

AMENDED DIRECTOR'S REPORT

Subcase No. 02-4021

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
Gary Spackman, Interim Director
Carter Fritschle, Manager, Adjudication Section

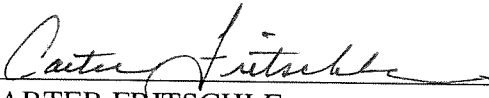
June 7, 2012

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Interim Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the *Order Granting Motion to File Amended Notice of Claim and Setting Deadlines* issued by Special Master Dolan on June 5, 2012, the Interim Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase (see attached print-out).



CARTER FRITSCHLE
Manager, Adjudication Section

CERTIFICATE OF SERVICE

I certify that on June 8, 2012, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
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2. Copies to:

UNITED STATES OF AMERICA
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
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CLIVE STRONG
CHIEF, DIVISION OF NATURAL RESOURCES
OFFICE OF THE ATTORNEY GENERAL
PO BOX 44449
BOISE ID 83711-4449

☐ Overnight Mail
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☐ Facsimile

ELMORE COUNTY COURTHOUSE
150 SOUTH 4TH, SUITE 5
MOUNTAIN HOME ID 83647

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

TERRIE E TRAIL
WALTER AND TERRIE TRAIL
WALTER L TRAIL
Represented by:
CANDICE M MC HUGH
101 S CAPITOL BLVD, STE 300
BOISE, ID 83702

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

☐ Overnight Mail
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☐ Facsimile



Signature of person delivering form

06/07/2012

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-4021

NAME AND ADDRESS: WALTER L TRAIL
5308 E TRAIL RD
KING HILL ID 83633

TERRIE E TRAIL
5308 E TRAIL RD
KING HILL ID 83633

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 12.000 CFS

PRIORITY DATE: 05/10/1965

POINT OF
DIVERSION:

T06S R11E S9 NWSW Lot 6 Within ELMORE County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	03/15 11/15	12.000 CFS
PLACE OF USE:	<u>IRRIGATION in ELMORE County</u>		
	T05S R10E S35 SENE	38.00	T05S R10E S35 NESE 40.00
	T05S R10E S35 SESE	39.00	T05S R10E S36 NENE 17.00
	T05S R10E S36 NENE	37.00	T05S R10E S36 SWNE 10.00
	T05S R10E S36 NENW	38.00	T05S R10E S36 NWNW 17.00
	T05S R10E S36 SWNW	40.00	T05S R10E S36 SENW 32.00
	T05S R10E S36 NESW	11.00	T05S R10E S36 NWSW 40.00
	T05S R10E S36 SWSW	35.00	T05S R10E S36 SESW 12.00
	T06S R10E S01 Lot 4 NWNW	41.00	T06S R10E S01 SWNW 40.00
	T06S R10E S01 NWSW	39.00	T06S R10E S02 Lot 1 NENE 41.00
	T06S R10E S02 SENE	33.00	

600 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use