

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-2511
Date Received: 5/10/89
Receipt No: S007081
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MICHAEL D GARNER Phone: (208)349-5586
113 S 2550 E
DECLO ID 83323

TONI L GARNER Phone: (208)349-5586
113 S 2550 E
DECLO ID 83323

2. Date of Priority: 02/08/1961

3. Source: GROUND WATER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
11S	27E	3	NW NE SW	CASSIA	
11S	27E	3	SW NW SW	CASSIA	

5. Description of diverting works:

Two connected wells and pumps, mainlines, 5 pivots.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	6.39	1920

7. Total Quantity Appropriated is:
6.39 C.F.S. and/or 1920 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
10S	27E	2	NW	NW	4	IRRIGATION	1
						Section Acres	1
10S	27E	34	SW	NE		IRRIGATION	16
			SE	NE		IRRIGATION	16
			NE	SW		IRRIGATION	17
			NW	SW		IRRIGATION	17
			SW	SW		IRRIGATION	25
			SE	SW		IRRIGATION	25
			SW	SE		IRRIGATION	22
			SE	SE		IRRIGATION	25
			NE	SE		IRRIGATION	38
			NW	SE		IRRIGATION	39
						Section Acres	240
11S	27E	3	NE	NE	1	IRRIGATION	39.7
			NW	NE	2	IRRIGATION	36
			SW	NE		IRRIGATION	12
			SE	NE		IRRIGATION	14
			NE	NW	3	IRRIGATION	37
			NW	NW	4	IRRIGATION	36
			SW	NW		IRRIGATION	33
			SE	NW		IRRIGATION	34
			NE	SW		IRRIGATION	37
			NW	SW		IRRIGATION	36
			SW	SW		IRRIGATION	33
			SE	SW		IRRIGATION	35
						Section Acres	382.7
						Total Acres	623.7

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

TRANS. 2828

2/6/01 tf; ownership changed Del Garner to Michael and Toni Garner per 1409(6) and warranty deed received 3/13/00. Claim also amended to conform to approved transfer 4212.

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

2. Approval of this transfer in no way confirms the right(s) claimed.

3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing SRBA.

6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

7. The total instantaneous diversion of water from all points of diversion under Transfer 4212 shall not exceed 6.39 cfs.

8. Right No. 43-02511 is limited to the irrigation of 480.0 acres in the place of use described above in a single irrigation season.

9. Right no. 43-04146 is limited to the irrigation of 143.7 acres in the place of use described above in a single irrigation season.

15. Basis of Claim: License

RECEIVED

MAR 13 2000

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____
Adjudication Claim No(s).: A43-02511, 04146

2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claims(s). (These are usually attached to your deed or on file with the county.)
 - OR
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant Del B. & Carol H. Garner
Star Rt Box 61, Declo, ID 83323

4. New Owner/Claimant(s) Michael D. & Toni L. Garner
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 113 S 2550 E
City, State and ZIP Code Declo, ID 83323
New Telephone Number () 349-5586 670-5586 ce/1 #

5. Date you acquired the property 1-2-1996

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s). Michael D. Garner

- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

WARRANTY DEED

FOR VALUE RECEIVED, Del B. Garner and Carol Garner, husband and wife, of 147 South 2550 East, Declo, Idaho 83323, all hereinafter referred to as the "Grantors", hereby grant, bargain, sell and convey unto Michael D. Garner and Toni L. Garner, husband and wife of 113 South 2550 East, Declo, Idaho 83323, hereinafter referred to as the "Grantee", all the following described property situated in Cassia County, Idaho, to-wit:

PARCEL NO. 1:

TOWNSHIP 10 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 34: SW $\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 10 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 34: SE $\frac{1}{4}$, NW $\frac{1}{4}$, and all of the NE $\frac{1}{4}$ except the NE $\frac{1}{4}$ NE $\frac{1}{4}$. NE $\frac{1}{4}$ NL
NW $\frac{1}{4}$ NL
SE $\frac{1}{4}$ NL

TOWNSHIP 11 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 2: A part of the NW $\frac{1}{4}$ NW $\frac{1}{4}$, described as follows: Beginning at the Northwest corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 2; Thence South 1599 feet; Thence North 59°02' East 324 feet; Thence North 28°10' East 1195 feet; Thence North 25°56' West 294 feet; Thence North 87° West 530 feet, more or less, to the Point of Beginning.

Section 3: W $\frac{1}{2}$ and that part of the E $\frac{1}{2}$ lying North of a line running as follows: Beginning at the South Quarter Section Corner of said Section 3; Thence North 1320 feet; Thence North 42°38' East 1056 feet; Thence North 69°26' East 1231.5 feet; Thence North 19°42' East 924 feet; Thence North 59°02' East 541 feet, more or less, to the East boundary of said Section 3.

Section 10: N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ and N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCELS:

PARCEL A:

WARRANTY DEED - 1

C:\REALES\Tgarnerd1.WD.wpd

Part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 34 of Township 10 South, Range 27 East of the Boise Meridian, Cassia County, State of Idaho.

Beginning at the West $\frac{1}{4}$ section corner of Section 34 of Township 10 South, Range 27 East of the Boise Meridian, said corner marked by a 5/8" x 12" rebar on top of a U. S. General Land Office iron pipe with brass cap which shall be the Point of Beginning;

Thence North 00°03'00" East along section line for a distance of 317.20 feet to a $\frac{1}{2}$ " rebar; Thence North 88°55'16" East for a distance of 149.66 feet to a $\frac{1}{2}$ " rebar; Thence South 56°16'10" East for a distance of 111.91 feet to a $\frac{1}{2}$ " rebar; Thence South 01°23'49" West for a distance of 295.44 feet to a $\frac{1}{2}$ " rebar; Thence South 87°09'25" West for a distance of 236.08 feet to a $\frac{1}{2}$ " rebar on the West line of Section 34; Thence North 00°00'47" East along the West line of Section 34 for a distance of 49.19 feet to the Point of Beginning.

PARCEL B:

TOWNSHIP 11 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO.

Section 10: Part of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ described as follows:

Beginning at the Northwest corner of said Section 10, said corner marked by a U. S. Government Brass Cap which shall be the Point of Beginning; Thence North 89°56'06" East along section line for 310.00 feet to a point; Thence South 0°09' East for 355.00 feet to a point; Thence South 89°56'06" West for 310.00 feet to a $\frac{1}{2}$ inch rebar on section line; Thence North 0°09' West (Basis of Bearing) along said section line for 355.00 feet to the Point of Beginning.

PARCEL C:

TOWNSHIP 11 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 10: Part of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ described as follows:

Beginning at the Northwest corner of said Section 10, said corner marked by a U. S. Government Brass Cap; Thence North 89°56'06" East along section line for 310.00 feet to a point which shall be known as the Point of Beginning; Thence North 89°56'06" East along section line for 400.00 feet to a P.K. Nail; Thence South 0°09' East for 355.00 feet to a $\frac{1}{2}$ inch rebar; Thence South 89°56'06" West for 400.00 feet to a point; Thence North 0°09' West for 355.00 feet to the Point of Beginning.

PARCEL D:

Part of the N½NE¼NW¼ of Section 10 of Township 11 South, Range 27 East of the Boise Meridian, Cassia County, State of Idaho.

Beginning at the North ¼ section corner of Section 10 of Township 11 South, Range 27 East of the Boise Meridian, said corner marked by a U. S. GLO iron pipe with brass cap which shall be the Point of Beginning;

Thence South 00°07'39" East along the east line of the NW¼ for a distance of 660.78 feet to a ½" rebar at the Southeast corner of the N½NE¼NW¼; Thence South 89°55'40" West along the south line of the N½NE¼NW¼ for a distance of 418.04 feet to a ½" rebar; Thence North 00°07'39" West for a distance of 607.86 feet to a ½" rebar; Thence North 00°07'39" West for a distance of 52.97 feet to the North line of Section 10; Thence North 89°56'00" East along said line for a distance of 418.04 feet to the Point of Beginning.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantees' heirs, successors and assigns forever. The Grantors do hereby covenant to and with the said Grantee that the Grantors are the owners in fee simple of said premises; that the said premises are free from all encumbrances except as above-described and that Grantors will warrant and defend the same from all lawful claims whatsoever.

DATED this 2 day of January, 1996.



Del B. Garner

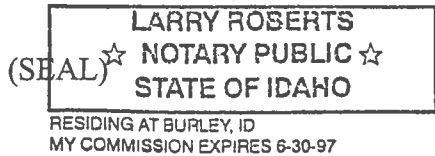


Carol Garner

STATE OF IDAHO)
) ss.
County of Cassia)

On this 1st day of October, 1996, before me, the undersigned, a notary public in and for said State, personally appeared Del B. Garner and Carol Garner, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing document and who acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for Idaho
Residing at: Burley
Commission Expires: 6-30-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02511
Date Received: 5/10/1989
Receipt No: 500 708/
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEL B. GARNER 208-349-5574
Address: STAR RT. BOX 61
DECLO, ID 83323

AND/OR
Name: CAROL H. GARNER 208-349-5574
Address: STAR RT. BOX 61
DECLO, ID 83323

2. Date of Priority: FEB 08, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	27E	3	NW	NE	SW		CASSIA
			NW	SW	SW		CASSIA

5. Description of diverting works:
TWO WELLS & PUMPS DELIVERING TO PIPELINE & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	6.390		

7. Total Quantity Appropriated is:
6.390 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1440.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A43-02511

Page 1

Date: 05/10/89

MICROFILMED
MAR 03 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	27E	34	NE	SE		IRR	11.5
			NW	SE		IRR	4.8
					Section Acres		16.3
11S	27E	3	NE	NE		IRR	31.0
			NW	NE		IRR	39.0
			SW	NE		IRR	40.0
			SE	NE		IRR	24.0
			NE	NW		IRR	39.0
			NW	NW		IRR	37.0
			SW	NW		IRR	39.0
			SE	NW		IRR	40.0
			NE	SW		IRR	39.4
			NW	SW		IRR	39.0
			SW	SW		IRR	38.0
			SE	SW		IRR	38.8
			NW	SE		IRR	19.5
					Section Acres		463.7
					Total Acres		480.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE; A43-04146 FROM SAME SYSTEM ON ADJACENT LANDS

14. Remarks:

TRANS. 2828.

15. Basis of Claim: LICENSE

Water Right Number: 29436

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 Mzp

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Del B. Garner Date: 5-10-89

Date: _____

State of Idaho)
County of Thwin Falls) SS.

Subscribed and sworn (or affirmed) before me this 10th day

of Mzy 19 89

[Signature]
Notary Public

Seal

Residing at Kimberly, Id
My Commission Expires 6/30/94

Region to find

RECEIVED

JUN 08 1994

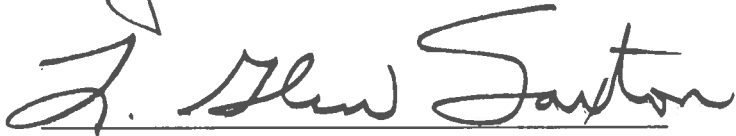
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			<u>ACRES</u>			<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
10S	27E	34		SWNE	16.0		SENE	16.0		NESW	17.0
				NWSW	17.0		SWSW	25.0		SESW	25.0
				NESE	38.0		NWSE	39.0		SWSE	22.0
				SESE	25.0						240.0
11S	27E	2	Lot	4(NWNW)	1.0						1.0
		3	Lot	1(NENE)	39.7	Lot	2(NWNE)	36.0		SWNE	12.0
				SENE	14.0	Lot	3(NENW)	37.0	Lot	4(NWNW)	36.0
				SWNW	33.0		SENW	34.0		NESW	37.0
				NWSW	36.0		SWSW	33.0		SESW	35.0
											382.7
						Total number of acres irrigated:					* 623.7

TRANSFER NO. 4212
WATER RIGHT NO(S). 43-02511/43-04146

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. Approval of this transfer in no way confirms the right(s) claimed.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4212 shall not exceed 6.39 cfs.
- * 8. Right No. 43-02511 is limited to the irrigation of 480.0 acres in the place of use described above in a single irrigation season.
- * 9. Right No. 43-04146 is limited to the irrigation of 143.7 acres in the place of use described above in a single irrigation season.

Dated this 27th day of May, 1994.


Chief, Water Alloc. Bureau

A43-04146

A43-02511

A43-04147

Domestic well
Pice. of steel for Domestic

Rge 274

		52	28.5
		48	11.5
		40	40
37	39	39	31
39	40	40	24
39	39	19.5	
38	38		

Ins. well

Ins. well

MICROFILMED
MAR 03 1957

A43-02511
DEL B GARNER
CAROL H GARNER
STAR RT BOX 61
DECLO

ID 83323



RECEIVED
JUN - 8 2000
Department of Water Resources
Sanitation Div.

147 S 2550 E.
DECLO = D
3323 - 6016



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 23, 2001

MIKE GARNER
113 S 2550 E
DECLO ID 83323

RE: ADJUDICATIONS CLAIMS

Dear Mike,

Enclosed are the aerial photos I promised to send for your two properties. I've also included profile reports of how they were claimed. As I said on the phone, at this point I'm inclined to recommend the two Statutory Claims (A43-04146 and A43-04206) as Expansion claims per 42-1416b, with a 6/30/1985 priority date and no additional diversion rate or volume.

I've also included a couple of our pamphlets explaining water rights in general and what can be used for Evidence of Priority.

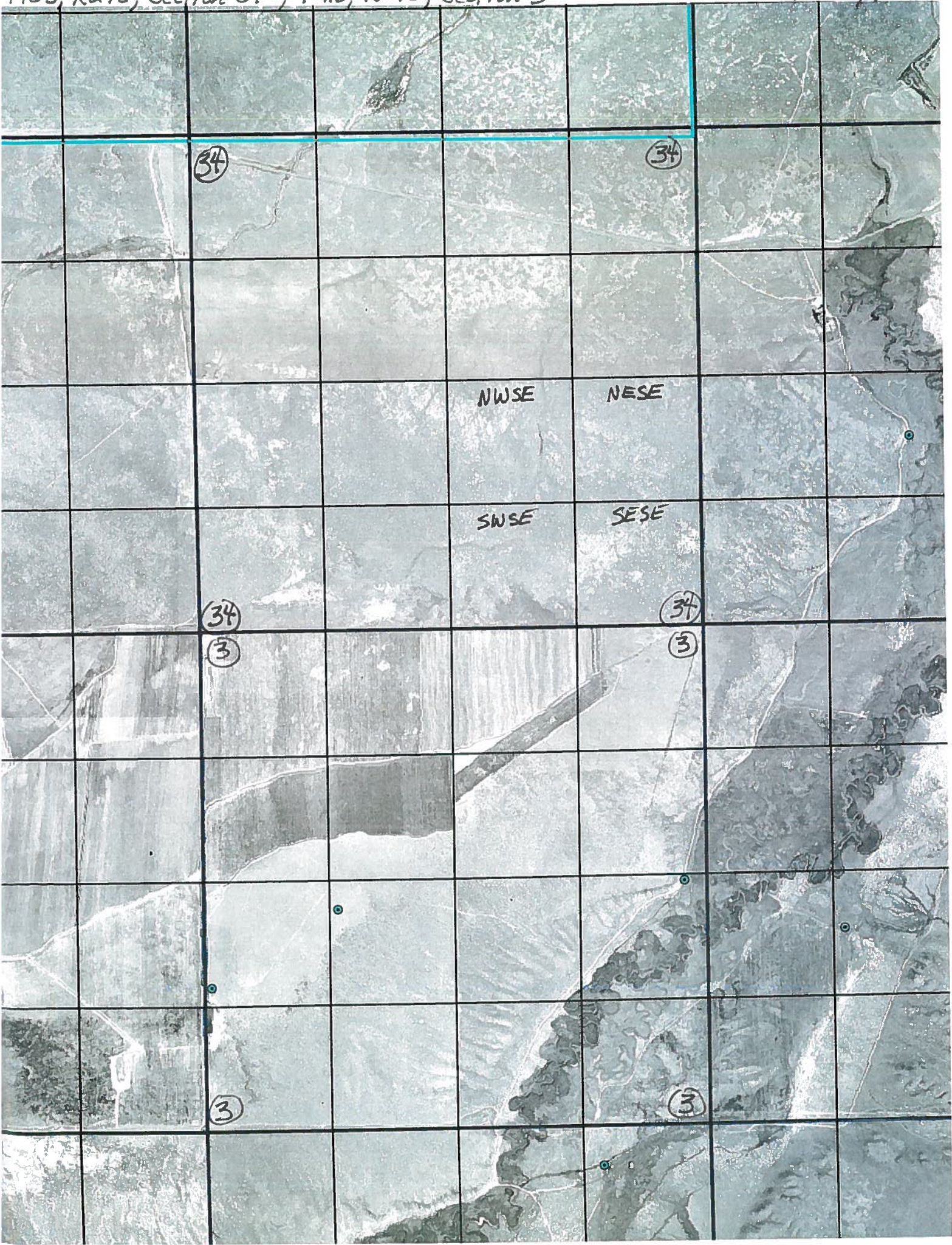
Please feel free to give me a call at the office if you have any questions or if I can explain any of these things further.

Sincerely,

Jennie Robertson
Sr. Water Resource Agent

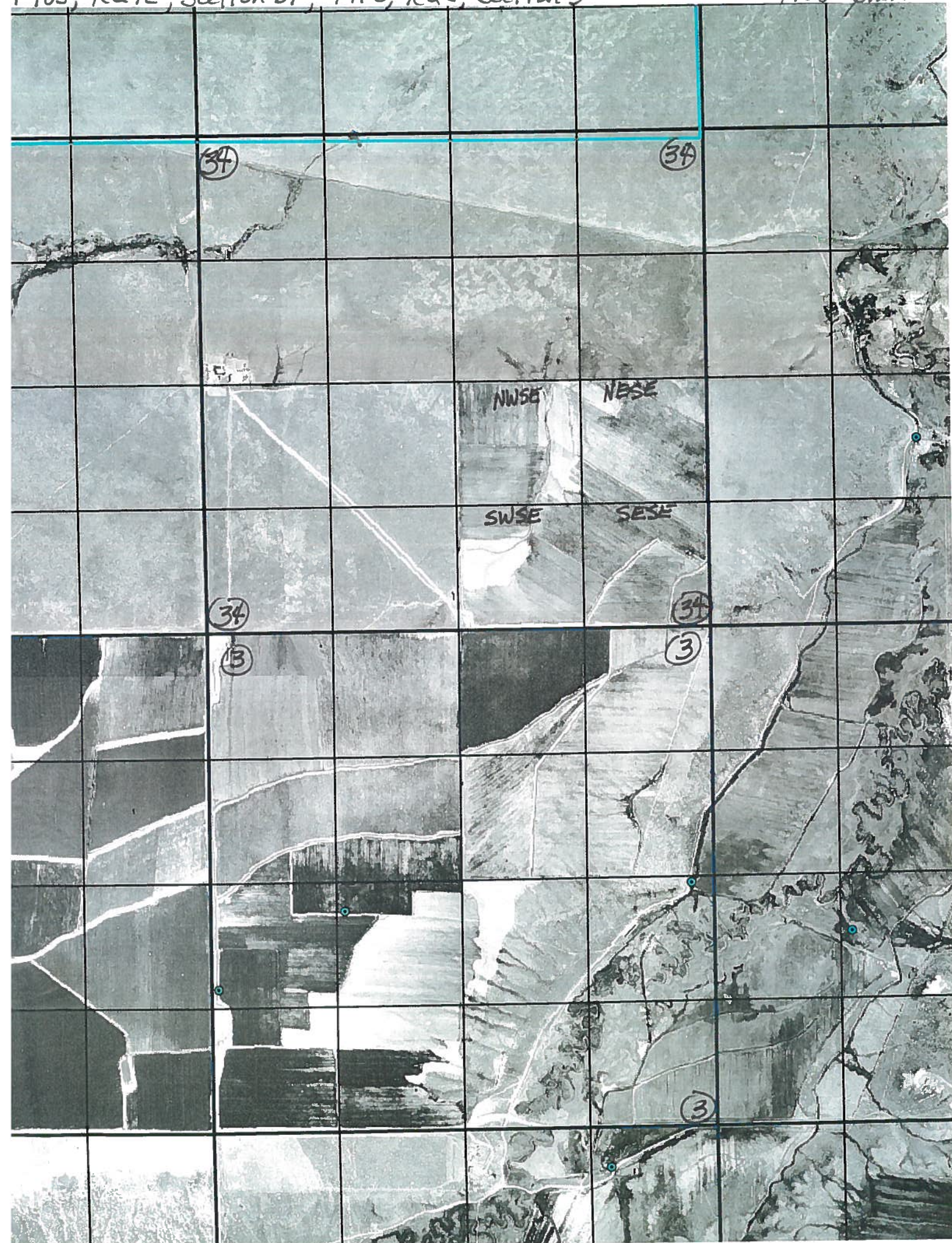
T10S, R21E, Section 34 ; T11S, R21E, Section 3

1100 photo



T10S, R21E, Section 34; T11S, R2E, Section 3

1708 01010



T10S, R27E, Section 34; T11S, R27E, Section 3

1701 pm/3



VERIFIED: *2/7/01*
02/07/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2511
NAME AND ADDRESS: MICHAEL D GARNER
TONI L GARNER
113 S 2550 E
DECLO, ID 83323

SOURCE: GROUND WATER

QUANTITY: 6.39 CFS
1920 AFY

USE OF THIS RIGHT WITH RIGHT NO. 43-04146 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 6.39 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1920 AF.

PRIORITY DATE: 02/08/1961

POINT OF DIVERSION: T11S R27E S3 NWNESW Within CASSIA County
T11S R27E S3 SWNWSW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04-01 10-31	6.39 CFS 1,920.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN
AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER
15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE
USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS
RIGHT.

PLACE OF USE:

IRRIGATION Within CASSIA County							
T10S R27E S2	LOT 4	NWNW	1	T10S R27E S34		SWNE	16
T10S R27E S34		SENE	16	T10S R27E S34		NESW	17
T10S R27E S34		NWSW	17	T10S R27E S34		SWSW	25
T10S R27E S34		SESW	25	T10S R27E S34		NESE	38
T10S R27E S34		NWSE	39	T10S R27E S34		SWSE	22
T10S R27E S34		SESE	25	T11S R27E S3	LOT 1	NENE	39.7
T11S R27E S3	LOT 2	NWNE	36	T11S R27E S3		SWNE	12
T11S R27E S3		SENE	14	T11S R27E S3	LOT 3	NENW	37
T11S R27E S3	LOT 4	NWNW	36	T11S R27E S3		SWNW	33
T11S R27E S3		SENW	34	T11S R27E S3		NESW	37
T11S R27E S3		NWSW	36	T11S R27E S3		SWSW	33
T11S R27E S3		SESW	35				

623.7 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 480 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NO. 43-04146 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 623.7 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO. 43-04146 IS AN EXPANSION OF THIS RIGHT PURSUANT
TO SECTION 42-1416B, IDAHO CODE.

Idaho Department of Water Resources

43-02511, & 43-04146



0 1320 2640 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON FEB. 7, 2001
TWP 10S, RNG 27E, SEC. 34
TWP 11S, RNG 27E, SEC. 3



- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

Memorandum

To: Candace McHugh
CC: 43-02511 & 43-04146
From: Jeanie Robertson
Date: 02/14/01
Re: Recommendations

A43-02511 2/8/61 6.39 cfs 480 acres

- field exam done 7/13/67
- licensed for capacity of both wells of 6.39 cfs on 480 acres
- field examiner noted that more irrigation was going on in SE ¼ of Section 34, but this was not in permit and not licensed

A43-04146 3/01/61 2.87 cfs 143.7 acres

- same wells as above
- within RAFT RIVER CGWMA
- '62 photos show no irrigation
- '68 photos do show irrigation
- Transfer #4212 approved in 1994 made a ppu of both rights on 623.7 acres and assigned volume of 574.8 AF to this right, with no additional diversion rate.
- should be recommended as an expansion claim per 42-1416b with a priority date of 6/30/1985 with no additional volume or are we bound by transfer?



Title:		Date: 02-06-2001
Scale: 1 inch = 2000 feet	File: GW98.wll	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4212
WATER RIGHT NO(S). 43-511/43-04146

This is to certify that: DEL B GARNER
STAR RT BOX 61
DECLO ID 83323

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 43-02511 : IRRIGATION Priority: 02/08/1961	04/01 to 10/31	6.39 CFS	1920.0 AF
Right No. 43-04146 : IRRIGATION Priority: 03/01/1961	04/01 to 10/31	2.87 CFS	574.8 AF
TOTAL:		6.39 CFS	2494.8 AF

SOURCE

GROUNDDWATER

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 3, Township 11S, Range 27E
NWSW , Sec. 3, Township 11S, Range 27E
CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	27E	34	SWNE 16.0	SENE 16.0	NESW 17.0	
			NWSW 17.0	SWSW 25.0	SESW 25.0	
			NESE 38.0	NWSE 39.0	SWSE 22.0	
			SESE 25.0			240.0
11S	27E	2	Lot 4(NWNW) 1.0			1.0
		3	Lot 1(NENE) 39.7	Lot 2(NWNE) 36.0	SWNE 12.0	
			SENE 14.0	Lot 3(NENW) 37.0	Lot 4(NWNW) 36.0	
			SWNW 33.0	SENE 34.0	NESW 37.0	
			NWSW 36.0	SWSW 33.0	SESW 35.0	382.7
Total number of acres irrigated:						* 623.7

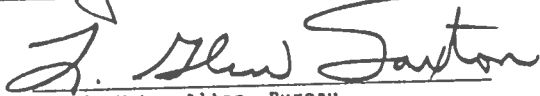
PAGE 2

TRANSFER NO. 4212
WATER RIGHT NO(S). 43-02511/43-04146

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. Approval of this transfer in no way confirms the right(s) ~~claimed~~.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4212 shall not exceed 6.39 cfs.
- * 8. Right No. 43-02511 is limited to the irrigation of 480.0 acres in the place of use described above in a single irrigation season.
- * 9. Right No. 43-04146 is limited to the irrigation of 143.7 acres in the place of use described above in a single irrigation season.

Dated this 27th day of May, 1994.


Chief, Water Alloc. Bureau

MEMORANDUM

TO: FILES 43-02511 & 43-04146
FROM: PAM SKAGGS/²STATE OFFICE
SUBJECT: TRANSFER NO. 4212
DATE: May 26, 1994

=====

Transfer No. 4212 was filed to change the place of use to reflect the single combined system from two wells as used with a new pivot system, and change one point of diversion to correct the legal description of an existing well.

The transfer includes Right No. 43-02511 as licensed for 480 acres and 6.39 cfs, the capacity of the system, and Right No. 43-04146 that was filed to claim an additional 143.7 acres under the same system.

Proof of ownership was provided and no other water rights overlap this system. Total rate of diversion is limited to the system capacity of 6.39 cfs and a total combined volume of 2,494.8 afa for 623.7 acres.

Recommended conditions include permissible place of use limits for each right, multiple points of diversion, measuring devices, irrigation overlap, non-confirmation of the statutory claim and standard transfer conditions.

Page 1 of 8STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESN 11 1994 Transfer No. 4212
AMENDEDAMENDED APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Del B. Garner Phone 349-5574
Post Office address Star Rt. Box 61, Declo, ID 83323

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Create permissible place of use.
2. Describe the reason for the proposed changes New place of use described in T. 4212 is wrong. Land will be irrigated differently than originally thought (handlines will be replaced with pivots).

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>43-02511</u>	<u>2-8-1961</u>	<u>6.39 cfs</u>	<u>Irrig.</u>	<u>4-1</u> to <u>10-31</u>
<u>A43-04146</u>	<u>3-1-1961</u>	<u>2.87 cfs</u>	<u>"</u>	<u>"</u> to <u>"</u>
				to
				to

2. Total amount of water being transferred 6.39 cubic feet per second and/or 2494.8 acre-feet per annum.
3. Source of water Groundwater tributary to
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	<u>NW</u>	<u>NE</u>	<u>SW</u>	<u>3</u>	<u>11S</u>	<u>27E</u>	<u>Cassia</u>	
	<u>SW</u>	<u>NW</u>	<u>SW</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
<u>10S</u>	<u>27E</u>	<u>34</u>			<u>16</u>	<u>16</u>					<u>17</u>	<u>17</u>	<u>25</u>	<u>25</u>	<u>38</u>	<u>39</u>	<u>22</u>	<u>25</u>	<u>186 190</u>
<u>11S</u>	<u>27E</u>	<u>2</u>						<u>174</u>											<u>1</u>
		<u>3</u>	<u>40</u>	<u>36</u>	<u>12</u>	<u>14</u>	<u>37</u>	<u>36</u>	<u>33</u>	<u>24</u>	<u>27</u>	<u>36</u>	<u>33</u>	<u>35</u>					<u>432.7</u>
			<u>37.1</u>																
			<u>41</u>	<u>42</u>			<u>43</u>	<u>44</u>											

Total 623.7

PART 1

6. General Information:

a. Description of diversion system Two connected wells & pumps, mainlines, 5 pivots,
~~landlines in one pivot corner.~~

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ✓ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Land will no longer be irrigated

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 43-02511 issued by the Idaho Department of Water Resources.
- c. Claim No. A43-02511 on file with the Idaho Department of Water Resources.
- d. Transfer No. 2828 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 2-8-1961

5. Water is used for the following purpose:

amount 6.37 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 6.37 cubic feet per second and/or 1920 acre-feet per annum

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	3	11S	27E	Cassia	
		SW	SW	"	"	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	27E	34													11.5	4.8			16.3
11S	"	3	31	39	40	24	39	37	39	40	39	39	38	38		20			469.7
			41	42			43	44							19.5				

Total acres 480

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of one or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A43-04146 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 3-1-1961

5. Water is used for the following purpose:

amount 2.87 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.87 cubic feet per second and/or _____ acre-feet per annum

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NE	SW	3	11S	27E	Cassia	
	NW	SW	SW	"	"	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	27E	34													28.5	35.2	40	40	143.7

Total acres 143.7

9. Describe any other water rights used for the same purpose as described above _____

Claim A43-02511 in same section

10. To your knowledge, has any portion of this water right undergone a period of _____ or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

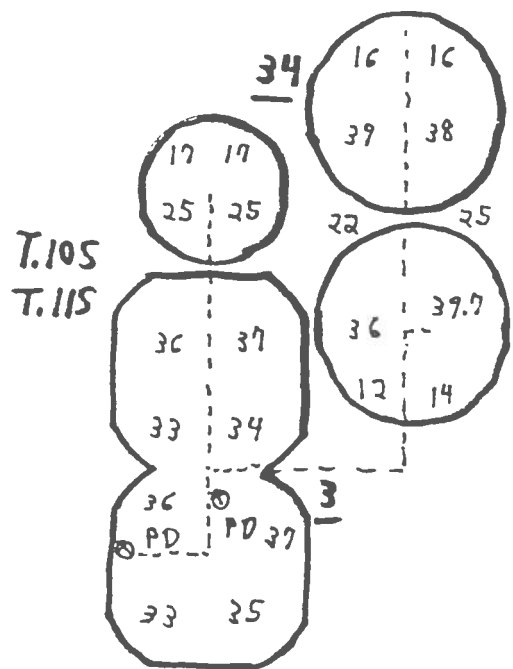
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

R. 27E



12

1001 560 HEL

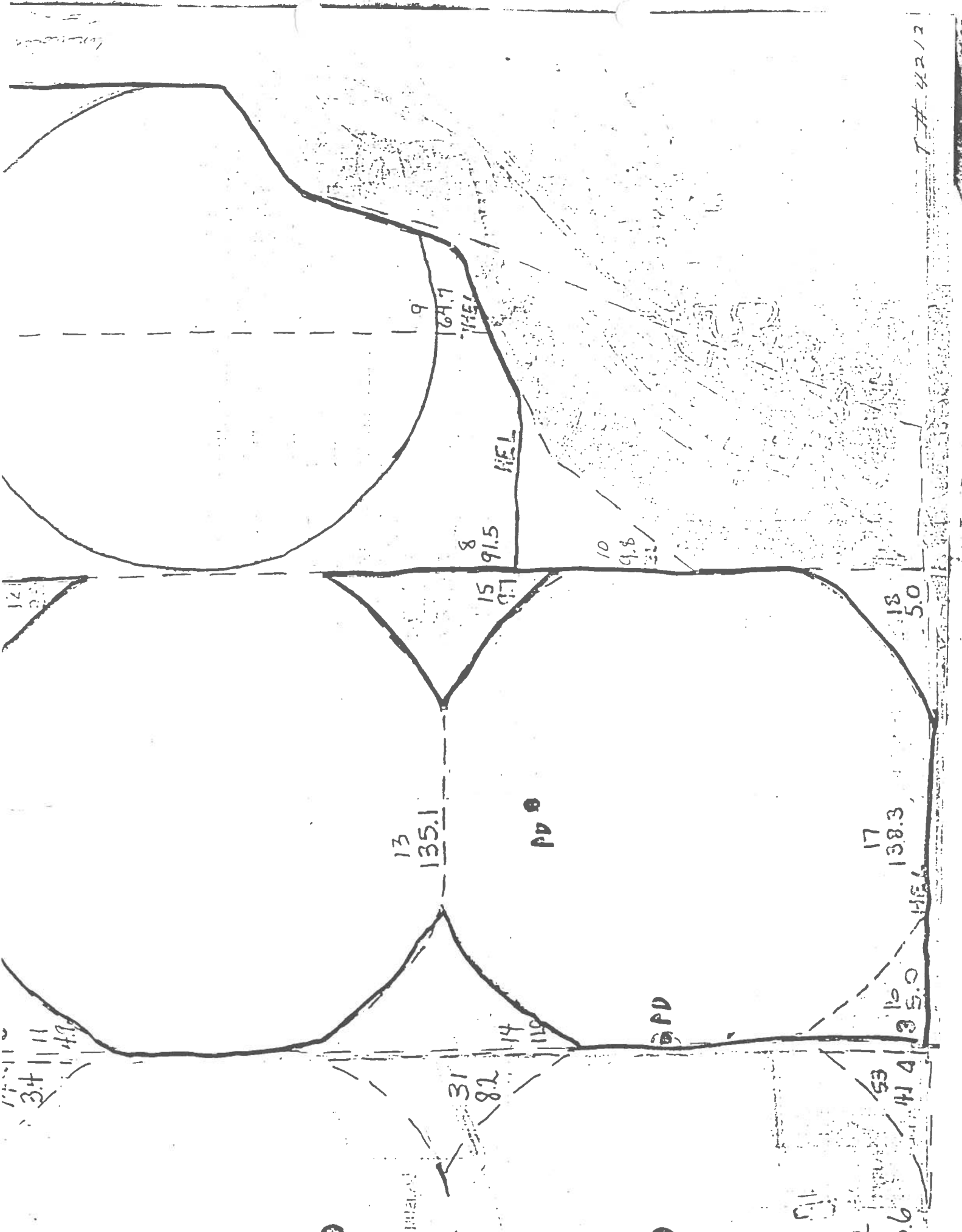
2 182.1 HEL

3 46.0 HEL

4 77.2 HEL
5 77.0 HEL

33 34
142 3
24 1 11

12 35



T # 42/2

c.

2

b. If water is for irrigation, indicate acreage in each subdivision in the table on below:

[illegible]

Total number of acres to be irrigated 623.7

80 acres left for new pivot

3	190
78	
140	146
146	101
102	37
124	
327	

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

x Del B. Garner
(Signature of Applicant)

Subscribed and sworn to before me this 12 day of January, 19 97

[Signature]
(Notary Public)

My commission expires 8-29-96

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 7 attachments

Received by JP Stanton Date 1-18-94 Protest filed by _____

Prelim. check by ITS Fee \$20.00 5016486

Received by JP Date 1-18-94

Published in 1st 2nd Press Copies of protest forwarded by _____

Pub. dates 2-14-94 2/14/94 Hearing held by _____ Date _____

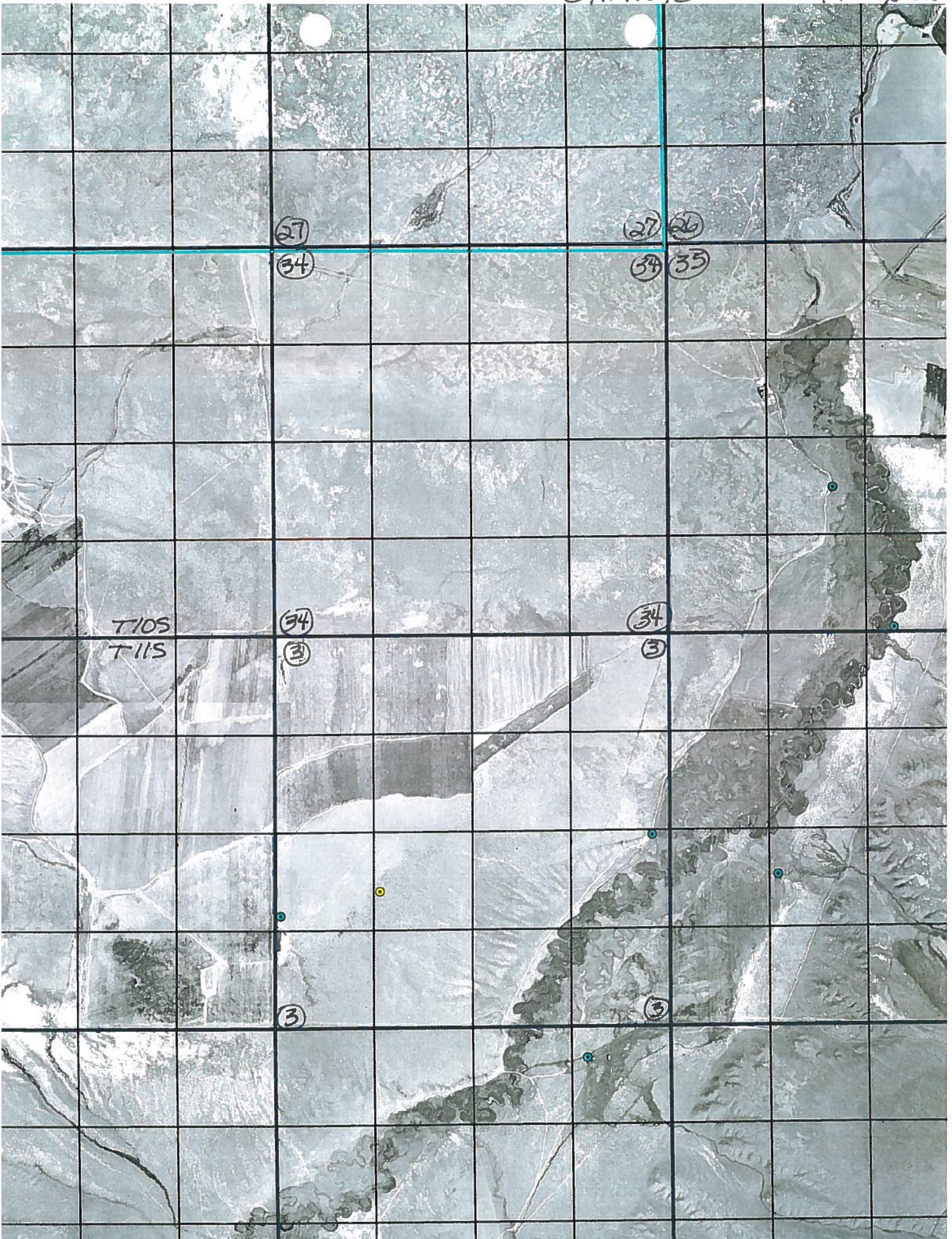
Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by [Signature]

Copy of transfer sent to lien holder _____

GARNER

1962 photo

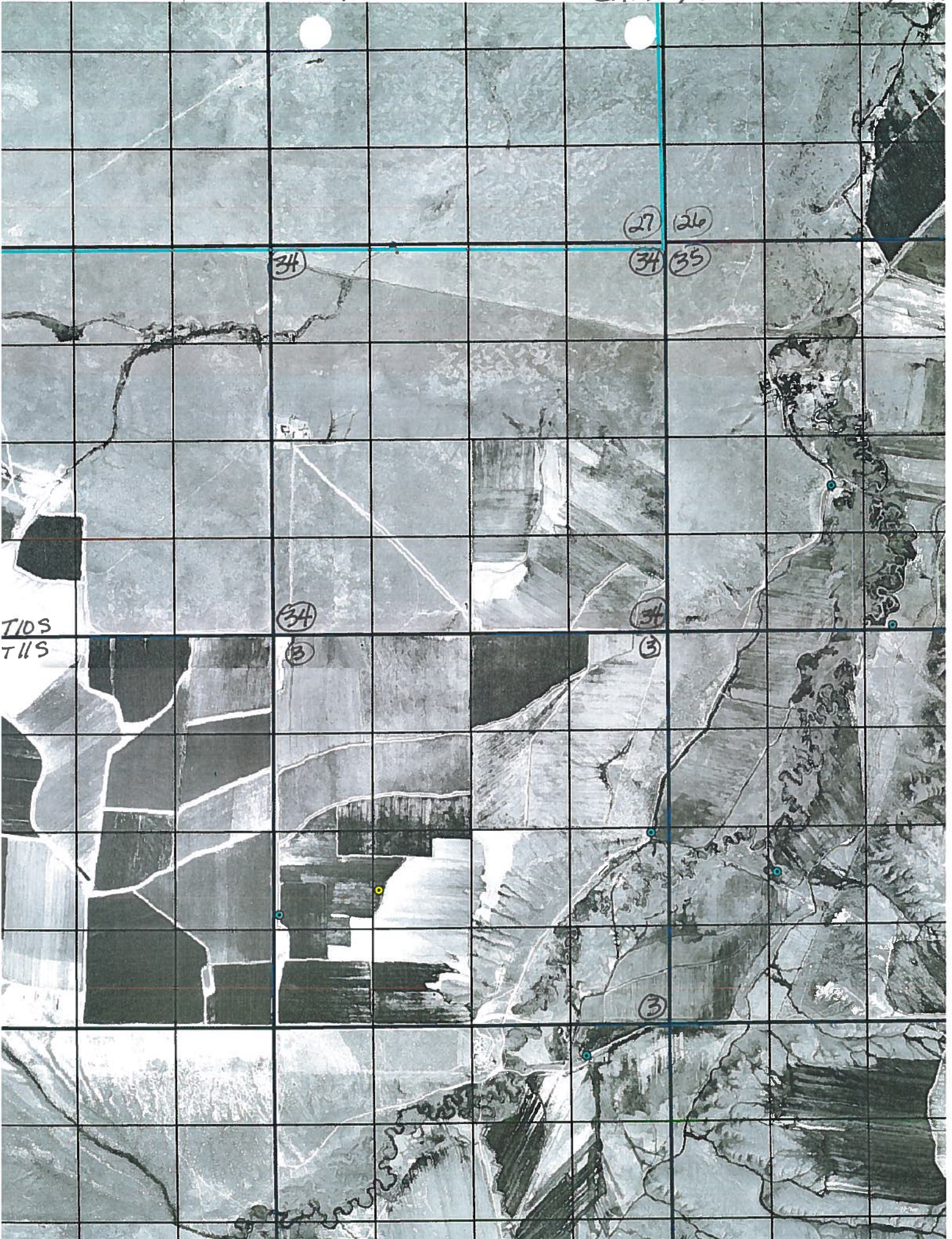


T10S 7 11S

R27E

GARNER

1968 photo

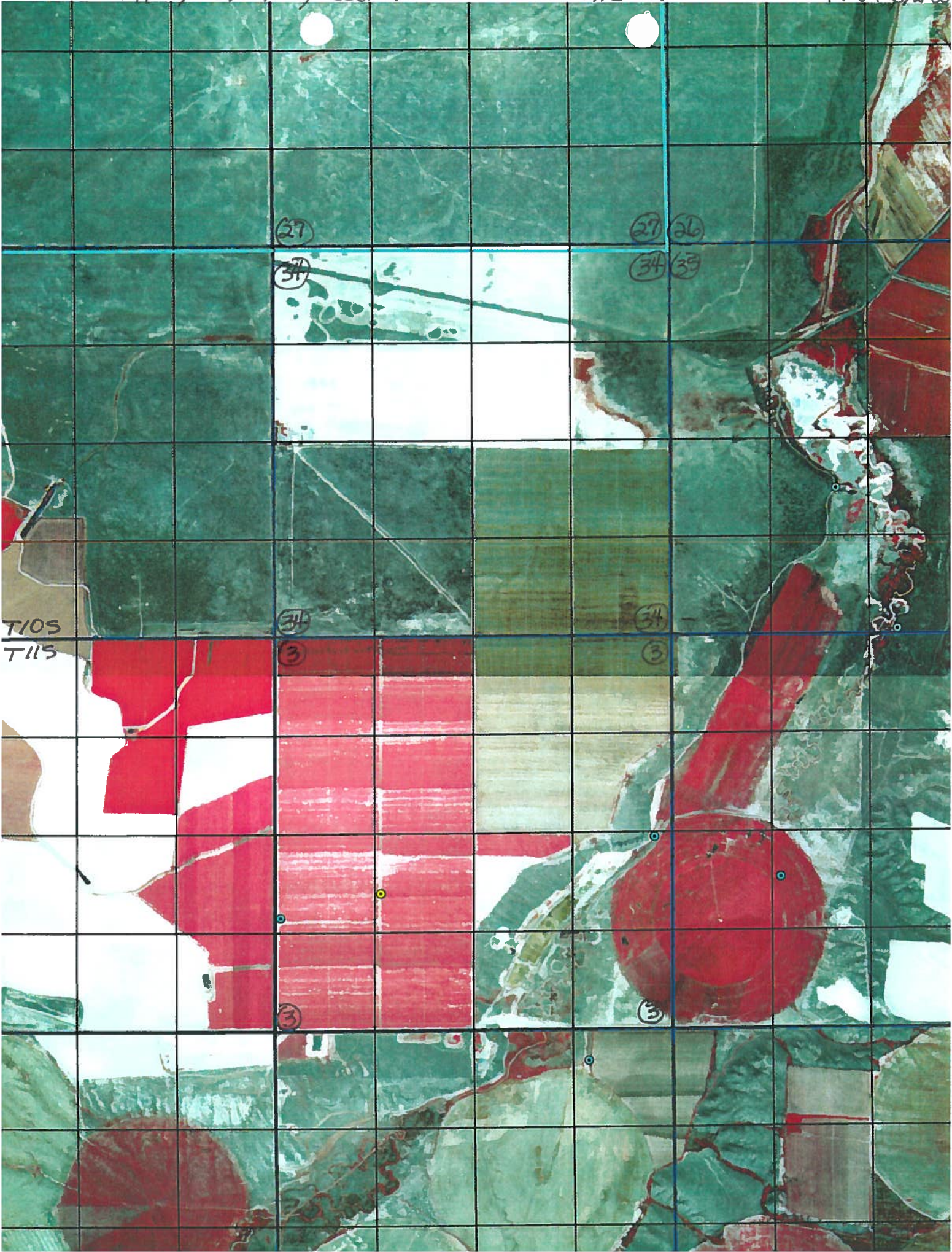


T10S
T11S

T10S & 11S, R27E, Sec. 34 & 3

GARNER

1987 photo





Well #1
T11S, R27E
Sec. 3
NWNESW





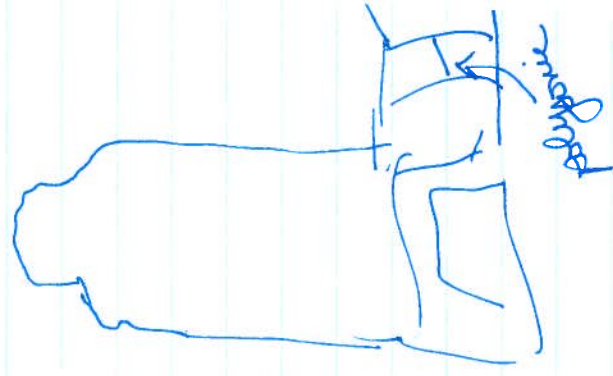
Well #1
T11S, R27E
Sec. 3
NWNE SW

Garner - Well #1

Garner W.

Hayne Booster &

Booster U
LB Pump C
45/25



roll 22: 6 pc

roll 23: 4
Cuba

MODE SELECT
INPUT

OUTER DIAMETER
10.0264 IN

PIPE MATERIAL
CS, SS

WALL THICKNESS
0.1490 IN

INNER LINING
NO LING.

KIND OF FLUID
WATER

SENSOR MOUNTING
U

TYPE OF SENSOR
SMALL

DATA CHANGE
NO

SPACING
7.608 IN U

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

ZERO MODE
ZERO QPR

07-26 15:2300 *R
+ 1.518E 3GPM

07-26 15:2300 *R
+ 002.80 % A12

MODE SELECT
T0 CHECK

0362.4 MMSEC
099.69 % T0

07-26 15:2400 *R
+ 1.475E 3GPM

07-26 15:2600 *R
+ 1.454E 3GPM

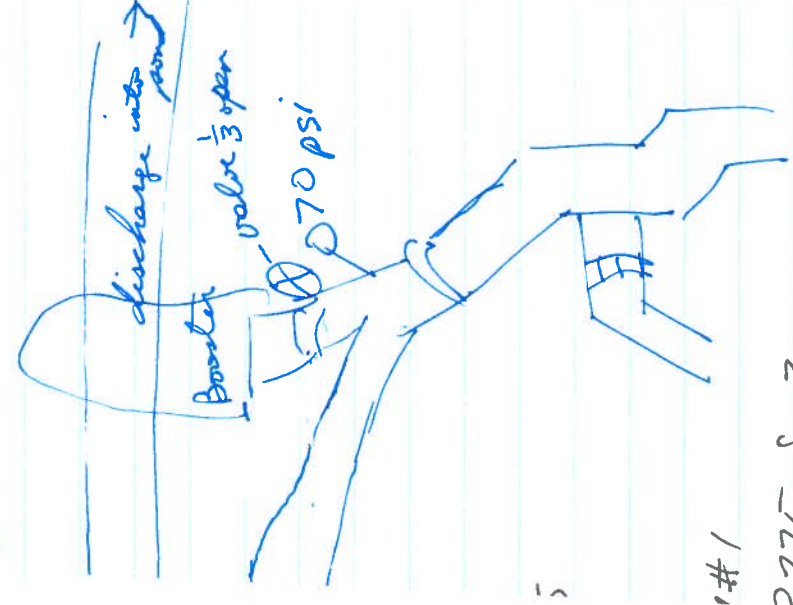
07-26 15:2600 *R
+ 1.456E 3GPM

pole # 9058

for 200 h.p.
6316XC6A
J 617001

02242

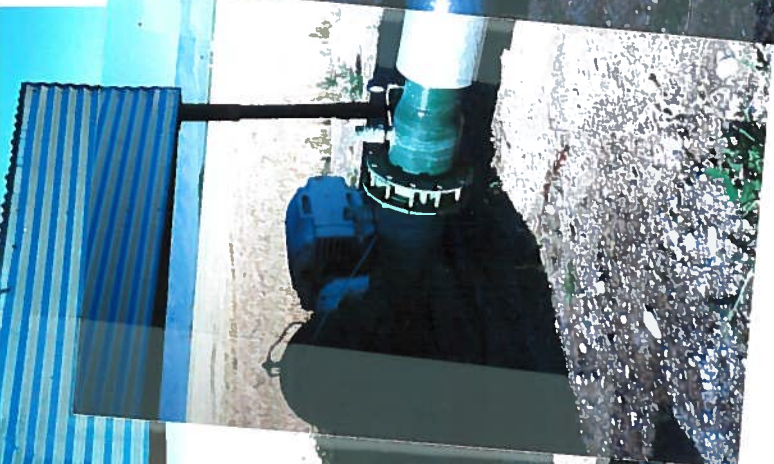
pump goes into pond as
can settle, then is sucked
surged by booster and sent
system



#1

T 11S, R 27E, Sec. 3
NWNE SW

Well #2
T11S, R21E, Sec 3
SWNW1/4SW



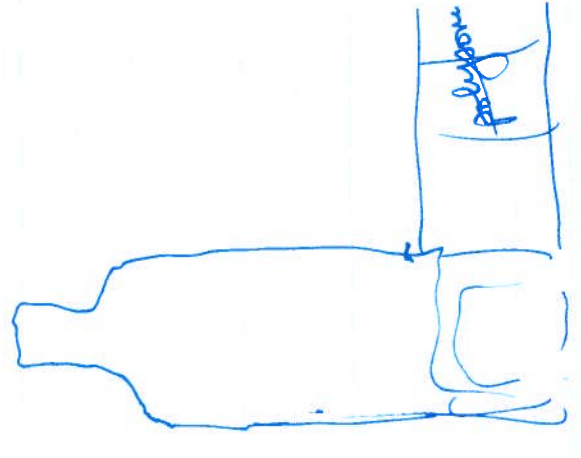
7/26/

MODE SELF
1. JT
OUTER DIAMETER
10.8224 IN
PIPE MATERIAL
CS.SS
WALL THICKNESS
0.3050 IN
INNER LINING
NO LING.
KIND OF FLUID
WATER
SENSOR MOUNTING
U
TYPE OF SENSOR
SMALL
DATA CHANGE
NO
SPACING
8.542 IN U
ZERO MODE
CLEAR
ZERO MODE
AUT ZERO
ZERO MODE
ZERO OPR
00-00 00:1300 *R
+ 1.221E 36PM
00-00 00:1300 *R
+002.40 % AI2
MODE SELECT
T0 CHECK
0355.4 MMSEC
101.00 % T0
00-00 00:1400 *R
+ 1.205E 36PM
00-00 00:1400 *R
+ 1.311E 36PM
00-00 00:1400 *R
+ 1.185E 36PM
DAMPING SET
20 SEC
00-00 00:1500 *R
+ 1.273E 36PM
00-00 00:1600 *R
+ 1.227E 36PM

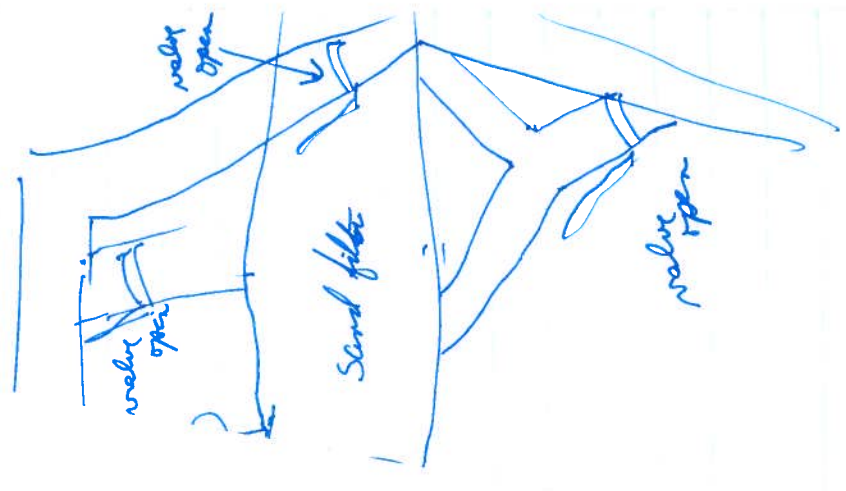
Garner Well #2

Verti-line Pump
12FHXM M D03410

Booster
U.S. Motor 100 h.p.
09447-01-371 84
PACOPump



well 22 - 5 psi

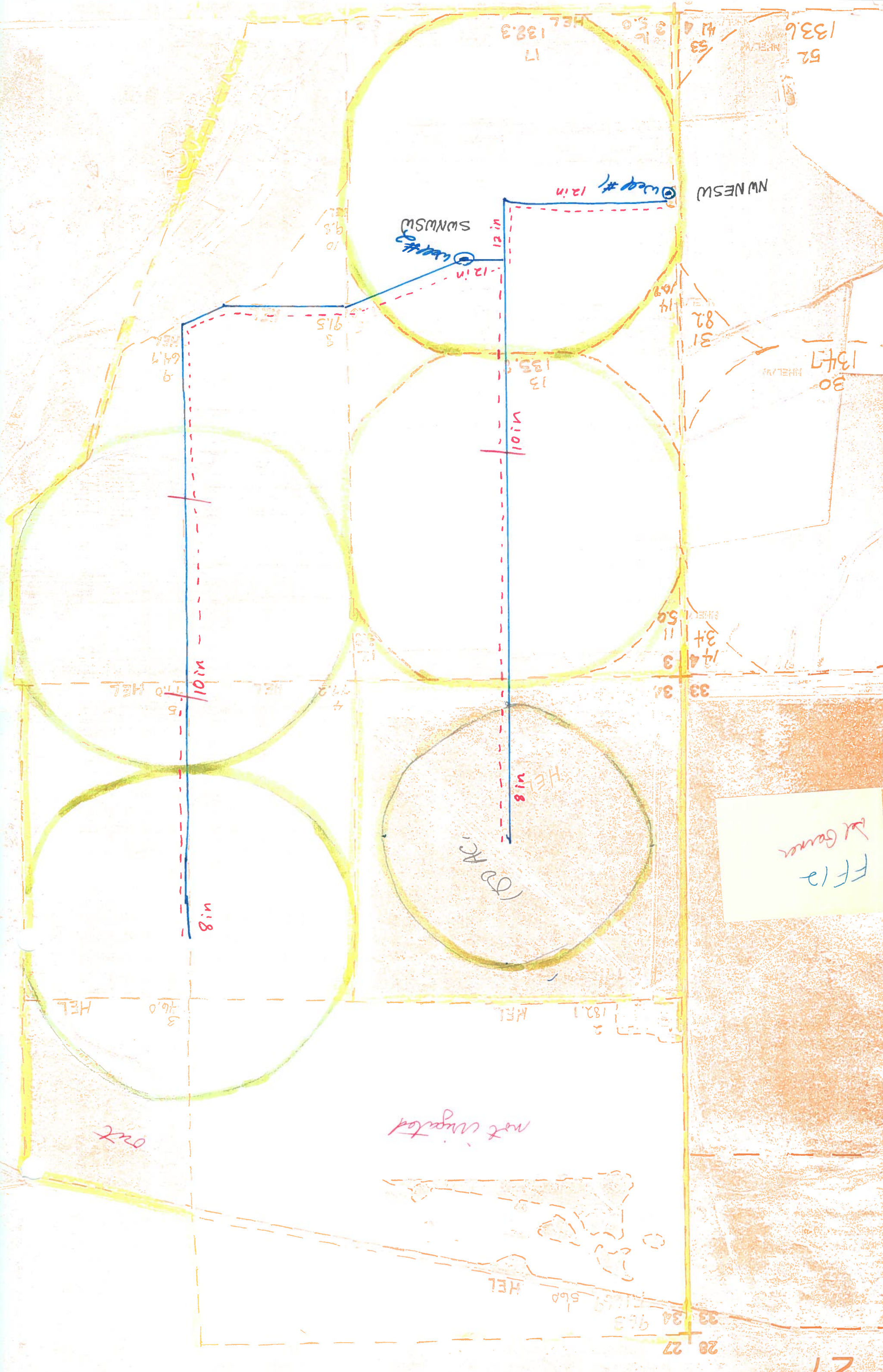


Well #2
T11S, R27E, Sec. 3
SWNW5W

FF12
M Gauer

not irrigated

out



COMMUNICATION DOCUMENTATION

Claim No. _____

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Jeanie Robertson Date 7/26/94Contact Person(s) Mike GarnerNature of Contact Field Exam

Substance of Communication met with Mike out by Well #1 and he located the three wells he & his father have and drew the irrigation system on the ASCS map & brought with me. I left two change of ownership forms as they now own a part of Section 16 (NE 1/4) which is located in the middle of Benton Allen's place. He also told me they have purchased the SW 1/4 of Section 34 from the Stevens. He signed the release form for Robin Wells and I continued on getting my well information, pictures, and measurements. Since Well #1 was off in the morning but back on in the afternoon, I went back to measure it and talked with Ed Garner at the site. Left the measurements on back of a card in claimants door before I left.



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Date: July 26th 1994

To Whom It May Concern:

I grant permission to the Department of Water Resources to obtain copies of power records, copies of pump evaluation or energy audit reports from either Raft River Rural Electric Coop or from Robin Wells. I understand this information will be used by IDWR in evaluation of Notice of Claims filed in the Snake River Basin Adjudication.

Identification Information:

Power Pole No: _____

Farm or Account Name: Del B Garner & Son

Michael D Garner
(Signed by Owner or Authorized Agent)

LICENSE OF WATER RIGHT

43-2511

Priority 2-8-61

Amount 6.38 c.f.o.

FLOYD BONGE

Source

the following manner:

V. 15 *Quilted chaise longue*

Both data included

(Both dates inclusive)

so diverted and in which such

per foot per year or

TOTAL

400

and appurtenant to the lands

1

40,000

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF EXAMINER

Permit No. G-29436

This proof is for Completion of Work and Receipt:

1. Name of applicant: Floyd Potts Use as water district No

Source of water supply: well

2. Location of point of diversion: Is in the Well #2 - Well #1 - NW 1/4 Sec. 34 SW NE 1/4

1-113
R. 27 E., B. 4
County of Cassia

resistors, capacitors and capacitors of same

3333 4222

THE NATIONAL CATHOLIC DIRECT

100-44301-1A

Water is used for:

State whether or not water has been pumped from

100

...and recommendations of lands to be irrigated. If proof is for p

Describe my
very acute tract. (Describe my
and further):

[illegible]

MARQUEZ, METZKE, SEBASTIAN, SEANEK, MASEK, SOK 31 NEWM

SEC 2, 1 11 5.2 R 27

Rep 27 E.B.1.

to us Heavy 30 and
Meds

③ yds

34

(REALLY NOT DISTRICT)

100/15

100/15

100/15

CTI
180
Meds

100/15

100/15

100/15

100/15

100/15

100/15

100/15

100/15

100/15

100/15

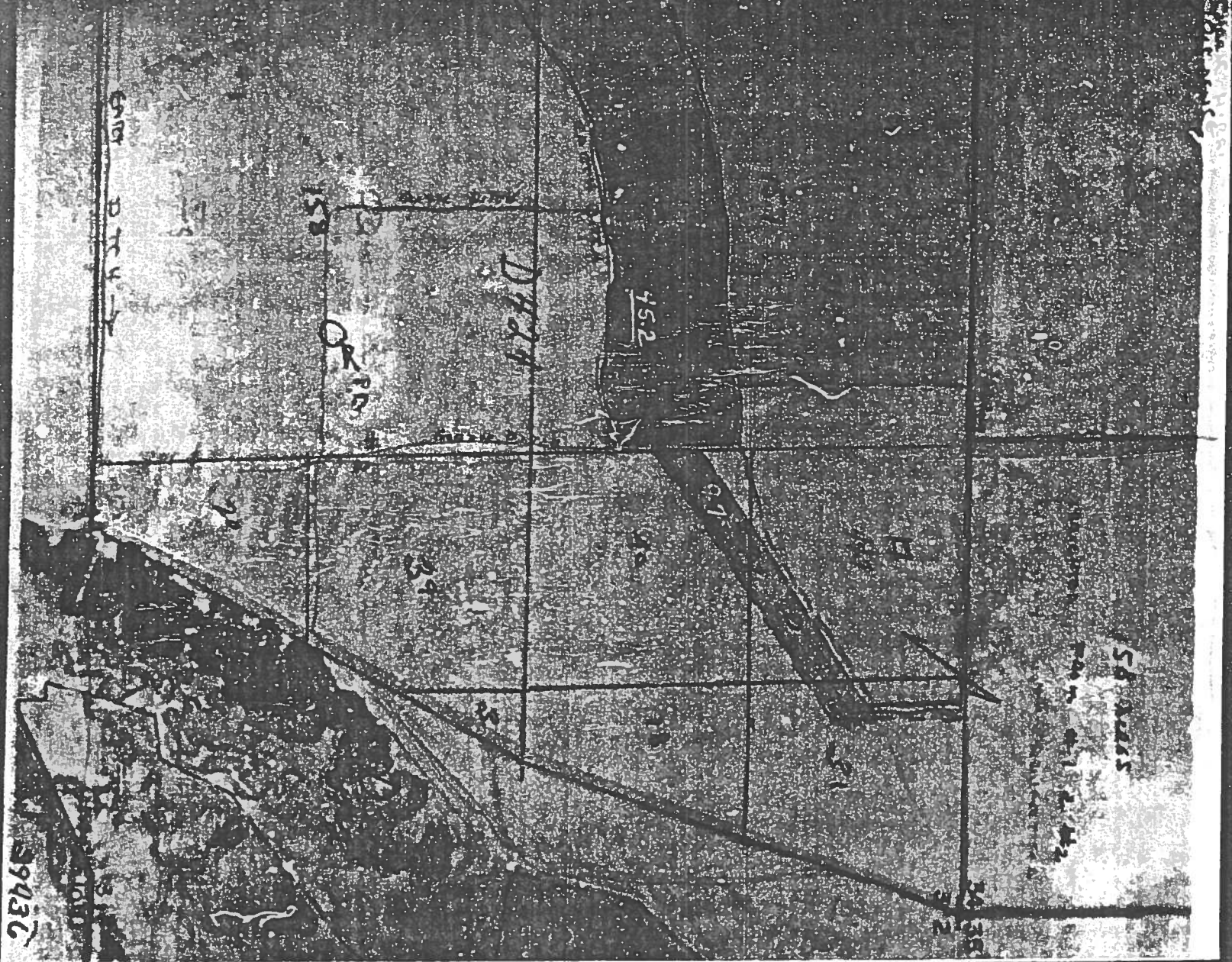
100/15

639 of

AB3
ACRES

19

19



OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD		DIVERSION RATE	DIVERSION VOLUME
				FROM	TO		
C	DEL B GARNER	02/08/1961	IRRIGATION	03-15-11-45		6.390 CFS	1920 AF
C	CAROL H GARNER						
						SP3 411-710/31	
						TOTAL DIVERSION:	(48x4)
						6.390 CFS	
						~~CONSUMPTIVE USE:~~	~~1440.00 AFA~~

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T11S R27E S03 NWNE *SWNW SW* CASSIA County

Place of use Legal Description for: IRRIGATION																						
				NE				NW				SW				SE						
				NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE			
T				R	S	: Lt	Ac	: Lt	Ac	: Lt	Ac	: Lt	Ac	: Lt	Ac	: Lt	Ac	: Lt	Ac			
-----				-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----			
10S 27E 34 :								:					:					:				
11S 27E 3 :				31	39	40	24	:	39	37	39	40	:	39	39	38	38	:	11			
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				
								:					:					:				

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	- N							
POINT OF DIV	- Y							
SOURCE	- N							
PLACE OF USE	- Y							
DIV. AMOUNT CFS/VOLUME	-							
CONSUMPTIVE USE	-							
PURPOSES OF USE	-							
PERIOD OF USE	- Y							
BASIS OF CLAIM	- N							
REMARKS	- Y							

BARCODE UPDATED
WHOM/DATE

R PROOF

—

CVR

—

MAPS

—

PHOTOS

—

MISC

—