IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-02510C**
Date Received: 4/ 5/1989
Receipt No: X777777
Received By: _____

AMENDED **NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW** **AMENDED**

1. Name: HUNSAKER FAMILY PARTNERSHIP 208-654-2640
   Address: HC 66 BOX 34B
   DECLO ID 83323

2. Date of Priority: JUN 18, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	27E	36		SE	SE		CASSIA
	28E	31		SW	NW	2	CASSIA

5. Description of diverting works:
   TWO WELLS & PUMPS IN PIVOT SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.259		

7. Total Quantity Appropriated is:
   1.259 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1920.0 Acre Feet Per Annum.

9. Non-irrigation uses:
   NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	27E	36	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
11S	27E	36	SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	640.0
						Total Acres	640.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-02317C, -02339C, -02423C, -02467C, -04002C

14. Remarks:
TRANS. 3403.
P/U IDENTIFIES LANDS OF THIS RT. & 5 OTHER RTS. COMBINED UNDER TRANS. 3403.
****
THIS IS A PORTION OF ORIGINAL RIGHT WHICH WAS SPLIT WHEN STOKER'S SOLD 317 AC IN SECTION 35 TO CHILD INNVESTMENT. (SEE "B" PORTION) THE "A" PORTION WAS LATER SOLD TO HUNSAKER FAMILY PARTNERSHIP (C) WHO THEN SOLD 643 AC TO THAYNE BUCK (D). 1/27/97 jr

15. Basis of Claim: LICENSE

Water Right Number: 27675

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am General Partner (Title) of Hunsaker Family Partnership (Organization), that I have signed the foregoing document in the space below as General Partner (Title) of Hunsaker Family Partnership (Organization) and that the statements contained in the foregoing document are true and correct.

_____
Signature of Authorized Agent

General Partner - Hunsaker Family Partnership
Title and Organization

2-3-97
Date

State of Idaho)
) SS.
County of Twin Falls)

Subscribed and sworn (or affirmed) before me this 3rd day of February 19 97

_____
Notary Public

Seal

Residing at Twin Falls, Id.

My Commission Expires 9-23-2000

Form 42-248/42-1409(6) 8/30/96

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) 43-02317C, 43-02339C, 43-02423C, 43-02[illegible]C

   Adjudication Claim Number(s) 43-02510C, 43-04002C

2. The following **REQUIRED** information must be submitted with this form.

   A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question. WITH ATTACHED LEGAL DESCRIPTION.

   AND

   B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

   OR

   C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Stoker

4. New Owner/Claimant(s) Hunsaker Family Partnership
   Name connector (Check one): [ ] AND, [ ] OR, [ ] AND/OR

   New Mailing Address 561 Terrace Drive

   City, State and ZIP Code Burley, Id. 83318

   New Telephone Number (208) 654-2640

5. Date you acquired the property 1992

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

   Number of acres actually irrigated _____ Number and type of stock _____

   Diversion rate in CFS _____ (cubic feet per second) Number of homes _____ Other uses _____

   If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Hunsaker Family Partnership by [signature] Date 2-3-97

   _____ Date _____

   (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

FURNISHED BY Lead Title & Escrow, Inc.

12852

219690

WARRANTY DEED

For Value Received

LaVEL D. STOKER and WENDY W. STOKER, husband and wife, and
BRENT J. STOKER and MARLA S. STOKER, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
HUNSAKER FAMILY PARTNERSHIP, a limited partnership
Address: Route #1, 205 Terrace Drive
Burley, Idaho 83318

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

See attached Exhibit "A" for legal description

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in Patents or Deeds in the chain of title.

See attached Exhibit "B" for exceptions

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumberances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: June 25, 1992

LaVel D. Stoker

Brent J. Stoker

Wendy W. Stoker

Marla S. Stoker

STATE OF IDAHO, COUNTY OF Cassia

On this 25th day of June, 1992, before me, a notary public in and for said State, personally appeared LaVel D. Stoker, Wendy W. Stoker, Brent J. Stoker and Marla S. Stoker

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public

Residing at Burley, Idaho

Commission expires: 6-30-97

LARRY ROBERTS
NOTARY PUBLIC
STATE OF IDAHO

EXHIBIT "A"

PARCEL NO. 1:

TOWNSHIP 11 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 36: ALL

PARCEL NO. 2:

TOWNSHIP 11 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 31: Part of the SW¼NW¼ of said Section 31, more particularly described as follows:

Beginning at the Northwest corner of said Section 31, said corner marked by a U.S. General Land Office Pipe with brass cap; thence South 0°06'00" West along section line for 1919.63 feet to the POINT OF BEGINNING;
Thence South 89°54'00" East for 108.07 feet to a point;
Thence South 0°06'00" West for 100.00 feet to a point;
Thence North 89°54'00" West for 108.07 feet to a point on section line;
Thence North 0°06'00" East along section line for 100.00 feet to the POINT OF BEGINNING.

PARCEL NO. 3:

TOWNSHIP 12 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 1: N½, EXCEPT the following described tract:

Beginning at the Northwest corner and running thence East 250 feet;
Thence South 174 feet;
Thence West 250 feet;
Thence North 174 feet to the POINT OF BEGINNING.

PARCEL NO. 4:

TOWNSHIP 12 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 6: Lots 1, 2, 3 and 4

PARCEL NO. 5:

TOWNSHIP 11 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 31: SW¼

PARCEL NO. 6:

A 30 foot wide Pipeline Easement located in the SE¼ of said Section 31 of Township 11 South, Range 28 East of the Boise Meridian, Cassia County, State of Idaho, more particularly described as follows:

Beginning at the Southeast corner of said Section 31, said corner marked by a U.S. General Land Office pipe with brass cap; thence North 88°41'16" West along section line for 36.14 feet to the POINT OF BEGINNING;
Thence North 88°41'16" West along section line for 30.00 feet to a point;
Thence North 1°18'44" East for 46.48 feet to a point;
Thence North 44°29'16" West for 1841.47 feet to a point;
Thence North 88°31'26" West for 1211.50 feet to a point on the West line of the SE¼;
Thence North 0°18'45" East along the West line of the SE¼ for 30.00 feet to a point;
Thence South 88°31'26" East for 1224.24 feet to a point;
Thence South 44°29'16" East for 1866.27 feet to a point;
Thence South 1°18'44" West for 59.16 feet to the POINT OF

EXHIBIT "B"

Taxes for 1992 and subsequent years, a lien, but not yet due or payable.

Reserving unto Ben B. Johnson and wife, Dorothy A. Johnson, one-half of all oil, gas and mineral rights in the NW¼ of Section 1, Township 12 South, Range 27 East, Boise Meridian, as reserved in Warranty Deed dated October 29, 1952 and recorded March 23, 1954 as Instrument No. 181844 in Book 58 of Deeds, Page 398, records of Cassia County, Idaho.

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and Roper Investment Co., as Consumer, dated December 5, 1955 and recorded March 14, 1956 as Instrument No. 189241 in Book 9 of Bills of Sales and Agreements on Page 398, records of Cassia County, Idaho, covering the SE¼ of Section 36, Township 11 South, Range 27 East, Boise Meridian.

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and Roper Investment Company, as Consumer, dated April 27, 1956 and recorded September 12, 1958 as Instrument No. 198540 in Book 10 of Bills of Sales and Agreements, records of Cassia County, Idaho, covering the SE¼SE¼ of Section 36, Township 11 South, Range 27 East of the Boise Meridian.

Permit to Use Right-of-Way from Raft River Highway District to Intermountain Gas Company, an Idaho corporation, dated May 6, 1963 and recorded December 11, 1963 as Instrument No. 15984 on Film No. 24, records of Cassia County, Idaho.

Easement from Roper Investment Company, an Idaho corporation, and William Roper and Tressa Roper, husband and wife, to Raft River Highway District, a quasi municipal corporation, dated September 3, 1959 and recorded June 19, 1964 as Instrument No. 19179 on Film No. 28, records of Cassia County, Idaho, over and across the West 25 feet of Section 36 in Township 11 South, Range 27 East of the Boise Meridian.

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and Walter J. Toevs, as Consumer, dated April 13, 1964 and recorded December 23, 1965 as Instrument No. 27483 on Film No. 38, records of Cassia County, Idaho.

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and A.J.S. Farms - Anderson, Jones, Stimpson, as Consumer, dated March 12, 1973 and recorded June 11, 1973 as Instrument No. 70654 on Film No. 82, records of Cassia County, Idaho, over and across the NW¼ of Section 36, Township 11 South, Range 27 East, Boise Meridian.

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and A.J.S. Farms - Anderson, Jones, Stimpson, as Consumer, dated March 12 1973 and recorded June 11, 1973 as Instrument No. 70655 on Film No. 82, records of Cassia County, Idaho, covering the SE¼ of Section 36, Township 11 South, Range 27 East, Boise Meridian.

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and A.J.S. Farms - Anderson, Jones, Stimpson, as Consumer, dated March 12, 1973 and recorded June 11, 1973 as Instrument No. 70656 on Film No. 82, records of Cassia County, Idaho, covering the NE¼ of Section 36, Township 11 South, Range 27 East, Boise Meridian.

-Continued-

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and A.J.S. Farms - Anderson, Jones, Stimpson, as Consumer, dated March 12, 1973 and recorded June 11, 1973 as Instrument No. 70657 on Film No. 82, records of Cassia County, Idaho, over and across the SW¼ of Section 36, Township 11 South, Range 27 East, Boise Meridian.

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and A.J.S. Farms - Anderson, Jones, Stimpson, as Consumer, dated March 12, 1973 and recorded June 11, 1973 as Instrument No. 70658 on Film No. 82, records of Cassia County, Idaho, covering the NE¼ of Section 1, Township 12 South, Range 27 East, Boise Meridian.

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and A.J.S. Farms - Anderson, Jones, Stimpson, as Consumer, dated March 12, 1973 and recorded June 11, 1973 as Instrument No. 70659 on Film No. 82, records of Cassia County, Idaho, covering the NW¼ of Section 1, Township 12 South, Range 27 East, Boise Meridian.

Exception contained in Warranty Deed from Adelle Toevs Brim, a married woman, as her sole and separate property, to Deloss C. Stoker and Delores B. Stoker, husband and wife, dated February 1, 1974 and recorded March 17, 1978 as Instrument No. 105877 on Film No. 115, records of Cassia County, Idaho, which reads as follows: "EXCEPTION: Reserving to the Grantor one-half of all gas, oil, mineral and geothermal rights."

Electric Line - Right-of-Way Easement from Golden View - Deloss Stoker to Raft River Rural Electric Cooperative, Inc., a cooperative corporation, dated July 9, 1982 and recorded July 16, 1982 as Instrument No. 144930, records of Cassia County, Idaho.

Electric Line - Right-of-Way Easement from Brent Harmon, to Raft River Rural Electric Cooperative, Inc., a cooperative corporation, dated July 9, 1982 and recorded July 16, 1982 as Instrument No. 144932, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., the Seller, and Golden View - Deloss Stoker, as Consumer, dated April 29, 1986 and recorded June 13, 1986 as Instrument No. 179080 on Film No. 181, records of Cassia County, Idaho, covering the NE¼ of Section 1, Township 12 South, Range 27 East of the Boise Meridian.

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILE 236
12 JUL 25 P 2:15
CASSIA COUNTY, IDAHO
LAURA B. KEARNS
RECORDER
1000 DEPUTY
LAND TITLE & ESCROW

219690

219019

WARRANTY DEED

THIS INDENTURE is made this 26th day of December, 1991, between DELOSS C. STOKER, also known as DELOSS STOKER, and DELORES B. STOKER, also known as DELORES STOKER, ("Grantors"), and LAVEL D. STOKER and WENDY STOKER, husband and wife, whose address is Route #3 Box 3294, Burley, Idaho 83318, ("Grantees").

W I T N E S S E T H:

That the Grantors for and in consideration of the sum of Ten Dollars ($10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantors in hand paid by the Grantees, the receipt whereof is hereby acknowledged, has granted, bargained, and sold and by these presents does grant, bargain and sell, convey and confirm unto the Grantees, and to the heirs and assigns of Grantees forever, all of the following described real estate situated in the County of Cassia, State of Idaho, to-wit:

SEE EXHIBIT A ATTACHED HERETO.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property as well in law as in equity of the Grantors.

PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises, together with appurtenances unto the Grantees and to the heirs and assigns of Grantees forever.

The Grantors shall and will warrant and by these presents will forever defend the said premises in the quiet and peaceable possession of the Grantees, and the heirs and assigns of Grantees against all and every person and persons whomsoever lawfully claiming the same, except as aforesaid.

Deloss C. Stoker

Delores B. Stoker

STATE OF IDAHO)
) ss
County of Cassia)

On this 14th day of May, in the year 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared DELOSS C. STOKER and DELORES B. STOKER, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

LARRY ROBERTS
NOTARY PUBLIC
STATE OF IDAHO
Residing at Burley, Idaho
My Commission Expires _____

Notary Public for Idaho
Residing at Burley
My commission expires on 6-30-97.

PARCEL NO. 1:

TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 16: That portion of the E½SE¼ and the SE¼NE¼ lying East of the centerline of the Third Lift or Government "J" Canal, SAVE AND EXCEPT that parcel of land located in the SE¼NE¼, described as follows:

Beginning at a point that is South 0°49' East 1533.98 feet from the Northeast corner of said Section 16;
Thence South 0°49' East 575.58 feet;
Thence South 89°11' West 388.23 feet to the centerline of the High Line Canal;
Thence North 33°11' East 694.26 feet along the centerline of said High Line Canal to the Point of Beginning.

SUBJECT TO a Well Easement located in the SE¼SE¼ of said Section 16, more particularly described as follows:

Beginning at the Southeast corner of said Section 16, said corner marked by a 3 inch Cassia County survey cap which shall be the Point of Beginning;
Thence South 89°46'05" West along section line for 95.46 feet to a point;
Thence North 0°45'55" West for 76.07 feet to a point;
Thence North 89°46'05" East for 95.46 feet to a point on section line;
Thence South 0°45'55" East along section line for 76.07 feet to the Point of Beginning.

PARCEL NO. 2:

TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 21: That part of the NE¼ lying East of the "J" Canal EXCEPTING THEREFROM the following described parcel:

Beginning at the Northeast corner of said Section 21, said corner marked by a 3 inch Cassia County survey cap which shall be the Point of Beginning;

Thence South 0°32'00" East along section line for 343.59 feet to a ½ inch rebar;
Thence South 87°46'07" West for 485.25 feet to a ½ inch rebar;
Thence North 1°27'55" East for 360.66 feet to a P.K. Nail on section line;
Thence North 89°46'05" East along section line for 472.47 feet to the Point of Beginning.

ALSO EXCEPTING the following described parcel:

Beginning at the Northwest corner of the NW¼NE¼ of said Section 21; thence North 89°42' East along section line for 545.72 feet to a point which point shall be the True Point of Beginning;
Thence South 14°37'46" West for 153.46 feet to a point;
Thence South 6°21'57" West for 606.80 feet to a point;
Thence South 86°16'03" East for 147.87 feet to a point;
Thence North 29°46'12" East for 150.80 feet to a point;
Thence North 25°10'55" East for 328.68 feet to a point;
Thence North 66°20'01" West for 179.47 feet to a point;
Thence North 0°39'42" East for 261.36 feet to a point on the section line;
Thence South 89°42' West along said section line for 88.80 feet to the True Point of Beginning.

SUBJECT TO a Well Easement located in the SE¼NE¼ of said Section 21, more particularly described as follows:

Beginning at the East quarter section corner of said Section 21, said corner marked by a U.S. General Land Office Pipe with brass cap which shall be the Point of Beginning;
Thence South 89°43'10" West along the quarter section line for 100.24 feet to a point;
Thence North 0°32'00" West for 86.66 feet to a point;
Thence North 89°43'10" East for 100.24 feet to a point on the East line of Section 21;
Thence South 0°32'00" East along the section line for 86.66 feet to the Point of Beginning.

SUBJECT TO a Water Line and Road Easement located in the NE¼ of

said Section 21, more particularly described as follows:

Beginning at the East quarter section corner of said Section 21, said corner marked by a U.S. General Land Office Pipe with brass cap; Thence North 0°32'00" West along section line for 86.66 feet to the Point of Beginning;
Thence South 89°43'10" West for 20.83 feet to a point;
Thence North 0°35'08" West for 2253.43 feet to a point;
Thence North 87°46'09" East for 22.90 feet to a ½ inch rebar on section line;
Thence South 0°32'00" East along section line for 2254.20 feet to the Point of Beginning.

SUBJECT TO a Water Line Easement located in the NE¼NE¼ of said Section 21, more particularly described as follows:

Beginning at the Northeast corner of said Section 21, said corner marked by a 3 inch Cassia County survey cap; Thence South 0°32'00" East along section line for 269.03 feet to a point; Thence South 89°20'01" West for 481.97 feet to the Point of Beginning;
Thence South 1°27'55" West for 30.02 feet to a point;
Thence South 88°58'55" West for 1380.13 feet to a point;
Thence North 66°17'03" West (N 66°20'01" E rec.) for 71.68 feet to a point;
Thence North 88°58'55" East for 1446.54 feet to the Point of Beginning.

PARCEL NO. 3:

TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 22: NW¼, EXCEPTING THEREFROM the following described Tracts:

TRACT NO. 1
Beginning at the Northwest corner of said Section 22; said corner marked by a 3 inch Cassia County survey cap which shall be the Point of Beginning;
Thence North 89°48'45" East along section line for 113.97 feet to a point;
Thence South 0°11'15" East for 69.21 feet to a point;
Thence North 89°48'45" East for 40.00 feet to a point;

Thence North 0°11'15" West for 69.21 feet to a point on section line;
Thence North 89°48'45" East along section line for 406.36 feet to a P.K. Nail;
Thence South 0°08'50" West for 193.36 feet to a ½ inch rebar;
Thence South 53°02'19" West for 101.31 feet to a ½ inch rebar;
Thence South 88°42'37" West for 476.55 feet to a ½ inch rebar on section line;
Thence North 0°32'00" West along section line for 263.18 feet to the Point of Beginning.

TRACT NO. 2

Beginning at the center quarter section corner of said Section 22, said corner marked by a 5/8 inch rebar; thence North 89°52'35" West along the quarter section line for 383.19 feet to a ½ inch rebar which shall be the Point of Beginning;
Thence North 89°52'35" West along said quarter section line for 413.73 feet to a ½ inch rebar;
Thence North 2°40'56" West for 74.91 feet to a ½ inch rebar;
Thence North 59°36'45" East for 494.95 feet to a ½ inch rebar;
Thence on a curve to the left for 173.41 feet, said curve having a central angle of 141°56'16" and a radius of 70.00 feet with a long chord bearing of South 32°18'38" East for 132.35 feet;
Thence South 13°16'46" East for 15.21 feet to a ½ inch rebar;
Thence South 11°37'55" West for 52.33 feet to a ½ inch rebar;
Thence South 16°51'28" West for 58.13 feet to a ½ inch rebar;
Thence South 31°25'33" West for 108.45 feet to the Point of Beginning.

TRACT NO. 3:

Beginning at the center quarter section corner of said Section 22, said point marked by a 5/8 inch rebar and shall be the Point of Beginning;
Thence North 89°52'35" West along the quarter section line for 147.10 feet to a ½ inch rebar;
Thence North 12°20'51" West for 118.68 feet to a ½ inch rebar;
Thence North 5°38'30" West for 85.24 feet to a ½

inch rebar;
Thence North 35°21'30" West for 84.57 feet to a ½ inch rebar;
Thence North 39°51'33" East for 139.47 feet to a ½ inch rebar;
Thence South 23°02'18" East for 120.97 feet to a ½ inch rebar;
Thence South 47°04'43" East for 56.51 feet to a ½ inch rebar;
Thence South 58°42'24" East for 62.30 feet to a ½ inch rebar on the quarter section line;
Thence South 0°27'15" West along said quarter section line for 194.95 feet to the Point of Beginning.

TRACT NO. 4:
Beginning at the center quarter section corner of Section 22, said corner marked by a 5/8 inch rebar; Thence North 89°52'35" West along the quarter section line for 147.10 feet to a ½ inch rebar which shall be the Point of Beginning;
Thence North 89°52'35" West along said quarter section line for 236.09 feet to a ½ inch rebar;
Thence North 31°25'33" East for 108.45 feet to a ½ inch rebar;
Thence North 16°51'28" East for 58.13 feet to a ½ inch rebar;
Thence North 11°37'55" East for 52.33 feet to a ½ inch rebar;
Thence North 13°16'46" West for 15.21 feet to a point;
Thence on a curve to the left for 35.92 feet, said curve having a central angle of 29°24'07" with a radius of 70.00 feet and a long chord bearing of North 62°01'07" East for 35.53 feet;
Thence North 47°19'09" East for 56.53 feet to a point;
Thence South 35°21'30" East for 84.57 feet to a ½ inch rebar;
Thence South 5°38'30" East for 85.24 feet to a ½ inch rebar;
Thence South 12°20'51" East for 118.68 feet to the Point of Beginning.

TRACT NO. 5:
Beginning at the center quarter section corner of said Section 22, said corner marked by 5/8 inch rebar; Thence North 0°27'15" East along the

quarter section line for 194.95 feet to a ½ inch rebar which shall be the Point of Beginning;
Thence North 58°42'24" West for 62.30 feet to a ½ inch rebar;
Thence North 47°04'43" West for 56.51 feet to a ½ inch rebar;
Thence North 23°02'18" West for 120.97 feet to a point;
Thence North 40°23'24" East for 23.22 feet to a point;
Thence on a curve to the left for 120.00 feet, said curve having a central angle of 55°16'33" with a radius of 124.39 feet and a long chord bearing of North 12°13'16" East for 115.40 feet;
Thence on a curve to the right for 114.87 feet, said curve having a central angle of 43°52'36" with a radius of 150.00 feet and a long chord bearing of North 6°31'18" East for 112.08 feet;
Thence North 28°27'36" East for 198.29 feet to a ½ inch rebar on the quarter section line;
Thence South 0°27'15" West along said quarter section line for 598.34 feet to the Point of Beginning.

SUBJECT TO an easement for ingress and egress, to tracts 1 through 5 excepted above, more particularly described as follows:

Beginning at the North quarter section corner of said section 22, said point marked by a railroad spike and shall be the Point of Beginning;
Thence South 0°27'15" West along the quarter section line for 1906.35 feet to a ½ inch rebar;
Thence South 28°27'36" West for 198.29 feet to a ½ inch rebar;
Thence on a curve to the left for 114.87 feet to a point, said curve having a central angle of 43°52'36", with a radius of 150.00 feet, and a long chord bearing South 6°31'18" West for 112.08 feet;
Thence on a curve to the right for 120.00 feet to a point, said curve having a central angle of 55°16'33" with a radius of 124.39 feet, and a long chord bearing South 12°13'16" West for 115.40 feet;
Thence South 40°23'24" West for 23.22 feet to a ½ inch rebar;
Thence South 39°51'33" West for 139.47 feet to a ½ inch rebar;
Thence South 47°19'08" West for 56.53 feet to a point;
Thence on a curve to the right for 261.98 feet to a point, said curve having a central angle of 214°25'48" with a radius of 70.00 feet and a long chord bearing North 25°27'59" West for 133.73 feet;

Thence North 81°44'59" East for 118.1 feet to a point;
Thence North 39°51'33" East for 52.00 feet to a point;
Thence North 40°23'24" East for 22.99 feet to a point;
Thence on a curve to the left for 71.76 feet to a point, said curve having a central angle of 55°16'33" with a radius of 74.39 feet and a long chord bearing North 12°13'16" East or 69.01 feet;
Thence on a curve to the right for 153.16 feet to a point, said curve having a central angle of 43°52'36" with a radius of 200.00 feet and a long chord bearing North 6°31'18" East for 149.44 feet
Thence North 28°27'36" East for 239.07 feet to a point;
Thence North 0°27'15" East for 1846.58 feet to a point on section line;
Thence North 89°47'02" East along said section line for 25.00 feet to the Point of Beginning.

SUBJECT TO an Irrigation Pipeline Easement located in the N½ of Section 22, Township 11 South, Range 24 East of the Boise Meridian, Cassia County, Idaho, more particularly described as follows:

Beginning at the Northwest corner of said Section 22, said corner marked by a 3 inch Cassia County survey cap, Thence North 89°48'45" East along section line for 560.33 feet which shall be the Point of Beginning;
Thence North 89°48'45" East along section line for 2082.53 feet to a 3 inch Cassia County survey cap at the North quarter section corner of said Section 22;
Thence North 89°48'45" East along section line for 1321.02 feet to a P.K. Nail at the Northwest corner of the NE¼NE¼ of said Section 22;
Thence North 89°48'45" East along section line for 20.00 feet to a point;
Thence South 0°11'15" East for 41.47 feet to a point;
Thence South 89°48'45" West for 3423.79 feet to a point;
Thence North 0°08'50" West along section line for 41.33 feet to the Point of Beginning.

SUBJECT TO a Water Line & Road Easement located in the NW¼ of Section 22, Township 11 South, Range 24 East of the Boise Meridian, Cassia County, Idaho, more particularly described as follows:

Beginning at the West quarter section corner of said Section 22, said corner marked by a U.S. General Land Office Pipe with brass cap; thence North 0°32'00" West along section line for

40.00 feet to the Point of Beginning;
Thence North 0°32'00" West along section line for 2381.27 feet to a ½ inch rebar, said point lying South 0°32'00" East for 263.18 feet from the Northwest corner of Section 22;
Thence North 88°42'37" East for 17.04 feet to a point;
Thence South 0°35'08" East for 2381.72 feet to a point;
Thence North 89°51'30" West (N 89°52'35" W rec.) for 19.21 feet to the Point of Beginning.

SUBJECT TO a Water Line Easement located in the NW¼NW¼ of Section 22, Township 11 South, Range 24 East of the Boise Meridian, Cassia County, Idaho, more particularly described as follows:

Beginning at the Northwest corner of said Section 22, said corner marked by a 3 inch Cassia County survey cap; Thence North 89°48'45" East along section line for 113.97 feet to the Point of Beginning;
Thence North 89°48'45" East along section line for 40.00 feet to a point;
Thence South 0°11'15" East for 41.43 feet to a point;
Thence South 89°47'52" West for 40.00 feet to a point;
Thence North 0°11'15" West along section line for 41.44 feet to the Point of Beginning.

SUBJECT TO a Water Line & Water Storage Tank and Electrical Easement located the NW¼ in Section 22, Township 11 South, Range 24 East of the Boise Meridian, Cassia County, Idaho, more particularly described as follows:

Beginning at the West quarter section corner of said Section 22, said corner marked by a U.S. General Land Office Pipe which shall be the Point of Beginning;
Thence North 0°33'05" West (N 0°32'00" W rec.) along section line for 40.00 feet to a point;
Thence South 89°52'35" East parallel to the South line of the NW¼ for 2596.31 feet to a point on the East line of the NW¼;
Thence South 0°27'15" West along the East line of the NW¼ for 40.00 feet to a point on the quarter section line;
Thence North 89°52'35" West along the quarter section line for 2595.61 feet to the Point of Beginning.

PARCEL NO. 4:

TOWNSHIP 11 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO
Section 31: N½ and SE¼, EXCEPT the following described parcel:

Beginning at the Northwest corner of said Section 31, said corner marked by a U.S. General Land Office Pipe with brass cap; thence South 0°06'00" West along section line for 1919.63 feet to the Point of Beginning;
Thence South 89°54'00" East for 108.07 feet to a point;
Thence South 0°06'00" West for 100.00 feet to a point;
Thence North 89°54'00" West for 108.07 feet to a point on section line;
Thence North 0°06'00" East along section line for 100.00 feet to the Point of Beginning.

PARCEL NO. 5:

TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 21: That part of the E½NW¼ lying South and East of the "J" Canal, also known as the Third Lift Canal.

RESERVING TO GRANTORS THE FOLLOWING DESCRIBED PARCELS NO. 6, 7, 8, 9, and 10:

PARCEL NO. 6:

A Well Easement located in the NE¼NE¼ of Section 21, Township 11 South, Range 24 East of the Boise Meridian, Cassia County, Idaho, more particularly described as follows:

Beginning at the Northeast corner of said Section 21, said corner marked by a 3 inch Cassia County survey cap; Thence South 0°32'00" East along section line for 269.03 feet to the Point of Beginning;
Thence South 0°32'00" East along section line for 74.55 feet to a ½ inch rebar;
Thence South 87°46'09" West for 86.56 feet to a point;
Thence North 0°32'00" West for 76.91 feet to a point;
Thence North 89°20'01" East for 86.52 feet to the Point of Beginning.

PARCEL NO. 7:

A Water Line Easement located in the NE¼NE¼ of Section 21, Township 11 South, Range 24 East of the Boise Meridian, Cassia

County, Idaho, more particularly described as follows:

Beginning at the Northeast corner of said Section 21, said corner marked by a 3 inch Cassia County survey cap; Thence South 0°32'00" East along section line for 269.03 feet to a point; Thence South 89°20'01" West for 86.52 feet to the Point of Beginning;
Thence South 0°32'00" East for 30.00 feet to a point;
Thence South 89°20'01" West for 396.50 feet to a point;
Thence North 1°27'55" East for 30.02 feet to a point, said point lying South 89°46'05" West for 472.47 feet and South 0°27'55" West for 272.80 feet from the Northeast corner of said Section 21;
Thence North 89°20'01" East for 395.45 feet to the Point of Beginning.

PARCEL NO. 8:

A Water Line Easement located in the NE¼NE¼ of Section 21, Township 11 South, Range 24 East of the Boise Meridian, Cassia County, Idaho, more particularly described as follows:

Beginning at the Northeast corner of said Section 21, said corner marked by a 3 inch Cassia County survey cap, which shall be the Point of Beginning;
Thence South 0°32'00" East along section line for 269.03 feet to a point;
Thence South 89°20'01" West for 39.18 feet to a point;
Thence North 0°32'00" West for 59.19 feet to a point;
Thence North 11°54'31" West for 177.38 feet to a point;
Thence North 0°32'00" West for 36.43 feet to a point on the North line of Section 21;
Thence North 89°46'05" East along section line for 74.17 feet to the Point of Beginning.

PARCEL NO. 9:

A Water Line Easement located in the NW¼NW¼ of Section 22, Township 11 South, Range 24 East of the Boise Meridian, Cassia County, Idaho, more particularly described as follows:

Beginning at the Northwest corner of said Section 22, said corner marked by a 3 inch Cassia County survey cap, which shall be the Point of Beginning;
Thence North 89°48'45" East along section line for 113.97 feet to a point;
Thence South 0°11'15" East for 41.44 feet to a point;
Thence South 89°47'52" West for 113.72 feet to a point on section

line;
Thence North 0°32'00" West along section line for 41.47 feet to the Point of Beginning.

PARCEL NO. 10:

A Water Line Easement located in the NW¼NW¼ of Section 22, Township 11 South, Range 24 East of the Boise Meridian, Cassia County, Idaho, more particularly described as follows:

Beginning at the Northwest corner of said Section 22, said corner marked by a 3 inch Cassia County survey cap; Thence North 89°48'45" East along section line for 153.97 feet to the Point of Beginning;
Thence North 89°48'45" East along section line for 406.36 feet to a P.K. Nail;
Thence South 0°08'50" East for 41.33 feet to a point;
Thence South 89°47'52" West for 406.12 feet to a point;
Thence North 0°11'15" West along section line for 41.43 feet to the Point of Beginning.

AN UNDIVIDED ONE-HALF (1/2) INTEREST IN THE FOLLOWING DESCRIBED PARCELS NO. 11, 12, 13, and 14:

PARCEL NO. 11:

TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 21: Beginning at the Northwest corner of the NW¼NE¼ of said Section 21;
Thence North 89°42' East along section line for 545.72 feet to a point which shall be the True Point of Beginning;
Thence South 14°37'46" West for 153.46 feet to a point;
Thence South 6°21'57" West for 606.80 feet to a point;
Thence South 86°16'03" East for 147.87 feet to a point;
Thence North 29°46'12" East for 150.80 feet to a point;
Thence North 25°10'55" East for 328.68 feet to a point;
Thence North 66°20'01" West for 179.47 feet to a

point;
Thence North 0°39'42" East for 261.36 feet to a point on section line;
Thence South 89°42' West along said section line for 88.80 feet to the True Point of Beginning.

PARCEL NO. 12:

Well Easement, located in the NE¼NE¼ of Section 21, Township 11 South, Range 24 East, Boise Meridian, Cassia County, Idaho, more particularly described as follows:

Beginning at the NE corner of said Section 21, said corner marked by a 3 inch Cassia County survey cap; thence South 0°32'00" East along section line for 269.03 feet to the POINT OF BEGINNING;
Thence South 0°32'00" East along section line for 74.55 feet to a ½ inch rebar;
Thence South 87°46'09" West for 86.56 feet to a point;
Thence North 0°32'00" West for 76.91 feet to a point;
Thence North 89°20'01" East for 86.52 feet to the POINT OF BEGINNING.

PARCEL NO. 13:

Water Line Easement, located in the NE¼NE¼ of Section 21, Township 11 South, Range 24 East, Boise Meridian, Cassia County, Idaho, more particularly described as follows:

Beginning at the NE corner of said Section 21, said corner marked by a 3 inch Cassia County survey cap; thence South 0°32'00" East along section line for 269.03 feet to a point; thence South 89°20'01" West for 86.52 feet to the POINT OF BEGINNING;
Thence South 0°32'00" East for 30.00 feet to a point;
Thence South 89°20'01" West for 396.50 feet to a point;
Thence North 1°27'55" East for 30.02 feet to a point, said point lying South 89°46'05" West for 472.47 feet and South 0°27'55" West for 272.80 feet from the NE corner of Section 21;
Thence North 89°20'01" East for 395.45 feet to the POINT OF BEGINNING.

PARCEL NO. 14:

Water Line Easement, located in the NE¼NE¼ of Section 21, Township 11 South, Range 24 East, Boise Meridian, Cassia County, Idaho, more particularly described as follows:

Beginning at the NE corner of said Section 21, said corner marked by a 3 inch Cassia County survey cap; thence South 0°32'00" East along section line for 269.03 feet to a point; thence South 89°20'01" West for 481.97 feet to the POINT OF BEGINNING;

Thence South 1°27'55" West for 30.02 feet to a point;
Thence South 88°58'55" West for 1380.13 feet to a point;
Thence North 66°17'03" West (North 66°20'01" East rec.) for 71.68 feet to a point;
Thence North 88°58'55" East for 1446.54 feet to the POINT OF BEGINNING.

and

PARCEL NO. 15:

TOWNSHIP 11 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 36: ALL

PARCEL NO. 16:

TOWNSHIP 11 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 31: Part of the SW¼NW¼ of said Section 31, more particularly described as follows:

Beginning at the Northwest corner of said Section 31, said corner marked by a U.S. General Land Office Pipe with brass cap; thence South 0°06'00" West along section line for 1919.63 feet to the Point of Beginning;
Thence South 89°54'00" East for 108.07 feet to a point;
Thence South 0°06'00" West for 100.00 feet to a point;
Thence North 89°54'00" West for 108.07 feet to a point on section line;
Thence North 0°06'00" East along section line for 100.00 feet to the Point of Beginning.

including all pumps, motors, irrigation pipe, sprinklers, pivots and all other irrigation equipment located on all of the above described parcels, including all replacements, substitutions, accessions and additions as well as after-acquired property.

With all of the foregoing described parcels SUBJECT TO taxes for 1992 and subsequent years and FURTHER SUBJECT TO:

Exception contained in Warranty Deed from Adelle Toevs Brim, a married woman, as her sole and separate property, to Deloss C. Stoker and Delores B. Stoker, husband and wife, dated February 1, 1974 and recorded March 17, 1978 as Instrument No. 105877 on Film No. 115, records of Cassia County, Idaho, which reads as follows: "EXCEPTION: Reserving to the Grantor one-half of all gas, oil, mineral and geothermal rights." (Parcel No. 4, 15 and additional property not included herein)

Declaration and Grant of Easement and Well Use Agreement between Deloss C. Stoker and Delores B. Stoker, husband and wife, and Rodney Neilson and Janan S. Neilson, husband and wife, dated February 9, 1981 and recorded February 9, 1981 as Instrument No. 132355, records of Cassia County, Idaho. AMENDMENTS TO Declaration and Grant of Easement and Well Use Agreement dated February 13, 1981 and recorded February 13, 1981 as Instrument No. 132473 on Film No. 140, records of Cassia County, Idaho. (Parcels 2 and 3)

Agreement for Electric Service between Raft River Rural Electric Cooperative, Inc., the Seller, and Golden View - Deloss Stoker, as Consumer, dated April 29, 1986 and recorded June 13, 1986 as Instrument No. 179081 on Film No. 181, records of Cassia County, Idaho, covering SE¼ of Section 31, Township 11, Range 28 East of the Boise Meridian. (Parcel 4)

Mortgage from Deloss C. Stoker and Delores B. Stoker, his wife, as Mortgagors to The Mutual Life Insurance Company of New York, a New York Corporation, as Mortgagee, dated May 9, 1977 and recorded May 27, 1977 as Instrument No. 98964 on Film No. 109, records of Cassia County, Idaho. (Parcels 1, 2, 3, 6, 7, 8, 9,10 and additional property not included herein)

Financing Statement between Deloss C. Stoker and Delores B. Stoker, as Debtors, and The Mutual Life Insurance Company of New York, as Secured Party, filed May 27, 1977 as Instrument No. 98965, records of Cassia County, Idaho. (Parcels 1, 2, 3, 6, 7, 8, 9, 10 and

additional property not included herein)
AMENDMENT TO FINANCING STATEMENT, recorded July 5, 1977 as Instrument No. 99979, records of Cassia County, Idaho.
CONTINUATION OF FINANCING STATEMENT, recorded March 1, 1982 as Instrument No. 141416 on Film No. 147, records of Cassia County, Idaho.
CONTINUATION OF FINANCING STATEMENT, recorded February 6, 1987 as Instrument No. 185926 on Film No. 188, records of Cassia County, Idaho.

Mortgage from Deloss C. Stoker and Delores B. Stoker, husband and wife, as Mortgagors to Connecticut General Life Insurance Company of Bloomfield, a corporation, as Mortgagee, dated March 14, 1978 and recorded March 15, 1978 as Instrument No. 105783 on Film No. 115, records of Cassia County, Idaho. (Parcel 6, 15, 16 and additional property not included herein)

Financing Statement between Deloss C. Stoker, also known as Deloss Stoker, and Delores B. Stoker, also known as Delores Stoker, and also known as Dolores B. Stoker and Golden View, Inc., as Debtors, and the United States of America, acting through the Farmers Home Administration, as Secured Party, filed April 13, 1979 as Instrument No. 115849 on Film No. 125, records of Cassia County, Idaho. (Parcels 1, 2, 3, 4, 6, 7, 8, 9, 10, 11, 15, 16 and additional property not included herein)
CONTINUATION, recorded November 3, 1983 as Instrument No. 156024 on Film No. 160, records of Cassia County, Idaho.
AMENDMENT TO FINANCING STATEMENT, filed February 13, 1989 as Instrument No. 200282 on Film No. 204, records of Cassia County, Idaho.
CONTINUATION OF FINANCING STATEMENT, filed February 13, 1989 as Instrument No. 200283 on Film No. 204, records of Cassia County, Idaho.

Mortgage from Golden View, Inc., an Idaho corporation; and Deloss C. Stoker, also known as Deloss Stoker, and Delores B. Stoker, also known as Delores Stoker, also known as Dolores B. Stoker, husband and wife, to the United States of America, acting through the Farmers Home Administration, dated April 13, 1979 and recorded April 13, 1979 as Instrument No. 115850 on Film No. 125, records of Cassia County, Idaho. (Parcel 1, 2, 3, 4, 6, 7, 8, 9, 10, 11, 15, 16 and additional property

not included herein) as subordinated in that SUBORDINATION BY THE GOVERNMENT in favor of Commodity Credit Corporation dated December 13, 1979 and recorded December 20, 1979 as Instrument No. 122450 on Film No. 131, records of Cassia County, Idaho.

Ground Lease between Willow Tree Farms and Livestock Co., a corporation, as Lessor, and World Wide Lease, Inc., a Washington corporation, as Lessee, dated May 1, 1973 and recorded October 1, 1973 as Instrument No. 72666 on Film No. 84, records of Cassia County, Idaho. LEASE AMENDMENT dated January 4, 1978 and recorded January 20, 1978 as Instrument No. 104357 on Film No. 114, records of Cassia County, Idaho, which by acceptance of this Deed Grantees assume and agree to perform all obligations of Lessor. (Parcel 11)

First Real Estate Mortgage from LaVel D. Stoker and Wendy Stoker, husband and wife, Paul Turner and Janette Turner, husband and wife, Brent Harmon and Karla Harmon, husband and wife, LaRae Stoker, a single woman, Rodney Neilson and JaNan S. Neilson, husband and wife, to Commodity Credit Corporation, dated November 26, 1979 and recorded December 20, 1979 as Instrument No. 122405 on Film No. 131, records of Cassia County, Idaho, which Grantees, by accepting this Deed, assume and agree to pay. (Parcel 11)

Agreement for Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and Roper Investment Company, as Consumer, dated December 5, 1955 and recorded March 14, 1956 as Instrument No. 189241 in Book 9 of Bills of Sales and Agreements on Page 398, records of Cassia County, Idaho, covering the SE¼ of Section 36, Township 11 South, Range 27 East, Boise Meridian. (Parcel 15)

Agreement for Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and Roper Investment Company, as Consumer, dated April 27, 1956 and recorded September 12, 1958 as Instrument No. 198540 in Book 10 of Bills of Sales and Agreements, records of Cassia County, Idaho, covering the SE¼SE¼ of Section 36, Township 11 South, Range 27 East of the Boise Meridian. (Parcel 15)

Easement from Roper Investment Company, an Idaho corporation, and William Roper and Tressa Roper,

husband and wife, to Raft River Highway District, a quasi municipal corporation, dated September 3, 1959 and recorded June 19, 1964 as Instrument No. 19179 on Film No. 28, records of Cassia County, Idaho, over and across the West 25 feet of Section 36 in Township 11 South, Range 27 East of the Boise Meridian. (Parcel 15)

Agreement for Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and A.J.S. Farms - Anderson, Jones, Stimpson, as Consumer, dated March 12, 1973 and recorded June 11, 1973 as Instrument No. 70654 on Film No. 82, records of Cassia County, Idaho, over and across the NW¼ of Section 36, Township 11 South, Range 27 East, Boise Meridian. (Parcel 15)

Agreement for Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and A.J.S. Farms - Anderson, Jones, Stimpson, as Consumer, dated March 12, 1973 and recorded June 11, 1973 as Instrument No. 70655 on Film No. 82, records of Cassia County, Idaho, covering the SE¼ of Section 36, Township 11 South, Range 27 East, Boise Meridian. (Parcel 15)

Agreement for Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and A.J.S. Farms - Anderson, Jones, Stimpson, as Consumer, dated March 12, 1973 and recorded June 11, 1973 as Instrument No. 70656 on Film No. 82, records of Cassia County, Idaho, covering the NE¼ of Section 36, Township 11 South, Range 27 East, Boise Meridian. (Parcel 15)

Agreement for Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and A.J.S. Farms - Anderson, Jones, Stimpson, as Consumer, dated March 12, 1973 and recorded June 11, 1973 as Instrument No. 70657 on Film No. 82, records of Cassia County, Idaho, over and across the SW¼ of Section 36, Township 11 South, Range 27 East, Boise Meridian. (Parcel 15)

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILM 224
1992 MAY 15 P 2:38
219017
CASSIA COUNTY, IDAHO
FRANK B. KEARNS
RECORDER
FEE 3.00 DEPUTY
LAND TITLE & ESCROW

Water Right Number - A43-02510 Prefix Translation: ADJUDICATION CLAIM Old (O) Number - 29393

Last Name	First Name	Address
*** C - CURRENT OWNER *** STOKER	DELORES B	1 - RT 3 BOX 3289 2 - 3 - City- BURLEY State- ID Zip- 83318 Phone - 208-654-2281
STOKER	OELOSS C	1 - RT 3 BOX 3289 2 - 3 - City- BURLEY State- ID Zip- 83318 Phone - 208-654-2281

Priority Date	Region	Stage	Status
06/18/1961	17 SOUTHERN	L - LICENSE	

Source: GROUNDWATER

Tributary:

Point of Diversion

Twn	Rng	Sec	Tract	Lot	RFlg	County	Diversion Name
11S	27E	35	SE SE			(31) CASSIA	
		36	SE SE			(31) CASSIA	
	28E	31	SW NW	2		(31) CASSIA	
12S	27E	1	SE NE			(31) CASSIA	
	28E	6	NE NE	1		(31) CASSIA	

Water Use

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01	IRRIGATION	03/15	11/15	3.150	

Total Div. Rate	Total Div. Volume	Total Div. Capacity	Total Consumptive Use	KW Usage
3.150			4800.0	

Place of Use

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
11S	27E	35	NE SW		40.0	01	IRRIGATION	(31) CASSIA
11S	27E	35	NW SW		37.0	01	IRRIGATION	(31) CASSIA
11S	27E	35	SW SW		40.0	01	IRRIGATION	(31) CASSIA
11S	27E	35	SE SW		40.0	01	IRRIGATION	(31) CASSIA
11S	27E	35	NE SE		40.0	01	IRRIGATION	(31) CASSIA
11S	27E	35	NW SE		40.0	01	IRRIGATION	(31) CASSIA
11S	27E	35	SW SE		40.0	01	IRRIGATION	(31) CASSIA
11S	27E	35	SE SE		40.0	01	IRRIGATION	(31) CASSIA
11S	27E	36	NE NE		40.0	01	IRRIGATION	(31) CASSIA
11S	27E	36	NW NE		40.0	01	IRRIGATION	(31) CASSIA
11S	27E	36	SW NE		40.0	01	IRRIGATION	(31) CASSIA
11S	27E	36	SE NE		40.0	01	IRRIGATION	(31) CASSIA
11S	27E	36	NE NW		40.0	01	IRRIGATION	(31) CASSIA
11S	27E	36	NW NW		40.0	01	IRRIGATION	(31) CASSIA
11S	27E	36	SW NW		40.0	01	IRRIGATION	(31) CASSIA

B 317 Ac .624 cfs

A 1283 Ac 2.525 cfs

C = 1.259
D = 1.265

Water right number - A43-02510 Prefix Translation: ADJUDICATION CLAIM

Place of Use

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
11S	27E	36	SE NW		40.0	01	IRRIGATION	(31) CASSIA
11S	27E	36	NE SW		40.0	01	IRRIGATION	(31) CASSIA
11S	27E	36	NW SW		40.0	01	IRRIGATION	(31) CASSIA
11S	27E	36	SW SW		40.0	01	IRRIGATION	(31) CASSIA
11S	27E	36	SE SW		40.0	01	IRRIGATION	(31) CASSIA
11S	27E	36	NE SE		40.0	01	IRRIGATION	(31) CASSIA
11S	27E	36	NW SE		40.0	01	IRRIGATION	(31) CASSIA
11S	27E	36	SW SE		40.0	01	IRRIGATION	(31) CASSIA
11S	27E	36	SE SE		40.0	01	IRRIGATION	(31) CASSIA
11S	28E	31	NE SW		31.0	01	IRRIGATION	(31) CASSIA
11S	28E	31	NW SW	3	51.0	01	IRRIGATION	(31) CASSIA
11S	28E	31	SW SW	4	50.0	01	IRRIGATION	(31) CASSIA
11S	28E	31	SE SW		31.0	01	IRRIGATION	(31) CASSIA
12S	27E	1	NE NE	1	40.0	01	IRRIGATION	(31) CASSIA
12S	27E	1	NW NE	2	40.0	01	IRRIGATION	(31) CASSIA
12S	27E	1	SW NE		40.0	01	IRRIGATION	(31) CASSIA
12S	27E	1	SE NE		40.0	01	IRRIGATION	(31) CASSIA
12S	27E	1	NE NW	3	40.0	01	IRRIGATION	(31) CASSIA
12S	27E	1	NW NW	4	40.0	01	IRRIGATION	(31) CASSIA
12S	27E	1	SW NW		40.0	01	IRRIGATION	(31) CASSIA
12S	27E	1	SE NW		40.0	01	IRRIGATION	(31) CASSIA
12S	28E	6	NE NE	1	40.0	01	IRRIGATION	(31) CASSIA
12S	28E	6	NW NE	2	40.0	01	IRRIGATION	(31) CASSIA
12S	28E	6	NE NW	3	40.0	01	IRRIGATION	(31) CASSIA
12S	28E	6	NW NW	4	40.0	01	IRRIGATION	(31) CASSIA

Total Acres: 1600.0

Diversion Means - FIVE WELLS & PUMPS IN COMMON MAINLINE SYSTEM

Non-Irrigation Use - NONE

Other Rights for Same Use - A43-02317, 02339, 02423, 02467, 02510, 04002

Remarks

GEN TRANS. 3403.
P/U IDENTIFIES LANDS OF THIS RT. & 5 OTHER RTS. COMBINED UNDER
TRANS. 3403.

Old Water Right Numbers

No Old Water Right Numbers found.

Conditions of Approval

No Conditions of Approval found.

Decree Plaintiff

Decree Defendant

Decree Date
00/00/0000

Water right number - A43-02510 Prefix Translation: AOJUDICATION CLAIM

+ - - Audit Fields - 03/01/89 MERRITT 03/30/95 POST-STD

+ -Comments- +

No Comments Found

+ - Adjudication Rights Dates and Flags Area - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 02/11/1985	Old Judicial District	-
Claim Received Date	- 04/05/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S006787	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- AND/OR	Notice of Error Flag	-

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02510
Date Received: 3/01/1989
Receipt No: S006787
Received By: ADR

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: DELORES B. STOKER 208-654-2281
   Address: RT. 3 BOX 3289
   BURLEY, ID 83318
   AND/OR
   Name: DELOSS C. STOKER 208-654-2281
   Address: RT. 3 BOX 3289
   BURLEY, ID 83318

2. Date of Priority: JUN 18, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	27E	35		SE	SE		CASSIA
		36		SE	SE		CASSIA
	28E	31		SW	NW	2	CASSIA
12S	27E	1		SE	NE		CASSIA
	28E	6		NE	NE	1	CASSIA

5. Description of diverting works:
   FIVE WELLS & PUMPS IN COMMON MAINLINE SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.150		

7. Total Quantity Appropriated is:
   3.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 4800.0 Acre Feet Per Annum.

9. Non-irrigation uses:
   NONE

MICROFILMED
MAR 0 3 1993

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
11S	27E	35	NE	SW		IRR	40.0
			NW	SW		IRR	37.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
					Section Acres		317.0
		36	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
					Section Acres		640.0
	28E	31	NE	SW		IRR	31.0
			NW	SW	3	IRR	51.0
			SW	SW	4	IRR	50.0
			SE	SW		IRR	31.0
					Section Acres		163.0
12S	27E	1	NE	NE	1	IRR	40.0
			NW	NE	2	IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW	3	IRR	40.0
			NW	NW	4	IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
					Section Acres		320.0

MICROFILMED
MAR 0 3 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
12S	28E	6	NE	NE	1	IRR	40.0
			NW	NE	2	IRR	40.0
			NE	NW	3	IRR	40.0
			NW	NW	4	IRR	40.0
						Section Acres	160.0
						Total Acres	1600.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-02317, 02339, 02423, 02467, 02510, 04002

14. Remarks:
TRANS. 3403.
P/U IDENTIFIES LANDS OF THIS RT. & 5 OTHER RTS. COMBINED UNDER TRANS. 3403.

15. Basis of Claim: LICENSE
Water Right Number: 29393

MICROFILMED
MAR 0 3 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: 4/5/89

_____ Date: _____

State of Idaho)
) SS.
County of Twin Falls)

Subscribed and sworn (or affirmed) before me this 5th day of April 19 89

_____
Notary Public

Seal

Residing at Kimberly, Id.

My Commission Expires 6/30/94

MICROFILMED
MAR 0 3 1993

COPY

2002 MAY 24 AM 11: 27
DISTRICT COURT-SRBA
TWIN FALLS CO.,IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	**Subcase No: 43-2317C, 43-2339C, 43-2423C, 43-2467C, 43-2510C, 43-4002C, 43-10019**
Case No. 39576	)	**NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING**

IDWR has completed the following Administrative proceeding: **I.C. § 42-222 TRANSFER**

An Administrative Proceeding pursuant to I.C. § 42-222 has been completed. The following changes have been made to the water right(s):

[]	Change in Ownership	[]	Split of Water Right
[X]	Point of Diversion	[]	Place of Use
[]	Period of Use	[]	Nature of Use

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 5/23/02

T Douglas Jones
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5/24, 2002, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
   Clerk of the District Court
   Snake River Basin Adjudication
   253 Third Avenue North
   PO Box 2707
   Twin Falls ID 83303-2707

2. One Copy to:
   Claimant/Seller for Substitution of Party or attorney of record:
   Hunsaker Farms
   561 Terrace Dr
   Burley ID 83318
3. One Copy to:
   Claimant/Purchaser for Substitution of Party or attorney of record:

4. One Copy to:
   Each party in the subcase or attorney of record:

5. One Copy to:
   Chief Natural Resources Division
   Office of the Attorney General
   PO Box 44449
   Boise ID 83711-4449

6. One Copy to:
   United States Dept of Justice
   Environment & Natural Resource Div
   550 W Fort St MSC 033
   Boise ID 83724

Signature of person or attorney mailing the form

05/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2317C

NAME AND ADDRESS: HUNSAKER FAMILY PARTNERSHIP
DBA HUNSAKER FARMS
561 TERRACE DR
BURLEY ID 83318

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.990 CFS
483.10 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.7 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2476 AF. COMBINED RIGHT NOS.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, 43-04002C, & 43-10019.

PRIORITY DATE: 08/14/1948

POINT OF DIVERSION: T11S R28E S31 NWSWNW Lot 2 Within CASSIA County
T11S R28E S31 NWSE Within CASSIA County
T11S R28E S32 SENW Within CASSIA County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/15 11/15	0.990 CFS 483.10 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T11S R27E S36	NENE	38.0	T11S R27E S36	NWNE	40.0
T11S R27E S36	SWNE	40.0	T11S R27E S36	SENE	40.0
T11S R27E S36	NENW	40.0	T11S R27E S36	NWNW	38.0
T11S R27E S36	SWNW	40.0	T11S R27E S36	SENW	40.0
T11S R27E S36	NESW	40.0	T11S R27E S36	NWSW	39.0
T11S R27E S36	SWSW	29.0	T11S R27E S36	SESW	39.0
T11S R27E S36	NESE	40.0	T11S R27E S36	NWSE	40.0
T11S R27E S36	SWSE	39.0	T11S R27E S36	SESE	37.0
T11S R28E S31	NENE	31.0	T11S R28E S31	NWNE	30.0
T11S R28E S31	SWNE	30.0	T11S R28E S31	SENE	31.0
T11S R28E S31	NENW	27.0	T11S R28E S31 Lot 1	NWNW	36.0
T11S R28E S31 Lot 2	SWNW	36.0	T11S R28E S31	SENW	26.0
T11S R28E S31	NESE	30.0	T11S R28E S31	NWSE	30.0
T11S R28E S31	SWSE	30.0	T11S R28E S31	SESE	30.0
T11S R28E S32	NENW	31.0	T11S R28E S32	NWNW	31.0
T11S R28E S32	SWNW	31.0	T11S R28E S32	SENW	32.0
T11S R28E S32	NESW	31.0	T11S R28E S32	NWSW	31.0
T11S R28E S32	SWSW	31.0	T11S R28E S32	SESW	31.0

1235 ACRES TOTAL

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 619 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, & 43-04002C.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO.43-10019 IS AN EXPANSION OF THE FOLLOWING RIGHT NOS. PURSUANT TO SECTION 42-1416B, IDAHO CODE.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, & 43-04002C.

05/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2339C

NAME AND ADDRESS: HUNSAKER FAMILY PARTNERSHIP
DBA HUNSAKER FARMS
561 TERRACE DR
BURLEY ID 83318

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 2.390 CFS
1,166.20 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.7 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2476 AF. COMBINED RIGHT NOS.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, 43-04002C, & 43-10019.

PRIORITY DATE: 02/27/1950

POINT OF DIVERSION: T11S R28E S31 NWSWNW Lot 2 Within CASSIA County
T11S R28E S31 NWSE Within CASSIA County
T11S R28E S32 SENW Within CASSIA County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/15 11/15	2.390 CFS 1,166.20 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T11S R27E S36	NENE	38.0	T11S R27E S36	NWNE	40.0
T11S R27E S36	SWNE	40.0	T11S R27E S36	SENE	40.0
T11S R27E S36	NENW	40.0	T11S R27E S36	NWNW	38.0
T11S R27E S36	SWNW	40.0	T11S R27E S36	SENW	40.0
T11S R27E S36	NESW	40.0	T11S R27E S36	NWSW	39.0
T11S R27E S36	SWSW	29.0	T11S R27E S36	SESW	39.0
T11S R27E S36	NESE	40.0	T11S R27E S36	NWSE	40.0
T11S R27E S36	SWSE	39.0	T11S R27E S36	SESE	37.0
T11S R28E S31	NENE	31.0	T11S R28E S31	NWNE	30.0
T11S R28E S31	SWNE	30.0	T11S R28E S31	SENE	31.0
T11S R28E S31	NENW	27.0	T11S R28E S31 Lot 1	NWNW	36.0
T11S R28E S31 Lot 2	SWNW	36.0	T11S R28E S31	SENW	26.0
T11S R28E S31	NESE	30.0	T11S R28E S31	NWSE	30.0
T11S R28E S31	SWSE	30.0	T11S R28E S31	SESE	30.0
T11S R28E S32	NENW	31.0	T11S R28E S32	NWNW	31.0
T11S R28E S32	SWNW	31.0	T11S R28E S32	SENW	32.0
T11S R28E S32	NESW	31.0	T11S R28E S32	NWSW	31.0
T11S R28E S32	SWSW	31.0	T11S R28E S32	SESW	31.0

1235 ACRES TOTAL

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 619 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, & 43-04002C.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO.43-10019 IS AN EXPANSION OF THE FOLLOWING RIGHT NOS. PURSUANT TO SECTION 42-1416B, IDAHO CODE.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, & 43-04002C.

05/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2423C

NAME AND ADDRESS: HUNSAKER FAMILY PARTNERSHIP
DBA HUNSAKER FARMS
561 TERRACE DR
BURLEY ID 83318

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 1.630 CFS
795.30 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.7 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2476 AF. COMBINED RIGHT NOS.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, 43-04002C, & 43-10019.

PRIORITY DATE: 03/01/1955

POINT OF DIVERSION: T11S R28E S31 NWSWNW Lot 2 Within CASSIA County

T11S R28E S31 NWSE Within CASSIA County

T11S R28E S32 SENW Within CASSIA County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/15 11/15	1.630 CFS 795.30 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T11S R27E S36	NENE	38.0	T11S R27E S36	NWNE	40.0
T11S R27E S36	SWNE	40.0	T11S R27E S36	SENE	40.0
T11S R27E S36	NENW	40.0	T11S R27E S36	NWNW	38.0
T11S R27E S36	SWNW	40.0	T11S R27E S36	SENW	40.0
T11S R27E S36	NESW	40.0	T11S R27E S36	NWSW	39.0
T11S R27E S36	SWSW	29.0	T11S R27E S36	SESW	39.0
T11S R27E S36	NESE	40.0	T11S R27E S36	NWSE	40.0
T11S R27E S36	SWSE	39.0	T11S R27E S36	SESE	37.0
T11S R28E S31	NENE	31.0	T11S R28E S31	NWNE	30.0
T11S R28E S31	SWNE	30.0	T11S R28E S31	SENE	31.0
T11S R28E S31	NENW	27.0	T11S R28E S31 Lot 1	NWNW	36.0
T11S R28E S31 Lot 2	SWNW	36.0	T11S R28E S31	SENW	26.0
T11S R28E S31	NESE	30.0	T11S R28E S31	NWSE	30.0
T11S R28E S31	SWSE	30.0	T11S R28E S31	SESE	30.0
T11S R28E S32	NENW	31.0	T11S R28E S32	NWNW	31.0
T11S R28E S32	SWNW	31.0	T11S R28E S32	SENW	32.0
T11S R28E S32	NESW	31.0	T11S R28E S32	NWSW	31.0
T11S R28E S32	SWSW	31.0	T11S R28E S32	SESW	31.0

1235 ACRES TOTAL

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 619 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, & 43-04002C.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO.43-10019 IS AN EXPANSION OF THE FOLLOWING RIGHT NOS. PURSUANT TO SECTION 42-1416B, IDAHO CODE.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, & 43-04002C.

05/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2467C

NAME AND ADDRESS: HUNSAKER FAMILY PARTNERSHIP
DBA HUNSAKER FARMS
561 TERRACE DR
BURLEY ID 83318

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 1.770 CFS
31.40 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.7 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2476 AF. COMBINED RIGHT NOS.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, 43-04002C, & 43-10019.

PRIORITY DATE: 12/23/1958

POINT OF DIVERSION: T11S R28E S31 NWSWNW Lot 2 Within CASSIA County

T11S R28E S31 NWSE Within CASSIA County

T11S R28E S32 SENW Within CASSIA County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/15 11/15	1.770 CFS 31.40 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T11S R27E S36	NENE	38.0	T11S R27E S36	NWNE	40.0
T11S R27E S36	SWNE	40.0	T11S R27E S36	SENE	40.0
T11S R27E S36	NENW	40.0	T11S R27E S36	NWNW	38.0
T11S R27E S36	SWNW	40.0	T11S R27E S36	SENW	40.0
T11S R27E S36	NESW	40.0	T11S R27E S36	NWSW	39.0
T11S R27E S36	SWSW	29.0	T11S R27E S36	SESW	39.0
T11S R27E S36	NESE	40.0	T11S R27E S36	NWSE	40.0
T11S R27E S36	SWSE	39.0	T11S R27E S36	SESE	37.0
T11S R28E S31	NENE	31.0	T11S R28E S31	NWNE	30.0
T11S R28E S31	SWNE	30.0	T11S R28E S31	SENE	31.0
T11S R28E S31	NENW	27.0	T11S R28E S31 Lot 1	NWNW	36.0
T11S R28E S31 Lot 2	SWNW	36.0	T11S R28E S31	SENW	26.0
T11S R28E S31	NESE	30.0	T11S R28E S31	NWSE	30.0
T11S R28E S31	SWSE	30.0	T11S R28E S31	SESE	30.0
T11S R28E S32	NENW	31.0	T11S R28E S32	NWNW	31.0
T11S R28E S32	SWNW	31.0	T11S R28E S32	SENW	32.0
T11S R28E S32	NESW	31.0	T11S R28E S32	NWSW	31.0
T11S R28E S32	SWSW	31.0	T11S R28E S32	SESW	31.0

1235 ACRES TOTAL

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 619 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, & 43-04002C.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO.43-10019 IS AN EXPANSION OF THE FOLLOWING RIGHT NOS. PURSUANT TO SECTION 42-1416B, IDAHO CODE.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, & 43-04002C.

05/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2510C

NAME AND ADDRESS: HUNSAKER FAMILY PARTNERSHIP
DBA HUNSAKER FARMS
561 TERRACE DR
BURLEY ID 83318

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 1.250 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.7 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2476 AF. COMBINED RIGHT NOS.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, 43-04002C, & 43-10019.

PRIORITY DATE: 06/18/1961

POINT OF DIVERSION: T11S R28E S31 NWSWNW Lot 2 Within CASSIA County
T11S R28E S31 NWSE Within CASSIA County
T11S R28E S32 SENW Within CASSIA County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/15 11/15	1.250 CFS

PLACE OF USE: IRRIGATION Within CASSIA County

T11S R27E S36	NENE	38.0	T11S R27E S36	NWNE	40.0
T11S R27E S36	SWNE	40.0	T11S R27E S36	SENE	40.0
T11S R27E S36	NENW	40.0	T11S R27E S36	NWNW	38.0
T11S R27E S36	SWNW	40.0	T11S R27E S36	SENW	40.0
T11S R27E S36	NESW	40.0	T11S R27E S36	NWSW	39.0
T11S R27E S36	SWSW	29.0	T11S R27E S36	SESW	39.0
T11S R27E S36	NESE	40.0	T11S R27E S36	NWSE	40.0
T11S R27E S36	SWSE	39.0	T11S R27E S36	SESE	37.0
T11S R28E S31	NENE	31.0	T11S R28E S31	NWNE	30.0
T11S R28E S31	SWNE	30.0	T11S R28E S31	SENE	31.0
T11S R28E S31	NENW	27.0	T11S R28E S31 Lot 1	NWNW	36.0
T11S R28E S31 Lot 2	SWNW	36.0	T11S R28E S31	SENW	26.0
T11S R28E S31	NESE	30.0	T11S R28E S31	NWSE	30.0
T11S R28E S31	SWSE	30.0	T11S R28E S31	SESE	30.0
T11S R28E S32	NENW	31.0	T11S R28E S32	NWNW	31.0
T11S R28E S32	SWNW	31.0	T11S R28E S32	SENW	32.0
T11S R28E S32	NESW	31.0	T11S R28E S32	NWSW	31.0
T11S R28E S32	SWSW	31.0	T11S R28E S32	SESW	31.0

1235 ACRES TOTAL

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 619 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, & 43-04002C.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO.43-10019 IS AN EXPANSION OF THE FOLLOWING RIGHT NOS. PURSUANT TO SECTION 42-1416B, IDAHO CODE.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, & 43-04002C.

05/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4002C

NAME AND ADDRESS: HUNSAKER FAMILY PARTNERSHIP
DBA HUNSAKER FARMS
561 TERRACE DR
BURLEY ID 83318

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 1.670 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.7 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2476 AF. COMBINED RIGHT NOS.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, 43-04002C, & 43-10019.

PRIORITY DATE: 07/01/1963

POINT OF DIVERSION: T11S R28E S31 NWSWNW Lot 2 Within CASSIA County

T11S R28E S31 NWSE Within CASSIA County

T11S R28E S32 SENW Within CASSIA County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/15 11/15	1.670 CFS

PLACE OF USE: IRRIGATION Within CASSIA County

T11S R27E S36	NENE	38.0	T11S R27E S36	NWNE	40.0
T11S R27E S36	SWNE	40.0	T11S R27E S36	SENE	40.0
T11S R27E S36	NENW	40.0	T11S R27E S36	NWNW	38.0
T11S R27E S36	SWNW	40.0	T11S R27E S36	SENW	40.0
T11S R27E S36	NESW	40.0	T11S R27E S36	NWSW	39.0
T11S R27E S36	SWSW	29.0	T11S R27E S36	SESW	39.0
T11S R27E S36	NESE	40.0	T11S R27E S36	NWSE	40.0
T11S R27E S36	SWSE	39.0	T11S R27E S36	SESE	37.0
T11S R28E S31	NENE	31.0	T11S R28E S31	NWNE	30.0
T11S R28E S31	SWNE	30.0	T11S R28E S31	SENE	31.0
T11S R28E S31	NENW	27.0	T11S R28E S31 Lot 1	NWNW	36.0
T11S R28E S31 Lot 2	SWNW	36.0	T11S R28E S31	SENW	26.0
T11S R28E S31	NESE	30.0	T11S R28E S31	NWSE	30.0
T11S R28E S31	SWSE	30.0	T11S R28E S31	SESE	30.0
T11S R28E S32	NENW	31.0	T11S R28E S32	NWNW	31.0
T11S R28E S32	SWNW	31.0	T11S R28E S32	SENW	32.0
T11S R28E S32	NESW	31.0	T11S R28E S32	NWSW	31.0
T11S R28E S32	SWSW	31.0	T11S R28E S32	SESW	31.0

1235 ACRES TOTAL

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 619 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, & 43-04002C.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RIGHT NO.43-10019 IS AN EXPANSION OF THE FOLLOWING RIGHT NOS. PURSUANT TO SECTION 42-1416B, IDAHO CODE.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, & 43-04002C.

05/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-10019

NAME AND ADDRESS: HUNSAKER FAMILY PARTNERSHIP
DBA HUNSAKER FARMS
561 TERRACE DR
BURLEY ID 83318

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 4.830 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.7 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2476 AF. COMBINED RIGHT NOS.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, 43-04002C, & 43-10019.

PRIORITY DATE: 06/30/1985

POINT OF DIVERSION:
T11S R28E S31 NWSWNW Lot 2 Within CASSIA County
T11S R28E S31 NWSE Within CASSIA County
T11S R28E S32 SENW Within CASSIA County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/15 11/15	4.830 CFS

PLACE OF USE: IRRIGATION Within CASSIA County

T11S R27E S36	NENE	38.0	T11S R27E S36	NWNE	40.0
T11S R27E S36	SWNE	40.0	T11S R27E S36	SENE	40.0
T11S R27E S36	NENW	40.0	T11S R27E S36	NWNW	38.0
T11S R27E S36	SWNW	40.0	T11S R27E S36	SENW	40.0
T11S R27E S36	NESW	40.0	T11S R27E S36	NWSW	39.0
T11S R27E S36	SWSW	29.0	T11S R27E S36	SESW	39.0
T11S R27E S36	NESE	40.0	T11S R27E S36	NWSE	40.0
T11S R27E S36	SWSE	39.0	T11S R27E S36	SESE	37.0
T11S R28E S31	NENE	31.0	T11S R28E S31	NWNE	30.0
T11S R28E S31	SWNE	30.0	T11S R28E S31	SENE	31.0
T11S R28E S31	NENW	27.0	T11S R28E S31 Lot 1	NWNW	36.0
T11S R28E S31 Lot 2	SWNW	36.0	T11S R28E S31	SENW	26.0
T11S R28E S31	NESE	30.0	T11S R28E S31	NWSE	30.0
T11S R28E S31	SWSE	30.0	T11S R28E S31	SESE	30.0
T11S R28E S32	NENW	31.0	T11S R28E S32	NWNW	31.0
T11S R28E S32	SWNW	31.0	T11S R28E S32	SENW	32.0
T11S R28E S32	NESW	31.0	T11S R28E S32	NWSW	31.0
T11S R28E S32	SWSW	31.0	T11S R28E S32	SESW	31.0

1235 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 616 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THIS RIGHT IS AN EXPANSION OF RIGHT NOS. 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, & 43-04002C, PURSUANT TO SECTION 42-1416B, IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

May 24, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

HUNSAKER FARMS
561 TERRACE DR
BURLEY ID 83318

RE: SRBA Claim(s) 43-2317C, 43-2339C, 43-2423C, 43-2467C, 43-2510C, 43-4002C, 43-10019

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

Southern

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 69166

RECEIVED
MAR 12 2002
Department of Water Resources
Southern Region

This is to certify that: HUNSAKER FAMILY PARTNERSHIP
DBA HUNSAKER FARMS
561 TERRACE DR
BURLEY ID 83318
(208)654-2640

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
43-2317C	AJC/License	08/14/1948	1.00 cfs	2476.0 af	619.0	1,235.0	GROUND WATER
43-2339C	AJC/License	02/27/1950	2.40 cfs	2476.0 af	619.0	1,235.0	GROUND WATER
43-2423C	AJC/License	03/01/1955	1.64 cfs	2476.0 af	619.0	1,235.0	GROUND WATER
43-2467C	AJC/License	12/23/1958	1.77 cfs	2476.0 af	619.0	1,235.0	GROUND WATER
43-2510C	AJC/License	06/18/1961	1.26 cfs	2476.0 af	619.0	1,235.0	GROUND WATER
43-4002C	AJC/Beneficial Use	07/01/1963	1.68 cfs	2476.0 af	619.0	1,235.0	GROUND WATER
43-10019	AJC/Beneficial Use	06/30/1985	4.83 cfs		616.0	1,235.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
43-2317C	NO	NO	NO	YES	NO	NO
43-2339C	NO	NO	NO	YES	NO	NO
43-2423C	NO	NO	NO	YES	NO	NO
43-2467C	NO	NO	NO	YES	NO	NO
43-2510C	NO	NO	NO	YES	NO	NO
43-4002C	NO	NO	NO	YES	NO	NO
43-10019	NO	NO	NO	YES	NO	NO

43-2317C (4) # 69166

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 69166

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
43-2317C	**43-2317C**	0.99 cfs	483.1 af	619.0	1,235.0		N/A	N/A	N/A	N/A
43-2339C	**43-2339C**	2.39 cfs	1166.2 af	619.0	1,235.0		N/A	N/A	N/A	N/A
43-2423C	**43-2423C**	1.63 cfs	795.3 af	619.0	1,235.0		N/A	N/A	N/A	N/A
43-2467C	**43-2467C**	1.77 cfs	31.4 af	619.0	1,235.0		N/A	N/A	N/A	N/A
43-2510C	**43-2510C**	1.25 cfs	0.0 af	619.0	1,235.0		N/A	N/A	N/A	N/A
43-4002C	**43-4002C**	1.67 cfs	0.0 af	619.0	1,235.0		N/A	N/A	N/A	N/A
43-10019	**43-10019**	4.83 cfs	0.0 af	616.0	1,235.0		N/A	N/A	N/A	N/A
TOTALS		**9.70 cfs**	**2476.0af**	**1235.0**	**1235.0**		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 8th day of March, 2002

Chief, Water Allocation Bureau

WATER RIGHT NO. 43-2317C
As Modified by Transfer No. 69166

In accordance with the approval of Transfer No. 69166, Water Right No. 43-2317C is now described as follows.

Right Holder: HUNSAKER FAMILY PARTNERSHIP
DBA HUNSAKER FARMS
561 TERRACE DR
BURLEY ID 83318

Priority Date: 08/14/1948

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Volume
IRRIGATION	03/15	to 11/15	0.99 CFS	483.1 AF
			0.99 CFS	483.1 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	Lot 2	NWSWNW	Sec. 31	Twp 11S	Rge 28E CASSIA County
GROUND WATER		NWSE	Sec. 31	Twp 11S	Rge 28E CASSIA County
GROUND WATER		SENW	Sec. 32	Twp 11S	Rge 28E CASSIA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S 27E 36	38.0	40.0	40.0	40.0	40.0	38.0	40.0	40.0	40.0	39.0	29.0	39.0	40.0	40.0	39.0	37.0	619.0
11S 28E 31	31.0	30.0	30.0	31.0	27.0	36.0 L1	36.0 L2	26.0					30.0	30.0	30.0	30.0	367.0
11S 28E 32					31.0	31.0	31.0	32.0	31.0	31.0	31.0	31.0					249.0

Total Acres: 1235

CONDITIONS OF APPROVAL

1. Rights 43-2317C, 43-2339C, 43-2423C, 43-2467C, 43-2510C and 43-4002C when combined shall not exceed a total annual maximum diversion volume of 2476.0 af at the field headgate and the irrigation of 619.0 acres.

2. Right 43-10019 is an expansion of Rights 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C and 43-04002C pursuant to Section 42-1416B, Idaho Code.

3. The total instantaneous diversion of water from all points of diversion under Rights 43-2317C, 43-2339C, 43-2423C, 43-2467C, 43-2510C, 43-4002C and 43-10019 shall not exceed 9.70 cfs, nor a total combined annual volume of 2476.0 af.

WATER RIGHT NO. 43-2317C
As Modified by Transfer No. 69166

CONDITIONS OF APPROVAL

4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

5. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

7. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 8th day of March, 2002

Chief, Water Allocation Bureau

WATER RIGHT NO. 43-2339C
As Modified by Transfer No. 69166

In accordance with the approval of Transfer No. 69166, Water Right No. 43-2339C is now described as follows.

Right Holder: HUNSAKER FAMILY PARTNERSHIP
DBA HUNSAKER FARMS
561 TERRACE DR
BURLEY ID 83318

Priority Date: 02/27/1950

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	2.39 CFS	1,166.2 AF
			2.39 CFS	1,166.2 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	Lot 2	NWSWNW	Sec. 31	Twp 11S	Rge 28E	CASSIA County
GROUND WATER		NWSE	Sec. 31	Twp 11S	Rge 28E	CASSIA County
GROUND WATER		SENW	Sec. 32	Twp 11S	Rge 28E	CASSIA County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	27E	36	38.0	40.0	40.0	40.0	40.0	38.0	40.0	40.0	40.0	39.0	29.0	39.0	40.0	40.0	39.0	37.0	619.0
11S	28E	31	31.0	30.0	30.0	31.0	27.0	36.0	36.0	26.0					30.0	30.0	30.0	30.0	367.0
								L 1	L 2										
11S	28E	32					31.0	31.0	31.0	32.0	31.0	31.0	31.0	31.0					249.0

Total Acres: 1235

CONDITIONS OF APPROVAL

1. Rights 43-2317C, 43-2339C, 43-2423C, 43-2467C, 43-2510C and 43-4002C when combined shall not exceed a total annual maximum diversion volume of 2476.0 af at the field headgate and the irrigation of 619.0 acres.

2. Right 43-10019 is an expansion of Rights 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C and 43-04002C pursuant to Section 42-1416B, Idaho Code.

3. The total instantaneous diversion of water from all points of diversion under Rights 43-2317C, 43-2339C, 43-2423C, 43-2467C, 43-2510C, 43-4002C and 43-10019 shall not exceed 9.70 cfs, nor a total combined annual volume of 2476.0 af.

WATER RIGHT NO. 43-2339C
As Modified by Transfer No. 69166

CONDITIONS OF APPROVAL

4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

5. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

7. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 8th day of March, 2002

L. Rhea Seaton

Chief, Water Allocation Bureau

WATER RIGHT NO. 43-2423C
As Modified by Transfer No. 69166

In accordance with the approval of Transfer No. 69166, Water Right No. 43-2423C is now described as follows.

Right Holder: HUNSAKER FAMILY PARTNERSHIP
DBA HUNSAKER FARMS
561 TERRACE DR
BURLEY ID 83318

Priority Date: 03/01/1955

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	1.63 CFS	795.3 AF
			1.63 CFS	795.3 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	Lot 2	NWSWNW	Sec. 31	Twp 11S	Rge 28E CASSIA County
GROUND WATER		NWSE	Sec. 31	Twp 11S	Rge 28E CASSIA County
GROUND WATER		SENW	Sec. 32	Twp 11S	Rge 28E CASSIA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S 27E 36	38.0	40.0	40.0	40.0	40.0	38.0	40.0	40.0	40.0	39.0	29.0	39.0	40.0	40.0	39.0	37.0	619.0
11S 28E 31	31.0	30.0	30.0	31.0	27.0	36.0 L1	36.0 L2	26.0					30.0	30.0	30.0	30.0	367.0
11S 28E 32					31.0	31.0	31.0	32.0	31.0	31.0	31.0	31.0					249.0

Total Acres: 1235

CONDITIONS OF APPROVAL

1. Rights 43-2317C, 43-2339C, 43-2423C, 43-2467C, 43-2510C and 43-4002C when combined shall not exceed a total annual maximum diversion volume of 2476.0 af at the field headgate and the irrigation of 619.0 acres.

2. Right 43-10019 is an expansion of Rights 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C and 43-04002C pursuant to Section 42-1416B, Idaho Code.

3. The total instantaneous diversion of water from all points of diversion under Rights 43-2317C, 43-2339C, 43-2423C, 43-2467C, 43-2510C, 43-4002C and 43-10019 shall not exceed 9.70 cfs, nor a total combined annual volume of 2476.0 af.

WATER RIGHT NO. 43-2423C
As Modified by Transfer No. 69166

CONDITIONS OF APPROVAL

4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

5. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

7. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 8th day of March, 2002

Chief, Water Allocation Bureau

WATER RIGHT NO. 43-2467C
As Modified by Transfer No. 69166

In accordance with the approval of Transfer No. 69166, Water Right No. 43-2467C is now described as follows.

Right Holder: HUNSAKER FAMILY PARTNERSHIP
DBA HUNSAKER FARMS
561 TERRACE DR
BURLEY ID 83318

Priority Date: 12/23/1958

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	1.77 CFS	31.4 AF
			1.77 CFS	31.4 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	Lot 2	NWSWNW	Sec. 31	Twp 11S Rge 28E	CASSIA County
GROUND WATER		NWSE	Sec. 31	Twp 11S Rge 28E	CASSIA County
GROUND WATER		SENW	Sec. 32	Twp 11S Rge 28E	CASSIA County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	27E	36	38.0	40.0	40.0	40.0	40.0	38.0	40.0	40.0	40.0	39.0	29.0	39.0	40.0	40.0	39.0	37.0	619.0
11S	28E	31	31.0	30.0	30.0	31.0	27.0	36.0	36.0	26.0					30.0	30.0	30.0	30.0	367.0
								L 1	L 2										
11S	28E	32					31.0	31.0	31.0	32.0	31.0	31.0	31.0	31.0					249.0

Total Acres: 1235

CONDITIONS OF APPROVAL

1. Rights 43-2317C, 43-2339C, 43-2423C, 43-2467C, 43-2510C and 43-4002C when combined shall not exceed a total annual maximum diversion volume of 2476.0 af at the field headgate and the irrigation of 619.0 acres.

2. Right 43-10019 is an expansion of Rights 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C and 43-04002C pursuant to Section 42-1416B, Idaho Code.

3. The total instantaneous diversion of water from all points of diversion under Rights 43-2317C, 43-2339C, 43-2423C, 43-2467C, 43-2510C, 43-4002C and 43-10019 shall not exceed 9.70 cfs, nor a total combined annual volume of 2476.0 af.

WATER RIGHT NO. 43-2467C
As Modified by Transfer No. 69166

CONDITIONS OF APPROVAL

4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

5. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

7. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 8th day of March, 2002

Chief, Water Allocation Bureau

WATER RIGHT NO. 43-2510C
As Modified by Transfer No. 69166

In accordance with the approval of Transfer No. 69166, Water Right No. 43-2510C is now described as follows.

Right Holder: HUNSAKER FAMILY PARTNERSHIP
DBA HUNSAKER FARMS
561 TERRACE DR
BURLEY ID 83318

Priority Date: 06/18/1961

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	1.25 CFS	0.0 AF
			1.25 CFS	0.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	Lot 2	NWSWNW	Sec. 31	Twp 11S	Rge 28E CASSIA County
GROUND WATER		NWSE	Sec. 31	Twp 11S	Rge 28E CASSIA County
GROUND WATER		SENW	Sec. 32	Twp 11S	Rge 28E CASSIA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S 27E 36	38.0	40.0	40.0	40.0	40.0	38.0	40.0	40.0	40.0	39.0	29.0	39.0	40.0	40.0	39.0	37.0	619.0
11S 28E 31	31.0	30.0	30.0	31.0	27.0	36.0 L1	36.0 L2	26.0					30.0	30.0	30.0	30.0	367.0
11S 28E 32					31.0	31.0	31.0	32.0	31.0	31.0	31.0	31.0					249.0

Total Acres: 1235

CONDITIONS OF APPROVAL

1. Rights 43-2317C, 43-2339C, 43-2423C, 43-2467C, 43-2510C and 43-4002C when combined shall not exceed a total annual maximum diversion volume of 2476.0 af at the field headgate and the irrigation of 619.0 acres.

2. Right 43-10019 is an expansion of Rights 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C and 43-04002C pursuant to Section 42-1416B, Idaho Code.

3. The total instantaneous diversion of water from all points of diversion under Rights 43-2317C, 43-2339C, 43-2423C, 43-2467C, 43-2510C, 43-4002C and 43-10019 shall not exceed 9.70 cfs, nor a total combined annual volume of 2476.0 af.

WATER RIGHT NO. 43-2510C
As Modified by Transfer No. 69166

CONDITIONS OF APPROVAL

4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

5. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

7. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 8th day of March, 2002

Chief, Water Allocation Bureau

WATER RIGHT NO. 43-4002C
As Modified by Transfer No. 69166

In accordance with the approval of Transfer No. 69166, Water Right No. 43-4002C is now described as follows.

Right Holder: HUNSAKER FAMILY PARTNERSHIP
DBA HUNSAKER FARMS
561 TERRACE DR
BURLEY ID 83318

Priority Date: 07/01/1963

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	1.67 CFS	0.0 AF
			1.67 CFS	0.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER Lot 2 NWSWNW Sec. 31 Twp 11S Rge 28E CASSIA County

GROUND WATER NWSE Sec. 31 Twp 11S Rge 28E CASSIA County

GROUND WATER SENW Sec. 32 Twp 11S Rge 28E CASSIA County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	27E	36	38.0	40.0	40.0	40.0	40.0	38.0	40.0	40.0	40.0	39.0	29.0	39.0	40.0	40.0	39.0	37.0	619.0
11S	28E	31	31.0	30.0	30.0	31.0	27.0	36.0 L1	36.0 L2	26.0					30.0	30.0	30.0	30.0	367.0
11S	28E	32					31.0	31.0	31.0	32.0	31.0	31.0	31.0	31.0					249.0

Total Acres: 1235

CONDITIONS OF APPROVAL

1. Rights 43-2317C, 43-2339C, 43-2423C, 43-2467C, 43-2510C and 43-4002C when combined shall not exceed a total annual maximum diversion volume of 2476.0 af at the field headgate and the irrigation of 619.0 acres.

2. Right 43-10019 is an expansion of Rights 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C and 43-04002C pursuant to Section 42-1416B, Idaho Code.

3. The total instantaneous diversion of water from all points of diversion under Rights 43-2317C, 43-2339C, 43-2423C, 43-2467C, 43-2510C, 43-4002C and 43-10019 shall not exceed 9.70 cfs, nor a total combined annual volume of 2476.0 af.

WATER RIGHT NO. 43-4002C
As Modified by Transfer No. 69166

CONDITIONS OF APPROVAL

4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

5. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

7. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 8th day of March, 2002

L. Glenn Saxton

Chief, Water Allocation Bureau

WATER RIGHT NO. 43-10019
As Modified by Transfer No. 69166

In accordance with the approval of Transfer No. 69166, Water Right No. 43-10019 is now described as follows.

Right Holder: HUNSAKER FAMILY PARTNERSHIP
DBA HUNSAKER FARMS
561 TERRACE DR
BURLEY ID 83318

Priority Date: 06/30/1985

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Volume
IRRIGATION	03/15	to 11/15	4.83 CFS	0.0 AF
			4.83 CFS	0.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	Lot 2	NWSWNW	Sec. 31	Twp 11S Rge 28E	CASSIA County
GROUND WATER		NWSE	Sec. 31	Twp 11S Rge 28E	CASSIA County
GROUND WATER		SENW	Sec. 32	Twp 11S Rge 28E	CASSIA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S 27E 36	38.0	40.0	40.0	40.0	40.0	38.0	40.0	40.0	40.0	39.0	29.0	39.0	40.0	40.0	39.0	37.0	619.0
11S 28E 31	31.0	30.0	30.0	31.0	27.0	36.0 L1	36.0 L2	26.0					30.0	30.0	30.0	30.0	367.0
11S 28E 32					31.0	31.0	31.0	32.0	31.0	31.0	31.0	31.0					249.0

Total Acres: 1235

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 616.0 acres within the place of use described above in a single irrigation season.

2. Right 43-10019 is an expansion of Rights 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C and 43-04002C pursuant to Section 42-1416B, Idaho Code.

3. The total instantaneous diversion of water from all points of diversion under Rights 43-2317C, 43-2339C, 43-2423C, 43-2467C, 43-2510C, 43-4002C and 43-10019 shall not exceed 9.70 cfs, nor a total combined annual volume of 2476.0 af.

WATER RIGHT NO. 43-10019
As Modified by Transfer No. 69166

CONDITIONS OF APPROVAL

4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

5. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

7. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 8th day of March, 2002

Chief, Water Allocation Bureau

05/10/2001

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

RECEIVED
JUN 14 2001
Department of Water Resources
Southern Region

Water right number: 43-2510C

HUNSAKER FAMILY PARTNERSHIP
DBA HUNSAKER FARMS
561 TERRACE DRIVE
BURLEY ID 83318
Telephone Number: (208)654-2640

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X **I AGREE with this proposed recommendation: no changes need to be made.**

DATE: 6-12-01 **SIGNATURE:** John Hunsaker

Please print your name: Jack Hunsaker

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

VERIFIED BY jk 2/2/01
02/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2510C

NAME AND ADDRESS: HUNSAKER FAMILY PARTNERSHIP
DBA HUNSAKER FARMS
561 TERRACE DRIVE
BURLEY, ID 83318

SOURCE: GROUND WATER

QUANTITY: 1.259 CFS
2476 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.7 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2476 AF. COMBINED RIGHT NOS.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, 43-04002C, & 43-10019.

PRIORITY DATE: 06/18/1961

POINT OF DIVERSION: T11S R28E S31 LOT 2 NWSWNW Within CASSIA County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03-15 11-15	1.26 CFS 2,476.00 AFY

PLACE OF USE:

IRRIGATION Within CASSIA County

T11S R27E S36		NENE	38	T11S R27E S36		NWNE	40
T11S R27E S36		SWNE	40	T11S R27E S36		SENE	40
T11S R27E S36		NENW	40	T11S R27E S36		NWNW	38
T11S R27E S36		SWNW	40	T11S R27E S36		SENW	40
T11S R27E S36		NESW	40	T11S R27E S36		NWSW	39
T11S R27E S36		SWSW	29	T11S R27E S36		SESW	39
T11S R27E S36		NESE	40	T11S R27E S36		NWSE	40
T11S R27E S36		SWSE	39	T11S R27E S36		SESE	37
T11S R28E S31		NENE	31	T11S R28E S31		NWNE	30
T11S R28E S31		SWNE	30	T11S R28E S31		SENE	31
T11S R28E S31		NENW	27	T11S R28E S31	LOT 1	NWNW	36
T11S R28E S31	LOT 2	SWNW	36	T11S R28E S31		SENW	26
T11S R28E S31		NESE	30	T11S R28E S31		NWSE	30
T11S R28E S31		SWSE	30	T11S R28E S31		SESE	30
T11S R28E S32		NENW	31	T11S R28E S32		NWNW	31
T11S R28E S32		SWNW	31	T11S R28E S32		SENW	32
T11S R28E S32		NESW	31	T11S R28E S32		NWSW	31
T11S R28E S32		SWSW	31	T11S R28E S32		SESW	31

1235 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1235 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.:43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, 43-04002C, & 43-10019.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 619 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, & 43-04002C.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

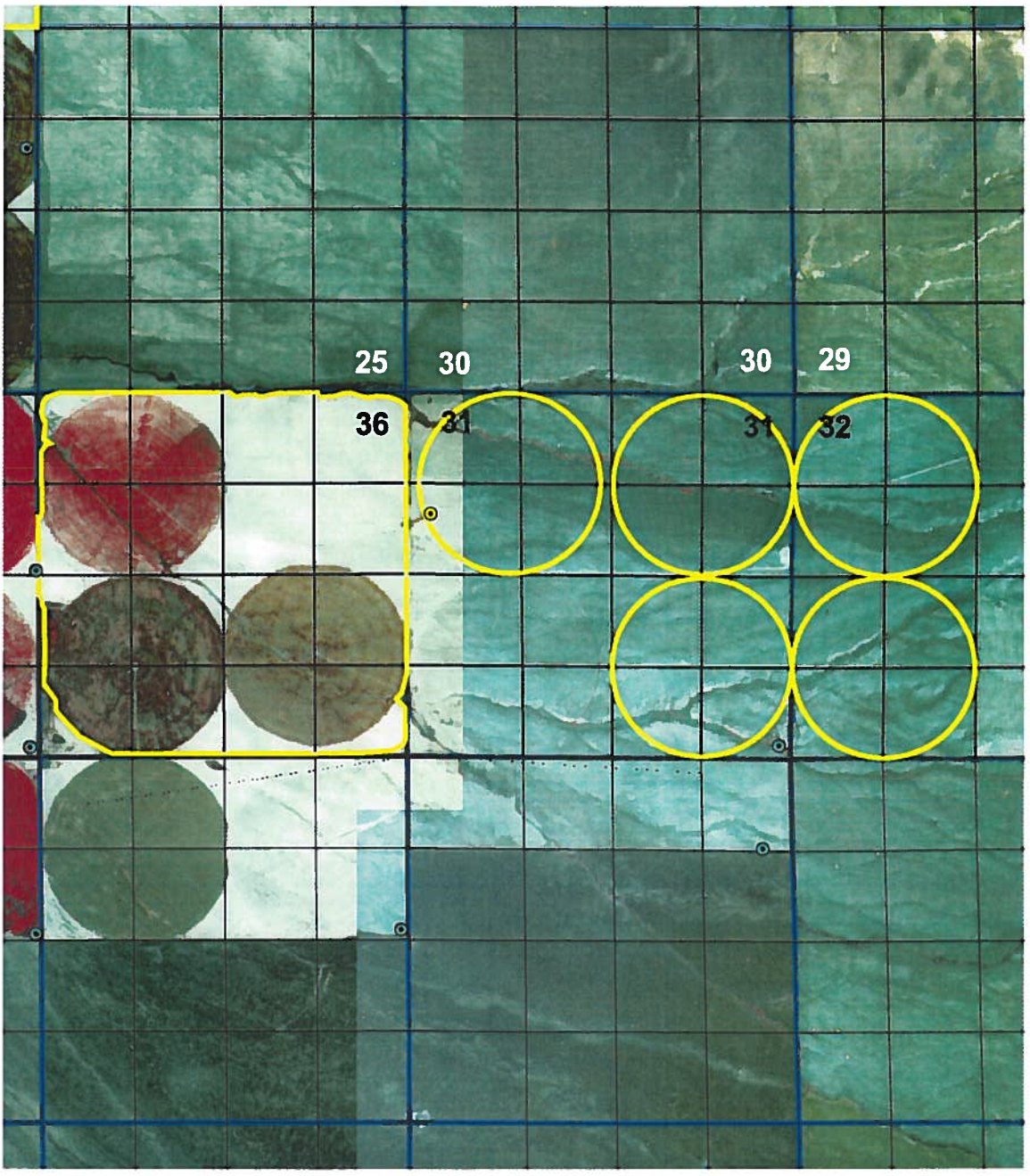
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO.43-10019 IS AN EXPANSION OF THE FOLLOWING RIGHT NOS. PURSUANT TO SECTION 42-1416B, IDAHO CODE.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, & 43-04002C.

Idaho Department of Water Resources

43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, 43-04002C, & 43-10019



0 1320 2640 Feet

N

RECOMMENDED PLACE OF USE
DATA ENTRY ON FEB. 5, 2001
TWP 11S, RNG 27E, SEC. 36
TWP 11S, RNG 28E, SEC. 31, & 32

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

Hunsaker Family Partnership

A43-02317C	8/14/48	0.99 cfs	640 Ac.
A43-02339C	2/27/50	2.39 cfs	640 Ac.
A43-02423C	3/1/55	1.639 cfs	640 Ac.
A43-02467C	12/23/58	1.775 cfs	640 Ac.
A43-02510C	6/18/61	1.259 cfs	640 Ac.
A43-04002C	7/1/63	1.683 cfs	640 Ac.

Total cfs = 9.754 cfs
Total Ac per GIS = 619 Ac.
Total AF = 2476 AF (619 x 4)

9.7 ÷ 619 = 0.015 cfs / Ac.

will rec. as 619 Ac. ℄ limiting remarks

★ 2/5/01
Hunsaker Family Partnership recently purchased lands in Sections 31 & 32 from Stoker. This land had been in CRP and was claimed under expansion claim 43-1(
It was claimed as an expansion of the 6 rights above before they were split among the 3 current owners (Buc M & H, & HFP) and had no other water rights associa it, except the expansion claim. It would have been recommended for disallowal if Stoker had not sold th property to HFP... I will now recommend it as an expansion of HFP's portions of the rights, limited to 616 acres in a ppu of 1235 Ac.
div. rate = 9.7 cfs ÷ 1235 x 616 = 4.83 cfs, Ø vol.

IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

RECEIVED
OCT 13 2000
Department of Water Resources
Southern Region

☐ Water Right Number(s): _____

☒ Old Mailing Address: Hunsaker Family Partnership
HC 66 Box 34B
Declo, ID 83323

☒ New Mailing Address: Hunsaker Family Partnership
561 Terrace Drive
Burley, ID 83318

☒ New Telephone Number: (208) 654-2640

☒ Signature of Claimant(s): John Hunsaker

Date: 10-12-00

FOR IDWR USE ONLY
Initial Review and Data Entry
Date: By:
Further Action Needed:

Further Action Taken
Date: By:
Final Review and Data Entry
Date: By:

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A43-02317C ET AL

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

-02317C -02541B -04063D
-02339C -02596 -04064B
-02417B -04002 -10020
-02423B -04060D -10787
-02423C -04061B
-02467C -04062B
-02510C

IDWR Employee/Agent Frank Hitchcock

◇◇◇

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	HUNSAKER FAMILY PARTNERSHIP	06/18/1961	IRRIGATION	03-15	11-15	1.259 CFS	2476 AF w/all
					TOTAL DIVERSION:	1.259 CFS	~~1920.00 AFA~~
					~~CONSUMPTIVE USE:~~		

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: ~~T11S R27E 036 S6S6~~ CASSIA County
R28E S31 Lot02(W SWNW) CASSIA County

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE				
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
11S 27E 36	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640.0
															TOTAL ACRES		640.0

POU County: CASSIA

619 Ac.

Non-Irrigation Uses: NONE

Other Rights: A43-02317C, -02339C, -02423C, -02467C, -04002C

Remarks: GEN TRANS. 3403.
P/U IDENTIFIES LANDS OF THIS RT. & 5 OTHER RTS. COMBINED UNDER TRANS. 3403.
****
THIS IS A PORTION OF ORIGINAL RIGHT WHICH WAS SPLIT WHEN STOKER'S SOLD 317 AC IN SECTION 35 TO CHILD INNVESTMENT. (SEE "B" PORTION) THE "A" PORTION WAS LATER SOLD TO HUNSAKER FAMILY PARTNERSHIP (C) WHO THEN SOLD 643 AC TO THAYNE BUCK (D). 1/27/97 jr

copy to comments

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Cond. Code C18
Remarks:
POU1 E14 619Ac. w/a

619 x 4 = 2476 → QNT E27 9.7cf 2476 a/a

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:22:34
08/28/00

PAGE: 2

26

QUICKLOOK INFORMATION

CLAIM NUMBER: A43-02510C

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	-N							
POINT OF DIV	Y-							
SOURCE	-N							
PLACE OF USE	Y-							
DIV. AMOUNT CFS/VOLUME	Y-							
CONSUMPTIVE USE	/							
PURPOSES OF USE	-N							
PERIOD OF USE	-N							
BASIS OF CLAIM	-N							
REMARKS	Y-							

BARCODE UPDATED
WHOM/DATE

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A43-02317C ET AL

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-02317C -02541B -04063D
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-02423B -04060D -10787
-0423C -04061B
-02467C -04062B
-02510C

IDWR Employee/Agent Frank Hitchcock

◇◇◇

R PROOF

CVR

MAPS

PHOTOS

MISC

Form 222
1-87

Page 1 of 16

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 34032

RECEIVED
AUG 1993
Department of Water Resources
Southern Region Office

APPLICATION FOR TRANSFER OF WATER RIGHT

APPROVE

PART 1

Name of applicant Deloss C. Stoker Phone (208) 654-288

Post Office address Rt. 3, Box 3289 Burley, Idaho, 83318

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
   ☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes Remove water from lands placed in CRP to cover lands presently irrigated Also to tie all points of diversion together in common system for delivery to various water rights.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
43-2317	8/14/1948	2.50	Irrig.	4/15 to 10/1
43-2339	2/27/1950	6.00	Irrig. & Domestic	
~~43-2423~~	~~3/1/1955~~	4.10	~~Irrig.~~	to
43-2467	12/23/1958	4.44	Irrig.	
~~43-2510~~	~~6/18/1961~~	~~3.15~~	~~Irrig.~~	4/15 to 10/1
43-4002	7/1/1963	4.21	Irrig.	4/1 to 10/31

2. Total amount of water being transferred 24.40 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Ground water tributary to _____

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	SE	35	11S	27E	Cassia	
	SE	SE	SE	36	11S	27E	"	
2		SW	NW	31	11S	28E	"	
	SE	SE	NE	1	12S	27E	"	
1		NE	NE	6	12S	28E	"	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
11S	27E	35									40	37	40	40	40	40	40	40	317
		36	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
11S	28E	31									31	4.3 51	4.4 50	31					163
12S	27E	1	4.1 40	4.2 40	40	40	4.3 40	4.4 40	40	40									320
12S	28E	6	4.1 40	4.2 40			4.3 40	4.4 40											160

Transfer No. _____

PART 1

6. General Information:

a. Description of diversion system Five deep wells with turbine pumps delivering to common pipeline network.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, o contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed o trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Land has been placed in CRP and will not be irrigated.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 43-2317/2339/2423/2467/2510/4002

And said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 11th day of August, 19 88.

R. Glen Saxton

Chief, Operations Bureau

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
   a. Decree No. _____ Decreed to _____
      in case of _____ vs. _____
      dated _____ in _____ county of _____
   b. License No. 43-2317 issued by the Idaho Department of Water Resources.
   c. Claim No. _____ on file with the Idaho Department of Water Resources.
   d. Transfer No. 1679 which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
   ☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Groundwater tributary to _____
4. Date or priority Aug 14, 1948
5. Water is used for the following purpose:
   amount 2.50 cfs (cfs/ac-ft) for Irrigation purposes from 4/15 to 10/1
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
6. Total amount of water under right 2.50 cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
1		NE	NE	6	12S.	28E.	Cassia	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	28E	6	Lt. 1 40	Lt. 2 40			Lt. 3 40	Lt. 4 40											160

Total acres 160

9. Describe any other water rights used for the same purpose as described above None

 Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
   a. Decree No. _____ Decreed to _____
      in case of _____ vs. _____
      dated _____ in _____ county of _____
   b. License No. 43-2339 issued by the Idaho Department of Water Resources.
   c. Claim No. _____ on file with the Idaho Department of Water Resources.
   d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
   ☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Groundwater tributary to _____
4. Date or priority Feb. 27, 1950
5. Water is used for the following purpose:
   amount 6.00 (cfs/ac-ft) for Irrigation purposes from _____ to _____
   amount _____ (cfs/ac-ft) for Domestic purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
6. Total amount of water under right 6.00 cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	36	11S	27E	Cassia	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
11S	27E	36	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640

Total acres 640

9. Describe any other water rights used for the same purpose as described above 43-2423 -groundwate
   also being transfered

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
   a. Decree No. _____ Decreed to _____
      in case of _____ vs. _____
      dated _____ in _____ county of _____
   b. License No. 43-2423 issued by the Idaho Department of Water Resources.
   c. Claim No. _____ on file with the Idaho Department of Water Resources.
   d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
   ☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Groundwater tributary to _____
4. Date or priority March 1, 1955
5. Water is used for the following purpose:
   amount 4.10 cfs (cfs/ac-ft) for Irrigation purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
6. Total amount of water under right 4.10 cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	36	11S	27E	Cassia	
		SE	SE	36	11S	27E		

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
11S	27E	36	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640

Total acres 640

9. Describe any other water rights used for the same purpose as described above 43-2339 · groundwater also being transfered.

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
   a. Decree No. _____ Decreed to _____
      in case of _____ vs. _____
      dated _____ in _____ county of _____
   b. License No. 43-2467 issued by the Idaho Department of Water Resources.
   c. Claim No. _____ on file with the Idaho Department of Water Resources.
   d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
   ☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Groundwater tributary to _____
4. Date or priority Dec. 23, 1958
5. Water is used for the following purpose:
   amount 4.44 (cfs/ac-ft) for Irrigation purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
6. Total amount of water under right 4.44 cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	35	11S	27E	Cassia	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
11S	27E	35									40	37	40	40	40	40	40	40	317

Total acres 317

9. Describe any other water rights used for the same purpose as described above
   43-2496 & 43-2589 (Licenses from surface water source)

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
   a. Decree No. _____ Decreed to _____
      in case of _____ vs. _____
      dated _____ in _____ county of _____
   b. License No. 43-2510 issued by the Idaho Department of Water Resources.
   c. Claim No. _____ on file with the Idaho Department of Water Resources.
   d. Transfer No. 1684 which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
   ☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Groundwater tributary to _____
4. Date or priority June 18, 1961
5. Water is used for the following purpose:
   amount 3.15 cfs (cfs/ac-ft) for Irrigation purposes from 4/15 to 10/1
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
6. Total amount of water under right 3.15 cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
1		NE	NE	6	12S.	28E	Cassia	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
11S.	28E.	31			10	5			18	20	40	20			20	30			163

Total acres 163

9. Describe any other water rights used for the same purpose as described above None

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
   a. Decree No. _____ Decreed to _____
      in case of _____ vs. _____
      dated _____ in _____ county of _____
   b. License No. _____ issued by the Idaho Department of Water Resources.
   c. Claim No. 43-4002 on file with the Idaho Department of Water Resources.
   d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents whic show ownership. Label document as attachment A. Check appropriate box below:
   ☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Groundwater tributary to _____
4. Date or priority July 1, 1963
5. Water is used for the following purpose:
   amount 4.21 cfs (cfs/ac-ft) for Irrigation purposes from 4/1 to 10/31
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
6. Total amount of water under right 4.21 cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	1	12S	27E	Cassia	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S.	27E.	1	40	40	40	40	40	40	40	40									320
			Lt.1	Lt.2			Lt.3	Lt.4											

Total acres 320

9. Describe any other water rights used for the same purpose as described above None.

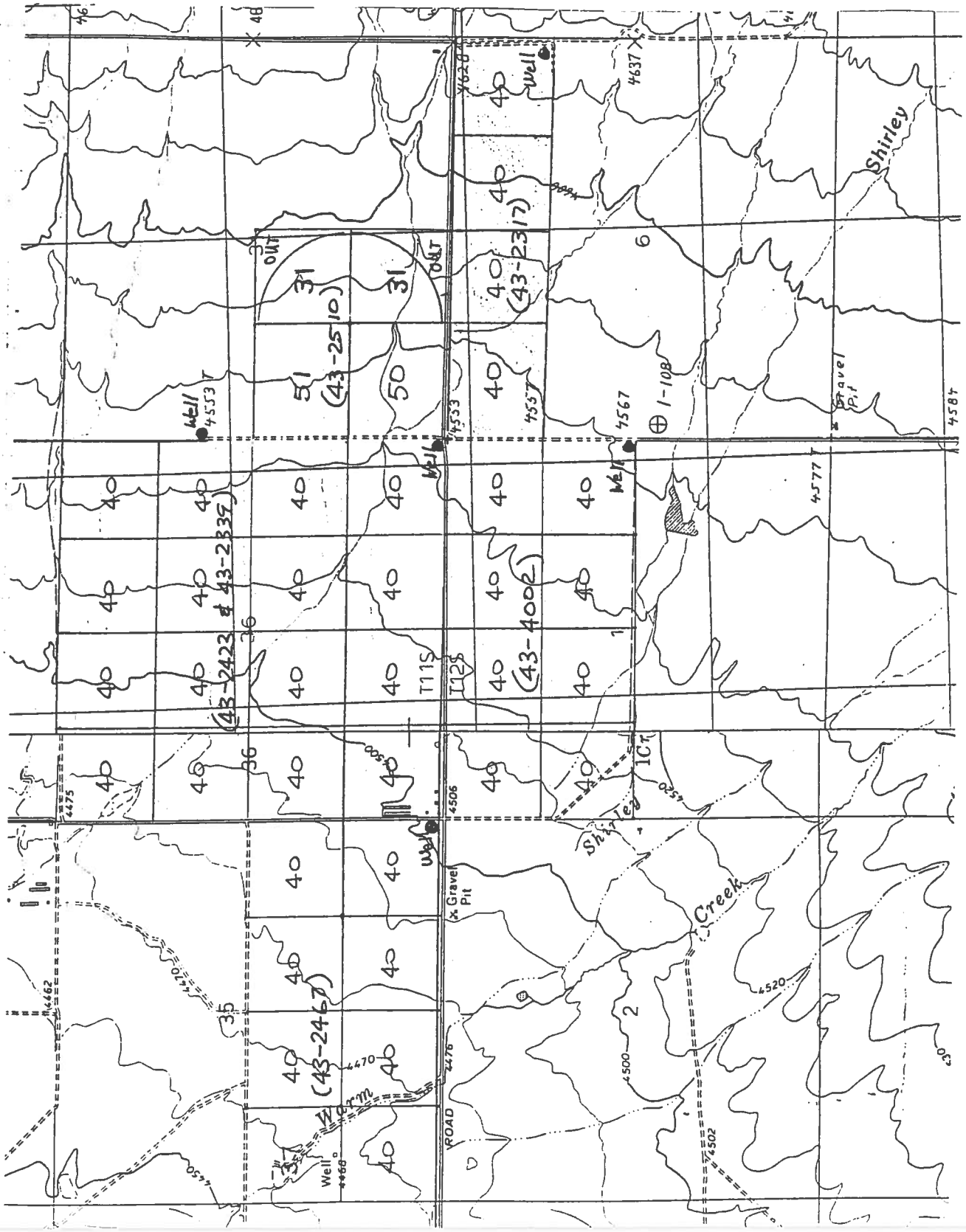
Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights describ in part 1. Clearly depict the land by section, township and range number.



SCALE:

Transfer No. _____

PART 3

B. CHANGES IN NATURE OF USE

1. New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
			_____ to _____
			_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

(Signature of Applicant)

Subscribed and sworn to before me this 25th day of January, 19 88.

(Notary Public)

My commission expires 10/16/1992

FOR DEPARTMENT USE ONLY

Transfer contains 16 pages and _____ attachments

Received by M. Baldwin Date 1/25/88 Protest filed by None

Prelim. check by JF Stanton Fee 50.00

Receipted by M. Baldwin Date 1/25/88 R45456

Published in South Idaho Press

Pub. dates 2/18 & 2/25/88

Copies of protest forwarded by _____

Watermaster recommendation requested on N/A Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by AMK Jm

Copy of transfer sent to lien holder _____

..., 1971

...lication for Transfer of Water Right No. 43-2517
... " " " " " No. 43-2510

...Steven Erlim

...File 33818

...s. Erlim:

...is a copy of your approved Transfer of Water Right No. 43-2517 & 43-...
...your attention to the conditions of approval as listed on the fourth page.

...is that a special condition requiring you to install and maintain a ...
...t of the diverting works has been placed upon these transfers. We have ...
...letter describing different types of measuring devices accepted by this office.

...

...H. FLEMENOR
...Director

...of transfer (2)
...Allen Potter

...ern District Office

T3-2317

Identification No. 43-2317

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

1. Name of Right Holder Adelle Toeves Brim

   Post office address Box 551, Burley, Idaho

2. Right obtained by:

   a. Decree to _____ (Name) in Case of _____

   vs. _____, Dated _____ in _____ (Name of Court)

   Court. County of _____.

   b. License No. 43-2317 issued by the State of Idaho, Department of Reclamation.

3. Source of water Groundwater (Name of stream or source) tributary to _____

4. Date of Priority August 14, 1948

5. Amount of water a. 2.5 c.f.s. and/or

   b. _____ acre feet/annum

6. Water is used for Irrigation from April 15 (Month, Day) to Oct. 1 (Month, Day)

7. Original location of point of diversion is NE ¼ NE ¼ of Section 6,

   Township 12S, Range 28E, B.M., in Cassia County;

   Additional points of diversion, if any _____

8. Lands presently irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11S	28E	31													40	40	40	40	160

Total number of acres presently irrigated 160

9. If applicant was not the original holder of this right explain how it was acquired:_____

_____

_____

_____

10. CHANGE IN POINT OF DIVERSION

a. Quantity to be diverted at new point:_____c.f.s. and/or_____acre feet

b. New point of diversion:_____¼_____¼, Section_____,Township_____

_____, Range_____, B.M.

c. Description of method of diversion and conveyance from new points of diversion:_____

_____

_____

_____

d. Is water to be conveyed to the lands previously irrigated? Yes_____No_____.

If not, the place of use should be changed below.

e. Describe the reasons for applying for a change in the point of diversion:

_____

_____

_____

_____

_____

f. Do you intend to make the transfer permanent?_____

g. Do you intend to abandon completely the old point of diversion?_____

_____

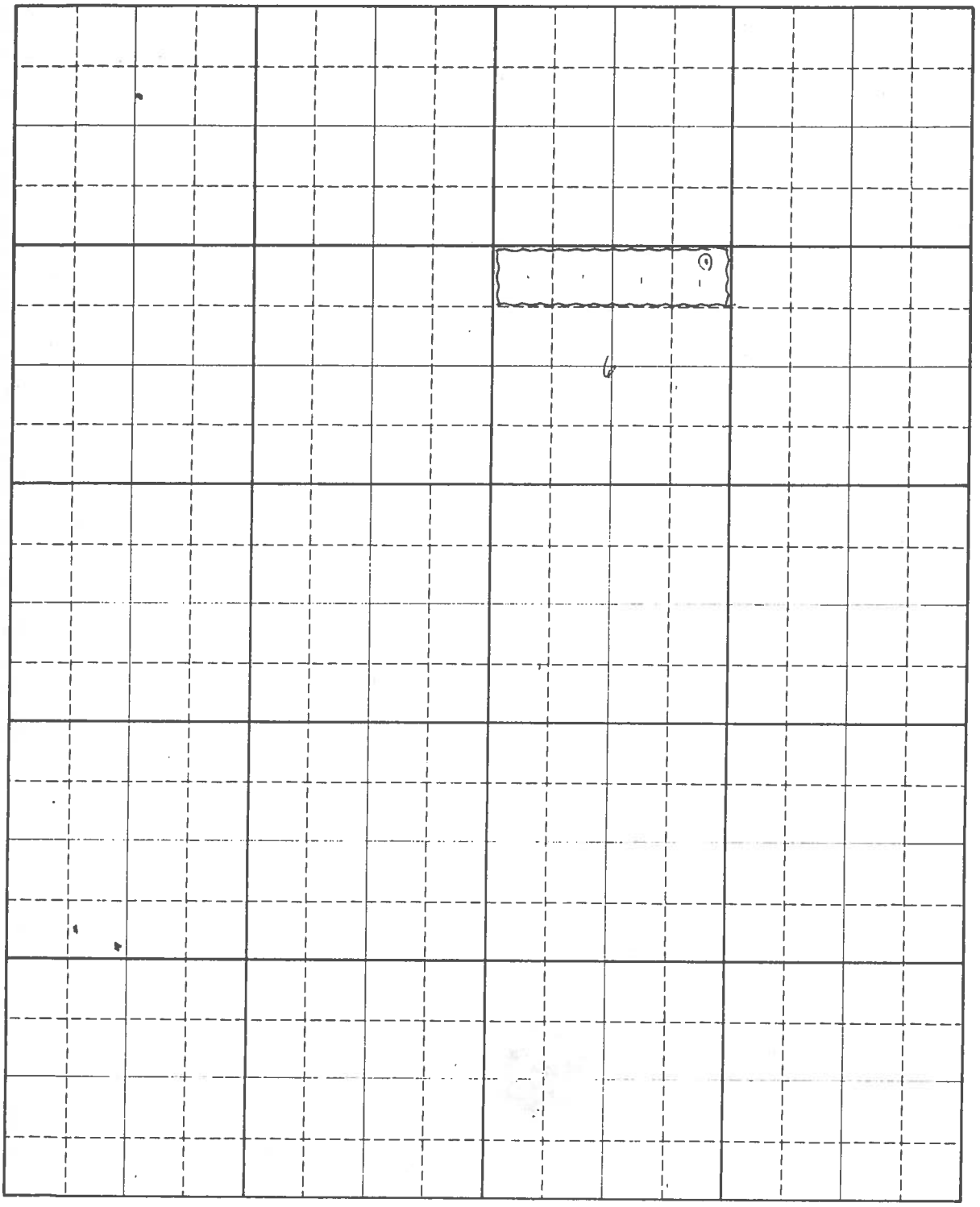
h. Indicate on the above plat the new point of diversion and lands to be irrigated.

11 CHANGE IN PLACE OF USE

a. Describe the new lands on which you wish to use your right.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12 S	24 E	6	40	40			40	40											160

Total number of acres to be irrigated 160



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

b. Do you intend to make the transfer permanent? Yes

c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:

No. These lands are being dry farmed

d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right: None

e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

Orville Jones Brown
(signature of applicant)

Subscribed and sworn to before me this ___ day of ___, 19___

(notary public)

My commission expires ___.

ACTION OF STATE RECLAMATION ENGINEER AND CERTIFICATE OF TRANSFER

This is to certify that I have examined Application for Transfer of Water Rights No. 43-2317, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: ___

Witness my hand this 14th day of July, 1972.

D. Stephen Allred
~~State Reclamation Engineer~~
Deputy Director, Dept. of Water Admin.

Receipt #6423

FOR DEPARTMENT USE ONLY

Received by ___ Date ___

Prelim. check by ___ Date ___

Fee received by ___ Date 5/13/71 Fee $ ___

Approved for publication by ___

Published in South Idaho Press at Burley, Idaho Dates May 23 & 30, 1972

Hearing held ___

Watermaster Recommendation sent ___

Protest filed by:	Date