



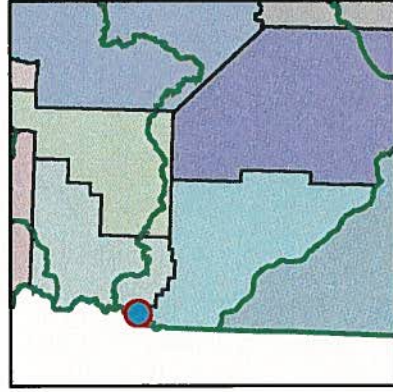
Idaho Department of Water Resources

Adjudication Claim Number: **3-2040**

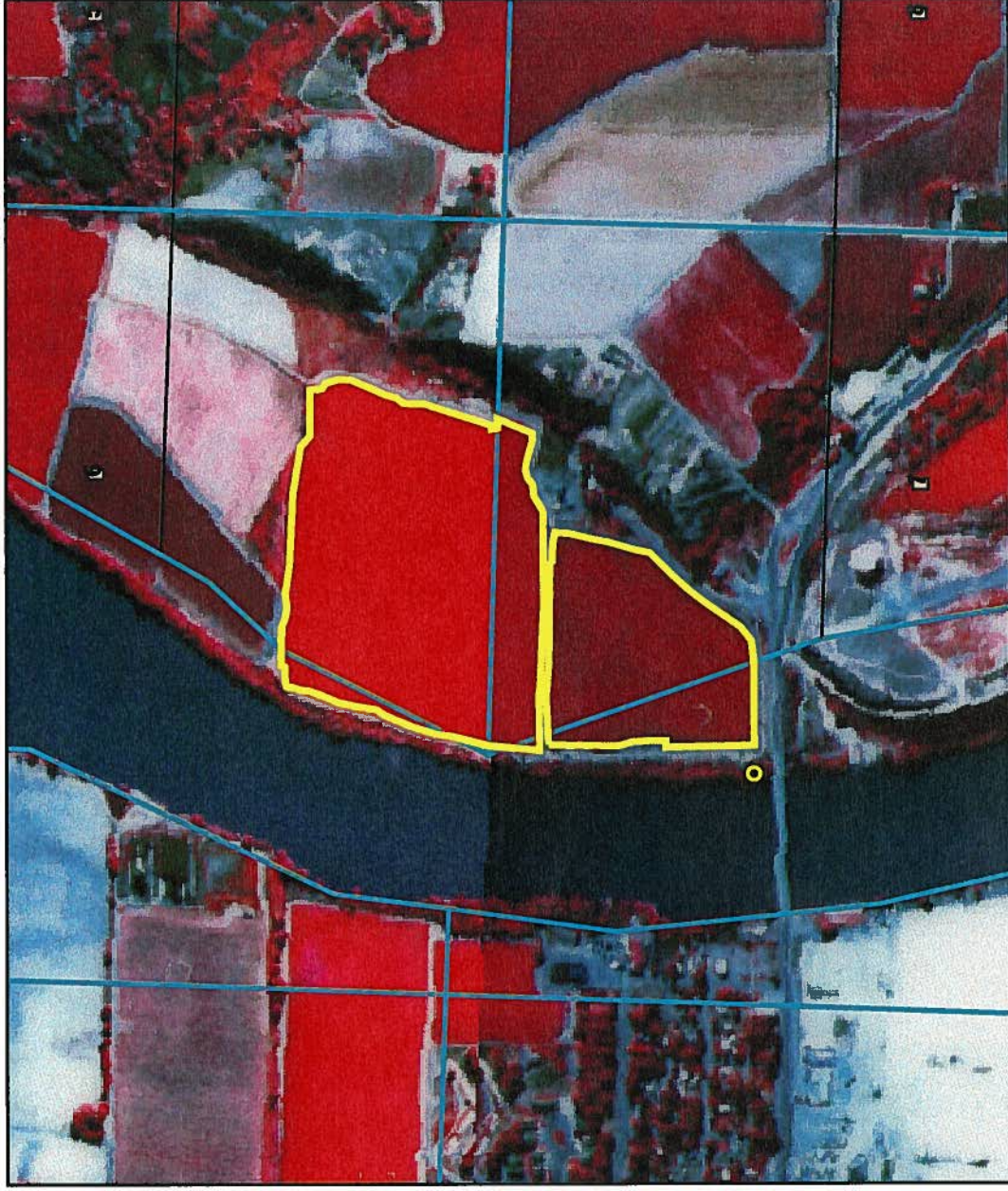
T06N R05W

Legend

- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter Lines



Canyon County
IDWR Basin 3



Prepared by J. Wilson
On Friday, September 23, 2005
1987/88 Aerial Photography

07/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 3-2040

NAME AND ADDRESS: KENNETH LEROY SEWARD
29476 HWY 20-26
PARMA ID 83660

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.800 CFS

PRIORITY DATE: 06/15/1956

POINT OF DIVERSION:

T06N R05W S7 NWSE Lot 1 Within CANYON County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.800 CFS

180.00 AFY

PLACE OF USE: IRRIGATION Within PAYETTE County

T06N R05W S06	SWSE	1.00	T06N R05W S06 Lot 3 SWSE	11.50
T06N R05W S06 Lot 3	SESE	10.50	T06N R05W S07 Lot 1 NENE	2.00
T06N R05W S07	NWNE	3.00	T06N R05W S07 Lot 1 NWNE	12.00

40 ACRES TOTAL

SEC. 7 IS IN CANYON COUNTY, SEC. 6 IS IN PAYETTE COUNTY.

T06N, R05W S6 SWSE & S7 NWNE is unsurveyed, nonfederal land except where noted by GCDB lot number.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Rights have also been claimed to water from Basin 63 for the same purpose of use at the same place of use described above, which will be included in a Directors Report to be filed at a later date. Any water rights recommended in the Basin 63 report for the same purpose of use at the same place of use described above will contain combined use limitations for this right and the Basin 63 rights.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

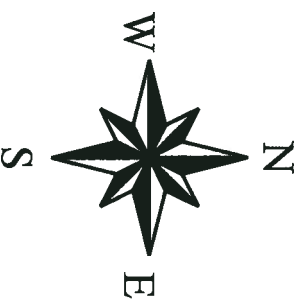
Idaho Department of Water Resources

Claim Number:

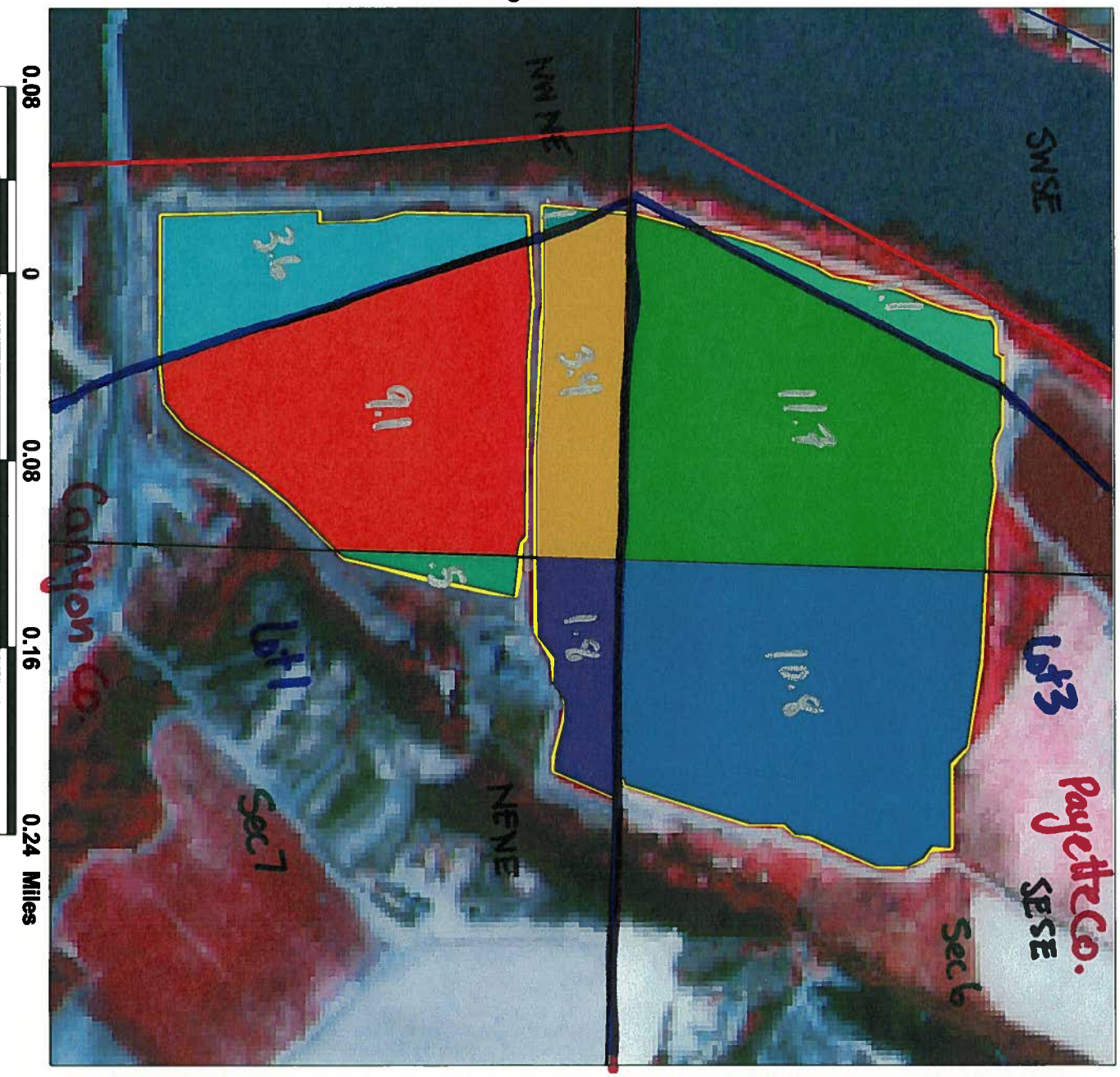
03-02040

- Graph104.shp
- Graph103.shp
- Graph102.shp
- 03_02040_extended_qq.shp
- Graph101.shp
- Graph100.shp
- Graph99.shp
- Graph98.shp
- Graph97.shp
- Graph96.shp
- 03_02040_rec_pou.shp
- Sections
- GCDB06N05W GCDB
- Administrative BasinsAdminbas.shp

Legal: T06N, R05W, S06 & 07



1987 Aerial Photo



Township	Range	Section	QQ	Lot	GIS Acres	Rec Acres	Lot Sum	Claim
06N	05W	6	SWSE	3	11.7	11.5	23	18
			SWSE		1.1	1		
			SESE	3	10.8	10.5		
06N	05W	7	NENE	1	2.3	2	17	22
			NWNE	1	12.5	12		
			NWNE		3.7	3		
					42.1	40	40	40

06/16/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 7/21/06

Water right number: 3-2040

KENNETH LEROY SEWARD

29476 HWY 20-26

PARMA ID 83660

Telephone Number: (208)674-2081

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Point of Diversion - Description

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

*Also ~~2nd~~ water right is not here payette Co.
& point of Diversion*

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

- Corrected county for POD
- Corrected acres for POU (were originally backwards)

Changes were based upon Notice of Error and meeting with Mr. Seward (claimant's son). on July 6, 2006.

JD 7/6/06

06/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 3-2040

NAME AND ADDRESS: KENNETH LEROY SEWARD
29476 HWY 20-26
PARMA ID 83660

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.800 CFS

PRIORITY DATE: 06/15/1956

POINT OF DIVERSION:

T06N R05W S7 NWSE Lot 1 Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.800 CFS 180.00 AFY

PLACE OF USE: IRRIGATION Within PAYETTE County

T06N R05W S06 Lot 3 SESE 18.00 T06N R05W S07 Lot 1 NENE 22.00
40 ACRES TOTAL

SEC. 7 IS IN CANYON COUNTY, SEC. 6 IS IN PAYETTE COUNTY.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

*We have nothing on Northside of place
Canyon Co.*

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 03-02040

Date: 9-13-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	6N	5W	6																-3 18	18
GIS																			24	24
Claim			7	-1 22																22
GIS				19																19
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1 (Lot 1)

Total Claimed Acres: 40

Overlapping FOU Claim #'s:

Total GIS Acres: 43

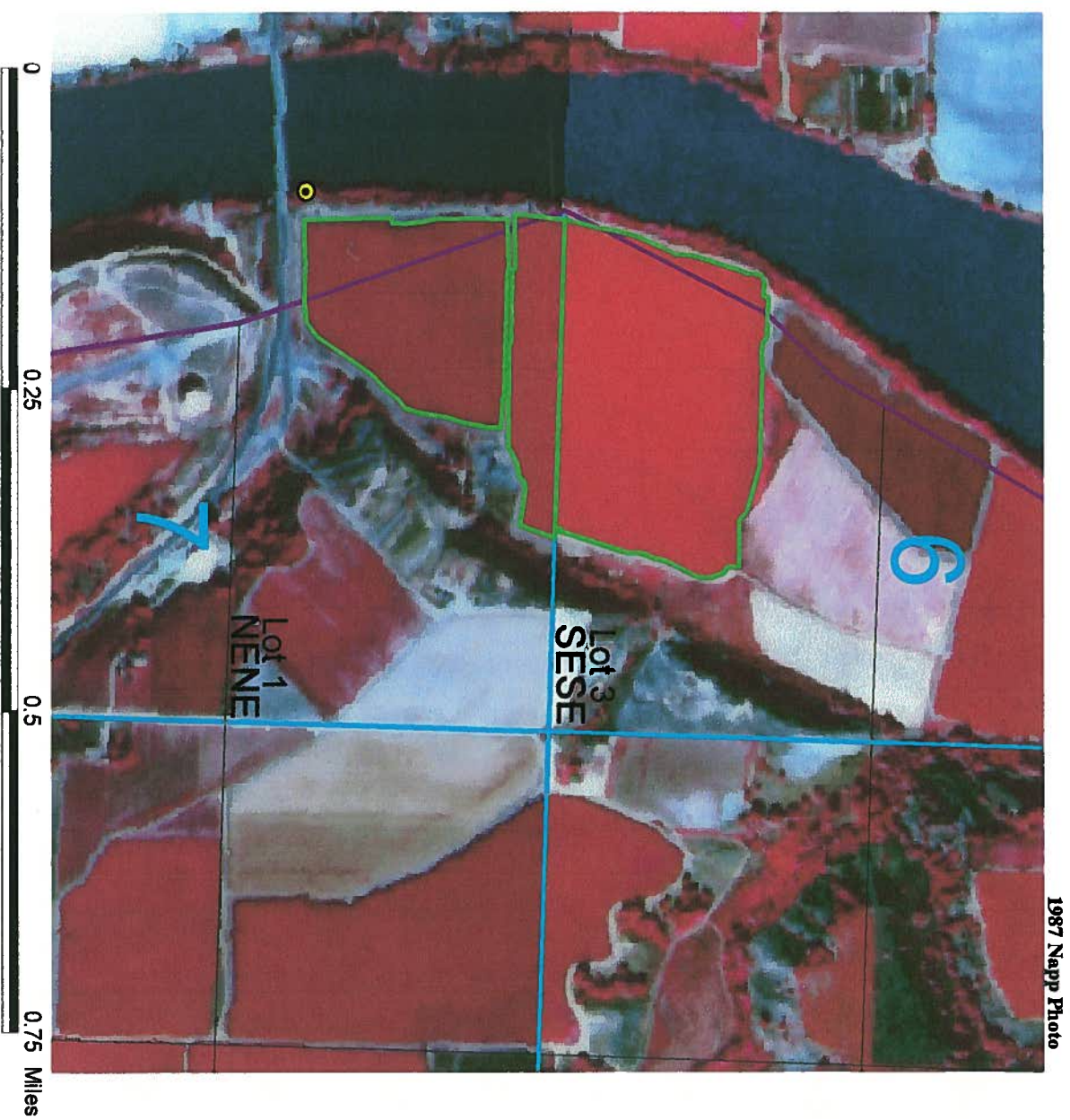
COMMENTS:

No county data available for section 7 in the NENE. Per claim map.

Idaho Department of Water Resources

Claim Number: 03-02040
Legal: T06N, R05W, S06, 07
Reviewed By:

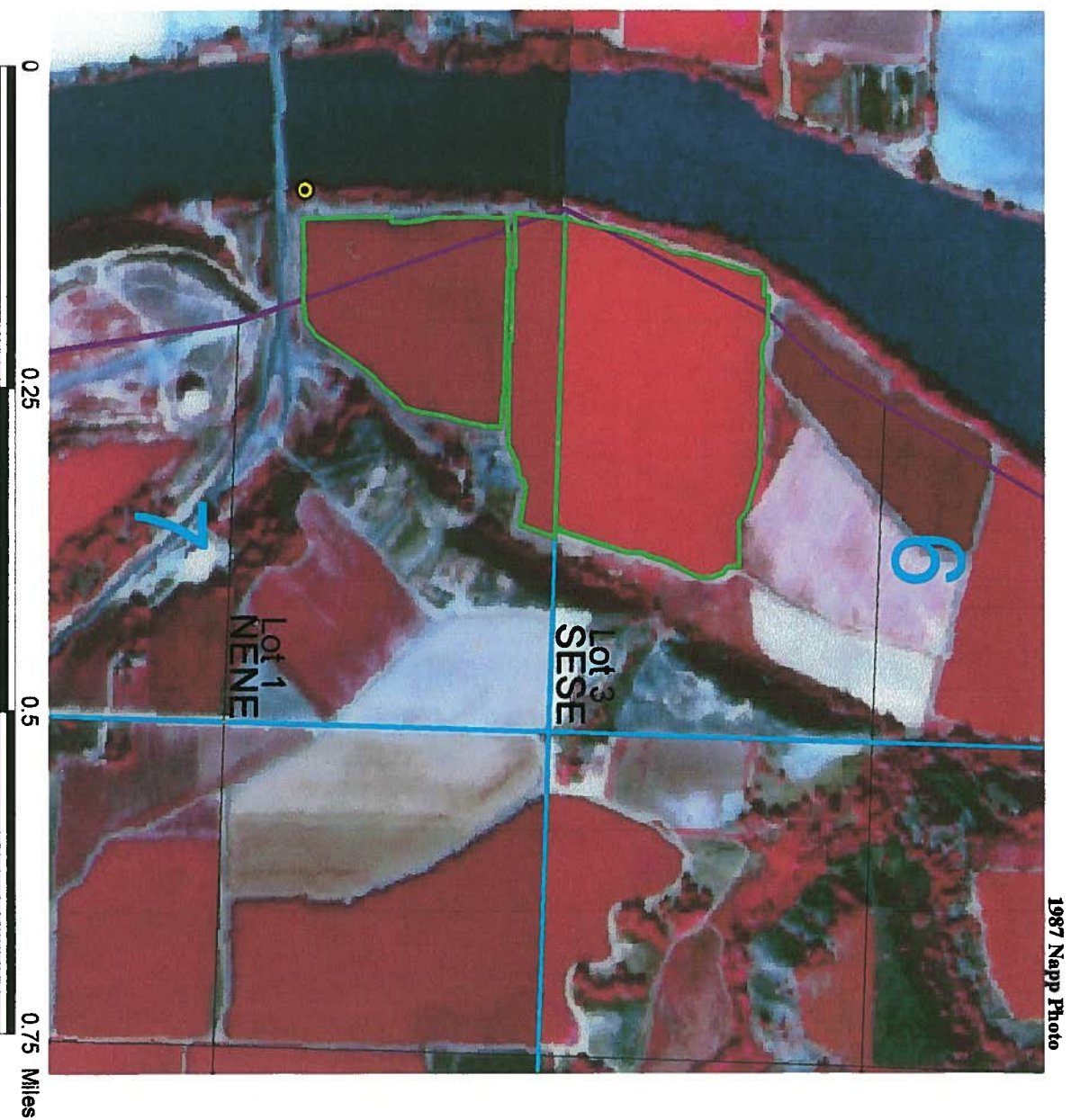
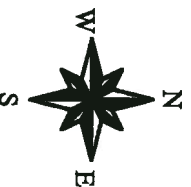
- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines
- Township/Range Lines



Idaho Department of Water Resources

Claim Number: 03-02040
Legal: T06N, R05W, S06, 07
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A03-02040
Date Received: 2/22/1990
Receipt No: C014867
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENNETH LEROY SEWARD 208-674-2081
Address: RR 2 BOX 2442
PARMA ID 83660

2. Date of Priority: JUN 15, 1956

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	05W	7	NW	SE		1	PAYETTE

5. Description of diverting works:
10 HP ON 6" PARMA WATER LIFTER, CEMENT DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.040		

7. Total Quantity Appropriated is:
1.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 182.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	6	SE	SE	3	IRR	18.0
						Section Acres	18.0
		7	NE	NE	1	IRR	22.0

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10. Place of Use: Continued

Section Acres 22.0

Total Acres 40.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DRAIN WATER

14. Remarks:
SEC. 7 IS IN CANYON COUNTY, SEC. 6 IS IN PAYETTE COUNTY.

15. Basis of Claim: LICENSE

Water Right Number: 26397

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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AUG 10 1992

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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AUG 10 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number ACB-02040Date Received 03 2/22/90Receipt Number 6014867

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW



Please type or print clearly

1. Name of Claimant (s) Kenneth Leroy Seward Phone (208) 674-2081Mailing Address R.R.#2, Box 2442, Parma, ID Zip 836602. Date of Priority (Only one (1) per claim) June 15, 19503. Source of water supply (a) Snake River
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 6N Range 5W Section 7,
1/4 of NW 1/4 of SE 1/4, Govt. Lot, 1 B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____ 1/4 of _____ 1/4 of _____

1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 10 HP on 6" Parma water
lifter, cement ditch

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6. Water is claimed for the following purposes:

(both dates are Inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 1.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 182 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See Instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	5W	7	Lot 1 - 22																22
		6	Lot 3 18																18

Total number of acres irrigated 40

11. In which county (ies) are lands listed above as place of use located? Canyon, Payette

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. Drain water or None ()

14. Remarks: Sec. 7 is in Canyon Co., Sec. 6 is in Payette Co.

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AUG 10 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 053-02040 (old # 20397)
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X [Signature] Date 1/29/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 29th day of January 1990

SEAL

Notary Public [Signature]

Residing at Helen Harrington, Notary Public

Residing at Boise, Idaho

My Commission Expires December 1, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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AUG 10 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

A63-02040
Seward

A. F. Seward farm

Amille Pett farm

B

A

2

2

11.2

10.3

C

D

14.2

4.1

H

9.7

K

A

2.7

2.1

C

4.5

A 188

T 194

14.5

D

E

27.6

WICHITA
AUG 1 1952

A 199

T 215

20.4

A

9.7

B

C

10.2

D

4.6

25.0

E

15.2

F

H

9.9

PUMP

+ - - - - Decree Plaintiff	- - +	+ - - - - Decree Defendant	- - - +	+ - Decree Date
				00/00/0000

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WATER RIGHT

----- Water Rights Dates and Flags Area -----+

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