

06/16/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 7/21/06

Water right number: 3-2035

DENNIS K UJIIYE
1505 NW 2ND AVE
FRUITLAND ID 83619
Telephone Number: (208)452-4737

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-22-06

SIGNATURE: Dennis K Ujiiye

Please print your name: Dennis K Ujiiye

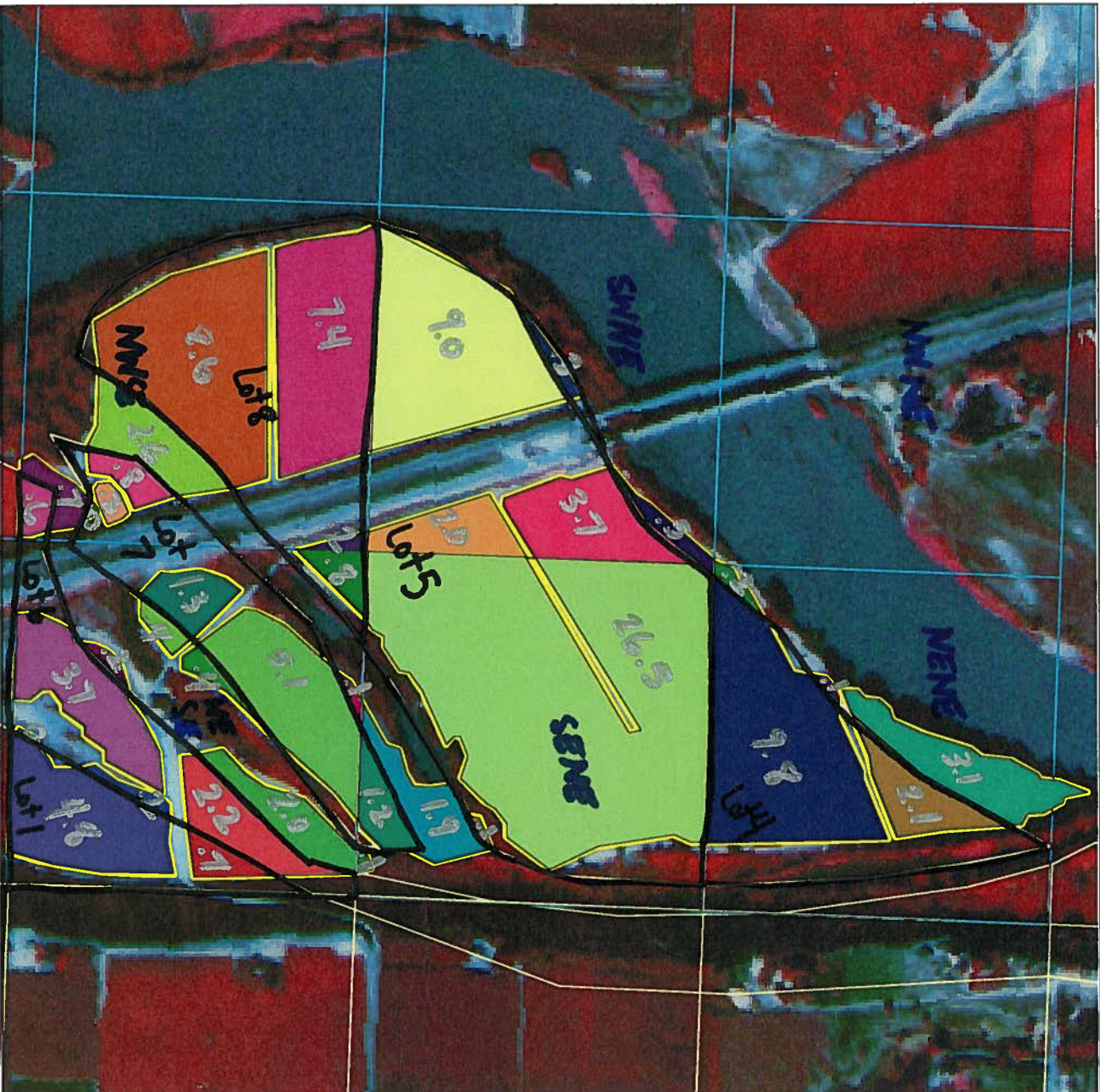
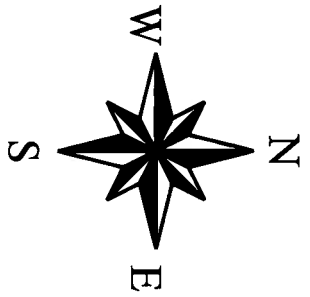
IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

Idaho Department of Water Resources

Claim Number:

03-02035

- Graph85.shp
- Graph84.shp
- Graph83.shp
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- Graph61.shp
- Graph60.shp
- Graph59.shp
- Graph58.shp
- 03_2035_extended_qq.shp
- 08N05W GCDB
- 03_02035_rec_pou.shp



Legal: T08N, R05W, S28
1987 Aerial Photo

3-02035

Township	Range	Section	QQ	Lot	GIS Acres	Rec Acres	QQ Sum	Claim
08N	05W	28	NENE	4	11.9	12	15.5	16
			NENE		3.4	3.5		
			SWNE	5	14.7	14.5	15.5	
			SWNE		0.8	1		
			SENE	5	26.6	26.5	30	51
			SENE	7	1.2	1.5		
			SENE		2	2		
			NESE	1	5.5	5.5	22	14
			NESE	6	5.9	6		
			NESE	7	6.4	6.5		
			NESE	8	0.8	1		
			NESE		3.1	3		
			NWSE	6	0.6	0.5	21	23
			NWSE	7	1.1	1		
			NWSE	8	16.2	16		
			NWSE		3.3	3.5		
					103.5	104	104	104
						13		

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 03-02035

Date: 9-23-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	8N	5W	28	-4 16			-5 51									-7 14	-8 23			104
GIS				15.1			45.5									43.6				104.2
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1 (Lot 8)

Total Claimed Acres: 104

Overlapping FOU Claim #'s:

Total GIS Acres: 104.2

COMMENTS:

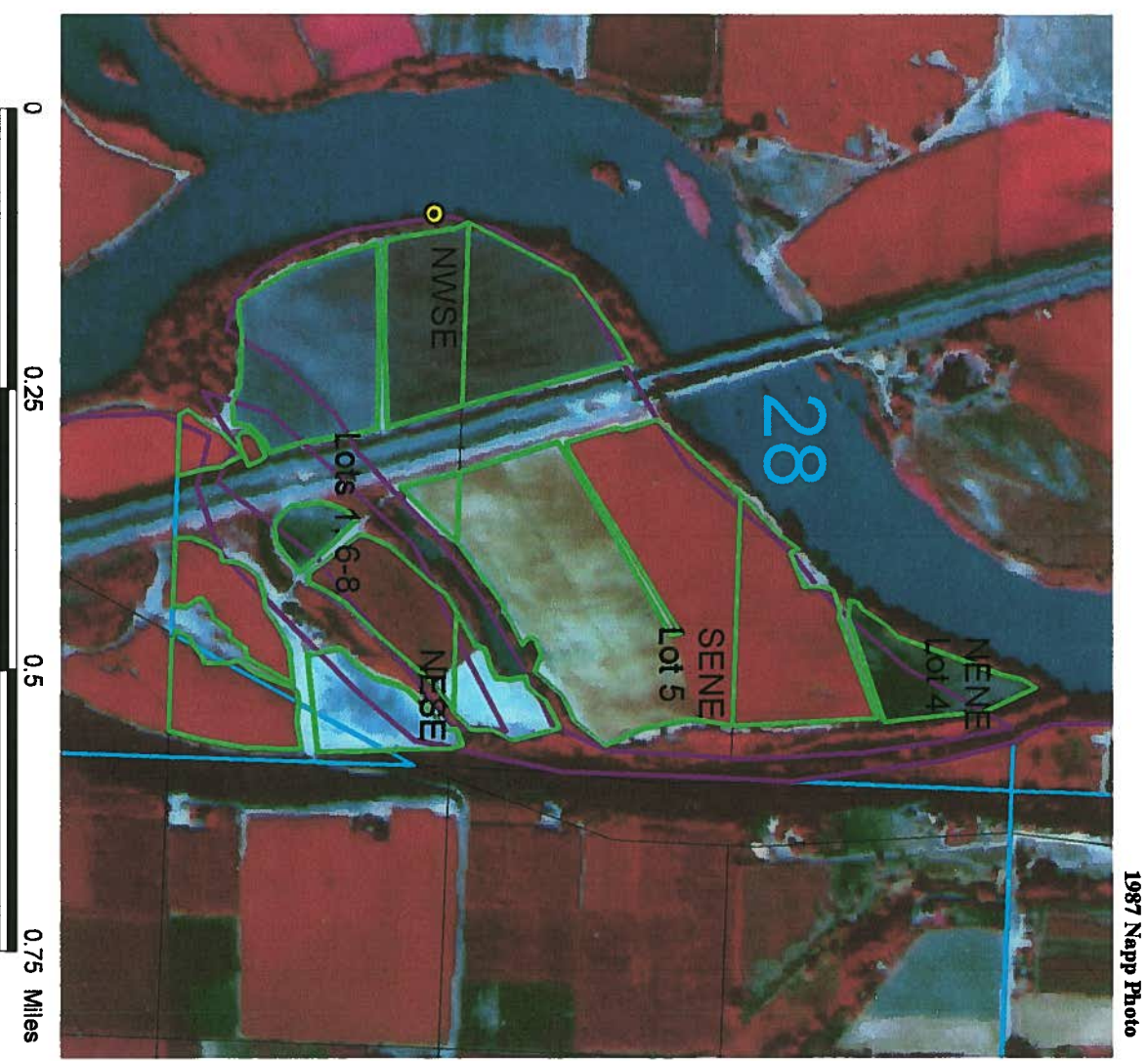
There are gaps between gcba lots which are irrigated that belong to claimant. I mapped all which claimant owns within each g.g.

POD - per claim map in original WR file

Idaho Department of Water Resources

Claim Number: 03-02035
Legal: T08N, R05W, S28
Reviewed By:

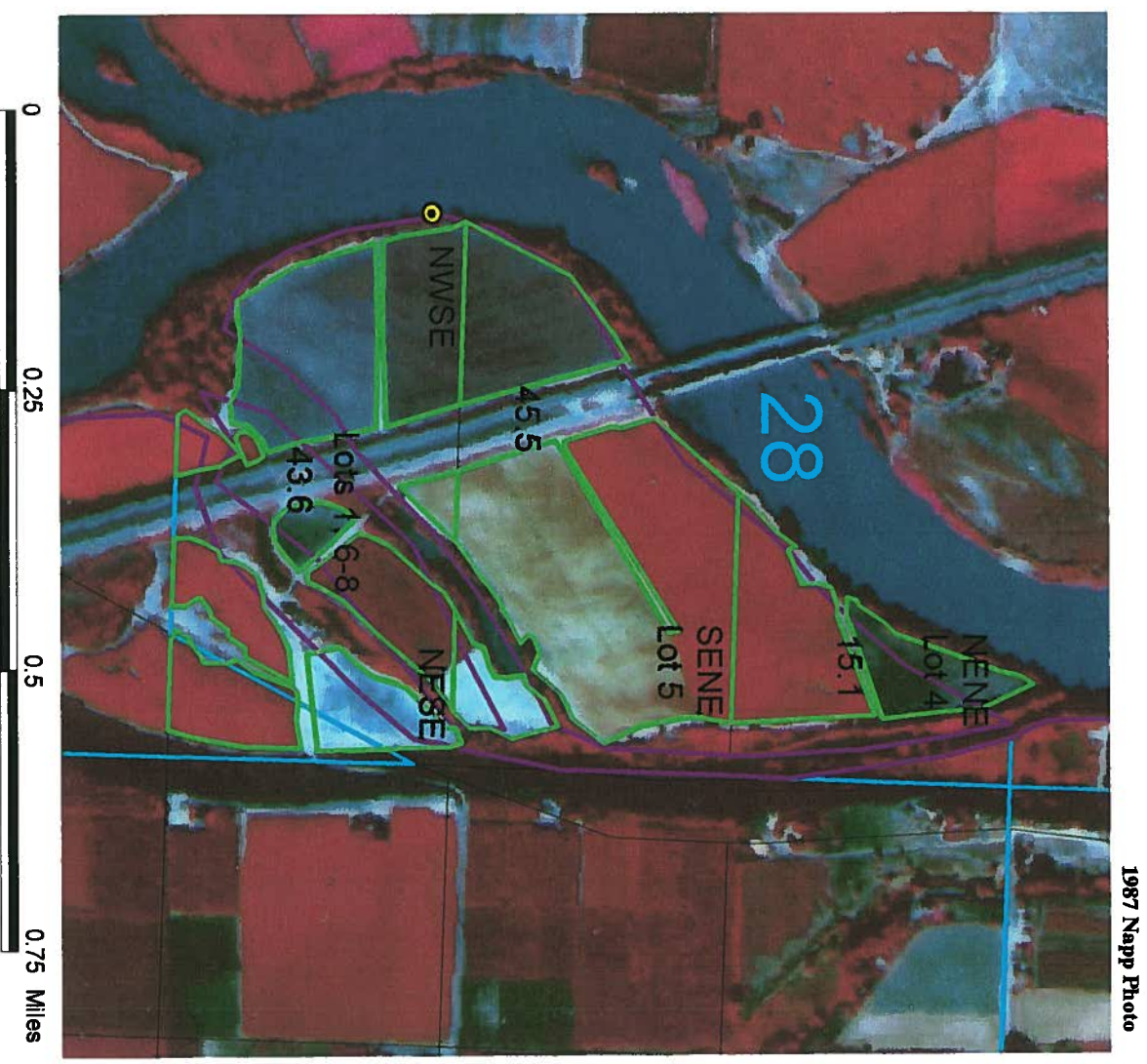
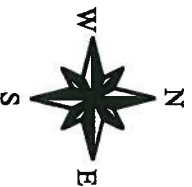
-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



Idaho Department of Water Resources

Claim Number: 03-02035
Legal: T08N, R05W, S28
Reviewed By:

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines
- Township/Range Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A03-02035
Date Received: 3/16/1990
Receipt No: W011350
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DENNIS K UJIIYE 208-452-4737
Address: 1505 NW 2ND AVE
FRUITLAND ID 83619

2. Date of Priority: SEP 27, 1954

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	05W	28	NW	NW	SE	8	PAYETTE

5. Description of diverting works:
PUMP W/15 HP MOTOR AND INTAKE IN THE SNAKE RIVER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.080		

7. Total Quantity Appropriated is:
2.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08N	05W	28	NE	NE	4	IRR	16.0
			SE	NE	5	IRR	51.0
			NE	SE	7	IRR	14.0
			NW	SE	8	IRR	23.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	104.0
					Total Acres	104.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 25202

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576
Ident. Number 25202 A03-02035
Date Received 3-16-90
Receipt Number 12011350

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED
MAR 16 1990

Department of Water Resources
 Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Dennis K. Ujiye Phone (208) 452-4737

Mailing Address 1505 nw 2nd Ave., Fruitland, Id Zip 83619

2. Date of Priority (Only one (1) per claim) 9-27-54

3. Source of water supply (a) Snake River
 which is tributary to (b) Columbia River

4. a. Location of existing point of diversion is: Township 8N Range 5W Section 28,
NW 1/4 of NW 1/4 of SE 1/4, Govt. Lot, 8 B.M., County of Payette

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____
 _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
 including the dates of any changes or enlargements in use, the dimensions of the diversion works as
 constructed and as enlarged and the depth of each well. Centifugal pump with 15 hp. motor
and intake in the Snake River

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from March 1st to Nov. 15 amount 2.08 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.08 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 3.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8N	5W	28		Lot 4															16
				Lot 5															51
				Lot 7															14
				Lot 8															23

Total number of acres irrigated 104

11. In which county (ies) are lands listed above as place of use located? Payette

12. Do you own the property listed above as place of use? Yes XX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (XX)

14. Remarks:

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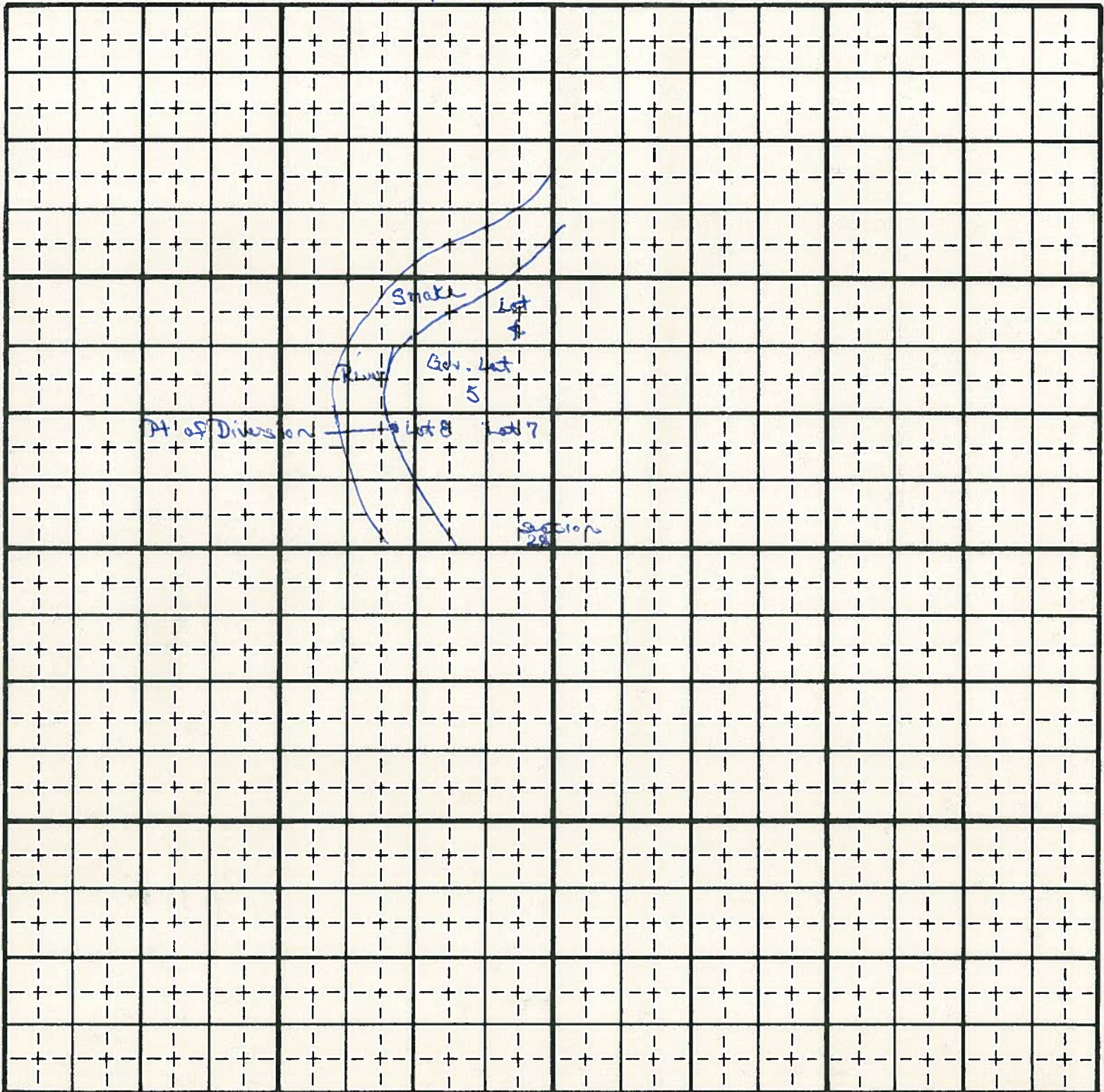
Last Name Ujiiye Ident No. 25202

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 Inches equals 1 mile

T 8N R 5W



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Last Name Ujiye Ident No. 25202

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use XX Posted Notice _____ License XX Permit _____
Decree _____
If applicable provide IDWR Water Right Number 25202
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ~~XX~~
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Dennis Ujiiye Date 3-15-90
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Payette) SS.

Subscribed and sworn (or affirmed) before me this 15th day of March 19 90

SEAL

Notary Public Rick S. Watson

Residing at Fruitland

My Commission Expires 4-10-94

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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AUG 10 1992

Last Name Ujiiye Ident. Number 25202

Copies White-State, Yellow-Claimant

+ - - - - - +
 - - - - - Conditions of Approval - - - - -
 - - - - - No Conditions of Approval found.

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AUG 10 1992

WATER RIGHT

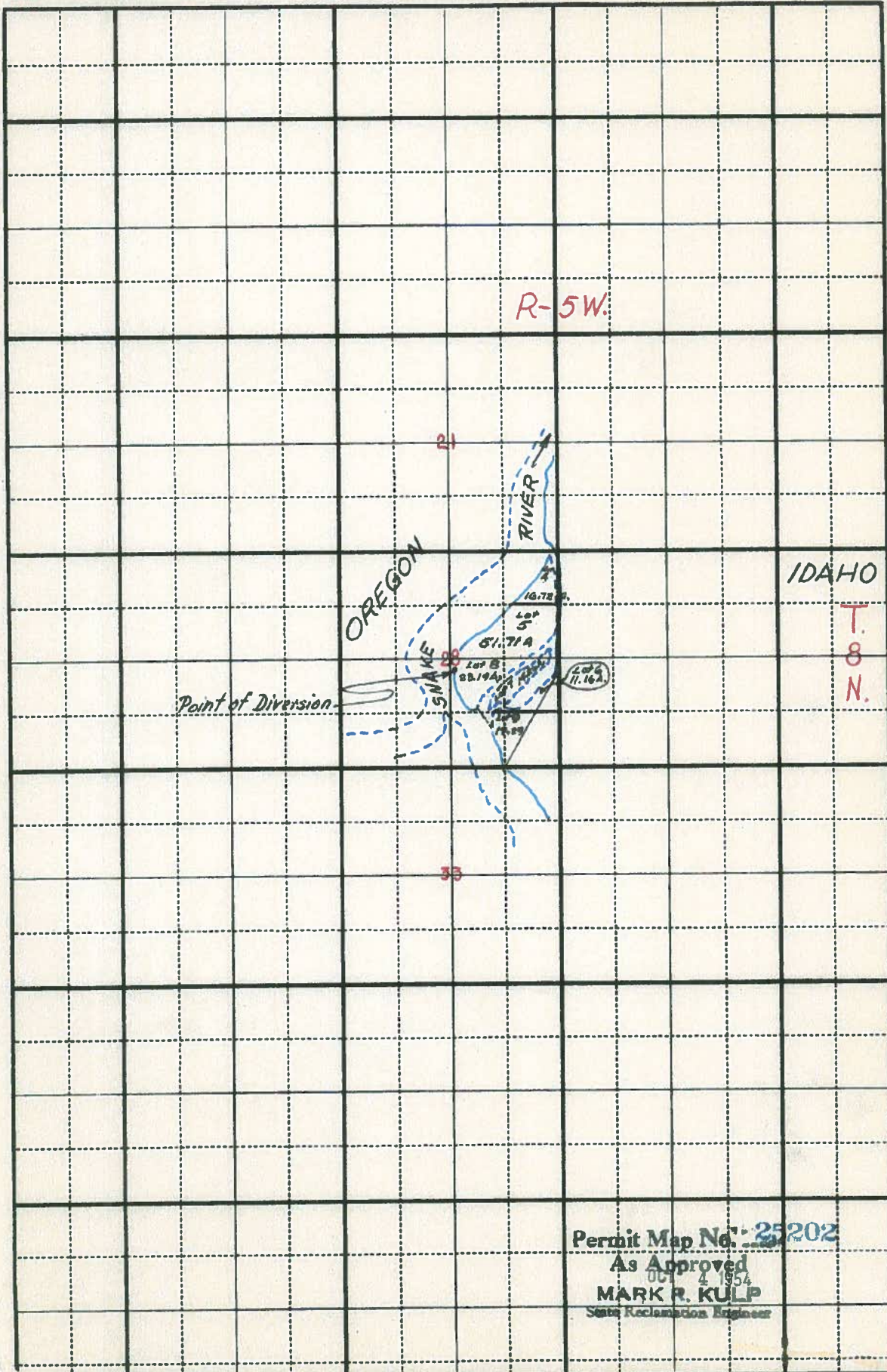
+ - Decree Date - +
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- - -Comments- - -
No Comments Found

Water Rights Dates and Flags Area

Field Exam Fee -
Swan Falls -
Temporary Right - P
DLE/Carey Act -
Water District -
Transfer/Amended -

AUG 10 1992



Permit Map No. **25202**
 As Approved
 OCT 4 1954
MARK R. KULP
 State Reclamation Engineer

POOR ORIGINAL

State of Idaho License and Certificate of Water Right

Water License No. 25202

Amount 2.08 c.f.s.

Water District No.

Priority Sept. 27, 1954

THIS IS TO CERTIFY that ROY K. KNOWLTON of Fruitland, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated September 27, 1954, that Permit No. 25202 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.08 second feet, was issued thereunder on September 10, 1959, showing that said works were completed on the 21 day of August, 1959, and that on the 28 day of September, 1959,

ROY K. KNOWLTON of Fruitland, Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Snake River, a tributary of Columbia River, for the purpose of irrigation under Use Permit No. 25202 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 11 of Licenses at page 6889, on the 6 day of May, 1960.

The right hereby confirmed dates from September 27, 1954. The Point of Diversion is located Lot 8 in the 34 Sec. 28, Tp. 8 N., R. 5 E., Blaine County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.08 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
8 N.	5 N.	28	Lot 4	16.72	16
			Lot 5	31.71	31
			Lot 7	14.26	14
			Lot 8	23.09	23
Total number of Acres irrigated:					104

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described as provided by the laws of Idaho.

WITNESS the seal and signing of the State Reclamation Engineer, at Boise, Idaho, this 9 day of May, 1960.

W. C. V. CARTER
State Reclamation Engineer

RECORDED
JUL 17 1964

SCALE