

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 03-02030

Date: 9-12-02

	TNS	RNG	SEC	NE				NW				SW				SE				SUM
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	5N	6W	14					-1 37			-2 28									65
GIS								36			25									61
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1 (Lot 2)

Total Claimed Acres: 65

Overlapping EOU Claim #'s:

Total GIS Acres: 61

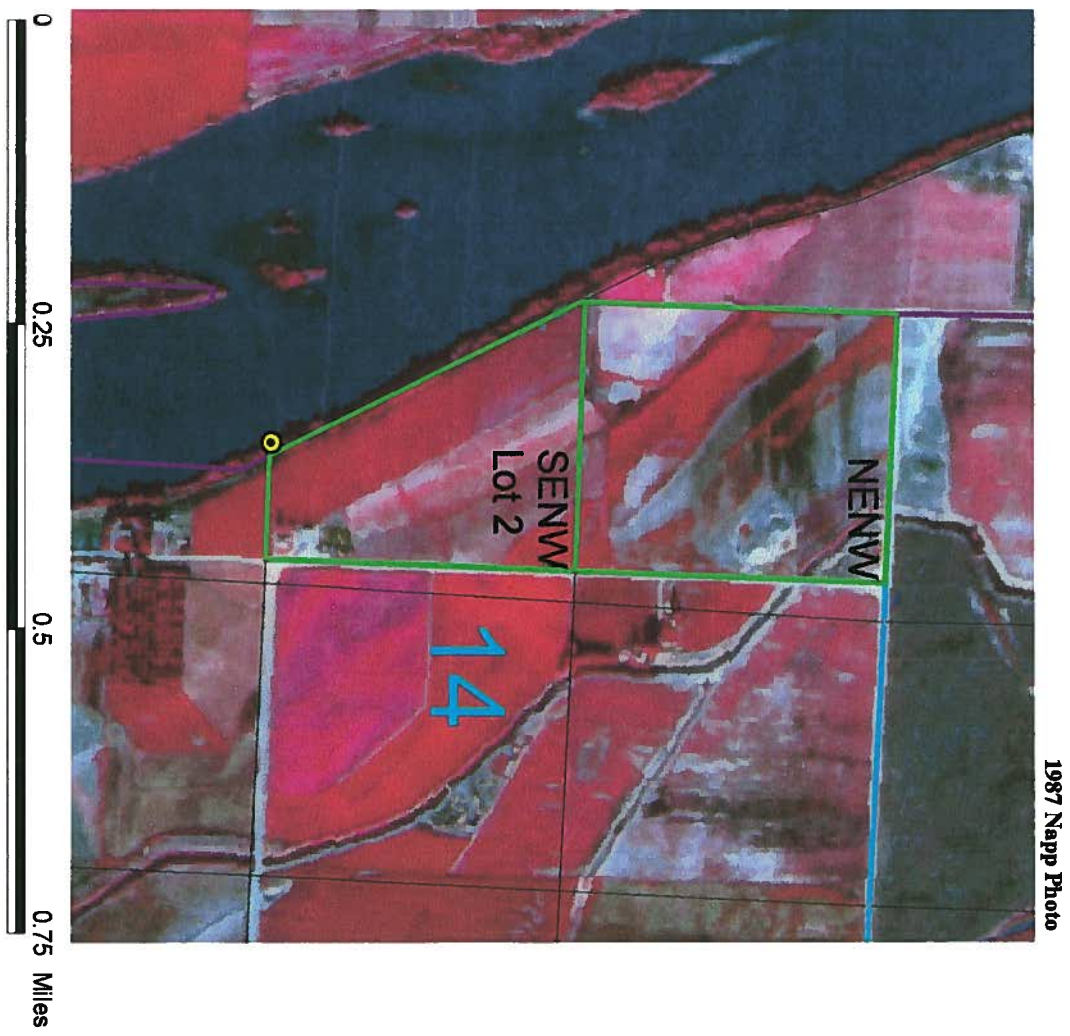
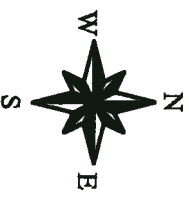
COMMENTS:

Per claim map + image interpretation + county data.
Claimant owns property in the NWNW. The remaining four
acres could be there.

Idaho Department of Water Resources

Claim Number: 03-02030
Legal: T05N, R06W, S14
Reviewed By:

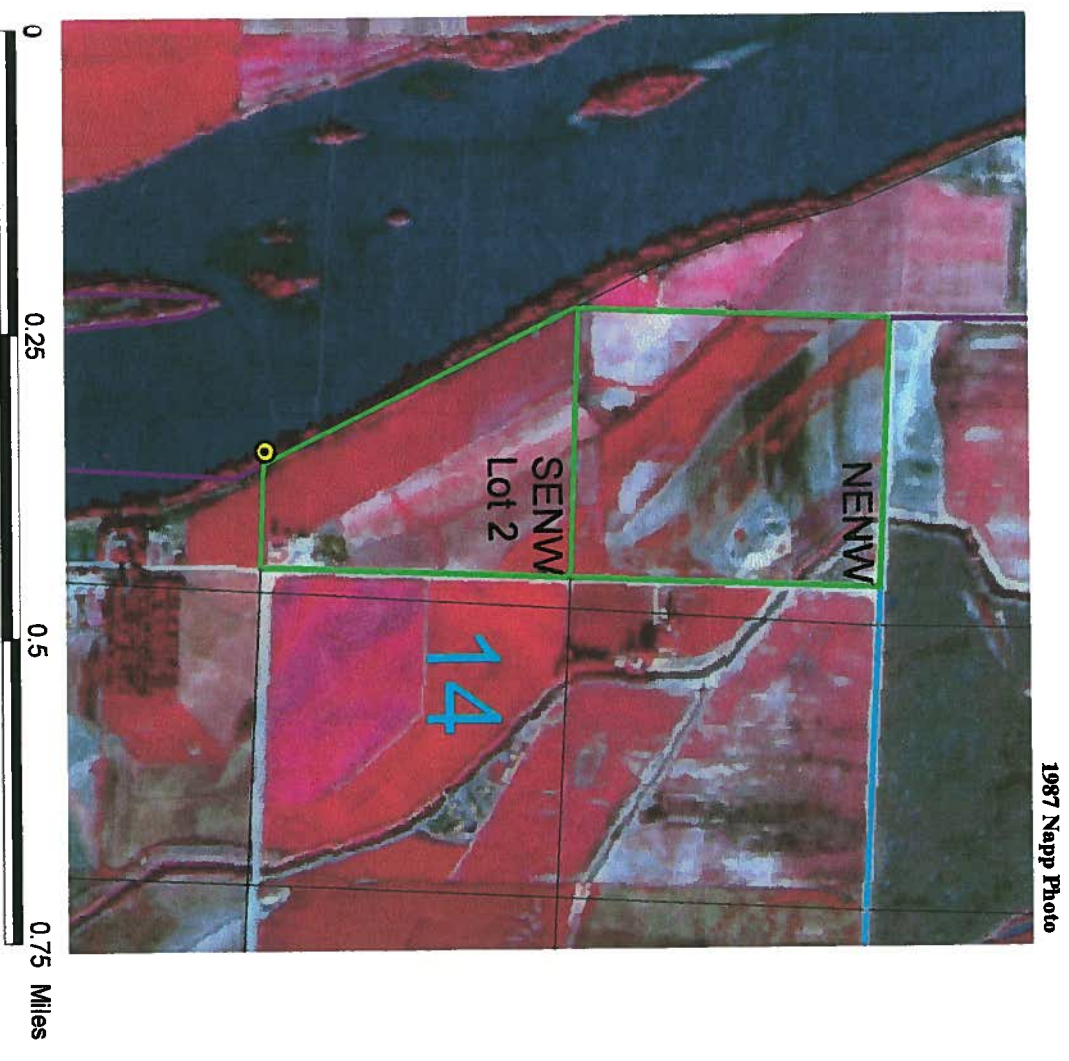
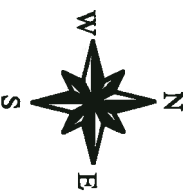
- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines
- Township/Range Lines



Idaho Department of Water Resources

Claim Number: 03-02030
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-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A03-02030
Date Received: 1/26/1990
Receipt No: 0014253
Received By: CF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD CONE 208-722-5690
Address: 27501 PIONEER LANE
PARMA, ID 83660

2. Date of Priority: NOV 09, 1954

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	06W	14	SE	SE	NW	2	CANYON

5. Description of diverting works:
15 HP CENTRIFUGAL PUMP, 8" DISCHARGE, 10" SUCTION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.300		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
1.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 227.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 50 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	06W	14	NE	NW	1	IRR	37.0
			SE	NW	2	IRR	28.0

Section Acres 65.0

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Date: 01/26/90

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AUG 10 1992

10. Place of Use: Continued

Total Acres 65.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 NONE

14. Remarks:

15. Basis of Claim: LICENSE
 Water Right Number: 21986

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Don Cone Date: 26 JAN 90

Date: _____

State of Idaho)
County of Ada) SS.

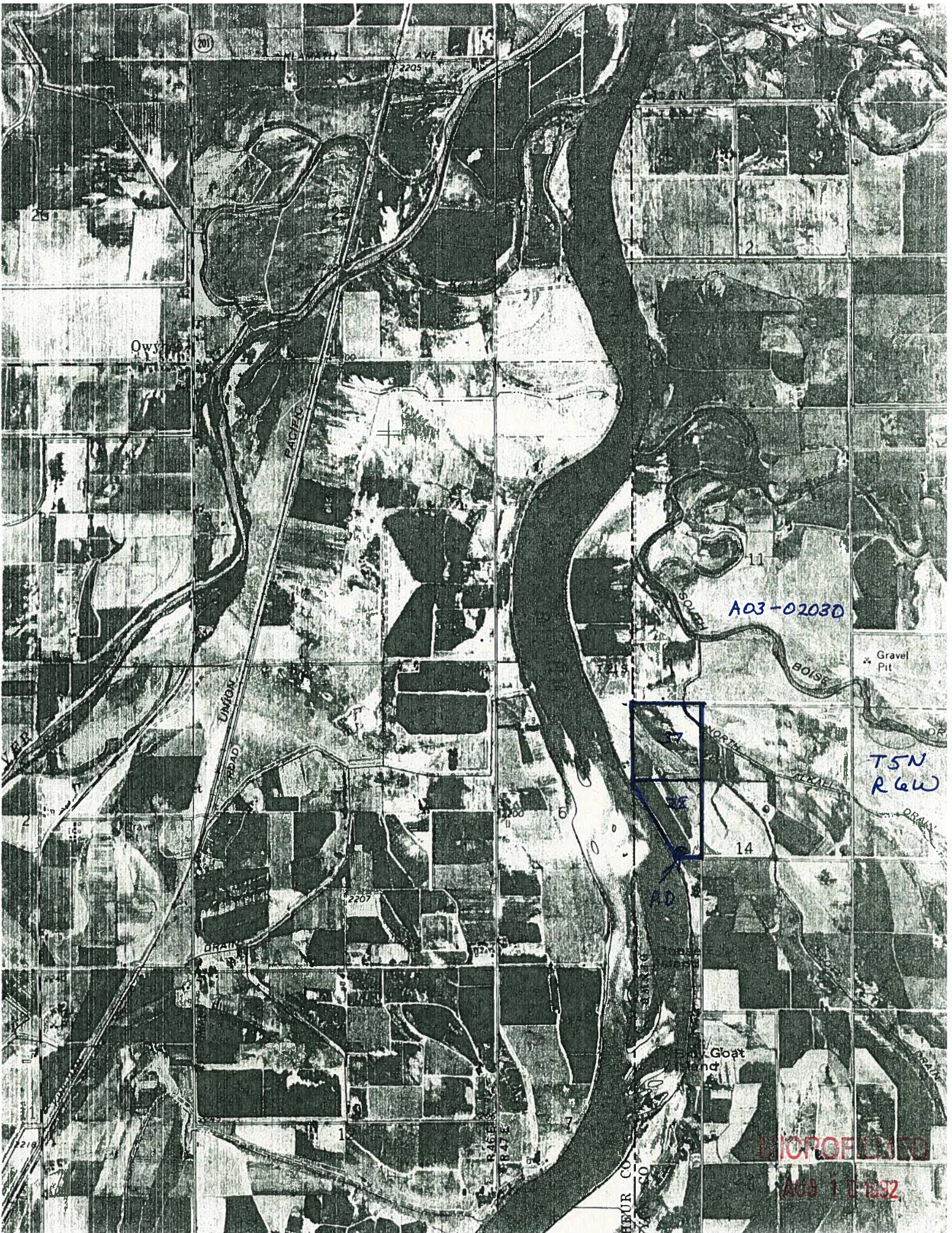
Subscribed and sworn (or affirmed) before me this 26th day
of January 19 90 Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994



A03-02030

Gravel Pit

T5N
R6W

AD

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AUG 11 1992