

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02515
Date Received: 11/13/1989
Receipt No: E011127
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COOK'S HEGLAR RANCH, INC. 208-357-3747
Address: 831 N., 1100 E.
SHELLEY, ID 83274

2. Date of Priority: APR 09, 1961

3. Source: GROUNDWATER. Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	28E	8	NW	SW	SE		CASSIA
		17	NE	NE	NE		CASSIA
			SW	SE	NE		CASSIA

5. Description of diverting works:
3 WELLS, 3 PUMPS, COMMON MAINLINE TO SUPPLY SPRINKLER SYSTEMS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	16.060		

7. Total Quantity Appropriated is:
16.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2619.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	28E	8	SW	NE		IRR	36.0

A43-02515

Page 1

Date: 11/15/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	28E	8	SE	NE		IRR	10.0
			NE	NW		IRR	35.0
			NW	NW		IRR	20.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	501.0
		9	NE	SW		IRR	18.0
			NW	SW		IRR	38.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NW	SE		IRR	2.0
			SW	SE		IRR	40.0
			SE	SE		IRR	34.0
						Section Acres	212.0
		17	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
						Section Acres	160.0
						Total Acres	873.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A43-10624 (EXPANSION CLAIM), WR #43-02515

14. Remarks:

NW. WELL--950', 350 HP PUMP; SW WELL 950', 400 HP PUMP;
EAST WELL HAS A 400 HP PUMP. ALL PUMP INTO A COMMON MAIN LINE

14. Remarks: Continued

TO SUPPLY CENTER PIVOTS & HAND LINE SPRINKLERS.

15. Basis of Claim: ~~BENEFICIAL USE~~ LICENSE 43-02515

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

923
1061.45IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A43-02515Date Received 11-8-89Receipt Number E011127
EVNOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

NOV 13 1989

ACQUIRED UNDER STATE LAW Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) COOK'S HEGGLAR RANCH, INC Phone (208) 357-3747Mailing Address 831 N. 1100E., SHELLEY, ID. Zip 832742. Date of Priority (Only one (1) per claim) APRIL 9, 19613. Source of water supply (a) GROUND WATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 11S Range 28E Section 8,
NW 1/4 of SW SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of CASSIAAdditional points of diversion if any: SW 1/4 SE 1/4 NE 1/4 SEC 17, NE 1/4 NE 1/4 NE 1/4 SEC 17
T11S R28E

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.NW WELL: 350HP MOTOR IN 950'
WELL / SW WELL 400HP MOTOR IN 950' WELL 1/2 EAST WELL HAS A
400 HP MOTOR. ALL PUMP WATER INTO COMMON MAINLINE
SYSTEM TO CENTER PLOTS AND HAND LINES.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3/15 to 11/15 amount 16.06 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2619 16.06 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 2619 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
11S	28E	8			36	10	35	20	40	40	40	40	40	40	40	40	40	40	501
		9									18	38	40	40		2	40	34	212
		17	40	40	40	40													160

Total number of acres irrigated 873

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
NONE or None ()

14. Remarks: EXPANSION CLAIMED UNDER A43-

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MAR 03 1993

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 43-2515
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President Title
of Cook's Heglar Ranch, Inc. , that I have signed the foregoing
Organization
document in the space below as President Title of Cook's Heglar Ranch, Inc.
Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Danell L. Cook
Title and Organization Pres, Cook's Heglar Ranch, Inc. Date 11/8/89

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 8th day of November 19 89

SEAL

Notary Public Betty J. Thompson

Residing at _____

BETTY J. THOMPSON, NOTARY PUBLIC

My Commission Expires RESIDING AT IDAHO FALLS, IDAHO

Please Print Name

MY COMMISSION EXPIRES: 6-30-94

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

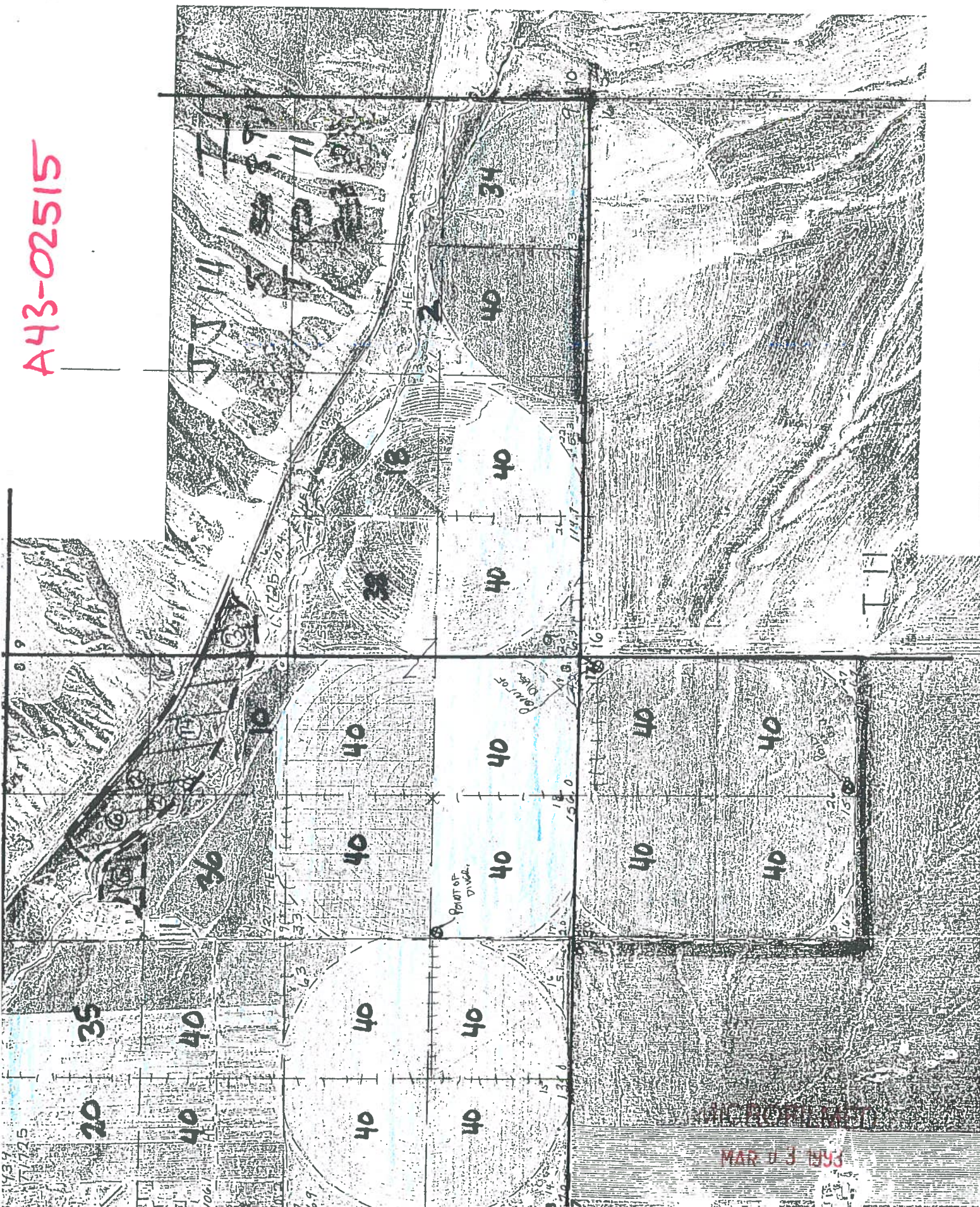
Address _____

Date _____

MICROFILMED
MAR 03 1993

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

$$t = 5$$




State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

. Nov. 17, 1989

Re: A43-02515
A43-10624

. COOK'S HEGLAR RANCH INC
. 831 N 1100E
. SHELLEY ID 83274

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 03 1993

JR

05/09/2001

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-2515

COOKS HEGLAR RANCH INC

831 N 1100 E

SHELLEY ID 83274

Telephone Number: (208)357-3747

RECEIVED

JUL 13 2001

Department of Water Resources
Southern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 7-5-01

SIGNATURE:

Vaughn D. Cook

Please print your name:

Vaughn D. Cook

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

VERIFIED BY *[Signature]* 10/6/2000

10/06/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2515
NAME AND ADDRESS: COOKS HEGLAR RANCH INC
831 N 1100 E
SHELLEY, ID 83274

SOURCE: GROUND WATER

QUANTITY: 16.06 CFS

USE OF THIS RIGHT WITH RIGHT NO. 43-10624 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 16.06 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3492 AF.

PRIORITY DATE: 04/09/1961

POINT OF DIVERSION: T11S R28E S8 NWSWE Within CASSIA County
T11S R28E S17 NENENE Within CASSIA County
T11S R28E S17 SWSENE Within CASSIA County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03-15 11-15	16.06 CFS

PLACE OF USE:

IRRIGATION Within CASSIA County					
T11S R28E S17	NENE	40	T11S R28E S17	NWNE	40
T11S R28E S17	SENE	40	T11S R28E S17	SWNE	40
T11S R28E S8	NENE	1.6	T11S R28E S8	NWNE	9.3
T11S R28E S8	NENW	35	T11S R28E S8	NWNW	29
T11S R28E S8	SENE	26	T11S R28E S8	SWNE	35
T11S R28E S8	SENE	39	T11S R28E S8	SWNW	38
T11S R28E S8	NESE	40	T11S R28E S8	NWSE	40
T11S R28E S8	NESW	40	T11S R28E S8	NWSW	40
T11S R28E S8	SESE	40	T11S R28E S8	SWSE	40
T11S R28E S8	SESW	40	T11S R28E S8	SWSW	40
T11S R28E S9	SWNW	4.6	T11S R28E S9	NWSW	40
T11S R28E S9	NESW	29	T11S R28E S9	NWSE	1.9
T11S R28E S9	NESE	0.6	T11S R28E S9	SWSW	40
T11S R28E S9	SESW	40	T11S R28E S9	SWSE	37
T11S R28E S9	SESE	35			
921 ACRES TOTAL					

USE OF THIS RIGHT WITH RIGHT NO. 43-10624 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 921 ACRES IN A SINGLE IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 873 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

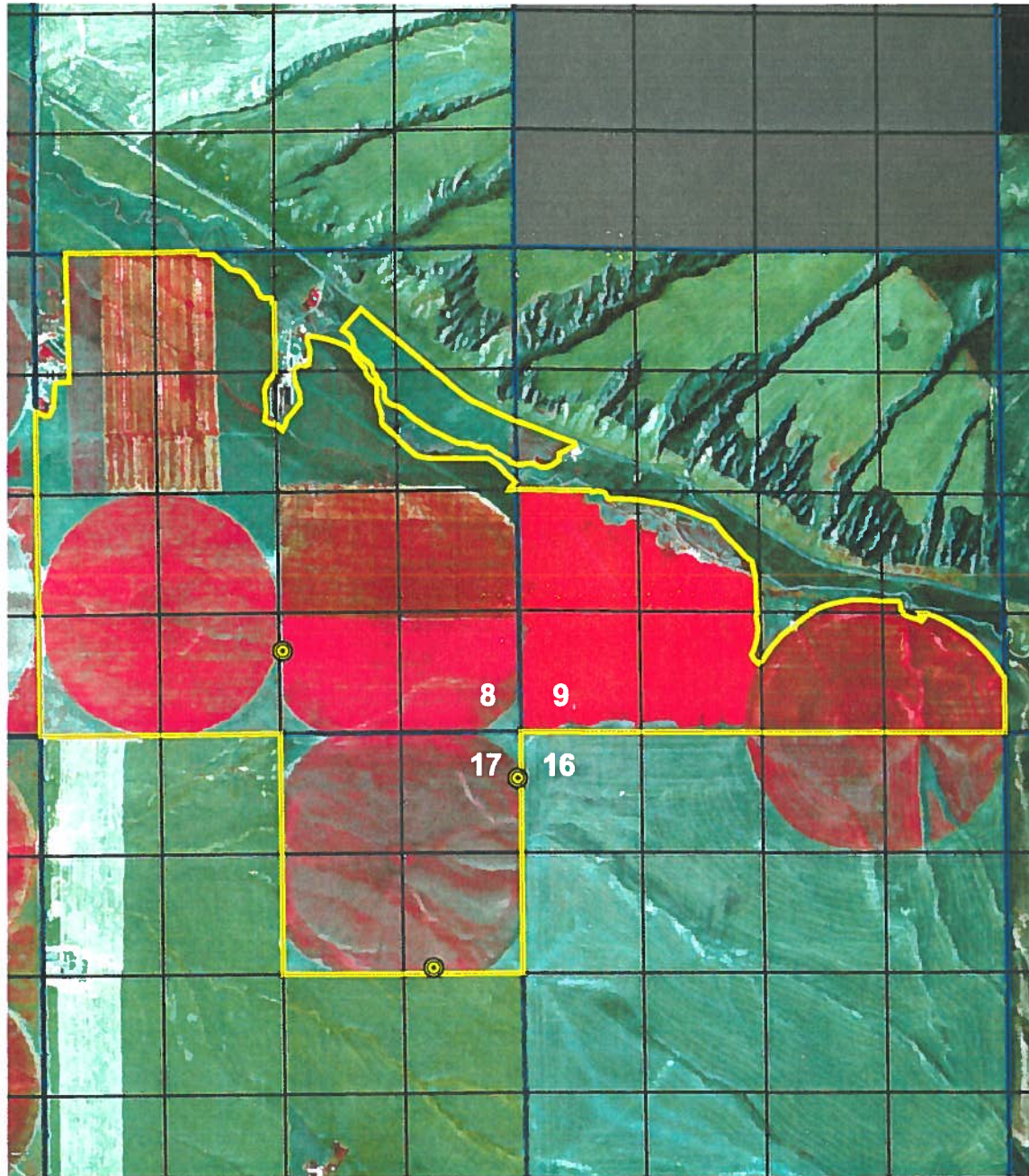
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO. 43-10624 IS AN EXPANSION OF THIS RIGHT PURSUANT TO SECTION 42-1416B, IDAHO CODE.

43-02515 & 43-10624



0 1320 2640 Feet



RECOMMENDED PLACE OF USE
DATA ENTRY ON OCT. 6, 2000
TWP 11S, RNG 28E, SEC. 8, 9 & 17

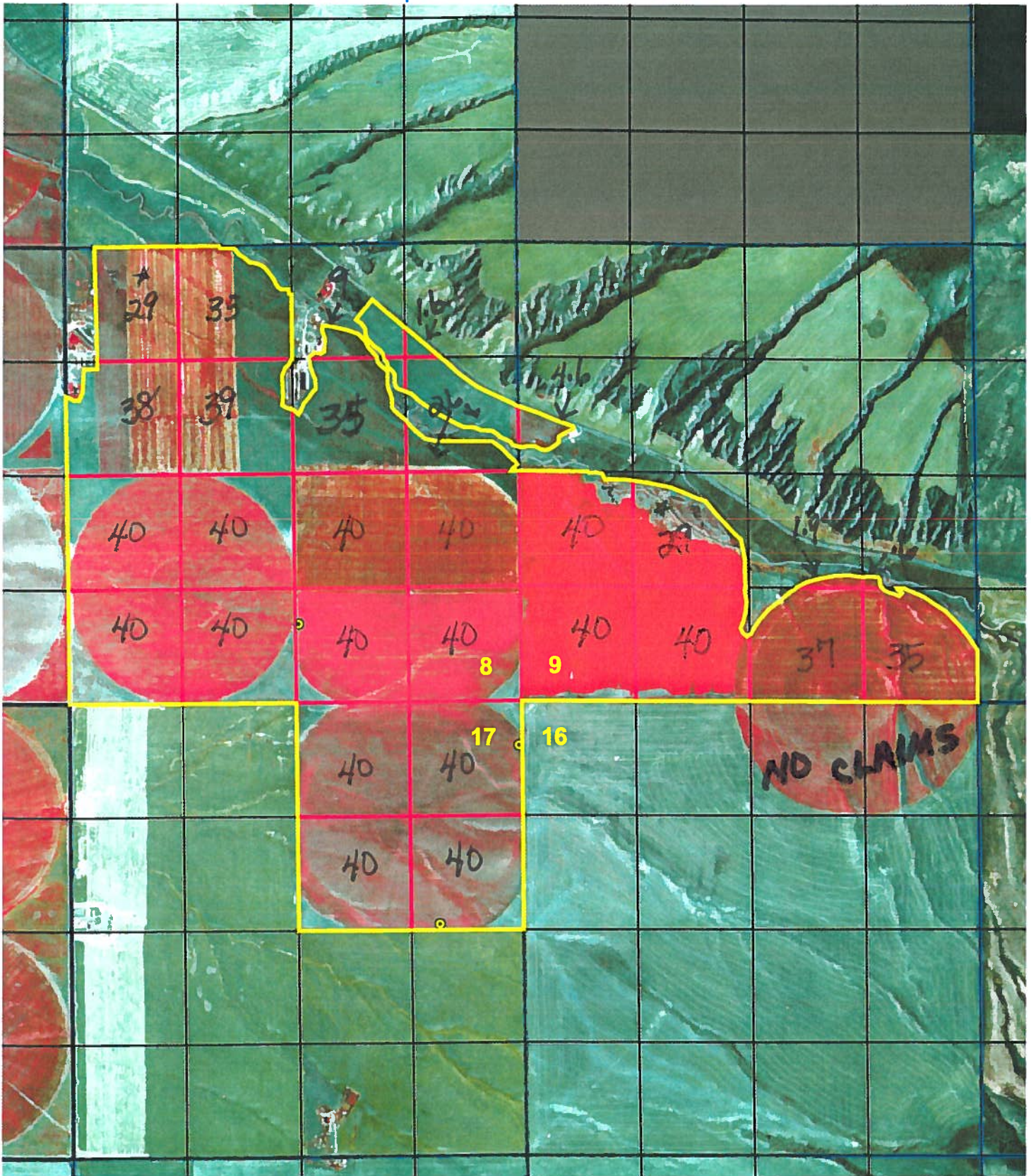
- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

TRANSFER NUMBER 33
CLAIMED ACRE TOTAL 873
GIS ACRE TOTAL 921

14.7 acres over 11 Ac.
 * NESW of 9
 * NWNW of 8 } biggest discrepancies

Idaho Department of Water Resources



- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

TWP 11S, RNG 28E

Gis Field Map
1987/1988 Napp Photography

Field Exam Date 7/28/94
Jeanie Robertson

II14

R28

5 + 4
8 + 9

II14

out

all h-lines

out

out

h-line

h-lines

h-lines

out

h-lines

h-line

15m steel

2 linear
sprinkler
systems

all h-lines

#1
350hp.

#3
400hp.

#2
400hp.

CRP
91-00

HEL

CRP

4
13.0

5
15.8

2345
T 1727

564

6.5

7 8 NW 939

T 1726

106.1

HEL

3

40.2

8"

4

42.7

8"

HEL

13

14

7

8

163.3

11
163.4

8

163.5

15m

steel

CRP
93-01
156

2
14.6

3
127.6

CRP
3-02

16
465

NHEL

11
13.0

Cook's Well #1

Cook's Heglar

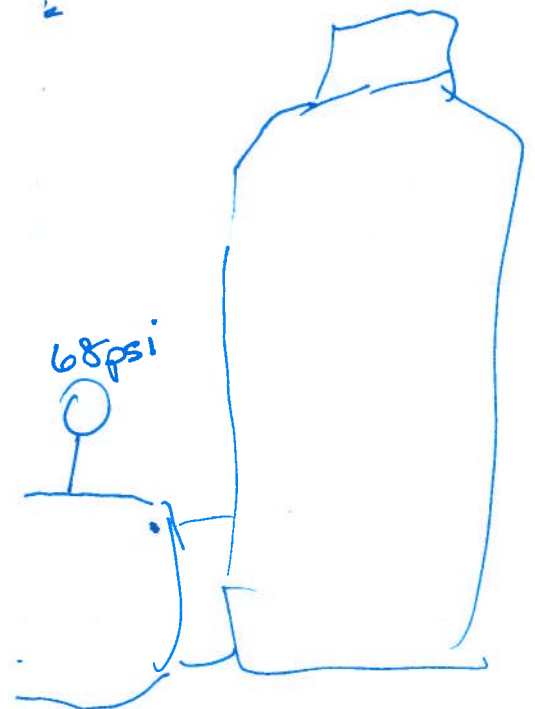
Hayne Bowler

pole # 10024

GE Motor 350hp.
5K6317X0166A
8J601003

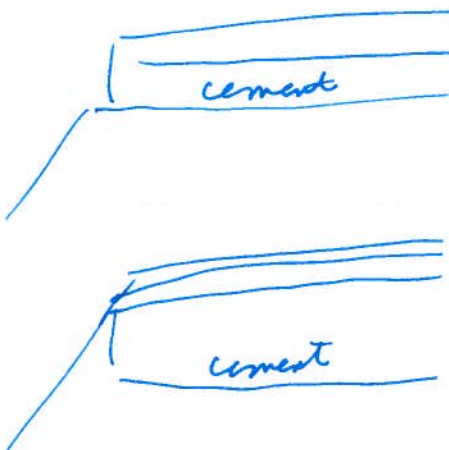
MODE SELECT
INPUT
OUTER DIAMETER
12.8913 IN
PIPE MATERIAL
? CS, SS
WALL THICKNESS
0.2450 IN
INNER LINING
? NO LING.
KIND OF FLUID
? WATER
SENSOR MOUNTING
? U
TYPE OF SENSOR
? SMALL
DATA CHANGE
? NO
SPACING
10.227 IN U
ZERO MODE
CLEAR
ZERO MODE
AUT ZERO
ZERO MODE
ZERO OPR
07-28 11:3100 *R
+ 1.329E 3GPM
07-28 11:3100 *R
+002.00 % AI2
MODE SELECT
TO CHECK

0461.8 MMSEC
099.66 % T0
07-28 11:3200 *R
+ 1.298E 3GPM
07-28 11:3200 *R
+ 1.312E 3GPM
07-28 11:3300 *R
+ 1.314E 3GPM



11S, 28E, 08
NWSWSE

43-02515 # 43-10624

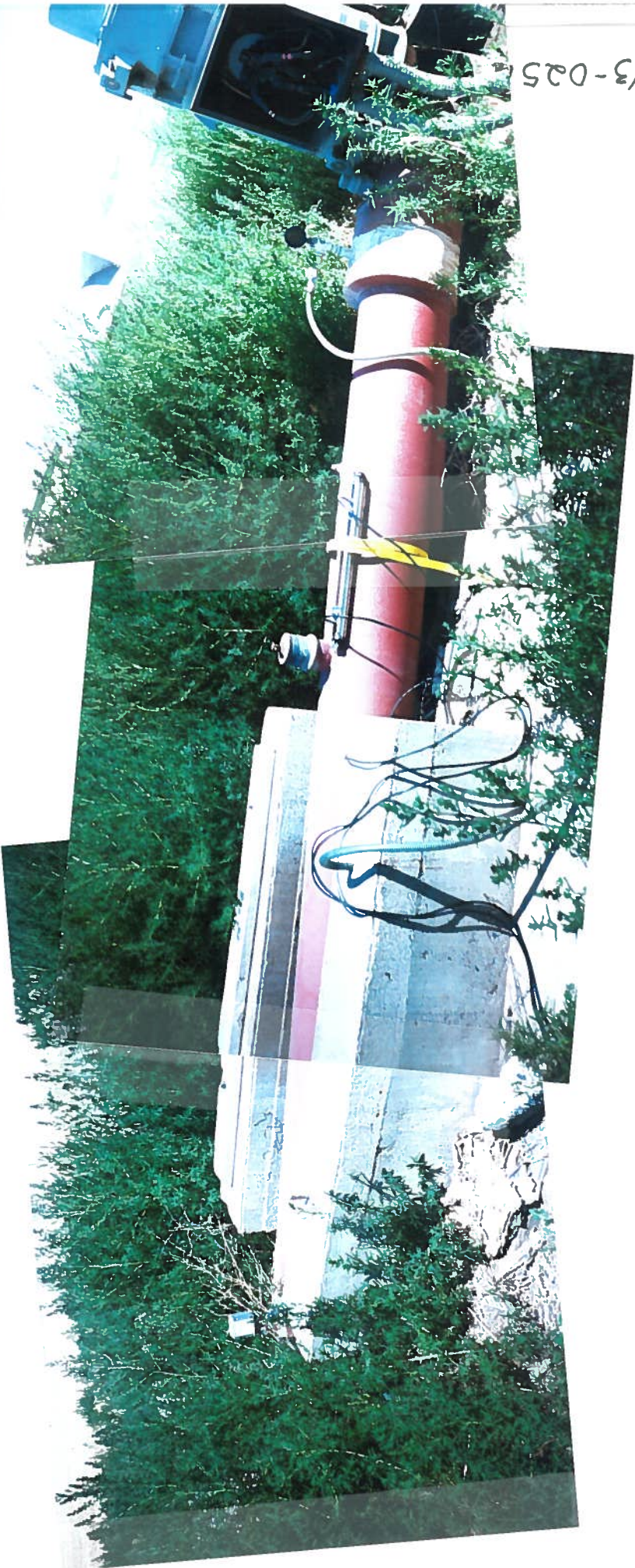


roll 24 -



Cook's Hogden Ranch
Well #1
11S, 28E, 08
NW 34SE

43-025



7/28/94

Cook's Well #2

Cook's Hegde

Hayne Bow

MODE SELECT
INPUT

OUTER DIAMETER
12.0957 IN

PIPE MATERIAL
CS, SS

WALL THICKNESS
0.1350 IN

INNER LINING
NO LING.

KIND OF FLUID
WATER

SENSOR MOUNTING
U

TYPE OF SENSOR
SMALL

DATA CHANGE
NO

SPACING
9.367 IN U

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

ZERO MODE
ZERO OPR

07-28 11:5500 *R
+ 2.019E 3GPM

07-28 11:5500 *R
+002.50 % AI2

07-28 11:5600 *R
+002.50 % AI2

MODE SELECT
TO CHECK

0440.1 MMSEC
099.60 % TO

07-28 11:5600 *R
+ 2.018E 3GPM

07-28 11:5600 *R
+ 2.022E 3GPM

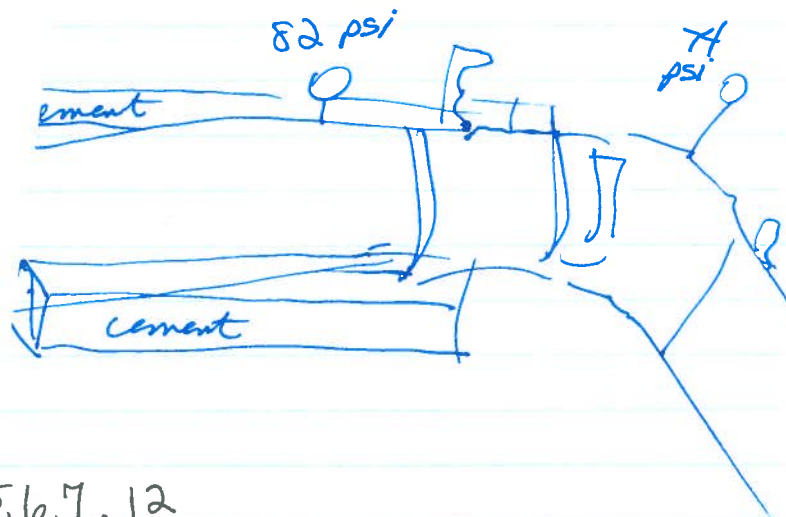
07-28 11:5700 *R
+ 2.033E 3GPM

07-28 11:5700 *R
+ 2.038E 3GPM

07-28 11:5700 *R
+ 2.026E 3GPM

no pole #

U.S. Motor 400 h.p.
ID# D-7004360
frame A1507P



5, 6, 7, 12
pore

11S, 28E, 17
SWSENE

43-02515 & 43-10624



Cook's Well #2
11S, 28E, 17
SWSENE



42-0515 & 42-10120

Cook's - Weep #3

7/28/94

Cook's Hegler

Hayne Bowler

MM-DD HH:MM
07-28 10:45

MODE SELECT
INPUT

OUTER DIAMETER
12.0957 IN

PIPE MATERIAL
CS, SS

WALL THICKNESS
0.1200 IN

INNER LINING
NO LING.

KIND OF FLUID
WATER

SENSOR MOUNTING
U

TYPE OF SENSOR
SMALL

DATA CHANGE
NO

SPACING
9.343 IN U

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

ZERO MODE
ZERO OPR

07-28 10:5400 *R
+ 1.846E 3GPM

07-28 10:5400 *R
+003.00 % AI2

MODE SELECT
T0 CHECK

0441.1 MMSEC
099.57 % T0

07-28 10:5500 *R
+ 1.846E 3GPM

07-28 10:5500 *R
+ 1.828E 3GPM

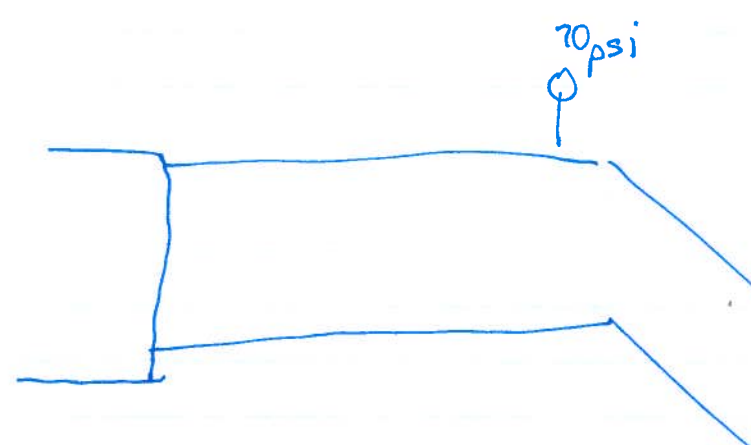
07-28 10:5500 *R
+ 1.820E 3GPM

07-28 10:5500 *R
+ 1.826E 3GPM

07-28 10:5600 *R
+ 1.824E 3GPM

no pole #

Motor 400 h.p.
16318XC82A
J519008



1,2,3,4

11S, 28E, 17
N E N E N E

43-02515 # 43-10624



Cook's Heglar Ranch
Well # 3
11S, 28E, 17
NE NE NE

COMMUNICATION DOCUMENTATION

Claim No. _____

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Jeanie Robertson Date 7/28/94Contact Person(s) Vaughn Cook (son)Nature of Contact Field Exam

Substance of Communication met with Vaughn Cook (A
a little before 10:00 A.M. He located their 3 wells
on the ASCS map I brought and drew the
irrigation system on it. I then traced in
green the acres he said he was irrigating
and marked "out" for the acres he wasn't. He
also signed a Robin Wells Release form. I went
out to measure the wells and he accompanied
me - turning ^{me} on #1 and #2 as I measured - #3
was already on, so I started there ...



ate of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Date: _____

To Whom It May Concern:

I grant permission to the Department of Water Resources to obtain copies of power records, copies of pump evaluation or energy audit reports from either Raft River Rural Electric Coop or from Robin Wells. I understand this information will be used by IDWR in evaluation of Notice of Claims filed in the Snake River Basin Adjudication.

Identification Information:

Power Pole No: _____

Farm or Account Name: Vaughn D. Cook Cook's Hg/Ar Ranch

Vaughn D. Cook 7-28-94
(Signed by Owner or Authorized Agent)

IDAHO
CASSIA
Report ID: ASCS-156EZ

U.S. Dept. of Agriculture
Agri. Stab. & Conserv. Svc.
Abbreviated 156 Farm Record

FARM 939
Prepared: 12/27/93
Crop Year: 94
Page: 1

OPERATOR: Name, Address & I D No.	FARMLAND	CROPLAND	IRRIGATED CROPLAND	EFFECTIVE CROPLAND	FARM IDENTIFIER	STATUS
82-0306138 E D & D FARMING INC HC 66 BOX 52 DECLD	1010.0	966.1	966.1	966.1		ACTIVE
ID 83323						

CRP: .0

IFM: N

RECON. REF. NO.: 000000

OF AV NORMAL PLANTED ACRES: 269.2

CROP	ROT.	BASE	CRP REDUCTION	ADJ. BASE	DATE	-----P&CP-----		-----YIELD-----		
						YEAR		YEAR	NI	IR
WHEAT	1	417.9	.0			93	410.7	94	25	85
						92	404.8	85	25	93
						91	399.1			
						90	299.1			
						89	575.8	94	82	
						88	374.8	85	90	
BARLEY	1	38.3	.0			93	57.0	94	25	73
						92	.0	85	25	75
						91	101.2			
						90	33.4			
						89	.0	94	73	
						88	150.5	85	75	

No. of Tracts: 1

Current Year

TRACT NO.	FARMLAND	CROPLAND	IRRIGATED CROPLAND	HEL	027	A027	W	CW	FW	FC	AW	MW	RW	MG	CWTE	CWNA	PCW
1725	1010.0	966.1	966.1	Y	Y	Y	Y	N	N								N
IDENTIFIER	S-8.9.17 T-11 R-28 JJ-14, II-14																
OWNER	1 - COOKS HEGLAR RANCH INC, 2 - D & D FARMING INC																



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

October 5, 2000

COOK'S HEGLAR RANCH INC.
831 N 1100 E
SHELLEY ID 83274

RE: AMENDED CLAIM A43-10624

Dear Mr. Cook,

As we discussed in our phone conversation, I have prepared an amended claim to add 15 acres to the Place of Use in claim A43-10624. You have a claim for licensed right 43-02515 for 873 acres. This claim is an expansion claim for that license and originally was for 33 acres. During my field exam, I outlined the irrigated acres on a map with the help of your son, Vaughn. When I transcribed these acres onto our GIS computer program, the total number of irrigated acres is 921. This left you short 15 acres. (I have enclosed copies of both maps for your reference.) In order to recommend these additional acres, you must **amend** the expansion claim and pay a fee of \$15.00 (\$1.00 per acre). Please sign, have notarized, and return the amended claim and fee to my attention as soon as possible.

If you have any questions, feel free to give me a call at the office.

Sincerely,


Jeanie Robertson
Sr. Water Resource Agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:47:54

10/04/00

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PROFILE REPORT

CLAIM NUMBER: A43-02515

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	COOK'S HEGLAR RANCH INC	04/09/1961	IRRIGATION	03-15 11-15	16.060 CFS	
TOTAL DIVERSION:					16.060 CFS	
CONSUMPTIVE USE:						2619.00 AFA

combs. w/
-10624
(3492 AF)

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T11S R28E S08 NWSWSE
S17 NENENE SWSENE

CASSIA County
CASSIA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM				
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac					
11S	28E	8	:			36	10	:	35	20	40	40	:	40	40	40	40	:	40	40	40	40	:	501.0
11S	28E	9	:					:					:	18	38	40	40	:		02	40	34	:	212.0
11S	28E	17	:	40	40	40	40	:					:					:					:	160.0
																				TOTAL ACRES		873.0		

POU County: CASSIA

Non-Irrigation Uses: NONE.

Other Rights: A43-10624 (EXPANSION CLAIM), WR #43-02515

Remarks: GEN NW. WELL--950', 350 HP PUMP; SW WELL 950', 400 HP PUMP;
EAST WELL HAS A 400 HP PUMP. ALL PUMP INTO A COMMON MAIN LINE
TO SUPPLY CENTER PIVOTS & HAND LINE SPRINKLERS.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Cond. Code C18
Remarks:
POU1 - E111921 w/ -10624
-K06 (1073)
QNT. E25 (16.06 CFS
-3492 AF)
EXP - K03

873 x 4 = 3492 AF

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:47:52
10/04/00

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QUICKLOOK INFORMATION

2
CLAIM NUMBER: A43-02515

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	- N							
POINT OF DIV	- N							
SOURCE	- N							
PLACE OF USE	Y -							
DIV. AMOUNT CFS/VOLUME	Y -							
CONSUMPTIVE USE	-							
PURPOSES OF USE	- N							
PERIOD OF USE	- N							
BASIS OF CLAIM	- N							
REMARKS	Y -							

BARCODE UPDATED
WHOM/DATE

R PROOF

CVR

MAPS

PHOTOS

MISC

State of Idaho

License and Certificate of Water Right

Water License No. G-29552 Priority April 9, 1961 Amount 16.06 c.f.s.

THIS IS TO CERTIFY that Darrell L. Cook

of Shelley, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated March 8, 1961; that Permit No. G-29552 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 16.06 second feet, was issued thereunder on March 14, 1967, showing that said works were completed on the 11th day of April, 1966, Darrell L. Cook; and that on the 11th day of April, 1966, Darrell L. Cook

of Shelley, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of 3 wells,

a tributary of subterranean flow, for the purpose of Irrigation under Use Permit No. G-29552 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 14 of Licenses, at Page 8701, on the 14th day of March, 1967. The right hereby confirmed dates from April 9, 1961.

The Point of Diversion is located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 8; NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 17; and in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 17, Twp. 11 S., R. 28 E., B.M. Cassia County. That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 16.06 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Part-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11 S.	28 E.	9	NE $\frac{1}{4}$ SW $\frac{1}{4}$	30	18
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	40	38
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	10	2
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
		8	SW $\frac{1}{4}$ NE $\frac{1}{4}$	40	34
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	40	36
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	40	10
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	40	35
			S $\frac{1}{2}$ NW $\frac{1}{4}$	80	20
			S $\frac{1}{2}$	80	80
		17	S $\frac{1}{2}$	320	320
			NE $\frac{1}{4}$	160	160
		Total number of acres to be irrigated:			873

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 14th day of March, 1967.

R. Keith Higgins
State Reclamation Engineer

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-29552

This proof is for Completion of Works & Beneficial Use Water District No. _____

1. Name of applicant Darrell L. Cook2. Source of water supply: 3 wells3. Location of point of diversion: Is in the SW¹/₄SE¹/₄, Sec. 8; NW¹/₄SE¹/₄, Sec. 17
T. 11 S R. 28 E., B.M. County of Cassia

4. Describe works as they exist, giving dimensions and capacities of same:

5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Sec. 8; SW¹/₄NW¹/₄, SW¹/₄, NW¹/₄SE¹/₄, S¹/₄SE¹/₄, Sec. 9; NE¹/₄, Sec. 17, T. 11 S.,
R. 28 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Don Barrow, Foreman a large

Well #1 1. Coordinate - Full pipe $9\frac{1}{2}" \times 10 = 532 \times 7.37 = 3.96 \text{ cfs}$
 " #2 2. Cx Flow Meter $11\frac{1}{2}" \times 10 = 108.43 \times 23.8(48) = 2550.47 \times .075118 = 555 \text{ cfs}$
 " #3 3. Cx Flow Meter $11\frac{1}{2}" \times 10 = 108.43 \times 24.5(48) = 3086.25 \times .075118 = 655 \text{ cfs}$
 Total 16.06 cfs
 This examination was made on the 13th day of September 1966
 (Signed) Lloyd Johnson Examiner

