

DATE ENTERED BY dae

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02520
Date Received: 5/17/1989
Receipt No: C006865
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HUNSAKER FAMILY PARTNERSHIP 208-349-5570
Address: DBA HUNSAKER FARMS
STAR ROUTE, BOX 34-B
DECLO, ID 83323

2. Date of Priority: APR 06, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	27E	22	SE	SE	SE		CASSIA
		26		NE	NE		CASSIA
				SE	NW		CASSIA
				SE	SW		CASSIA
				SE	SE		CASSIA
		35		SE	NE		CASSIA
				SE	NW		CASSIA

5. Description of diverting works:
7 WELLS WITH DEEP VERTICAL TURBINE PUMPS. SEE #14 FOR MORE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.860		

7. Total Quantity Appropriated is:
4.860 C.F.S. (and/or) 1076.00 A.F.A.

8. Total consumptive use is 942.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A43-02520

Page 1

Date: 07/07/89

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MAR 03 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	27E	22	NE	NE		IRR	27.0
			NW	NE		IRR	30.0
			SW	NE		IRR	36.0
			SE	NE		IRR	28.0
			NE	SE		IRR	37.0
			NW	SE		IRR	37.0
			SW	SE		IRR	37.0
			SE	SE		IRR	37.0
						Section Acres	269.0
						Total Acres	269.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
43-02687

14. Remarks:

CONTD. #5:

HORSEPOWER OF PUMP MOTORS IS AS FOLLOWS: #1 - 180 HP; #2 - 100 HP; #3 - 200 HP; #4 - 150 HP; #5 - 125 HP; #7 - 150 HP; #8 - 150 HP. THE OLD #6 WELL AS BEEN ABANDONED. WATER IS DISCHARGED INTO STEEL BURIED MAINLINES FOR DELIVERY TO PIVOT AND HAND LINE SPRINKLER SYSTEM.

15. Basis of Claim: LICENSE
Water Right Number: 29614

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____ Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576
Ident. Number 443-02520
Date Received 5-17-89
Receipt Number C006865

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED
MAY 17 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Hunsaker Family Partnership dba Phone (208) 349-5570
Hunsaker Farms
Mailing Address Star Route Box 34-B, Declo, Idaho Zip 83323

2. Date of Priority (Only one (1) per claim) April 6, 1961

3. Source of water supply (a) Groundwater
which is tributary to (b) N/A

4. a. Location of existing point of diversion is: Township 11S Range 27E Section 22,
SE 1/4 of SE 1/4 of SE 1/4, Govt. Lot, B.M., County of Cassia

Additional points of diversion if any: NE/4 NE/4, Sec. 26; SE/4 NW/4, Sec. 26; SE/4 SE/4, Sec. 26;
SE/4 SW/4, Sec. 26; SE/4 NE/4, Sec. 35; SE/4 NW/4, Sec. 35 all in T11S, R27E, Cassia County
b. If instream flow, beginning point of claimed instream flow is: N/A

Township Range Section , 1/4 of 1/4 of 1/4,
Govt. Lot B.M., County of
ending point is: Township Range Section , 1/4 of 1/4 of
 1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Seven drilled wells equipped with deep well
vertical turbine pumps. Horsepower of pump motors is as follows: #1 - 180 HP; #2 - 100 HP;
#3 - 200 HP; #4 - 150 HP; #5 - 125 HP; #7 - 150 HP; #8 - 150 HP. The old #6 well has been
abandoned. Water is discharged into steel buried mainlines for delivery to pivot and
hand line sprinkler system.

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6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 4.86 or 1076

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.86 (cfs) and/or (b) 1076 (acre feet)

8. Total consumptive use claimed is 942 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
11S	27E	22	27	30	36	28									37	37	37	37	269

Total number of acres irrigated 269

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
43-2587 or None ()

14. Remarks:

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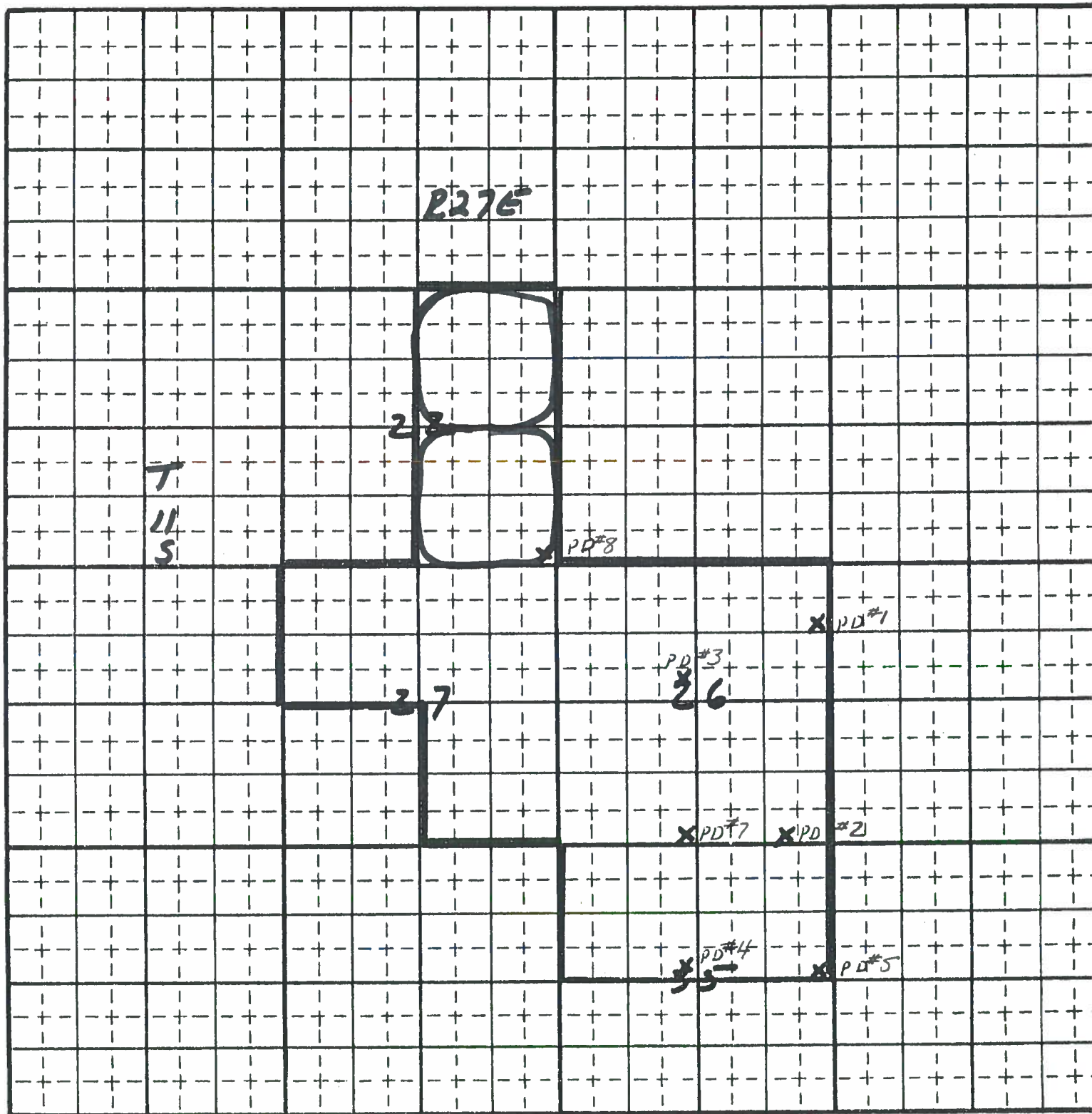
MAR 03 1993

Last Name Hunsaker Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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Last Name Hunsaker Ident No.

MAR 13 1993
Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 43-2520
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments -0-

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am General Partner

Title

of Hunsaker Farms _____, that I have signed the foregoing

Organization

document in the space below as General Partner of Hunsaker Farms

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization General Partner, Hunsaker Farms Date 5/9/89

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 9 day of May 19 89

Notary Public [Signature]

Residing at 3205 E Hubbard Rd Meridian

My Commission Expires 6/14/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Hunsaker Ident. Number _____

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MAR 03 1993

Copies White-State, Yellow-Claimant

1/23/1988

SRDA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Hunsaker Family Partnership

CLAIM IDENT. NO.

A43-02520

DATE RECEIVED

5-17-89

CK #

0006805

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A *
- Is the consumptive use correct? ☒ YES ☐ NO N/A *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A *
22. Should this claim be receipted and data entered? ☒ YES ☐ NO *

Claim checked by: Lat

Date: 7/5/89

Claim must be returned to claimant: ☐ (Yes) ☐ (No)

Claimant must be sent a copy of amended claim for approval: ☐ (Yes) ☐ (No)

Receipt Prepared by: _____

Claim data entered by: _____

Sent to claimant by: _____

Date: _____

Date: _____

Date: _____

Checked by: _____

Date: _____

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MAR 03 1993

Comments: @ Flay - POD/POU

Water Right Number - 43-02520

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 29614

*** C - CURRENT OWNER ***
KUWANA

TODD

1 -
2 -
3 -

City- BURLEY

State- ID Zip- 83318

Phone -

Priority Date - - + 17

Region - - - +

Stage - - - +

LICENSE

Source - - - - +

GROUNDWATER

Tributary - - - - +

Point of Diversion - - - - +

Stream Index (Blank if no Index Code)

Twn	Rng	Sec	Tract	Lot	RFlg	County	Diversion Rate	Diversion Volume
11S	27E	22	SE SE		(31)	CASSIA		

Code

01 - IRRIGATION

43 - DOMESTIC

4.860

4.860

4.860

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
11S	27E	22	NE NE	4.0		01	IRRIGATION	IRRIGATION	(31) CASSIA
11S	27E	22	NW NE	34.0		01	IRRIGATION	IRRIGATION	(31) CASSIA
11S	27E	22	SW NE	40.0		01	IRRIGATION	IRRIGATION	(31) CASSIA
11S	27E	22	SE NE	33.0		01	IRRIGATION	IRRIGATION	(31) CASSIA
11S	27E	22	NE SE	40.0		01	IRRIGATION	IRRIGATION	(31) CASSIA
11S	27E	22	NW SE	40.0		01	IRRIGATION	IRRIGATION	(31) CASSIA
11S	27E	22	SW SE	40.0		01	IRRIGATION	IRRIGATION	(31) CASSIA
11S	27E	22	SE SE	38.0		01	IRRIGATION	IRRIGATION	(31) CASSIA

Total Acres: 269.0

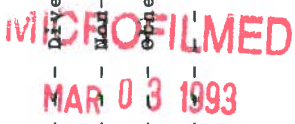
Diversion Means -

Man-Irrigation Use -

Other Rights for Same Use -

Remarks -

No Remarks found.



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MAR 03 1993

Hunsaker

22.

OA43-02418 \$546

OA43-04061B 50

146

12x 50 = 600

OA43-04063B 50

OA43-04060B 50

OA43-02462 462

✓A43-02457 265

✓A43-02587 162

✓A43-02520 319 319 ~~294~~

✓A43-02346 3163 ~~16150~~

✓A43-02469 349 ~~50~~

✓A43-02596 573 ~~550~~

\$1567 Main
\$496 Upper
108

2171

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MAR 03 1993

CONVERSATION MEMORANDUM

DATE July 5, 1984

FILE _____

NAME OF PARTY Don ShatzHensaker FarmsEMPLOYEE debra

RE: During review, I attempted to evaluate the 12 claims for overlapping acres. After checking with Don, he got the figure of 2171 acres is the total of irrigated land from Karen at Sherl's office.

The attached land list shows what are acres adding up to 2171 with overlapped acres scratched out (~~2171~~).

The fees for indiv. claims on rept do not relate to total acres or overlapping (re DVS).

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MAR 03 1993

Town-ship	Range	Sec	NE $\frac{1}{4}$			NW $\frac{1}{4}$			SW $\frac{1}{4}$			SE $\frac{1}{4}$			TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
N13-024112	546														
113	276	13	(29)	(29)	(35)	(29)	30	(30)	(30)	(36)	(36)	(30)	(30)	(35)	496
N12-02576															
112	276	26									(36)	(36)	(36)	(36)	144
		27									(36)	(12)	(17)	(36)	101
		35													
N13-02167															
115	276	27					(36)	(36)	(12)	(36)					120
		35	(36)	(36)	(36)	(36)	(31)	(37)	(29)	(30)					104
N13-04063	50														
N13-02316															
115	276	35	(37)	(37)	(37)	(37)	(36)	(12)	(37)	(34)					185
N13-02577															
115	276	22		(32)	(36)	(36)									68
N13-02577															
115	276	22	(27)	(36)	(36)	(28)					(36)	(36)	(37)	(37)	203
N13-02452															
115	276	26	(20)	(37)	(25)	(37)	(10)				(35)	(15)	(25)	(25)	204
N13-02452															
115	276	27										(9)	(2)		11
N13-02452															
115	276	26	(17)	(12)	(12)	(26)	(36)	(36)	(36)		(20)	(35)	(15)	?	3228
N13-02452															
115	276	27	(38)	(38)	(38)	(38)					(18)	(17)			124
N13-02452															
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N13-02452															

05/10/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-2520

HUNSAKER FAMILY PARTNERSHIP

DBA HUNSAKER FARMS

561 TERRACE DRIVE

BURLEY ID 83318

Telephone Number: (208)654-2640

RECEIVED

JUN 14 2001

**Department of Water Resources
Southern Region**

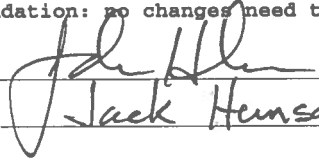
1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-12-01

SIGNATURE: 

Please print your name: Jack Hunsaker

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

05/31/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2520

NAME AND ADDRESS: HUNSAKER FAMILY PARTNERSHIP
DBA HUNSAKER FARMS
561 TERRACE DRIVE
BURLEY, ID 83318

SOURCE: GROUND WATER

QUANTITY: 4.86 CFS
1076 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 28.94 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 6268 AF. COMBINED RIGHT NOS.: 43-
02346E, 43-02457, 43-02462, 43-02469, 43-02520, 43-02587, 43-
02596B, 43-10563, & 43-11262.

PRIORITY DATE: 04/06/1961

POINT OF DIVERSION:	T11S R27E S22	SESESE	Within CASSIA County
	T11S R27E S26	NESENE	Within CASSIA County
	T11S R27E S26	SESENE	Within CASSIA County
	T11S R27E S26	SESESE	Within CASSIA County
	T11S R27E S26	SWESE	Within CASSIA County
	T11S R27E S35	SESENE	Within CASSIA County
	T11S R27E S35	SESENE	Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03-15 11-15	4.86 CFS 1,076.00 AFY

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T11S R27E S22	NENE	36	T11S R27E S22	NWNE	37
T11S R27E S22	SWNE	40	T11S R27E S22	SENE	39
T11S R27E S22	NESE	39	T11S R27E S22	NWSE	40
T11S R27E S22	SWSE	40	T11S R27E S22	SESE	39
T11S R27E S26	NENE	38	T11S R27E S26	NWNE	39
T11S R27E S26	SWNE	40	T11S R27E S26	SENE	40
T11S R27E S26	NENW	38	T11S R27E S26	NWNW	40
T11S R27E S26	SWNW	40	T11S R27E S26	SENE	40
T11S R27E S26	NESW	40	T11S R27E S26	NWSW	40
T11S R27E S26	SWSW	38	T11S R27E S26	SESE	40
T11S R27E S26	NESE	40	T11S R27E S26	NWSE	40
T11S R27E S26	SWSE	40	T11S R27E S26	SESE	26
T11S R27E S27	NENE	40	T11S R27E S27	NWNE	40
T11S R27E S27	SWNE	40	T11S R27E S27	SENE	40
T11S R27E S27	NENW	40	T11S R27E S27	NWNW	37
T11S R27E S27	SWNW	39	T11S R27E S27	SENE	40
T11S R27E S27	NESE	40	T11S R27E S27	NWSW	40
T11S R27E S27	SWSE	40	T11S R27E S27	SESE	37
T11S R27E S35	NENE	38	T11S R27E S35	NWNE	40
T11S R27E S35	SWNE	40	T11S R27E S35	SENE	40

Water Right 43-2520

T11S R27E S35	NENW	40	T11S R27E S35	NWNW	37
T11S R27E S35	SNNW	35	T11S R27E S35	SENNW	40

1712 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 269 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1712 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02346E, 43-02457, 43-02462, 43-02469, 43-02520, 43-02587, 43-02596B, 43-10563, & 43-11262.

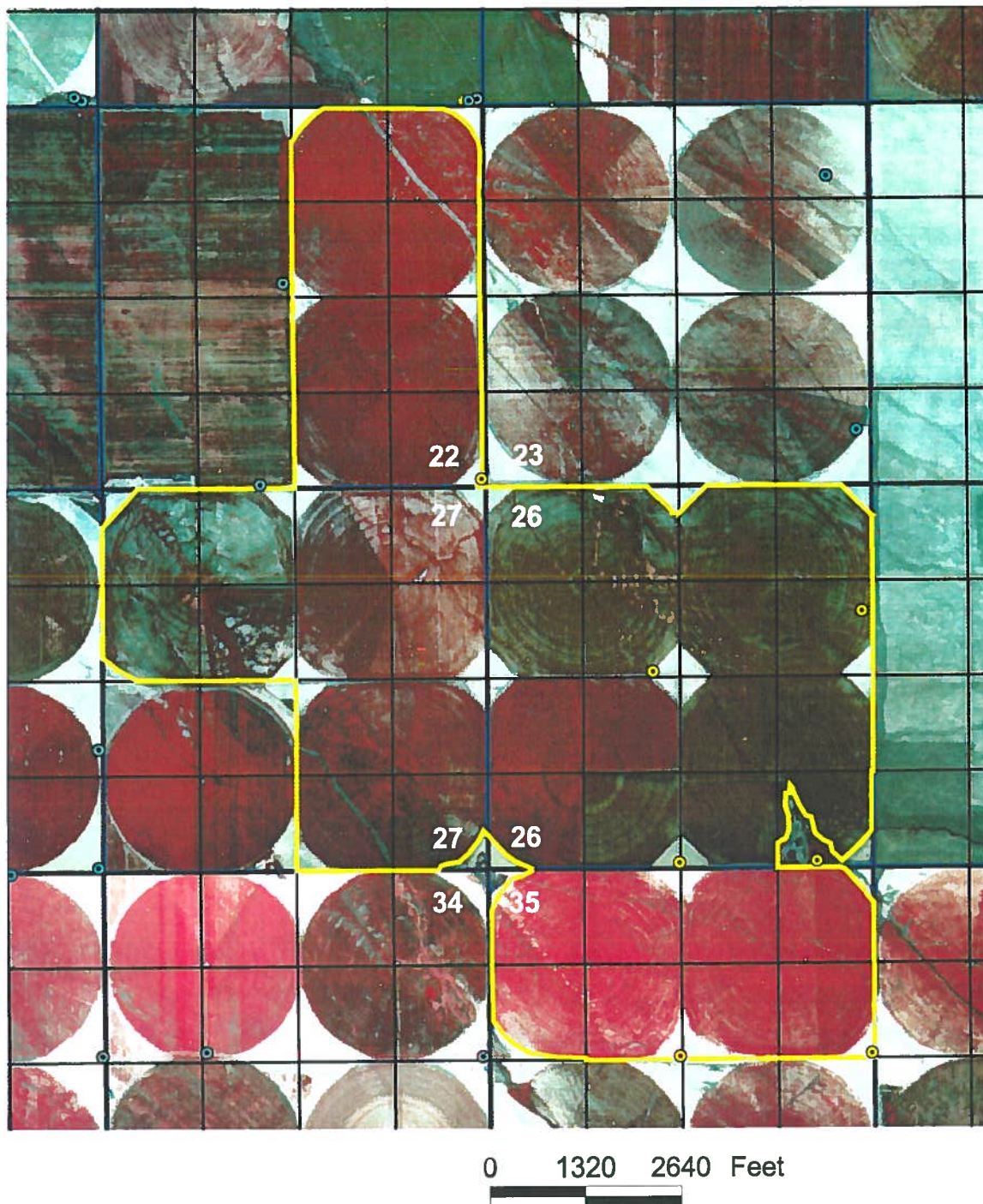
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO. 43-10563 IS AN EXPANSION OF THE FOLLOWING RIGHTS PURSUANT TO SECTION 42-1416B, IDAHO CODE.: 43-02346E, 43-02457, 43-02462, 43-02469, 43-02520, 43-02587, 43-02596B, & 43-11262.

43-02346E, 43-02457, 43-02462, 43-02469,
43-02520, 43-02587, 43-02596B, 43-10563, & 43-11262



RECOMMENDED PLACE OF USE
DATA ENTRY ON MAY 31, 2001
TWP 11S, RNG 27E, SEC. 22, 26, 27, & 35

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

Memorandum

To: 43-2346E, 43-2457, 43-2462, 43-2469, 43-2520, 43-2587, 43-2596B, 43-10563, &
43-11262

CC: files

From: Jeanie Robertson

Date: 06/01/01

Re: Revised Preliminary Recommendations

Mr. Hunsaker was in regarding Notice of Error for these rights. He said many of the corners I had excluded had actually been irrigated and should have been recommended. I reviewed the ASCS map from my field exam and the notes indicated that these corners were sometimes irrigated and probably should have been included. I redrew the GIS map, which increased the PPU from 1622 acres to 1712 acres. (My initial recommendation was for 1555 licensed acres in the PPU, but I now believe this should be 1567 licensed acres in the PPU. This resulted in an increase in the total volume of 48 AF for the extra 12 acres, from 6220 to 6268 AFA.)

Expansion claim 43-10563 needed amending to increase the claimed acres and additional fees of \$43.00 were assessed. (Originally, this claim was filed to pick up expansion acres on two separate properties, which were not connected. I solicited another claim for the acres in Section 13 {43-12923} but didn't charge additional acre fees as they had already been paid for under 43-10563. I actually found about 145 expansion acres for 43-10563, but there were 20 extra acres from Section 36 and approved Transfer 3403 [I recommended 620 and the transfer approved 640]. so I decreased this expansion claim by 20 acres. There was a total of 151 expansion acres between 43-10563 {125 acres} and 43-12923 {26 acres} and fees were paid on 108 acres, this left 43 acres to be paid for.) I corrected the POU and Remarks for all the rights and sent out new preliminary recommendations...



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 1, 2001

HUNSAKER FAMILY PARTNERSHIP
DBA HUNSAKER FARMS
561 TERRACE DRIVE
BURLEY ID 83318

RE: AMENDED CLAIM 43-10563 and new Preliminary Recommendations

Dear Jack,

I have redrawn the map of this property and included the corners we talked about. This increased the total acres to 1712 and the expanded acres to 125 on 43-10563. I have prepared an amended claim for you to sign, have notarized, and return with an additional fee of \$43.00 to cover the extra acres in expansion claim 43-10563.

This also caused a few changes in the other overlapping rights on this property. I initially allowed a total of 1555 licensed acres. Upon further review, I determined that this total should be 1567 acres, which resulted in an additional volume of 48 AFA. The total combined volume on all rights went from 6220 AFA to 6268 AFA. I am sending new preliminary recommendations for all the rights on this property for you to review. You may use the Notice of Error sheets from the original preliminary recommendations for your agreement or to make any suggested changes.

Please give me a call if you have any questions. Provided you agree with the amendment, I will look forward to receiving the amended claim and additional fees as soon as possible.

Sincerely,

Jeanie Robertson
Sr. Water Resource Agent

VERIFIED BY *8/15/01*

01/05/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2520

NAME AND ADDRESS: HUNSAKER FAMILY PARTNERSHIP
DBA HUNSAKER FARMS
561 TERRACE DRIVE
BURLEY, ID 83318

SOURCE: GROUND WATER

QUANTITY: 4.86 CFS
1076 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 28.94 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 6220 AF. COMBINED RIGHT NOS.: 43-
02346E, 43-02457, 43-02462, 43-02469, 43-02520, 43-02587, 43-
02596B, 43-10563, & 43-11262.

*6268
(1567 x 4)*

PRIORITY DATE: 04/06/1961

POINT OF DIVERSION:	T11S R27E S22	SESESE	Within CASSIA County
	T11S R27E S26	NESENE	Within CASSIA County
	T11S R27E S26	SESENW	Within CASSIA County
	T11S R27E S26	SESES	Within CASSIA County
	T11S R27E S26	SWSESE	Within CASSIA County
	T11S R27E S35	SESENE	Within CASSIA County
	T11S R27E S35	SESENW	Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03-15 11-15	4.86 CFS 1,076.00 AFY

PLACE OF USE:

IRRIGATION Within CASSIA County			
T11S R27E S22	NENE	35	T11S R27E S22 NWNE 37
T11S R27E S22	SWNE	39	T11S R27E S22 SENE 35
T11S R27E S22	NESE	35	T11S R27E S22 NWSE 39
T11S R27E S22	SWSE	38	T11S R27E S22 SESE 34
T11S R27E S26	NENE	38	T11S R27E S26 NWNE 39
T11S R27E S26	SWNE	38	T11S R27E S26 SENE 37
T11S R27E S26	NENW	38	T11S R27E S26 NWNW 39
T11S R27E S26	SWNW	37	T11S R27E S26 SENW 37
T11S R27E S26	NESW	37	T11S R27E S26 NWSW 39
T11S R27E S26	SWSW	38	T11S R27E S26 SESW 36
T11S R27E S26	NESE	38	T11S R27E S26 NWSE 39

Water Right 43-2520

T11S R27E S26	SWSE	37	T11S R27E S26	SESE	26
T11S R27E S27	NENE	37	T11S R27E S27	NWNE	38
T11S R27E S27	SWNE	38	T11S R27E S27	SENE	38
T11S R27E S27	NENW	36	T11S R27E S27	NWNW	36
T11S R27E S27	SWNW	38	T11S R27E S27	SENW	38
T11S R27E S27	NESE	37	T11S R27E S27	NWSE	37
T11S R27E S27	SWSE	36	T11S R27E S27	SESE	36
T11S R27E S35	NENE	37	T11S R27E S35	NWNE	38
T11S R27E S35	SWNE	35	T11S R27E S35	SENE	36
T11S R27E S35	NENW	38	T11S R27E S35	NWNW	37
T11S R27E S35	SWNW	35	T11S R27E S35	SENW	36

1712
1622 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 269 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF ~~1622~~ ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02346E, 43-02457, 43-02462, 43-02469, 43-02520, 43-02587, 43-02596B, 43-10563, & 43-11262.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

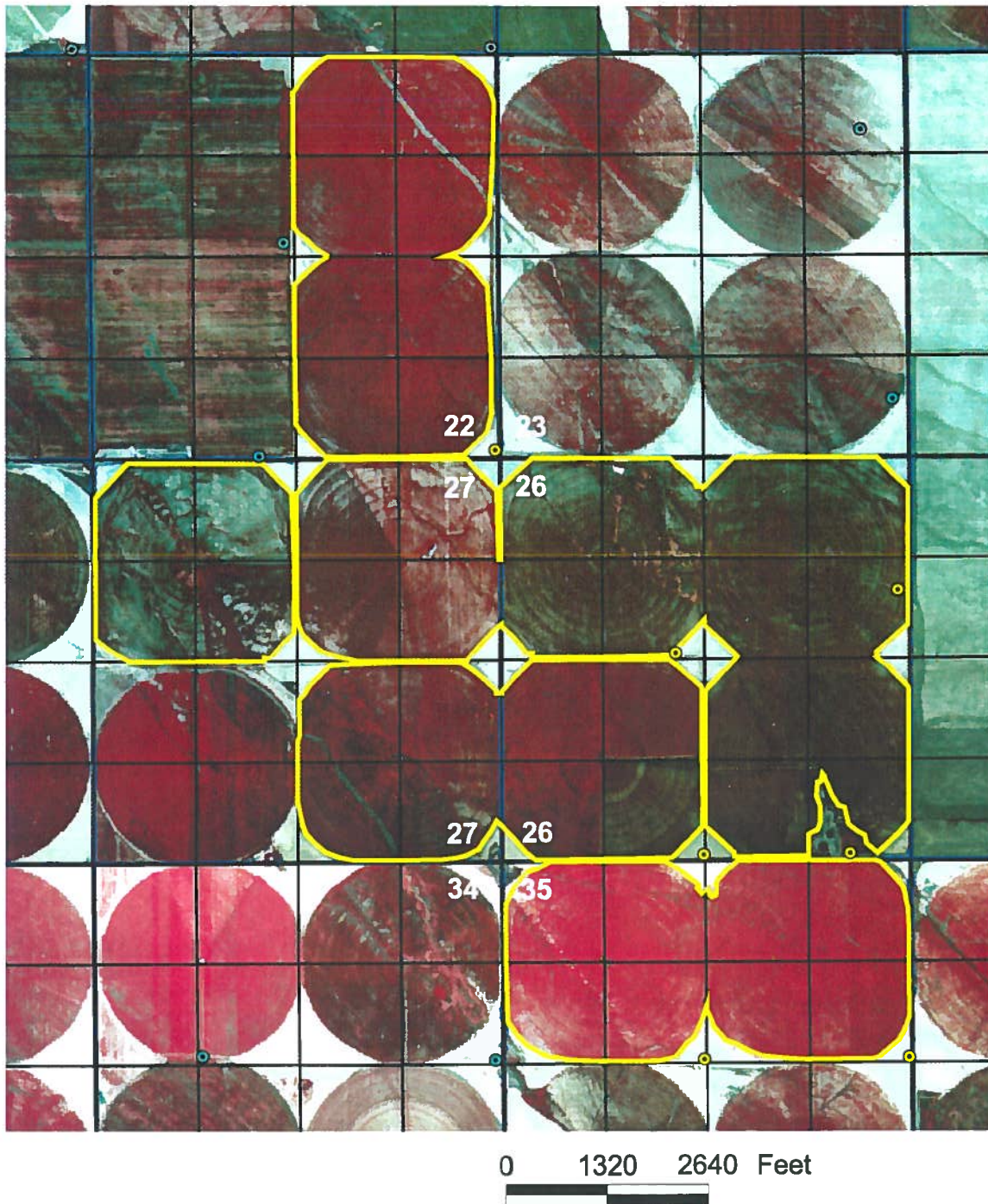
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO. 43-10563 IS AN EXPANSION OF THE FOLLOWING RIGHTS PURSUANT TO SECTION 42-1416B, IDAHO CODE.: 43-02346E, 43-02457, 43-02462, 43-02469, 43-02520, 43-02587, 43-02596B, & 43-11262.

Idaho Department of Water Resources

43-02346E, 43-02457, 43-02462, 43-02469,
43-02520, 43-02587, 43-02596B, 43-10563, & 43-11262



RECOMMENDED PLACE OF USE
DATA ENTRY ON JAN. 5, 2001
TWP 11S, RNG 27E, SEC. 22, 26, 27, & 35

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

Hunsaker Family Partnership

A43-02346E	3/2/50	4.62 cfs	266 Ac.
A43-02457	2/27/57	4.3 cfs	215 Ac.
A43-02462	8/26/57	3.2 cfs	412 Ac.
A43-02469	3/30/57	1.3 cfs	299 Ac.
A43-02520	6/6/61	4.86 cfs	269 Ac.
A43-02587	1/9/59	2.0 cfs	112 Ac.
A43-02596B	2/24/56	5.12 cfs	265 Ac.
A43-11262	12/14/65	3.54 cfs	177 Ac.
(part of lic. 43-02476A)			

Total GIS = 1622 Ac.

Total Lic. Ac = 1555 Ac. (some licenses overlap)

Total Expansion Ac. = 67

Total div. rate = 28.94

Total AF = 6220 AF (1555 x 4)

$$28.94 \div 1622 \text{ Ac.} = 0.017 \text{ cfs/Ac.}$$

A43-10563

- expansion claim (also claimed some expansion acres in Sec. 13 - different system & location, requested separate claim)

$$\text{div. rate} = 28.94 \div 1622 \times 67 = 1.195 \text{ cfs, no vol.}$$



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

RECEIVED

OCT 13 2000

Department of Water Resources
Southern Region

☐ Water Right Number(s):

☒ Old Mailing Address:

Hunsaker Family Partnership

HC 66 Box 34B

Oeko, ID 83323

☒ New Mailing Address:

Hunsaker Family Partnership

561 Terrace Drive

Burley, ID 83318

☒ New Telephone Number: (208) 654 - 2640

☒ Signature of Claimant(s):

[Signature]

Date: 10-12-00

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:23:31
08/28/00
30

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A43-02520

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HUNSAKER FAMILY PARTNERSHIP	04/06/1961	IRRIGATION	03-15 11-15	4.860 CFS	
TOTAL DIVERSION:					4.860 CFS	1076.00 AFA
~~CONSUMPTIVE USE:~~						~~942.00 AFA~~

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:	T11S R27E S22	SESESE				CASSIA County
	S26	NESE	SESESE	SESESE	SESESE	CASSIA County
	S35	SESE	SESESE	SESESE	SESESE	CASSIA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
11S	27E	22	:	27	30	36	28	:				:				37	37	37	37	269.0
TOTAL ACRES																			269.0	

POU County: CASSIA

Non-Irrigation Uses: NONE

Other Rights: 43-02687

Remarks: GEN CONTD. #5:

HORSEPOWER OF PUMP MOTORS IS AS FOLLOWS: #1 - 180 HP; #2 - 100 HP; #3 - 200 HP; #4 - 150 HP; #5 - 125 HP; #7 - 150 HP; #8 - 150 HP. THE OLD #6 WELL AS BEEN ABANDONED. WATER IS DISCHARGED INTO STEEL BURIED MAINLINES FOR DELIVERY TO PIVOT AND HAND LINE SPRINKLER SYSTEM.

Dates:	Exam Made Date:	Verified Date:	02/11/1985	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:		Presumption Flag: C

Cond. Cook C/8
Remarks:
POU
1555x4=6220 → QNT
EXP K03 -10563
K06 269A
E14 1622A
E27 2894
62201
exp. of all

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:22:34
08/28/00

PAGE: 2
QUICKLOOK INFORMATION

29
CLAIM NUMBER: A43-02520

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	- N							
POINT OF DIV	Y -							
SOURCE	- N							
PLACE OF USE	Y -							
DIV. AMOUNT CFS/VOLUME	- N							
CONSUMPTIVE USE	-							
PURPOSES OF USE	- N							
PERIOD OF USE	- N							
BASIS OF CLAIM	- N							
REMARKS	Y -							

BARCODE UPDATED
WHOM/DATE

R PROOF

CVR

MAPS

PHOTOS

MISC

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