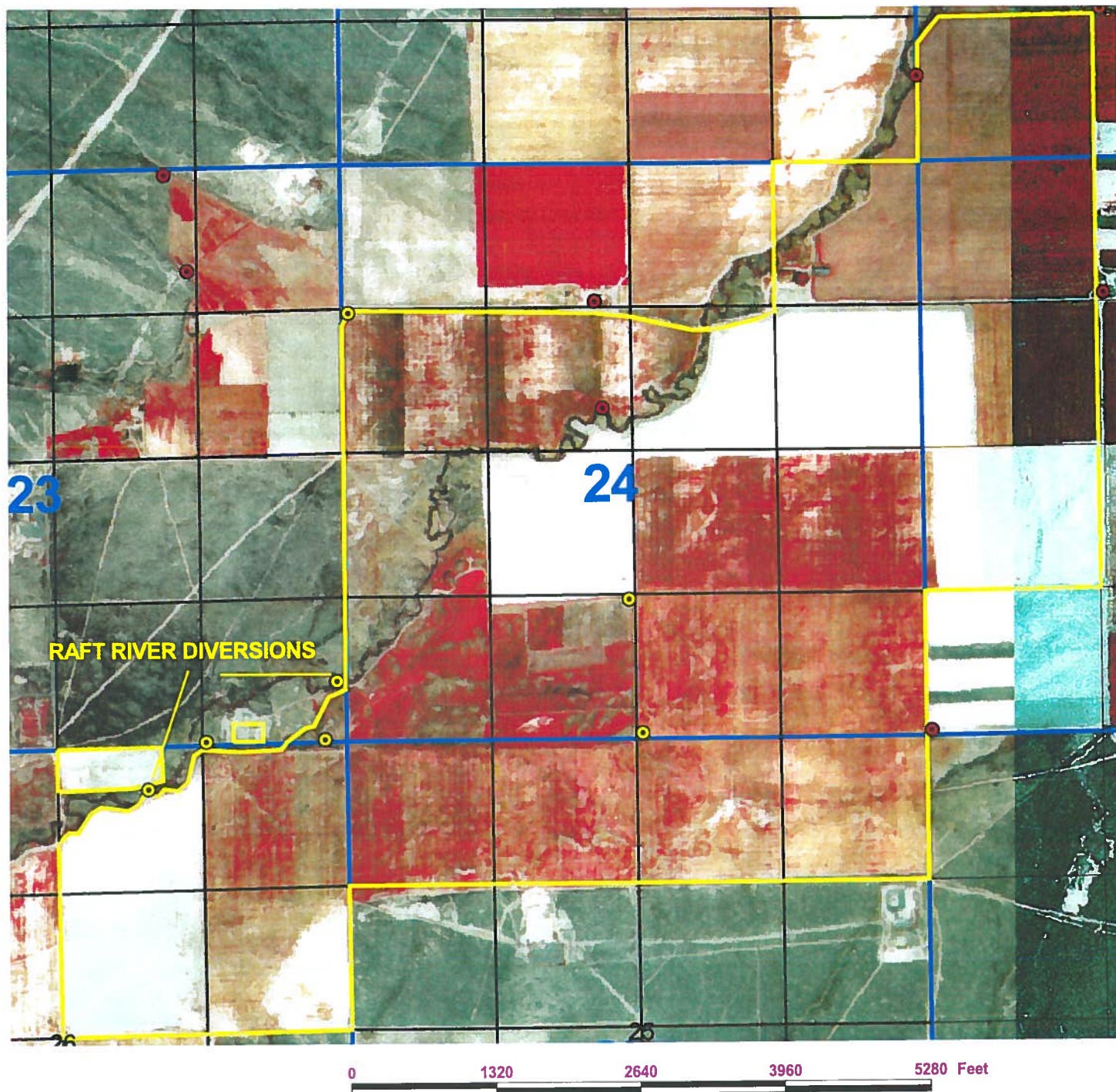
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

Idaho Department of Water Resources

RIGHTS: 43-046, 43-128A, 43-129, 43-130,
43-131, 43-2167A, 43-2276, 43-2327, 43-2381A,
43-2461, 43-2521, 43-2534A, 43-4035, 43-4095,
43-4097, 43-10535, 43-13102

RECOMMENDED PLACE OF USE
TWP 15S, RNG 26E
TWP 15S, RNG 27E
Data entry on July 17, 2001



-  **RECOMMENDED POINT OF DIVERSION**
-  **RECOMMENDED PLACE OF USE**
-  **SECTION LINES**
-  **QUARTER/QUARTER LINES**



GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
PREPARED BY VIKIE HANCOCK

02/15/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2521

NAME AND ADDRESS: REID S STEWART
RUTH O STEWART
1655 SUNSET DR
LOGAN, UT 84321

SOURCE: GROUND WATER

QUANTITY: 1.42 CFS
284 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A COMBINED
DIVERSION RATE OF 10.86 CFS AND A COMBINED ANNUAL DIVERSION
VOLUME OF 3040 AF. COMBINED RIGHT NOS.: 43-2276, 43-2521,
43-2381A, 43-2534A, 43-4035, 43-10535. *chg*

WHEN COMBINED, RIGHT NOS. 43-046, 43-128A, 43-129, 43-130,
43-131, 43-2167A, 43-2276, 43-2327, 43-2381A, 43-2461, 43-
2521, 43-2534A, 43-4035, 43-4095, & 43-10535, SHALL PROVIDE NO
MORE THAN .02 CFS PER ACRE.

PRIORITY DATE: 04/21/1961

POINT OF DIVERSION: T15S R26E S24 NWSWN Within CASSIA County
T15S R26E S24 NESESW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03-15 11-15	1.42 CFS 284.00 AFY

PLACE OF USE:

IRRIGATION Within CASSIA County

T15S R26E S23	SESE	4.1	T15S R26E S24	NENE	40
T15S R26E S24	SWNE	35	T15S R26E S24	SENE	40
T15S R26E S24	SWNW	39	T15S R26E S24	SENE	38
T15S R26E S24	NESW	40	T15S R26E S24	NWSW	6.8
T15S R26E S24	SWSW	31	T15S R26E S24	SESW	40
T15S R26E S24	NESE	40	T15S R26E S24	NWSE	40
T15S R26E S24	SWSE	40	T15S R26E S24	SESE	40
T15S R26E S25	NENE	40	T15S R26E S25	NWNE	40
T15S R26E S25	NENW	40	T15S R26E S25	NWNW	40
T15S R26E S26	NENE	39	T15S R26E S26	NWNE	33
T15S R26E S26	SWNE	40	T15S R26E S26	SENE	40
T15S R27E S18	LOT 4 SWSW	48	T15S R27E S19	LOT 1 NWNW	49
T15S R27E S19	LOT 2 SWNW	49	T15S R27E S19	LOT 3 NWSW	49

980.9 ACRES TOTAL

*chg pool
BU claim filed
Exp acres increased
7-17-01
DHA*

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 71 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 892 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-2276, 43-2327, 43-2381A, 43-2461, 43-2521, 43-2534A, 43-4035, 43-4095, 43-10535.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 981 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-046, 43-128A, 43-129, 43-130, 43-131, 43-2167A, 43-2276, 43-2327, 43-2381A, 43-2461, 43-2521, 43-2534A, 43-4035, 43-4095, & 43-10535

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

RIGHT NO. 43-10535 IS AN EXPANSION OF RIGHT NOS. 43-2276, 43-2521, 43-2381, 43-2534A & 43-4035 PURSUANT TO SECTION 42-1416B, IDAHO CODE.

+ 43-13102

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

TOTAL DIVERSION:	1.42 CFS
CONSUMPTIVE USE:	~~213.00~~ AFA

Stage: LICENSE

CASSIA County

SE

71.0

Remarks: ADDITIONAL POINT OF DIVERSION FROM ANOTHER WELL HAS BEEN ADDED DUE TO THE INTERCONNECTION OF THE 2 IRRIGATION SYSTEMS SUCH AN ADDITIONAL POINT OF DIVERSION IS CONTEMPLATED UNDER SB 1065.

Dates:	Exam Made Date:	Verified Date:	02/11/1985
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	

2000

State of Idaho

License and Certificate of Water Right

Water License No. G-29644

Amount 1.42 c.f.s.

Water District No. _____

Priority April 21, 1961

THIS IS TO CERTIFY that BOYD R. BOOTH
of Malta, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated April 21, 19 61; that Permit No. G-29644
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.42 second feet, was issued thereunder on August 10, 19 64, showing that said works
were completed on the 15th day of April, 19 64; and that on the 15th
day of April, 19 64,

BOYD R. BOOTH

of Malta, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow , for the purpose of irrigation
, under Use Permit No. G-29644 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page 7928, on the 10th day of August, 19 64;
The right hereby confirmed dates from April 21, 19 61;

The Point of Diversion is located

in the SW 1/4 NW 1/4 Sec. 24, Twp. 15 S R. 26 E, B. M. Cassia County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purpose, and shall
not exceed 1.42 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
15 S.	26 E.	24	SW 1/4 NW 1/4	40	40
			SE 1/4 NW 1/4	40	31
Total number of acres to be irrigated:					71

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
10th day of August, 19 64.

/s/ RALEIGH V. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

43 2521

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-29614

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Boyd R. Booth2. Source of water supply: Subterranean3. Location of point of diversion: Is in the SW 1/4 of Section 24T. 15 S. R. 26 E. County of Cassia

4. Describe works as they exist, giving dimensions and capacities of same: 20 HP Motor
1000 gph, Peerless Pump - (all above grade) 8" x 6" discharge
into a 6" x 6" concrete distribution box with 4" discharge to 3" pipe with
open ditch

5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4 Sec. 24, Twp. 15 S., R. 26 E.,

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: No one known.

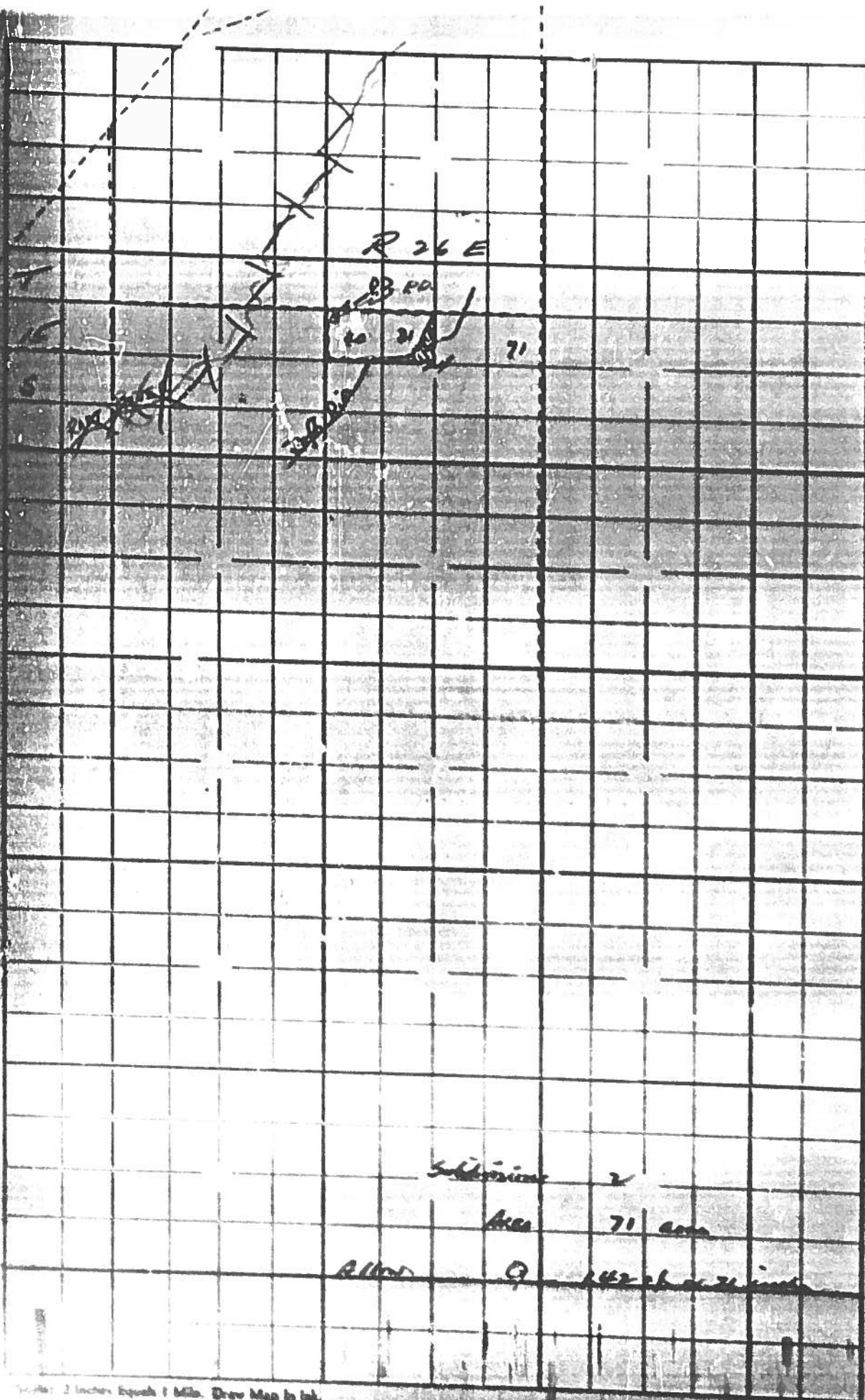
Approved by Special Agent 3000-3 min 14.3 sec 2.1-22 cfs.

This examination was made on the

25thday of June1964

(Signed) _____

Leopoldo



Subdivision 2

Area 71 acres

Blind 9 142 ft x 21 in