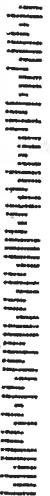


Department of Water Resources
Adjudication Bureau
P. O. Box 83720
Chicago, IL 83720-0098



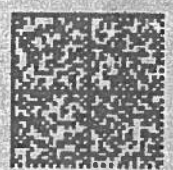
3-20-11
Director's Report

JOAN A BORENTRUST
155 N HARBOR DR #1912
CHICAGO IL 60601



RECEIVED
SEP 05 2006
DEPARTMENT OF WATER RESOURCES

FIRST CLASS



UNITED STATES POSTAGE
\$00.630
02 1A
0004310839 AUG 15 2006
MAILED FROM ZIP CODE 83702

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 03-02041

Date: 9-12-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	5N	6W	11					-1 14			-2 16									30
GIS								15			15									30
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1 (lot 1)

Total Claimed Acres: 30

Overlapping EOU Claim #'s:

Total GIS Acres: 30

COMMENTS:

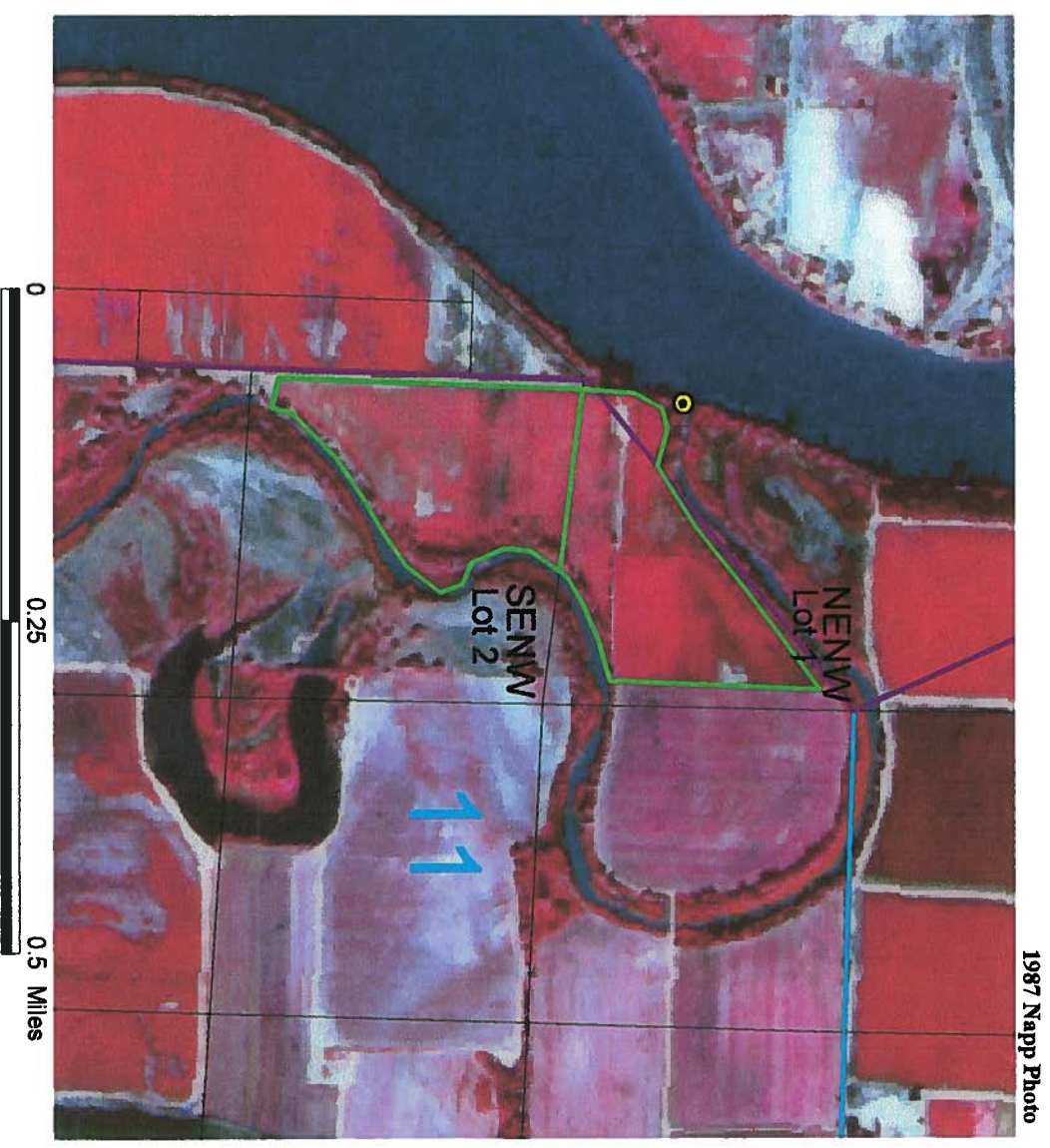
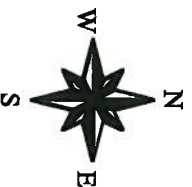
Per claim map, county data & image interpretation.
The claimant doesn't own the light red field portion in the NE NW.

POD per original WR file.

Idaho Department of Water Resources

Claim Number: 03-02041
Legal: T05N, R06W, S11
Reviewed By:

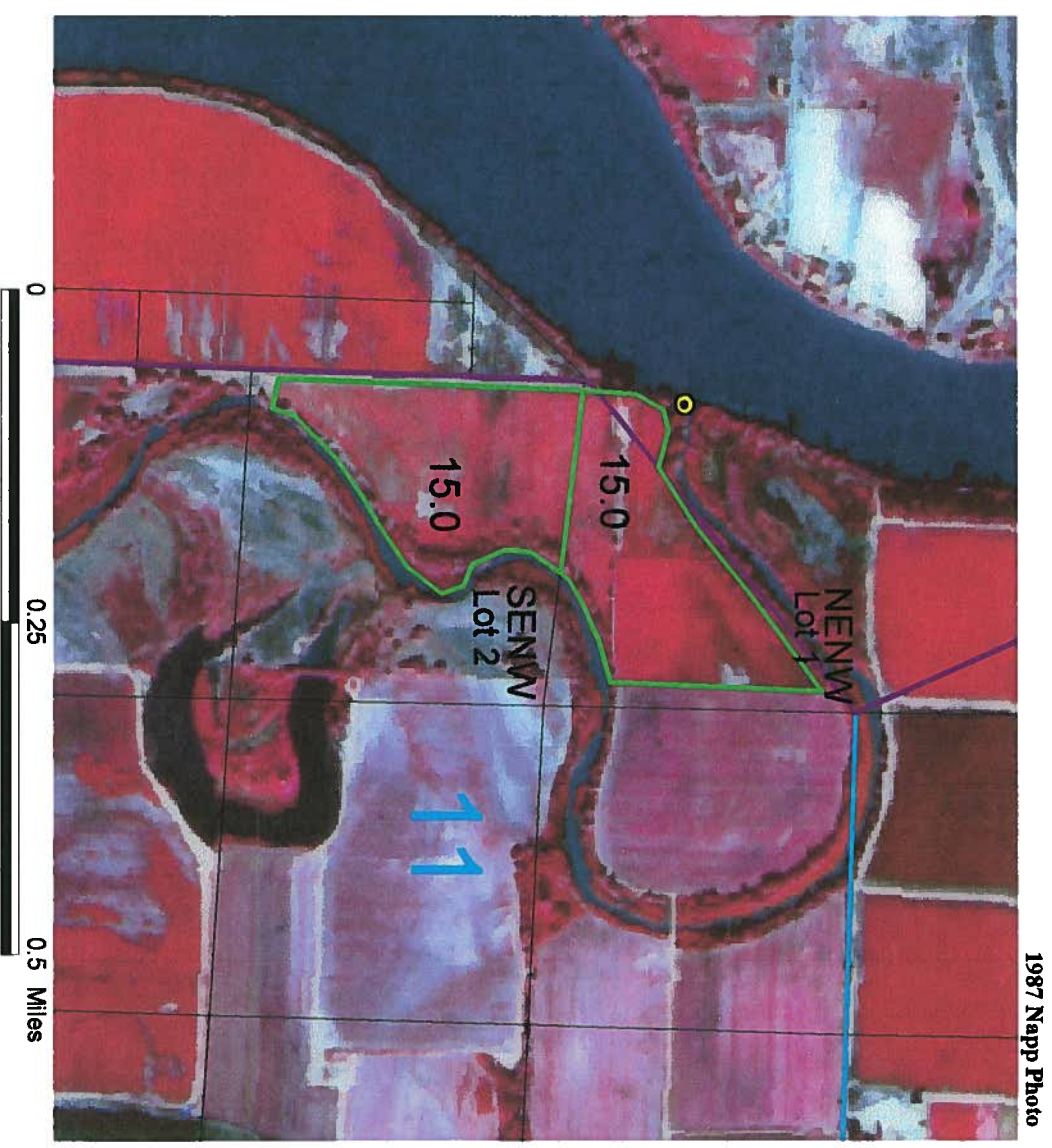
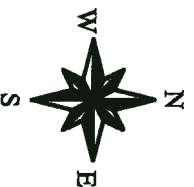
-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



Idaho Department of Water Resources

Claim Number: 03-02041
Legal: T05N, R06W, S11
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A03-02041
Date Received: 3/20/1990
Receipt No: W011462
Received By: Rw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOAN A. BOREN TRUST 312-819-1011
Address: 155 N. HARBOR DR. #1912
CHICAGO, IL 60601

2. Date of Priority: JUL 23, 1956

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	06W	11	NE	NW		1	CANYON

5. Description of diverting works:
10 HP PUMP, 8" PIPE, OPEN DIS. INTO DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) 135.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	06W	11	NE	NW	1	IRR	14.0
			SE	NW	2	IRR	16.0
Section Acres							30.0

A03-02041

Page 1

Date: 03/20/90

MICROFILMED
AUG 10 1992

10. Place of Use: Continued

Total Acres 30.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-03092, 63-09696

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 26474

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2 ea

For Organizations:

I do solemnly swear or affirm that I am trustee of _____ Title

Joan A. Boren Trust, that I have signed the foregoing Organization

document in the space below as trustee of _____ Title

Joan A. Boren Trust and that the statements contained in the Organization

foregoing document are true and correct.

Margaret D. Boren
Signature of Authorized Agent

for Joan A. Boren, trustee
Title and Organization

3-20-90

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this

20 day

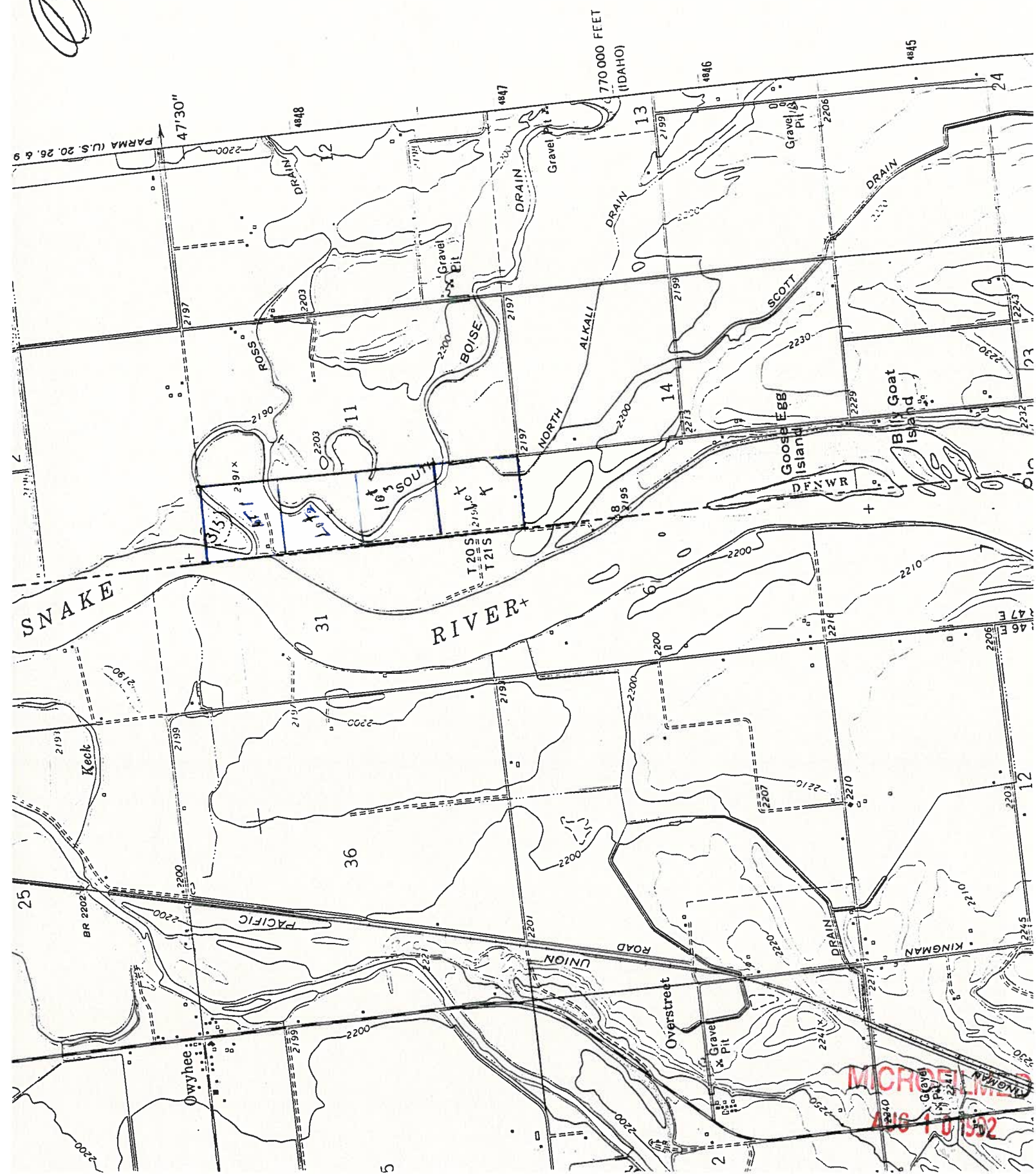
of March 19 90

[Signature]
Notary Public

Seal

Residing at Bird Lake

My Commission Expires 4/11/95



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MAR 27 1990

Department of Water Resources
Western Regional Office

March 16, 1990

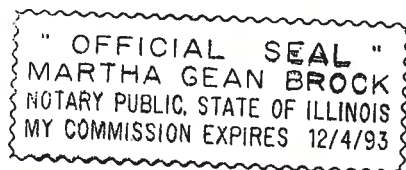
As trustee of the Joan A. Boren Trust, dated May 4, 1987, I hereby grant power of attorney to Marjorie D. Boren with respect to any business concerning water rights on property held by the Joan A. Boren Trust in Canyon County, Idaho. Marjorie D. Boren shall be the representative of the Joan A. Boren Trust for all such business transacted between March 1, 1990 and May 1, 1990.

Joan A. Boren
Joan A. Boren
Trustee of the Joan A. Boren Trust

3/19/90
DATE

Michael G. Boren
WITNESS

3/19/90 ✓
DATE



3/19/90
Martha G. Brock

MICROFILMED
AUG 10 1992