

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02467C
Date Received: 4/ 5/1989
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: HUNSAKER FAMILY PARTNERSHIP 208-654-2640
Address: HC 66 BOX 34B
DECLO ID 83323

2. Date of Priority: DEC 23, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	27E	36		SE	SE		CASSIA
	28E	31		SW	NW	2	CASSIA

5. Description of diverting works:
TWO WELLS & PUMPS IN PIVOT SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.775		

7. Total Quantity Appropriated is:
1.775 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1920.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	27E	36	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	27E	36	SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0

Section Acres 640.0

Total Acres 640.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A43-02317C, -02339C, -02423C, -02510C, -04002C

14. Remarks:

TRANS. 3403.

P/U IDENTIFIES LANDS OF THIS RT. & 5 OTHER RTS. COMBINED UNDER TRANS. 3403.

THIS IS A PORTION OF ORIGINAL RIGHT WHICH WAS SPLIT WHEN STOKER'S
SOLD 317 AC IN SECTION 35 TO CHILD INVESTMENT. (SEE "B" PORTION)
THE "A" PORTION WAS LATER SOLD TO HUNSAKER FAMILY PARTNERSHIP (C)
WHO THEN SOLD 643 AC TO THAYNE BUCK (D). 1/27/97 jr

15. Basis of Claim: LICENSE

Water Right Number: 27675

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am General Partner of
Title
Hunsaker Family Partnership, that I have signed the foregoing
Organization
document in the space below as General Partner of
Title
Hunsaker Family Partnership and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
General Partner Hunsaker Family Partnership
Title and Organization

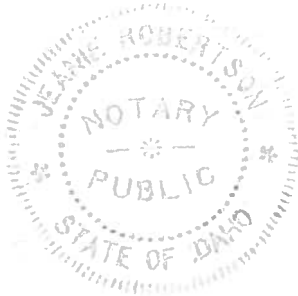
2-3-97
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 3rd day
of February 19 97

[Signature]
Notary Public

Seal



Residing at Twin Falls, ID
My Commission Expires 9-23-2000

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right Number(s) A43-02317C, A43-02339C, A43-02423C, A43-02402C
 Adjudication Claim Number(s) A43-02510C, A43-04002C

2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Stoker

4. New Owner/Claimant(s) Hunsaker Family Partnership
 Name connector (Check one) ☒ AND ☐ OR ☐ AND/OR
 New Mailing Address 561 Terrace Drive
 City, State and ZIP Code Burley, Id. 83318
 New Telephone Number (208) 654-2640

5. Date you acquired the property 1992

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres actually irrigated _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Hunsaker Family Partnership by John Hunsaker Date 2-3-97
 _____ Date _____

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

219890

WARRANTY DEED

For Value Received

LAVEL D. STOKER and WENDY W. STOKER, husband and wife, and
BRENT J. STOKER and MARLA S. STOKER, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

HUNSAKER FAMILY PARTNERSHIP, a limited partnership

Address: Route #1, 205 Terrace Drive
Burley, Idaho 83318

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho,
to-wit:

See attached Exhibit "A" for legal description

TOGETHER WITH all water and water rights, ditches and ditch
rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in Patents or Deeds in the chain of title.

See attached Exhibit "B" for exceptions

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: June 25, 1992

Lavel D. Stoker
Lavel D. Stoker

Brent J. Stoker
Brent J. Stoker
Marla S. Stoker
Marla S. Stoker

Wendy W. Stoker
Wendy W. Stoker

STATE OF IDAHO, COUNTY OF Cassia

On this 25th day of June, 1992,
before me, a notary public in and for said State, personally appeared Lavel D. Stoker,
Wendy W. Stoker, Brent J. Stoker
and Marla S. Stoker

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Residing at
Commission expires 10-30-97

Notary

LARRY ROBERTS
NOTARY PUBLIC
STATE OF IDAHO

Residing at Burley, Idaho

PARCEL NO. 1:

TOWNSHIP 11 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 36: ALL

PARCEL NO. 2:

TOWNSHIP 11 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: Part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 31, more particularly described as follows:

Beginning at the Northwest corner of said Section 31, said corner marked by a U.S. General Land Office Pipe with brass cap; thence South 0°06'00" West along section line for 1919.63 feet to the POINT OF BEGINNING;
Thence South 89°54'00" East for 108.07 feet to a point;
Thence South 0°06'00" West for 100.00 feet to a point;
Thence North 89°54'00" West for 108.07 feet to a point on section line;
Thence North 0°06'00" East along section line for 100.00 feet to the POINT OF BEGINNING.

PARCEL NO. 3:

TOWNSHIP 12 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 1: N $\frac{1}{2}$, EXCEPT the following described tract:

Beginning at the Northwest corner and running thence East 250 feet;
Thence South 174 feet;
Thence West 250 feet;
Thence North 174 feet to the POINT OF BEGINNING.

PARCEL NO. 4:

TOWNSHIP 12 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: Lots 1, 2, 3 and 4

PARCEL NO. 5:

TOWNSHIP 11 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: SW $\frac{1}{4}$

PARCEL NO. 6:

A 30 foot wide Pipeline Easement located in the SE $\frac{1}{4}$ of said Section 31 of Township 11 South, Range 28 East of the Boise Meridian, Cassia County, State of Idaho, more particularly described as follows:

Beginning at the Southeast corner of said Section 31, said corner marked by a U.S. General Land Office pipe with brass cap;
thence North 88°41'16" West along section line for 36.14 feet to the POINT OF BEGINNING;
Thence North 88°41'16" West along section line for 30.00 feet to a point;
Thence North 1°18'44" East for 46.48 feet to a point;
Thence North 44°29'16" West for 1841.47 feet to a point;
Thence North 88°31'26" West for 1211.50 feet to a point on the West line of the SE $\frac{1}{4}$;
Thence North 0°18'45" East along the West line of the SE $\frac{1}{4}$ for 30.00 feet to a point;
Thence South 88°31'26" East for 1224.24 feet to a point;
Thence South 44°29'16" East for 1866.27 feet to a point;
Thence South 1°18'44" West for 59.16 feet to the POINT OF BEGINNING.

EXHIBIT "B"

Taxes for 1992 and subsequent years, a lien, but not yet due or payable.

Reserving unto Ben B. Johnson and wife, Dorothy A. Johnson, one-half of all oil, gas and mineral rights in the NW $\frac{1}{4}$ of Section 1, Township 12 South, Range 27 East, Boise Meridian, as reserved in Warranty Deed dated October 29, 1952 and recorded March 23, 1954 as Instrument No. 181844 in Book 58 of Deeds, Page 398, records of Cassia County, Idaho.

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and Roper Investment Co., as Consumer, dated December 5, 1955 and recorded March 14, 1956 as Instrument No. 189241 in Book 9 of Bills of Sales and Agreements on Page 398, records of Cassia County, Idaho, covering the SE $\frac{1}{4}$ of Section 36, Township 11 South, Range 27 East, Boise Meridian.

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and Roper Investment Company, as Consumer, dated April 27, 1956 and recorded September 12, 1958 as Instrument No. 198540 in Book 10 of Bills of Sales and Agreements, records of Cassia County, Idaho, covering the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36, Township 11 South, Range 27 East of the Boise Meridian.

Permit to Use Right-of-Way from Raft River Highway District to Intermountain Gas Company, an Idaho corporation, dated May 6, 1963 and recorded December 11, 1963 as Instrument No. 15984 on Film No. 24, records of Cassia County, Idaho.

Easement from Roper Investment Company, an Idaho corporation, and William Roper and Tressa Roper, husband and wife, to Raft River Highway District, a quasi municipal corporation, dated September 3, 1959 and recorded June 19, 1964 as Instrument No. 19179 on Film No. 28, records of Cassia County, Idaho, over and across the West 25 feet of Section 36 in Township 11 South, Range 27 East of the Boise Meridian.

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and Walter J. Toevs, as Consumer, dated April 13, 1964 and recorded December 23, 1965 as Instrument No. 27483 on Film No. 38, records of Cassia County, Idaho.

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and A.J.S. Farms - Anderson, Jones, Stimpson, as Consumer, dated March 12, 1973 and recorded June 11, 1973 as Instrument No. 70654 on Film No. 82, records of Cassia County, Idaho, over and across the NW $\frac{1}{4}$ of Section 36, Township 11 South, Range 27 East, Boise Meridian.

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and A.J.S. Farms - Anderson, Jones, Stimpson, as Consumer, dated March 12, 1973 and recorded June 11, 1973 as Instrument No. 70655 on Film No. 82, records of Cassia County, Idaho, covering the SE $\frac{1}{4}$ of Section 36, Township 11 South, Range 27 East, Boise Meridian.

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and A.J.S. Farms - Anderson, Jones, Stimpson, as Consumer, dated March 12, 1973 and recorded June 11, 1973 as Instrument No. 70656 on Film No. 82, records of Cassia County, Idaho, covering the NE $\frac{1}{4}$ of Section 36, Township 11 South, Range 27 East, Boise Meridian.

-Continued-

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and A.J.S. Farms - Anderson, Jones, Stimpson, as Consumer, dated March 12, 1973 and recorded June 11, 1973 as Instrument No. 70657 on Film No. 82, records of Cassia County, Idaho, over and across the SW $\frac{1}{4}$ of Section 36, Township 11 South, Range 27 East, Boise Meridian.

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and A.J.S. Farms - Anderson, Jones, Stimpson, as Consumer, dated March 12, 1973 and recorded June 11, 1973 as Instrument No. 70658 on Film No. 82, records of Cassia County, Idaho, covering the NE $\frac{1}{4}$ of Section 1, Township 12 South, Range 27 East, Boise Meridian.

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and A.J.S. Farms - Anderson, Jones, Stimpson, as Consumer, dated March 12, 1973 and recorded June 11, 1973 as Instrument No. 70659 on Film No. 82, records of Cassia County, Idaho, covering the NW $\frac{1}{4}$ of Section 1, Township 12 South, Range 27 East, Boise Meridian.

Exception contained in Warranty Deed from Adelle Toevs Brim, a married woman, as her sole and separate property, to Deloss C. Stoker and Delores B. Stoker, husband and wife, dated February 1, 1974 and recorded March 17, 1978 as Instrument No. 105877 on Film No. 115, records of Cassia County, Idaho, which reads as follows: "EXCEPTION: Reserving to the Grantor one-half of all gas, oil, mineral and geothermal rights."

Electric Line - Right-of-Way Easement from Golden View - Deloss Stoker to Raft River Rural Electric Cooperative, Inc., a cooperative corporation, dated July 9, 1982 and recorded July 16, 1982 as Instrument No. 144930, records of Cassia County, Idaho.

Electric Line - Right-of-Way Easement from Brent Harmon, to Raft River Rural Electric Cooperative, Inc., a cooperative corporation, dated July 9, 1982 and recorded July 16, 1982 as Instrument No. 144932, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., the Seller, and Golden View - Deloss Stoker, as Consumer, dated April 29, 1986 and recorded June 13, 1986 as Instrument No. 179080 on Film No. 181, records of Cassia County, Idaho, covering the NE $\frac{1}{4}$ of Section 1, Township 12 South, Range 27 East of the Boise Meridian.

RECORDED AT THE REQUEST OF
LAND TITLE & RECORD CO.
FILED 236
JUL 23 1986
CASSIA COUNTY, IDAHO
J. B. KEARNS
RECORDER
-1200 DEPUTY
LAND TITLE & RECORD CO.
219690

219017

WARRANTY DEED

THIS INDENTURE is made this 26th day of December, 1991, between DELOSS C. STOKER, also known as DELOSS STOKER, and DELORES B. STOKER, also known as DELORES STOKER, ("Grantors"), and LAVEL D. STOKER and WENDY STOKER, husband and wife, whose address is Route #3 Box 3294, Burley, Idaho 83318, ("Grantees").

W I T N E S S E T H:

That the Grantors for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantors in hand paid by the Grantees, the receipt whereof is hereby acknowledged, has granted, bargained, and sold and by these presents does grant, bargain and sell, convey and confirm unto the Grantees, and to the heirs and assigns of Grantees forever, all of the following described real estate situated in the County of Cassia, State of Idaho, to-wit:

SEE EXHIBIT A ATTACHED HERETO.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property as well in law as in equity of the Grantors.

PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

1
2
3 TO HAVE AND TO HOLD, all and singular the above-mentioned
4 and described premises, together with appurtenances unto the
5 Grantees and to the heirs and assigns of Grantees forever.

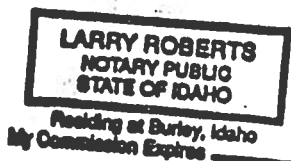
6 The Grantors shall and will warrant and by these presents
7 will forever defend the said premises in the quiet and peaceable
8 possession of the Grantees, and the heirs and assigns of Grantees
9 against all and every person and persons whomsoever lawfully
10 claiming the same, except as aforesaid.

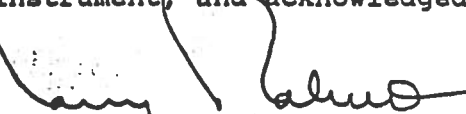
11
12 
Deloss C. Stoker

13
14 
Delores B. Stoker

15
16 STATE OF IDAHO)
17 County of Cassia) ss

18 On this 14th day of May, in the year 1992, before me,
19 the undersigned, a Notary Public in and for said State,
20 personally appeared DELOSS C. STOKER and DELORES B. STOKER,
21 known or identified to me to be the persons whose names are
22 subscribed to the within instrument, and acknowledged to me that
23 they executed the same.




Notary Public for Idaho
Residing at Burley
My commission expires on 6-30-97.

PARCEL NO. 1:

TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 16: That portion of the E $\frac{1}{2}$ SE $\frac{1}{2}$ and the SE $\frac{1}{2}$ NE $\frac{1}{2}$ lying East of the centerline of the Third Lift or Government "J" Canal, ~~SAVE AND EXCEPT~~ that parcel of land located in the SE $\frac{1}{2}$ NE $\frac{1}{2}$, described as follows:

Beginning at a point that is South 0°49' East 1533.98 feet from the Northeast corner of said Section 16;

Thence South 0°49' East 575.58 feet;

Thence South 89°11' West 388.23 feet to the centerline of the High Line Canal;

Thence North 33°11' East 694.26 feet along the centerline of said High Line Canal to the Point of Beginning.

SUBJECT TO a Well Easement located in the SE $\frac{1}{2}$ SE $\frac{1}{2}$ of said Section 16, more particularly described as follows:

Beginning at the Southeast corner of said Section 16, said corner marked by a 3 inch Cassia County survey cap which shall be the Point of Beginning;

Thence South 89°46'05" West along section line for 95.46 feet to a point;

Thence North 0°45'55" West for 76.07 feet to a point;

Thence North 89°46'05" East for 95.46 feet to a point on section line;

Thence South 0°45'55" East along section line for 76.07 feet to the Point of Beginning.

PARCEL NO. 2:

TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 21: That part of the NE $\frac{1}{2}$ lying East of the "J" Canal EXCEPTING THEREFROM the following described parcel:

Beginning at the Northeast corner of said Section 21, said corner marked by a 3 inch Cassia County survey cap which shall be the Point of Beginning;

Thence South 0°32'00" East along section line for 343.59 feet to a $\frac{1}{2}$ inch rebar;
Thence South 87°46'07" West for 485.25 feet to a $\frac{1}{2}$ inch rebar;
Thence North 1°27'55" East for 360.66 feet to a P.K. Nail on section line;
Thence North 89°46'05" East along section line for 472.47 feet to the Point of Beginning.

ALSO EXCEPTING the following described parcel:

Beginning at the Northwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 21; thence North 89°42' East along section line for 545.72 feet to a point which point shall be the True Point of Beginning;
Thence South 14°37'46" West for 153.46 feet to a point;
Thence South 6°21'57" West for 606.80 feet to a point;
Thence South 86°16'03" East for 147.87 feet to a point;
Thence North 29°46'12" East for 150.80 feet to a point;
Thence North 25°10'55" East for 328.68 feet to a point;
Thence North 66°20'01" West for 179.47 feet to a point;
Thence North 0°39'42" East for 261.36 feet to a point on the section line;
Thence South 89°42' West along said section line for 88.80 feet to the True Point of Beginning.

SUBJECT TO a Well Easement located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 21, more particularly described as follows:

Beginning at the East quarter section corner of said Section 21, said corner marked by a U.S. General Land Office Pipe with brass cap which shall be the Point of Beginning;
Thence South 89°43'10" West along the quarter section line for 100.24 feet to a point;
Thence North 0°32'00" West for 86.66 feet to a point;
Thence North 89°43'10" East for 100.24 feet to a point on the East line of Section 21;
Thence South 0°32'00" East along the section line for 86.66 feet to the Point of Beginning.

SUBJECT TO a Water Line and Road Easement located in the NE $\frac{1}{4}$ of

said Section 21, more particularly described as follows:

Beginning at the East quarter section corner of said Section 21, said corner marked by a U.S. General Land Office Pipe with brass cap; Thence North 0°32'00" West along section line for 86.66 feet to the Point of Beginning;
Thence South 89°43'10" West for 20.83 feet to a point;
Thence North 0°35'08" West for 2253.43 feet to a point;
Thence North 87°46'09" East for 22.90 feet to a $\frac{1}{2}$ inch rebar on section line;
Thence South 0°32'00" East along section line for 2254.20 feet to the Point of Beginning.

SUBJECT TO a Water Line Easement located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 21, more particularly described as follows:

Beginning at the Northeast corner of said Section 21, said corner marked by a 3 inch Cassia County survey cap; Thence South 0°32'00" East along section line for 269.03 feet to a point;
Thence South 89°20'01" West for 481.97 feet to the Point of Beginning;
Thence South 1°27'55" West for 30.02 feet to a point;
Thence South 88°58'55" West for 1380.13 feet to a point;
Thence North 66°17'03" West (N 66°20'01" E rec.) for 71.68 feet to a point;
Thence North 88°58'55" East for 1446.54 feet to the Point of Beginning.

PARCEL NO. 3:

TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 22: NW $\frac{1}{4}$, EXCEPTING THEREFROM the following described Tracts:

TRACT NO. 1

Beginning at the Northwest corner of said Section 22, said corner marked by a 3 inch Cassia County survey cap, which shall be the Point of Beginning;
Thence North 89°48'45" East along section line for 113.97 feet to a point;
Thence South 0°11'15" East for 69.21 feet to a point;
Thence North 89°48'45" East for 40.00 feet to a point;

Thence North 0°11'15" West for 69.21 feet to a point on section line;
Thence North 89°48'45" East along section line for 406.36 feet to a P.K. Nail;
Thence South 0°08'50" West for 193.36 feet to a $\frac{1}{2}$ inch rebar;
Thence South 53°02'19" West for 101.31 feet to a $\frac{1}{2}$ inch rebar;
Thence South 88°42'37" West for 476.55 feet to a $\frac{1}{2}$ inch rebar on section line;
Thence North 0°32'00" West along section line for 263.18 feet to the Point of Beginning.

TRACT NO. 2

Beginning at the center quarter section corner of said Section 22, said corner marked by a $\frac{5}{8}$ inch rebar; thence North 89°52'35" West along the quarter section line for 383.19 feet to a $\frac{1}{2}$ inch rebar which shall be the Point of Beginning;
Thence North 89°52'35" West along said quarter section line for 413.73 feet to a $\frac{1}{2}$ inch rebar;
Thence North 2°40'56" West for 74.91 feet to a $\frac{1}{2}$ inch rebar;
Thence North 59°36'45" East for 494.95 feet to a $\frac{1}{2}$ inch rebar;
Thence on a curve to the left for 173.41 feet, said curve having a central angle of 141°56'16" and a radius of 70.00 feet with a long chord bearing of South 32°18'38" East for 132.35 feet;
Thence South 13°16'46" East for 15.21 feet to a $\frac{1}{2}$ inch rebar;
Thence South 11°37'55" West for 52.33 feet to a $\frac{1}{2}$ inch rebar;
Thence South 16°51'28" West for 58.13 feet to a $\frac{1}{2}$ inch rebar;
Thence South 31°25'33" West for 108.45 feet to the Point of Beginning.

TRACT NO. 3:

Beginning at the center quarter section corner of said Section 22, said point marked by a $\frac{5}{8}$ inch rebar and shall be the Point of Beginning;
Thence North 89°52'35" West along the quarter section line for 147.10 feet to a $\frac{1}{2}$ inch rebar;
Thence North 12°20'51" West for 118.68 feet to a $\frac{1}{2}$ inch rebar;
Thence North 5°38'30" West for 85.24 feet to a $\frac{1}{2}$

inch rebar;
Thence North 35°21'30" West for 84.57 feet to a $\frac{1}{2}$ inch rebar;
Thence North 39°51'33" East for 139.47 feet to a $\frac{1}{2}$ inch rebar;
Thence South 23°02'18" East for 120.97 feet to a $\frac{1}{2}$ inch rebar;
Thence South 47°04'43" East for 56.51 feet to a $\frac{1}{2}$ inch rebar;
Thence South 58°42'24" East for 62.30 feet to a $\frac{1}{2}$ inch rebar on the quarter section line;
Thence South 0°27'15" West along said quarter section line for 194.95 feet to the Point of Beginning.

TRACT NO. 4:

Beginning at the center quarter section corner of Section 22, said corner marked by a 5/8 inch rebar; Thence North 89°52'35" West along the quarter section line for 147.10 feet to a $\frac{1}{2}$ inch rebar which shall be the Point of Beginning;
Thence North 89°52'35" West along said quarter section line for 236.09 feet to a $\frac{1}{2}$ inch rebar;
Thence North 31°25'33" East for 108.45 feet to a $\frac{1}{2}$ inch rebar;
Thence North 16°51'28" East for 58.13 feet to a $\frac{1}{2}$ inch rebar;
Thence North 11°37'55" East for 52.33 feet to a $\frac{1}{2}$ inch rebar;
Thence North 13°16'46" West for 15.21 feet to a point;
Thence on a curve to the left for 35.92 feet, said curve having a central angle of 29°24'07" with a radius of 70.00 feet and a long chord bearing of North 62°01'07" East for 35.53 feet;
Thence North 47°19'09" East for 56.53 feet to a point;
Thence South 35°21'30" East for 84.57 feet to a $\frac{1}{2}$ inch rebar;
Thence South 5°38'30" East for 85.24 feet to a $\frac{1}{2}$ inch rebar;
Thence South 12°20'51" East for 118.68 feet to the Point of Beginning.

TRACT NO. 5:

Beginning at the center quarter section corner of said Section 22, said corner marked by 5/8 inch rebar; Thence North 0°27'15" East along the

quarter section line for 194.95 feet to a $\frac{1}{2}$ inch rebar which shall be the Point of Beginning;
Thence North $58^{\circ}42'24''$ West for 62.30 feet to a $\frac{1}{2}$ inch rebar;
Thence North $47^{\circ}04'43''$ West for 56.51 feet to a $\frac{1}{2}$ inch rebar;
Thence North $23^{\circ}02'18''$ West for 120.97 feet to a point;
Thence North $40^{\circ}23'24''$ East for 23.22 feet to a point;
Thence on a curve to the left for 120.00 feet, said curve having a central angle of $55^{\circ}16'33''$ with a radius of 124.39 feet and a long chord bearing of North $12^{\circ}13'16''$ East for 115.40 feet;
Thence on a curve to the right for 114.87 feet, said curve having a central angle of $43^{\circ}52'36''$ with a radius of 150.00 feet and a long chord bearing of North $6^{\circ}31'18''$ East for 112.08 feet;
Thence North $28^{\circ}27'36''$ East for 198.29 feet to a $\frac{1}{2}$ inch rebar on the quarter section line;
Thence South $0^{\circ}27'15''$ West along said quarter section line for 598.34 feet to the Point of Beginning.

SUBJECT TO an easement for ingress and egress, to tracts 1 through 5 excepted above, more particularly described as follows:

Beginning at the North quarter section corner of said section 22, said point marked by a railroad spike and shall be the Point of Beginning;
Thence South $0^{\circ}27'15''$ West along the quarter section line for 1906.35 feet to a $\frac{1}{2}$ inch rebar;
Thence South $28^{\circ}27'36''$ West for 198.29 feet to a $\frac{1}{2}$ inch rebar;
Thence on a curve to the left for 114.87 feet to a point, said curve having a central angle of $43^{\circ}52'36''$, with a radius of 150.00 feet, and a long chord bearing South $6^{\circ}31'18''$ West for 112.08 feet;
Thence on a curve to the right for 120.00 feet to a point, said curve having a central angle of $55^{\circ}16'33''$ with a radius of 124.39 feet, and a long chord bearing South $12^{\circ}13'16''$ West for 115.40 feet;
Thence South $40^{\circ}23'24''$ West for 23.22 feet to a $\frac{1}{2}$ inch rebar;
Thence South $39^{\circ}51'33''$ West for 139.47 feet to a $\frac{1}{2}$ inch rebar;
Thence South $47^{\circ}19'08''$ West for 56.53 feet to a point;
Thence on a curve to the right for 261.98 feet to a point, said curve having a central angle of $214^{\circ}25'48''$ with a radius of 70.00 feet and a long chord bearing North $25^{\circ}27'59''$ West for 133.73 feet;

Thence North 81°44'59" East for 118.1 feet to a point;
 Thence North 39°51'33" East for 52.00 feet to a point;
 Thence North 40°23'24" East for 22.99 feet to a point;
 Thence on a curve to the left for 71.76 feet to a point, said curve having a central angle of 55°16'33" with a radius of 74.39 feet and a long chord bearing North 12°13'16" East or 69.01 feet;
 Thence on a curve to the right for 153.16 feet to a point, said curve having a central angle of 43°52'36" with a radius of 200.00 feet and a long chord bearing North 6°31'18" East for 149.44 feet;
 Thence North 28°27'36" East for 239.07 feet to a point;
 Thence North 0°27'15" East for 1846.58 feet to a point on section line;
 Thence North 89°47'02" East along said section line for 25.00 feet to the Point of Beginning.

SUBJECT TO an Irrigation Pipeline Easement located in the N½ of Section 22, Township 11 South, Range 24 East of the Boise Meridian, Cassia County, Idaho, more particularly described as follows:

Beginning at the Northwest corner of said Section 22, said corner marked by a 3 inch Cassia County survey cap, Thence North 89°48'45" East along section line for 560.33 feet which shall be the Point of Beginning;
 Thence North 89°48'45" East along section line for 2082.53 feet to a 3 inch Cassia County survey cap at the North quarter section corner of said Section 22;
 Thence North 89°48'45" East along section line for 1321.02 feet to a P.K. Nail at the Northwest corner of the NE¼NE¼ of said Section 22;
 Thence North 89°48'45" East along section line for 20.00 feet to a point;
 Thence South 0°11'15" East for 41.47 feet to a point;
 Thence South 89°48'45" West for 3423.79 feet to a point;
 Thence North 0°08'50" West along section line for 41.33 feet to the Point of Beginning.

SUBJECT TO a Water Line & Road Easement located in the NW¼ of Section 22, Township 11 South, Range 24 East of the Boise Meridian, Cassia County, Idaho, more particularly described as follows:

Beginning at the West quarter section corner of said Section 22, said corner marked by a U.S. General Land Office Pipe with brass cap; thence North 0°32'00" West along section line for

40.00 feet to the Point of Beginning;
Thence North 0°32'00" West along section line for 2381.27 feet to
a $\frac{1}{2}$ inch rebar, said point lying South 0°32'00" East for 263.18
feet from the Northwest corner of Section 22;
Thence North 88°42'37" East for 17.04 feet to a point;
Thence South 0°35'08" East for 2381.72 feet to a point;
Thence North 89°51'30" West (N 89°52'35" W rec.) for 19.21 feet
to the Point of Beginning.

SUBJECT TO a Water Line Easement located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section
22, Township 11 South, Range 24 East of the Boise Meridian,
Cassia County, Idaho, more particularly described as follows:

Beginning at the Northwest corner of said Section 22, said corner
marked by a 3 inch Cassia County survey cap; Thence North
89°48'45" East along section line for 113.97 feet to the Point
of Beginning;
Thence North 89°48'45" East along section line for 40.00 feet to
a point;
Thence South 0°11'15" East for 41.43 feet to a point;
Thence South 89°47'52" West for 40.00 feet to a point;
Thence North 0°11'15" West along section line for 41.44 feet to
the Point of Beginning.

SUBJECT TO a Water Line & Water Storage Tank and Electrical
Easement located the NW $\frac{1}{4}$ in Section 22, Township 11 South, Range
24 East of the Boise Meridian, Cassia County, Idaho, more partic-
ularly described as follows:

Beginning at the West quarter section corner of said Section 22,
said corner marked by a U.S. General Land Office Pipe which
shall be the Point of Beginning;
Thence North 0°33'05" West (N 0°32'00" W rec.) along section line
for 40.00 feet to a point;
Thence South 89°52'35" East parallel to the South line of the NW $\frac{1}{4}$
for 2596.31 feet to a point on the East line of the NW $\frac{1}{4}$;
Thence South 0°27'15" West along the East line of the NW $\frac{1}{4}$ for
40.00 feet to a point on the quarter section line;
Thence North 89°52'35" West along the quarter section line for
2595.61 feet to the Point of Beginning.

PARCEL NO. 4:

TOWNSHIP 11 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO
Section 31: N $\frac{1}{2}$ and SE $\frac{1}{2}$, EXCEPT the following described parcel:

Beginning at the Northwest corner of said Section 31, said corner marked by a U.S. General Land Office Pipe with brass cap; thence South 0°06'00" West along section line for 1919.63 feet to the Point of Beginning;
 Thence South 89°54'00" East for 108.07 feet to a point;
 Thence South 0°06'00" West for 100.00 feet to a point;
 Thence North 89°54'00" West for 108.07 feet to a point on section line;
 Thence North 0°06'00" East along section line for 100.00 feet to the Point of Beginning.

PARCEL NO. 5:

TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
 CASSIA COUNTY, IDAHO

Section 21: That part of the E½NW¼ lying South and East of the "J" Canal, also known as the Third Lift Canal.

RESERVING TO GRANTORS THE FOLLOWING DESCRIBED PARCELS NO. 6, 7, 8, 9, and 10:

PARCEL NO. 6:

A Well Easement located in the NE¼NE¼ of Section 21, Township 11 South, Range 24 East of the Boise Meridian, Cassia County, Idaho, more particularly described as follows:

Beginning at the Northeast corner of said Section 21, said corner marked by a 3 inch Cassia County survey cap; Thence South 0°32'00" East along section line for 269.03 feet to the Point of Beginning;
 Thence South 0°32'00" East along section line for 74.55 feet to a ½ inch rebar;
 Thence South 87°46'09" West for 86.56 feet to a point;
 Thence North 0°32'00" West for 76.91 feet to a point;
 Thence North 89°20'01" East for 86.52 feet to the Point of Beginning.

PARCEL NO. 7:

A Water Line Easement located in the NE¼NE¼ of Section 21, Township 11 South, Range 24 East of the Boise Meridian, Cassia

County, Idaho, more particularly described as follows:

Beginning at the Northeast corner of said Section 21, said corner marked by a 3 inch Cassia County survey cap; Thence South 0°32'00" East along section line for 269.03 feet to a point; Thence South 89°20'01" West for 86.52 feet to the Point of Beginning;
Thence South 0°32'00" East for 30.00 feet to a point;
Thence South 89°20'01" West for 396.50 feet to a point;
Thence North 1°27'55" East for 30.02 feet to a point, said point lying South 89°46'05" West for 472.47 feet and South 0°27'55" West for 272.80 feet from the Northeast corner of said Section 21;
Thence North 89°20'01" East for 395.45 feet to the Point of Beginning.

PARCEL NO. 8:

A Water Line Easement located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 21, Township 11 South, Range 24 East of the Boise Meridian, Cassia County, Idaho, more particularly described as follows:

Beginning at the Northeast corner of said Section 21, said corner marked by a 3 inch Cassia County survey cap, which shall be the Point of Beginning;
Thence South 0°32'00" East along section line for 269.03 feet to a point;
Thence South 89°20'01" West for 39.18 feet to a point;
Thence North 0°32'00" West for 59.19 feet to a point;
Thence North 11°54'31" West for 177.38 feet to a point;
Thence North 0°32'00" West for 36.43 feet to a point on the North line of Section 21;
Thence North 89°46'05" East along section line for 74.17 feet to the Point of Beginning.

PARCEL NO. 9:

A Water Line Easement located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 22, Township 11 South, Range 24 East of the Boise Meridian, Cassia County, Idaho, more particularly described as follows:

Beginning at the Northwest corner of said Section 22, said corner marked by a 3 inch Cassia County survey cap, which shall be the Point of Beginning;
Thence North 89°48'45" East along section line for 113.97 feet to a point;
Thence South 0°11'15" East for 41.44 feet to a point;
Thence South 89°47'52" West for 113.72 feet to a point on section

line;
Thence North 0°32'00" West along section line for 41.47 feet to
the Point of Beginning.

PARCEL NO. 10:

A Water Line Easement located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 22,
Township 11 South, Range 24 East of the Boise Meridian, Cassia
County, Idaho, more particularly described as follows:

Beginning at the Northwest corner of said Section 22, said corner
marked by a 3 inch Cassia County survey cap; Thence North
89°48'45" East along section line for 153.97 feet to the Point
of Beginning;
Thence North 89°48'45" East along section line for 406.36 feet to
a P.K. Nail;
Thence South 0°08'50" East for 41.33 feet to a point;
Thence South 89°47'52" West for 406.12 feet to a point;
Thence North 0°11'15" West along section line for 41.43 feet to
the Point of Beginning.

AN UNDIVIDED ONE-HALF (1/2) INTEREST IN THE FOLLOWING
DESCRIBED PARCELS NO. 11, 12, 13, and 14:

PARCEL NO. 11:

TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 21: Beginning at the Northwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of
said Section 21;
Thence North 89°42' East along section line for
545.72 feet to a point which shall be the True
Point of Beginning;
Thence South 14°37'46" West for 153.46 feet to a
point;
Thence South 6°21'57" West for 606.80 feet to a
point;
Thence South 86°16'03" East for 147.87 feet to a
point;
Thence North 29°46'12" East for 150.80 feet to a
point;
Thence North 25°10'55" East for 328.68 feet to a
point;
Thence North 66°20'01" West for 179.47 feet to a

point;
Thence North 0°39'42" East for 261.36 feet to a
point on section line;
Thence South 89°42' West along said section line
for 88.80 feet to the True Point of Beginning.

PARCEL NO. 12:

Well Easement, located in the NE¼NE¼ of Section 21, Township 11 South, Range 24 East, Boise Meridian, Cassia County, Idaho, more particularly described as follows:

Beginning at the NE corner of said Section 21, said corner marked by a 3 inch Cassia County survey cap; thence South 0°32'00" East along section line for 269.03 feet to the POINT OF BEGINNING;
Thence South 0°32'00" East along section line for 74.55 feet to a ½ inch rebar;
Thence South 87°46'09" West for 86.56 feet to a point;
Thence North 0°32'00" West for 76.91 feet to a point;
Thence North 89°20'01" East for 86.52 feet to the POINT OF BEGINNING.

PARCEL NO. 13:

Water Line Easement, located in the NE¼NE¼ of Section 21, Township 11 South, Range 24 East, Boise Meridian, Cassia County, Idaho, more particularly described as follows:

Beginning at the NE corner of said Section 21, said corner marked by a 3 inch Cassia County survey cap; thence South 0°32'00" East along section line for 269.03 feet to a point; thence South 89°20'01" West for 86.52 feet to the POINT OF BEGINNING;
Thence South 0°32'00" East for 30.00 feet to a point;
Thence South 89°20'01" West for 396.50 feet to a point;
Thence North 1°27'55" East for 30.02 feet to a point, said point lying South 89°46'05" West for 472.47 feet and South 0°27'55" West for 272.80 feet from the NE corner of Section 21;
Thence North 89°20'01" East for 395.45 feet to the POINT OF BEGINNING.

PARCEL NO. 14:

Water Line Easement, located in the NE¼NE¼ of Section 21, Township 11 South, Range 24 East, Boise Meridian, Cassia County, Idaho, more particularly described as follows:

Beginning at the NE corner of said Section 21, said corner marked by a 3 inch Cassia County survey cap; thence South 0°32'00" East along section line for 269.03 feet to a point; thence South 89°20'01" West for 481.97 feet to the POINT OF BEGINNING;

Thence South 1°27'55" West for 30.02 feet to a point;
Thence South 88°58'55" West for 1380.13 feet to a point;
Thence North 66°17'03" West (North 66°20'01" East rec.) for 71.68 feet to a point;
Thence North 88°58'55" East for 1446.54 feet to the POINT OF BEGINNING.

and

PARCEL NO. 15:

TOWNSHIP 11 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 36: ALL

PARCEL NO. 16:

TOWNSHIP 11 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: Part of the SW 1/4 of said Section 31, more particularly described as follows:

Beginning at the Northwest corner of said Section 31, said corner marked by a U.S. General Land Office Pipe with brass cap; thence South 0°06'00" West along section line for 1919.63 feet to the Point of Beginning;

Thence South 89°54'00" East for 108.07 feet to a point;

Thence South 0°06'00" West for 100.00 feet to a point;

Thence North 89°54'00" West for 108.07 feet to a point on section line;

Thence North 0°06'00" East along section line for 100.00 feet to the Point of Beginning.

Including all pumps, motors, irrigation pipe, sprinklers, pivots and all other irrigation equipment located on all of the above described parcels, including all replacements, substitutions, accretions and additions as well as after-acquired property.

With all of the foregoing described parcels SUBJECT TO taxes for 1992 and subsequent years and FURTHER SUBJECT TO:

Exception contained in Warranty Deed from Adelle Toevs Brim, a married woman, as her sole and separate property, to Deloss C. Stoker and Delores B. Stoker, husband and wife, dated February 1, 1974 and recorded March 17, 1978 as Instrument No. 105877 on Film No. 115, records of Cassia County, Idaho, which reads as follows: "EXCEPTION: Reserving to the Grantor one-half of all gas, oil, mineral and geothermal rights." (Parcel No. 4, 15 and additional property not included herein)

Declaration and Grant of Easement and Well Use Agreement between Deloss C. Stoker and Delores B. Stoker, husband and wife, and Rodney Neilson and Janan S. Neilson, husband and wife, dated February 9, 1981 and recorded February 9, 1981 as Instrument No. 132355, records of Cassia County, Idaho. AMENDMENTS TO Declaration and Grant of Easement and Well Use Agreement dated February 13, 1981 and recorded February 13, 1981 as Instrument No. 132473 on Film No. 140, records of Cassia County, Idaho. (Parcels 2 and 3)

Agreement for Electric Service between Raft River Rural Electric Cooperative, Inc., the Seller, and Golden View - Deloss Stoker, as Consumer, dated April 29, 1986 and recorded June 13, 1986 as Instrument No. 179081 on Film No. 181, records of Cassia County, Idaho, covering SE $\frac{1}{4}$ of Section 31, Township 11, Range 28 East of the Boise Meridian. (Parcel 4)

Mortgage from Deloss C. Stoker and Delores B. Stoker, his wife, as Mortgagors to The Mutual Life Insurance Company of New York, a New York Corporation, as Mortgagee, dated May 9, 1977 and recorded May 27, 1977 as Instrument No. 98964 on Film No. 109, records of Cassia County, Idaho. (Parcels 1, 2, 3, 6, 7, 8, 9, 10 and additional property not included herein)

Financing Statement between Deloss C. Stoker and Delores B. Stoker, as Debtors, and The Mutual Life Insurance Company of New York, as Secured Party, filed May 27, 1977 as Instrument No. 98965, records of Cassia County, Idaho. (Parcels 1, 2, 3, 6, 7, 8, 9, 10 and

additional property not included herein)
AMENDMENT TO FINANCING STATEMENT, recorded July 5, 1977
as Instrument No. 99979, records of Cassia County,
Idaho.

CONTINUATION OF FINANCING STATEMENT, recorded March 1,
1982 as Instrument No. 141416 on Film No. 147, records
of Cassia County, Idaho.

CONTINUATION OF FINANCING STATEMENT, recorded February
6, 1987 as Instrument No. 185926 on Film No. 188,
records of Cassia County, Idaho.

Mortgage from Deloss C. Stoker and Delores B. Stoker,
husband and wife, as Mortgagors to Connecticut General
Life Insurance Company of Bloomfield, a corporation, as
Mortgagee, dated March 14, 1978 and recorded March 15,
1978 as Instrument No. 105783 on Film No. 115, records
of Cassia County, Idaho. (Parcel 6, 15, 16 and
additional property not included herein)

Financing Statement between Deloss C. Stoker, also
known as Deloss Stoker, and Delores B. Stoker, also
known as Delores Stoker, and also known as Dolores B.
Stoker and Golden View, Inc., as Debtors, and the
United States of America, acting through the Farmers
Home Administration, as Secured Party, filed April 13,
1979 as Instrument No. 115849 on Film No. 125, records
of Cassia County, Idaho. (Parcels 1, 2, 3, 4, 6, 7, 8,
9, 10, 11, 15, 16 and additional property not included
herein)

CONTINUATION, recorded November 3, 1983 as Instrument
No. 156024 on Film No. 160, records of Cassia County,
Idaho.

AMENDMENT TO FINANCING STATEMENT, filed February 13,
1989 as Instrument No. 200282 on Film No. 204, records
of Cassia County, Idaho.

CONTINUATION OF FINANCING STATEMENT, filed February 13,
1989 as Instrument No. 200283 on Film No. 204, records
of Cassia County, Idaho.

Mortgage from Golden View, Inc., an Idaho corporation;
and Deloss C. Stoker, also known as Deloss Stoker, and
Delores B. Stoker, also known as Delores Stoker, also
known as Dolores B. Stoker, husband and wife, to the
United States of America, acting through the Farmers
Home Administration, dated April 13, 1979 and recorded
April 13, 1979 as Instrument No. 115850 on Film No.
125, records of Cassia County, Idaho. (Parcel 1, 2, 3,
4, 6, 7, 8, 9, 10, 11, 15, 16 and additional property

not included herein) as subordinated in that SUBORDINATION BY THE GOVERNMENT in favor of Commodity Credit Corporation dated December 13, 1979 and recorded December 20, 1979 as Instrument No. 122450 on Film No. 131, records of Cassia County, Idaho.

Ground Lease between Willow Tree Farms and Livestock Co., a corporation, as Lessor, and World Wide Lease, Inc., a Washington corporation, as Lessee, dated May 1, 1973 and recorded October 1, 1973 as Instrument No. 72666 on Film No. 84, records of Cassia County, Idaho. LEASE AMENDMENT dated January 4, 1978 and recorded January 20, 1978 as Instrument No. 104357 on Film No. 114, records of Cassia County, Idaho, which by acceptance of this Deed Grantees assume and agree to perform all obligations of Lessor. (Parcel 11)

First Real Estate Mortgage from LaVal D. Stoker and Wendy Stoker, husband and wife, Paul Turner and Janette Turner, husband and wife, Brent Harmon and Karla Harmon, husband and wife, LaRae Stoker, a single woman, Rodney Neilson and Janan S. Neilson, husband and wife, to Commodity Credit Corporation, dated November 26, 1979 and recorded December 20, 1979 as Instrument No. 122405 on Film No. 131, records of Cassia County, Idaho, which Grantees, by accepting this Deed, assume and agree to pay. (Parcel 11)

Agreement for Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and Roper Investment Company, as Consumer, dated December 5, 1955 and recorded March 14, 1956 as Instrument No. 189241 in Book 9 of Bills of Sales and Agreements on Page 398, records of Cassia County, Idaho, covering the SE $\frac{1}{4}$ of Section 36, Township 11 South, Range 27 East, Boise Meridian. (Parcel 15)

Agreement for Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and Roper Investment Company, as Consumer, dated April 27, 1956 and recorded September 12, 1958 as Instrument No. 198540 in Book 10 of Bills of Sales and Agreements, records of Cassia County, Idaho, covering the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36, Township 11 South, Range 27 East of the Boise Meridian. (Parcel 15)

Easement from Roper Investment Company, an Idaho corporation, and William Roper and Tressa Roper,

husband and wife, to Raft River Highway District, a quasi municipal corporation, dated September 3, 1959 and recorded June 19, 1964 as Instrument No. 19179 on Film No. 28, records of Cassia County, Idaho, over and across the West 25 feet of Section 36 in Township 11 South, Range 27 East of the Boise Meridian. (Parcel 15)

Agreement for Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and A.J.S. Farms - Anderson, Jones, Stimpson, as Consumer, dated March 12, 1973 and recorded June 11, 1973 as Instrument No. 70654 on Film No. 82, records of Cassia County, Idaho, over and across the NW $\frac{1}{4}$ of Section 36, Township 11 South, Range 27 East, Boise Meridian. (Parcel 15)

Agreement for Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and A.J.S. Farms - Anderson, Jones, Stimpson, as Consumer, dated March 12, 1973 and recorded June 11, 1973 as Instrument No. 70655 on Film No. 82, records of Cassia County, Idaho, covering the SE $\frac{1}{4}$ of Section 36, Township 11 South, Range 27 East, Boise Meridian. (Parcel 15)

Agreement for Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and A.J.S. Farms - Anderson, Jones, Stimpson, as Consumer, dated March 12, 1973 and recorded June 11, 1973 as Instrument No. 70656 on Film No. 82, records of Cassia County, Idaho, covering the NE $\frac{1}{4}$ of Section 36, Township 11 South, Range 27 East, Boise Meridian. (Parcel 15)

Agreement for Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and A.J.S. Farms - Anderson, Jones, Stimpson, as Consumer, dated March 12, 1973 and recorded June 11, 1973 as Instrument No. 70657 on Film No. 82, records of Cassia County, Idaho, over and across the SW $\frac{1}{4}$ of Section 36, Township 11 South, Range 27 East, Boise Meridian. (Parcel 15)

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

FILM NO. 234

1992 MAY 15 P 2:38

CASSIA COUNTY, IDAHO

FRANK B. KEARNS

RECORDER

FEES 3700 DEPUTY CM
LAND TITLE & ESCROW

219017

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-02467A**
Date Received: 4/ 5/1989
Receipt No: X77777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DELORES B. STOKER 208-654-2281
Address: RT. 3 BOX 3289
BURLEY ID 83318
AND/OR
Name: DELOSS C. STOKER 208-654-2281
Address: RT. 3 BOX 3289
BURLEY ID 83318

2. Date of Priority: DEC 23, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	27E	36	SE	SE			CASSIA
	28E	31	SW	NW	2		CASSIA
12S	27E	1	SE	NE			CASSIA
	28E	6	NE	NE	1		CASSIA

5. Description of diverting works:
FIVE WELLS & PUMPS IN COMMON MAINLINE SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.560		

7. Total Quantity Appropriated is:
3.560 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11S	27E	36	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	640.0
	28E	31	NE		SW		IRR	31.0
			NW		SW	3	IRR	51.0
			SW		SW	4	IRR	50.0
			SE		SW		IRR	31.0
							Section Acres	163.0
12S	27E	1	NE		NE	1	IRR	40.0
			NW		NE	2	IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW	3	IRR	40.0
			NW		NW	4	IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
							Section Acres	320.0
	28E	6	NE		NE	1	IRR	40.0
			NW		NE	2	IRR	40.0
			NE		NW	3	IRR	40.0
			NW		NW	4	IRR	40.0
							Section Acres	160.0
							Total Acres	1283.0

11. Place of use in counties: CASSIA

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A43-02467B

14. Remarks:

TRANS. 3403.

P/U IDENTIFIES LANDS OF THIS RT. & 5 OTHER RTS. COMBINED UNDER
TRANS. 3403.

15. Basis of Claim: LICENSE

Water Right Number: 27675

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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REAL ESTATE PURCHASE AND SALE AGREEMENT AND RECEIPT FOR EARNEST MONEY
THIS IS A LEGALLY BINDING CONTRACT. READ THE ENTIRE DOCUMENT CAREFULLY BEFORE SIGNING.
IF YOU HAVE ANY QUESTIONS, CONSULT YOUR ATTORNEY BEFORE SIGNING.

CHILD INVESTMENT COMPANY, Burley, Idaho, March 14, 1989
(hereinafter called "Buyer")
agrees to purchase, and the undersigned Seller agrees to sell the following property located in Idahome Area
County of Cassia, State of Idaho, commonly known as A portion of Deloss Stoker property
legally described as: S4 35-11-27 and NE4 4-12-27

(A FULL AND COMPLETE LEGAL DESCRIPTION MUST BE INSERTED, OR ATTACHED HERETO PRIOR TO EXECUTION BY SELLER. Buyer hereby authorizes Broker to insert over Buyers signature the correct legal description of the property if unavailable at the time of signing, or to correct the legal description previously entered if erroneous or incomplete.)

1. EARNEST MONEY

- (a) Buyer hereby deposits and a receipt is hereby acknowledged of TEN THOUSAND AND NO/100 Dollars (\$ 10,000.00) evidenced by ☐ Cash, ☐ Personal Check, ☐ Cashiers Check, ☒ Note Due upon acceptance by Seller
- (b) Earnest Money to be deposited in trust account, ☒ upon acceptance by all parties, or ☐ _____, 19____, and shall be held by ☒ Listing Broker, ☒ Selling Broker, ☐ Other _____ for the benefit of the parties hereto, and Boyd R. Poulton (Broker) shall hold the fully executed broker's copy of the agreement.
- (c) If all conditions have been met by Buyer, Buyer and Seller agree that the earnest money (less credit report fees, and any other Buyer's costs) shall be refunded to Buyer in the event the financing contemplated herein by Buyer is not obtainable.

2. TOTAL PURCHASE PRICE IS TWO HUNDRED EIGHTY ONE THOUSAND AND NO/100 DOLLARS (\$ 281,000.00) payable as follows:
(a) \$ 281,000.00 Cash down, including the above deposited Earnest Money.
(b) \$ _____ Balance of the purchase price which will be paid as follows:
All cash at time of closing

3. This agreement is contingent upon Buyer qualifying for: ☐ FHA, ☐ VA, ☐ Conventional, ☐ FmHA, ☐ IHA, ☐ Assumption of existing loan(s).
(a) ☐ NEW FINANCING Purchase loan of not less than \$ _____ at _____ % interest per annum. (If FHA or VA loan is sought, read the applicable provisions on the reverse side hereof.) Buyer to pay no more than _____ points plus origination fee, if any. Seller to pay the points necessary in order to obtain above described interest rate but points not to exceed _____.
(b) ☐ ASSUMPTION of existing loan of approximately \$ _____ at no more than _____ % interest.
4. This agreement ☐ is, ☒ is not contingent upon the sale and closing of _____ on or before _____ listed with _____
5. If there are contingencies stated herein, Seller shall ☐ shall not ☒ have the right to continue to offer the property for sale. (If the property is to remain on the market, provisions in paragraph 1 on page 4 will apply).
6. The following items are specifically EXCLUDED IN the sale: None

The following items are specifically INCLUDED IN the sale: See attached Exhibit "A" made a part hereto

7. **COSTS PAID BY:** Costs in addition to those listed below may be incurred by Buyer and Seller. Any costs or fees necessary to the closing of this transaction shall be borne 50% by the Seller and 50% by the Buyer, unless otherwise agreed herein, or provided by law or required by lender. Buyer shall purchase Seller's reserve account if loan assumption. Lenders extended title policy shall be provided by: ☐ Seller, ☐ Buyer, ☐ N/A.

Costs Paid By	Appraisal	Loan Assumption Fee	Well Inspection	Pump/Inspect Septic	City/County Code Inspection	Document Preparation Fee	Repairs	Survey	Closing Costs
BUYER						<u>1/2</u>			<u>1/2</u>
N/A	<u>V</u>	<u>V</u>	<u>V</u>	<u>V</u>	<u>V</u>		<u>V</u>	<u>V</u>	
SELLER						<u>1/2</u>			<u>1/2</u>

Buyer shall pay for fuel in tank, amount to be determined by the supplier at Seller's expense.

Discount points to be paid as agreed herein. As a result of any city or county inspections, Seller MAY BE REQUIRED TO MAKE REPAIRS to the property in order to comply with the housing code and further agrees to hold the Buyer, the Listing Broker, the Selling Broker, and/or their representatives harmless for any such required repairs or upgrades WHETHER OR NOT A SALE IS COMPLETED UNDER THIS AGREEMENT. Cost of repairs not to exceed \$ n/a

Any liens, encumbrances or defects which are to be discharged or assumed by Buyer or to which title is taken subject to (not otherwise set forth herein) are: None

8. The parties agree that Land Title & Escrow, Inc. Title Company shall provide the title policy and preliminary report of commitment required herein.
9. If a long term escrow/collection is involved, the escrow holder shall be n/a
10. **CLOSING.** It is hereby agreed that the "closing agent" for this transaction shall be Land Title & Escrow, Inc. The Broker responsible for closing is Boyd R. Poulton On or before the closing date, Buyer and Seller shall deposit with the closing agent all funds and instruments necessary to complete the sale. The closing date shall be on or before April 1, 1989

11. POSSESSION. Seller shall deliver possession to Buyer on or before date of closing, and taxes and water assessments (using the last available assessment as a basis), rents, insurance, premiums, interest and reserves on loans, liens, or obligations assumed or taken subject to, and utilities shall be prorated as of date of closing except: RE-January 1, 1989

12. The following additional terms and conditions apply to this agreement:

1. This offer is conditional upon the existing lienholders releasing the subject property.
2. Offer includes all water rights after current adjudication proceedings, any cost for water adjudication to be paid by Seller.

13. ACCEPTANCE. Seller shall have until March 20, 19 89, Time 5:00 ☐ AM, ☒ PM, to accept this offer. Unless accepted, this offer shall lapse and the Broker shall return the Earnest Money to the Buyer.

Listing Brokerage: Southern Idaho Realty

Selling Brokerage: Southern Idaho Realty

By Boyd R. Poulton Phone 678-1116

By David R. Price Phone 678-1116

Buyer Child Land Trust

Buyer's Address: _____

Buyer Buy Robert Mass

Buyer's Phone: Residence 349-5733 Business _____

CHECK ONE:

☒ ACCEPTANCE OF OFFER TO PURCHASE: Seller hereby ACCEPTS the foregoing offer on the terms and conditions specified herein.

☐ COUNTER OFFER: Seller hereby accepts the foregoing offer SUBJECT TO the exceptions or modifications as specified below or in the attached Addendum, and presents said COUNTER OFFER for Buyer's acceptance. Buyer shall have until _____, 19 _____, Time _____ ☐ AM, ☐ PM to accept the terms specified below:

Date _____, 19 _____, Time _____ ☐ AM, ☐ PM.

Seller [Signature]

Seller's Address: _____

Seller _____

Seller's Phone: Residence _____ Business _____

BUYER ACCEPTS THE COUNTER OFFER. Date _____, 19 _____, Time _____ ☐ AM, ☐ PM.

Signature of Buyer

Signature of Buyer

STATE OF IDAHO)

County of _____)

On this _____ day of _____, 19 _____, before me, the undersigned, a Notary Public in and for said State, personally appeared _____ known to me to be the person(s) who signed the attached instrument

as Seller(s) and acknowledged to me that () he() executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

NOTARY PUBLIC FOR IDAHO

Residing at _____, Idaho

My Bond Expires: _____, 19 _____

COMMISSION. The undersigned hereby agrees to pay to: Southern Idaho Realty (Brokerage) a commission of 5% as consideration for the efforts in procuring a Buyer. The commission shall be payable at closing or upon default by Seller which precludes closing. The amount or due date thereof cannot be changed without the prior written consent of the Listing and Selling Brokers. I/We further acknowledge receipt of a true copy of this agreement with the complete legal description of the property inserted and signed by all parties.

Signature of Seller

Date

Signature of Seller

Date

DOCUMENT RECEIPT: Broker is required to furnish Buyer and Seller with copies of the agreement bearing all signatures. (One of the following alternatives must therefore be completed.)

A I/We acknowledge receipt of a true and complete copy of the foregoing Agreement bearing all signatures:

SIGNATURE OF SELLER(S)

SIGNATURE OF BUYER(S)

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MAR 03 1993

Date

Date

Date

Date

B I personally caused a final copy of the foregoing Agreement bearing all signatures to be mailed on _____, 19 _____ by Certified

Mail and return receipt requested to the Seller, Buyer

Sent by

Buyer's Initials

Date

EXHIBIT "A"

TO REAL ESTATE PURCHASE AND SALE AGREEMENT BETWEEN DELOSS STOKER,
AS SELLER AND CHILD INVESTMENT COMPANY, AS BUYERS, DATED MARCH 14,
1989.

1. A proportionate share of grain base on subject property.
2. Any and all appurtenant water rights on subject property.
3. 1- Pump US 125HP ID, No. 1198016
4. 1- Pump US 50HP ID No. 946814
5. 1- Pump US 300HP ID No. 1275321
6. 1-Lockwood 13 Tower Cable Pivot, ID No. 44274 (Pivot # 1)
8. 1-Valley 10 Tower Truss Pivot, ID No. 14440 (Pivot # 2)
9. 1-Valley 10 Tower Truss Pivot, ID No. 14467 (Pivot # 3)

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ADDENDUM TO REAL ESTATE PURCHASE AND SALE AGREEMENT DATED March 14, 1989
BETWEEN Deloss Stoker AS SELLERS AND Child Investment Company AS BUYERS.

At the time of signing this Agreement the agent working with the Buyer represented Buyer and the agent working with the seller represented Seller. Each party signing this document confirms that prior written disclosure of agency was provided to him/her in this transaction. Each party to this transaction has read and understands the contents of the agency disclosure brochure previously received.

BUYER:

Child Investment

By Robert Allen

DATED: 3/14/89

SELLER:

Deloss Stoker

DATED: 3/15/89

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MAR 03 1993

SD-0409

Idaho Department of Water Resources

Date: 07/27/9

MODIFY CLAIM

Adjudication Places of Use Screen

Time: 12:11:2

Water Right Number: A43-02467

Total Records: 40

10.	Twp	Rng	Sec	1/4	1/4	Lot	Acres	Use	Use Desc.	County	County Name
	12S	27E	1	SW	NE	—	40.0	01	IRR	31	CASSIA
	12S	27E	1	SE	NE	—	40.0	01	IRR	31	CASSIA
	12S	27E	1	NE	NW	3	40.0	01	IRR	31	CASSIA
	12S	27E	1	NW	NW	4	40.0	01	IRR	31	CASSIA
	12S	27E	1	SW	NW	—	40.0	01	IRR	31	CASSIA
	12S	27E	1	SE	NW	—	40.0	01	IRR	31	CASSIA
	12S	28E	6	NE	NE	1	40.0	01	IRR	31	CASSIA
	12S	28E	6	NW	NE	2	40.0	01	IRR	31	CASSIA
	12S	28E	6	NE	NW	3	40.0	01	IRR	31	CASSIA
	12S	28E	6	NW	NW	4	40.0	01	IRR	31	CASSIA
	—	—	—	—	—	—	—	—	—	—	—
	—	—	—	—	—	—	—	—	—	—	—
	—	—	—	—	—	—	—	—	—	—	—
	—	—	—	—	—	—	—	—	—	—	—
	—	—	—	—	—	—	—	—	—	—	—
	—	—	—	—	—	—	—	—	—	—	—

(GOLD2=Update)

(GOLD4=Prev Screen)

(GOLD6=End of Data)

(Enter=Exit)

(GOLD3=Del POU's)

(GOLD5=Next Screen)

(GOLD8=Cancel)

MICROFILMED
MAR 03 1993

SD-33	Last Name: STOKER				STATE	
S	O					
E	W	Water	Priority		Total	Use
L	N	Right No.	Date	Source	Diversion	Code Des
-	-	-	-	-	-	-
-	STOKER					
-	DELORES B.	C A43-02467	12/23/1958	GROUNDWATER	4.440	01 IRR
-	DELOSS C.	C A43-02467	12/23/1958	GROUNDWATER	4.440	01 IRR
-	DELORES B.	C A43-02317	08/14/1948	GROUNDWATER	2.500	01 IRR
-	DELOSS C.	C A43-02317	08/14/1948	GROUNDWATER	2.500	01 IRR
-	DELORES B.	C A43-02339	02/27/1950	GROUNDWATER	6.000	01 IRR
-	DELOSS C.	C A43-02339	02/27/1950	GROUNDWATER	6.000	01 IRR
-	DELORES B.	C A43-02376	02/20/1952	GROUNDWATER	2.780	01 IRR
-	DELOSS C.	C A43-02376	02/20/1952	GROUNDWATER	2.780	01 IRR
-	DELORES B.	C A43-02423	03/01/1955	GROUNDWATER	4.100	01 IRR
-	DELOSS C.	C A43-02423	03/01/1955	GROUNDWATER	4.100	01 IRR
-	DELOSS C.	C A43-02496	05/31/1960	SUBLETT CRE	2.220	01 IRR
-	DELORES B.	C A43-02496	05/31/1960	SUBLETT CRE	2.220	01 IRR
-	DELORES B.	C A43-02510	06/18/1961	GROUNDWATER	3.150	01 IRR
-	DELOSS C.	C A43-02510	06/18/1961	GROUNDWATER	3.150	01 IRR
-	DELORES B.	C A43-04002	07/01/1963	GROUNDWATER	4.210	01 IRR

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MICROFILMED
MAR 03 1993

SD-0604-2 Township: 11S			Range: 27E		Section: 35		Tract:		Lot:	
S	L		STATE		O	S	Max # Records	79		
E	O	Water	Name		W	T	Priority	Use		
L	Tract	Right No.	Last, First		N	AC	Date	Code	Desc	
---	---	---	---	---	---	---	---	---	---	---
---	NWSW	A43-04002	STOKER, DELORES B.		C	37	S	07/01/1963	01	IRR
---			STOKER, DELOSS C.		C					
---	SWSW	A43-02317	STOKER, DELORES B.		C	40	L	08/14/1948	01	IRR
---			STOKER, DELOSS C.		C					
---	SWSW	A43-02339	STOKER, DELORES B.		C	40	L	02/27/1950	01	IRR
---			STOKER, DELOSS C.		C					
---	SWSW	A43-02423	STOKER, DELORES B.		C	40	L	03/01/1955	01	IRR
---			STOKER, DELOSS C.		C					
---	SWSW	A43-02467	STOKER, DELORES B.		C	40	L	12/23/1958	01	IRR
---			STOKER, DELOSS C.		C					
---	SWSW	A43-02496	STOKER, DELOSS C.		C	40	L	05/31/1960	01	IRR
---			STOKER, DELORES B.		C					
---	SWSW	A43-02510	STOKER, DELORES B.		C	40	L	06/18/1961	01	IRR
---			STOKER, DELOSS C.		C					
---	SWSW	A43-04002	STOKER, DELORES B.		C	40	S	07/01/1963	01	IRR
---			STOKER, DELOSS C.		C					

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MICROFILMED
MAR 03 1993

SD-0604-2 Township: 11S Range: 27E Section: 35			Tract:		Lot:	
S	L	STATE	O	S	Max # Records	79
E	O	Water	W	T	Priority	Use
L	Tract	Right No.	N	AC	Date	Code Desc
---	---	-----	---	---	-----	---
---	NESW	A43-02510	C	40	L	06/18/1961 01 IRR
---		STOKER, DELORES B.	C			
---		STOKER, DELOSS C.	C			
---	NESW	A43-04002	C	40	S	07/01/1963 01 IRR
---		STOKER, DELORES B.	C			
---		STOKER, DELOSS C.	C			
---	NWSW	A43-02317	C	37	L	08/14/1948 01 IRR
---		STOKER, DELORES B.	C			
---		STOKER, DELOSS C.	C			
---	NWSW	A43-02339	C	37	L	02/27/1950 01 IRR
---		STOKER, DELORES B.	C			
---		STOKER, DELOSS C.	C			
---	NWSW	A43-02423	C	37	L	03/01/1955 01 IRR
---		STOKER, DELORES B.	C			
---		STOKER, DELOSS C.	C			
---	NWSW	A43-02467	C	37	L	12/23/1958 01 IRR
---		STOKER, DELORES B.	C			
---		STOKER, DELOSS C.	C			
---	NWSW	A43-02496	C	37	L	05/31/1960 01 IRR
---		STOKER, DELORES B.	C			
---		STOKER, DELOSS C.	C			
---	NWSW	A43-02510	C	37	L	06/18/1961 01 IRR
---		STOKER, DELORES B.	C			
---		STOKER, DELOSS C.	C			

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MICROFILMED
MAR 03 1993

SD-0604-2 Township: 11S			Range: 27E		Section: 35		Tract:		Lot:	
S	L		STATE	O	S	Max #	Records	79		
E	O	Water	Name	W	T	Priority	Use			
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
---	---	---	---	---	---	---	---	---	---	---
---	SE	W	A43-02346E	HUNSAKER FARMS, DBA	K	26	L	03/02/1950		
---	SE	W	A43-02469	PARR, NELLIE M.	O	30	L	03/30/1959	01	IRR
---				HUNSAKER FAMILY PARTNE	C					
---				HUNSAKER FARMS, DBA	K					
---	SE	W	A43-10563	HUNSAKER FARMS, DBA	K	2	J	06/30/1985	01	IRR
---				HUNSAKER FAMILY PARTNE	C					
---	NE	SW	A43-02317	STOKER, DELORES B.	C	40	L	08/14/1948	01	IRR
---				STOKER, DELOSS C.	C					
---	NE	SW	A43-02339	STOKER, DELORES B.	C	40	L	02/27/1950	01	IRR
---				STOKER, DELOSS C.	C					
---	NE	SW	A43-02423	STOKER, DELORES B.	C	40	L	03/01/1955	01	IRR
---				STOKER, DELOSS C.	C					
---	NE	SW	A43-02467	STOKER, DELORES B.	C	40	L	12/23/1958	01	IRR
---				STOKER, DELOSS C.	C					
---	NE	SW	A43-02496	STOKER, DELOSS C.	C	40	L	05/31/1960	01	IRR
---				STOKER, DELORES B.	C					

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MICROFILMED
MAR 03 1993

SD-0604-2 Township: 11S Range: 27E Section: 35			Tract:		Lot:		
S	L	STATE	O	S	Max # Records	7	
E	O	Water	W	T	Priority	Use	
L Tract	T	Right No.	N	AC	G	Date	Code Des
NESE		A43-02339	C	40	L	02/27/1950	01 IRR
NESE		A43-02423	C	40	L	03/01/1955	01 IRR
NESE		A43-02467	C	40	L	12/23/1958	01 IRR
NESE		A43-02496	C	40	L	05/31/1960	01 IRR
NESE		A43-02510	C	40	L	06/18/1961	01 IRR
NESE		A43-04002	C	40	S	07/01/1963	01 IRR
NWSE		A43-02317	C	40	L	08/14/1948	01 IRR
NWSE		A43-02339	C	40	L	02/27/1950	01 IRR

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MICROFILMED
MAR 03 1993

SD-0604-2 Township: 11S Range: 27E Section: 35			Tract:		Lot:		
S	L	STATE	O	S	Max # Records	79	
E	O	Name	W	T	Priority	Use	
L	Tract T	Water Right No.	N	AC	G	Date	Code Desc
---	---	-----	---	---	---	---	---
---	NWSE	A43-02423	C	40	L	03/01/1955	01 IRR
---	NWSE	A43-02467	C	40	L	12/23/1958	01 IRR
---	NWSE	A43-02496	C	40	L	05/31/1960	01 IRR
---	NWSE	A43-02510	C	40	L	06/18/1961	01 IRR
---	NWSE	A43-04002	C	40	S	07/01/1963	01 IRR
---	SWSE	A43-02317	C	40	L	08/14/1948	01 IRR
---	SWSE	A43-02339	C	40	L	02/27/1950	01 IRR
---	SWSE	A43-02423	C	40	L	03/01/1955	01 IRR
---			C				

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MICROFILMED
MAR 03 1993

SD-0604-2 Township: 11S Range: 27E Section: 35			Tract:		Lot:		
S	L	STATE	O	S	Max # Records	79	
E	O	Water	W	T	Priority	Use	
L Tract	T	Right No.	N	AC	G	Date	Code Desc
SES	W	A43-02317	C	40	L	08/14/1948	01 IRR
SES	W	A43-02339	C	40	L	02/27/1950	01 IRR
SES	W	A43-02423	C	40	L	03/01/1955	01 IRR
SES	W	A43-02467	C	40	L	12/23/1958	01 IRR
SES	W	A43-02496	C	40	L	05/31/1960	01 IRR
SES	W	A43-02510	C	40	L	06/18/1961	01 IRR
SES	W	A43-04002	C	40	S	07/01/1963	01 IRR
NESE	W	A43-02317	C	40	L	08/14/1948	01 IRR

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MICROFILMED
MAR 03 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

30-Jul-1992 14:46

CHILD INVESTMENT CO. LTD.
C/O ROBERT MOSS
2301 S. 3RD. W.
SALT LAKE CITY UT 84115

DELOSS C &/OR DELORES B STOKER
RT 3 BOX 3289
BURLEY ID 83318

RE: ADJUDICATION CLAIM(S) A43-02376, A43-02467 &/OR 43-02496 -
DELOSS C. & DELORES B. STOKER

Dear CLaimant(s):

Pursuant to the notification that the property has changed ownership on the above-listed Adjudication Claims, the Department has changed the records of the current owners as you requested. Please note the changes:

A43-02376 - total transfer of land and water right

A43-02496 - total transfer of land and water right

A43-02467 - split into A43-02467A - the Stokers retained 1283 acres with 3.56 cfs. A43-02467B - Child Investment Co. LTD - 317 acres with .88 cfs.

Please review the record(s) and if you have any questions or corrections, please feel free to call me at 736-3033.

Sincerely,

Judy Givens
Adjudication Secretary

/jg

MICROFILMED
MAR 03 1993

Water Right Number - A43-02467 Prefix Translation: ADJUDICATION CLAIM Old (D) Number - 27675
*** C - CURRENT OWNER ***
SPLIT RT. Address - - - - -

STOKER
DELORES B.
State- 10 Zip- XXXXXX
City- XXXXXXXXXX
Phone - 208-000-0000
1 - RT. 3 BOX 3289
2 -
3 -
City- BURLEY
Phone - 208-654-2281
1 - RT. 3 BOX 3289
2 -
3 -
State- 10 Zip- 83318

STOKER
DELOSS C.
City- BURLEY
Phone - 208-654-2281
2 -
3 -
State- ID Zip- 83318

Priority Date - - - + - - - Region - - - + - - - Stage - - - + - - - Status - - - +
12/23/1958 17 SOUTHERN
+ - - - - Source - - - - - + - - - - Tributary - - - - -
GROUNDWATER
SPLIT RT.

TwN	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name
11S	27E	35	SE SE			(31) CASSIA		
		36	SE SE			(31) CASSIA		
		31	SW NW	2		(31) CASSIA		
12S	27E	1	SE NE			(31) CASSIA		
		6	NE NE	1		(31) CASSIA		

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 4.440
+ - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - + - Total Consumptive Use - + - KW Usage - +
4.440 4800.0

TwN	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
11S	27E	35	NE SW		40.0		01	IRRIGATION	(31) CASSIA
11S	27E	35	NW SW		37.0		01	IRRIGATION	(31) CASSIA
11S	27E	35	SW SW		40.0		01	IRRIGATION	(31) CASSIA
11S	27E	35	SE SW		40.0		01	IRRIGATION	(31) CASSIA
11S	27E	35	NE SE		40.0		01	IRRIGATION	(31) CASSIA
11S	27E	35	NW SE		40.0		01	IRRIGATION	(31) CASSIA
11S	27E	35	SW SE		40.0		01	IRRIGATION	(31) CASSIA
11S	27E	35	SE SE		40.0		01	IRRIGATION	(31) CASSIA
11S	27E	36	NE NE		40.0		01	IRRIGATION	(31) CASSIA

(A) 1283 Ac. AS
1.784 D
1.775 C
(B) 317 Ac.
88 AS

Prefix Translation: ADJUDICATION CLAIM

- - Conditions of Approval - -
No Conditions of Approval found.

Decree Defendant

00/00/0000

- - -Comments- -
No Comments Found

Adjudication Rights Dates and Flags Area

POU Ownership Flag
Name Connector

- AND/OR

Notice of Error Flag

0

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02467
Date Received: 3/01/1989
Receipt No: 5006787
Received By: APM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DELORES B. STOKER
Address: RT. 3 BOX 3289
BURLEY, ID

208-654-2281

AND/OR

Name: DELOSS C
Address: RT. 3 BOX
BURLEY, ID

4-2281

2. Date of Priority:

3. Source: GROUNDWATER

4. Point of Diversion

Township Range
11S 27E

12S 28E
27E
28E

5. Description of div
FIVE WELLS & PUM

6. Water is used for

Purpose
IRRIGATION

7. Total Quantity App
4.440 C.F.

8. Total consumptive

9. Non-irrigation use
NONE

A43-02467

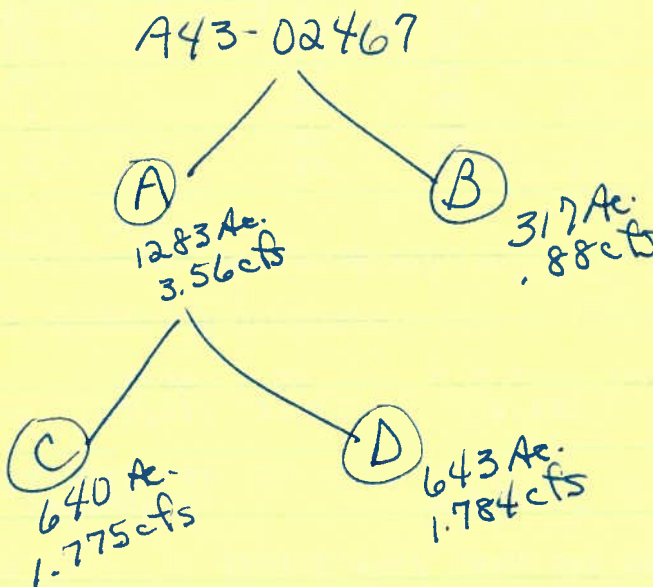
County
ASSIA
ASSIA
ASSIA
ASSIA
ASSIA

A.F.A.

5/89

PROFILMED

MAR 03 1993



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	27E	35	NE	SW		IRR	40.0
			NW	SW		IRR	37.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0

Section Acres 317.0

36	NE	NE		IRR	40.0
	NW	NE		IRR	40.0
	SW	NE		IRR	40.0
	SE	NE		IRR	40.0
	NE	NW		IRR	40.0
	NW	NW		IRR	40.0
	SW	NW		IRR	40.0
	SE	NW		IRR	40.0
	NE	SW		IRR	40.0
	NW	SW		IRR	40.0
	SW	SW		IRR	40.0
	SE	SW		IRR	40.0
	NE	SE		IRR	40.0
	NW	SE		IRR	40.0
	SW	SE		IRR	40.0
	SE	SE		IRR	40.0

Section Acres 640.0

28E	31	NE	SW		IRR	31.0
		NW	SW	3	IRR	51.0
		SW	SW	4	IRR	50.0
		SE	SW		IRR	31.0

Section Acres 163.0

12S	27E	1	NE	NE	1	IRR	40.0
			NW	NE	2	IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW	3	IRR	40.0
			NW	NW	4	IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0

Section Acres 320.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	28E	6	NE	NE	1	IRR	40.0
			NW	NE	2	IRR	40.0
			NE	NW	3	IRR	40.0
			NW	NW	4	IRR	40.0

Section Acres 160.0

Total Acres 1600.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A43-02317, 02339, 02423, 02467, 02510, 04002

14. Remarks:

TRANS. 3403.

P/U IDENTIFIES LANDS OF THIS RT. & 5 OTHER RTS. COMBINED UNDER
TRANS. 3403.

15. Basis of Claim: LICENSE

Water Right Number: 27675

1283.00

A43-C

Page

3

Date: 04/05/89

MICROFILMED

MAR 03 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

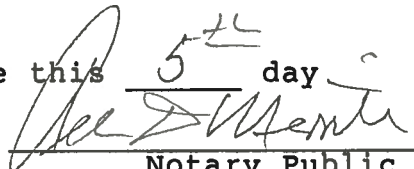
Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 4/5/89
Date: _____

State of Idaho)
County of Thierville) SS.

Subscribed and sworn (or affirmed) before me this 5th day 5
of April 19 89 
Notary Public

Seal

Residing at Kinserly, Id.
My Commission Expires 6/30/89

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE

March 17, 1997 5:11pm

CUSTOMER

M&H FARMS

SUBJECT:A43-02346B,-02376,-04183,-02596,-02467,-04184,
-02496,-02508,-02476C

phone call (.) walk-in (X)

Completed compilation of pivot corner acres Bob Moss and Jack Hunsaker are projecting to move. See sheet dated today's date. Also, when they are preparing the application for transfer, they would like to move the rights from the well in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 4 with the 294.5 acres (all derived from the pivot corners). There is a new well existing in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 4. I have documentation filed in my office regarding the issue of transfer and J.Robertson is very knowledgeable about M&H Farms and has documentation from her claim reviews, too.

COMPILATION OF WATER RIGHTS FOR:
M&H FARMS

<u>Right Number</u>	<u>Priority</u>	<u>Amount</u>	<u>Use</u>	<u>Period</u>
43-02346B	03-02-1950	17.92 cfs	Irrigation	3/15-11/15
43-02376	02-20-1952	2.78 cfs	Irrigation	" " "
43-04183	03-15-1954	3.20 cfs	Irrigation	" " "
43-02596	02-24-1956	5.12 cfs	Irrigation	" " "
43-02467	12-23-1958	4.44 cfs	Irrigation	" " "
43-04184	07-01-1959	9.60 cfs	Irrigation	" " "
43-02496	05-31-1960	2.22 cfs	Irrigation	" " "
43-02508	01-12-1961	3.20 cfs	Irrigation	" " "
43-02476A	12-14-1965	6.2 cfs	Irrigation	" " "

17 MARCH 1997
M&H FARMS
G.SATTERLEE

ACRE COMPILATION OF PIVOT CORNERS

<u>SECTION</u>	<u>$\frac{1}{4}$ $\frac{1}{4}$</u>	<u>AMOUNT</u>
27	NWSW & NESW	11.9 acres
27 & 34	SWSW & NWNW	15.3
34	SWNW & NWSW	14.8
34	NENE	5.0
34	NESE & SENE	13.2
34	SESE	6.8
34	SWSE	6.2
34	SWSW	12.2
35	NWSW	9.3
35	NESW & NWNE	15.0
35	NESE	7.5
35	SESE	7.9
35	SESW & SWSE	17.0
35	SWSW	10.7
2	NENE	6.6
2	NENW & NWNE	13.0
3 & 2	NENE & NWNW	13.9
3	NENW & NWNE	13.7
4 & 3	NENE & NWNW	14.6
4	NWNE	7.0
4	SWNE	8.0
4 & 3	SENE & SWNW	14.5
3	SENE & SWNE	14.5
3 & 2	SENE & SWNW	15.7
2	SENE & SWNE	13.9
2	SENE	<u>6.3</u>
TOTAL		294.5 acres

COPY

2002 MAY 24 AM 11:27
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE
OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase No: 43-2317C, 43-2339C,
	)	43-2423C, 43-2467C, 43-2510C,
	)	43-4002C, 43-10019
Case No. 39576	)	
	)	NOTICE OF COMPLETED
_____	)	ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: **I.C. § 42-222 TRANSFER**

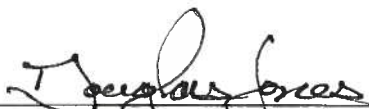
An Administrative Proceeding pursuant to I.C. § 42-222 has been completed. The following changes have been made to the water right(s):

☐ Change in Ownership	☐ Split of Water Right
☒ Point of Diversion	☐ Place of Use
☐ Period of Use	☐ Nature of Use

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

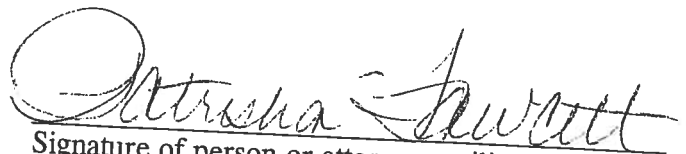
Dated: 5/23/02


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5/24, 2002, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Hunsaker Farms
561 Terrace Dr
Burley ID 83318
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 W Fort St MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

05/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2317C

NAME AND ADDRESS: HUNSAKER FAMILY PARTNERSHIP
DBA HUNSAKER FARMS
561 TERRACE DR
BURLEY ID 83318

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.990 CFS
483.10 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.7 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2476 AF. COMBINED RIGHT NOS.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, 43-04002C, & 43-10019.

PRIORITY DATE: 08/14/1948

POINT OF
DIVERSION: T11S R28E S31 NWSWN Lot 2 Within CASSIA County
T11S R28E S31 NWSE Within CASSIA County
T11S R28E S32 SENW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.990 CFS 483.10 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T11S R27E S36	NENE	38.0	T11S R27E S36	NWNE	40.0
T11S R27E S36	SWNE	40.0	T11S R27E S36	SENE	40.0
T11S R27E S36	NENW	40.0	T11S R27E S36	NWNW	38.0
T11S R27E S36	SWNW	40.0	T11S R27E S36	SENW	40.0
T11S R27E S36	NESW	40.0	T11S R27E S36	NWSW	39.0
T11S R27E S36	SWSW	29.0	T11S R27E S36	SESW	39.0
T11S R27E S36	NESE	40.0	T11S R27E S36	NWSE	40.0
T11S R27E S36	SWSE	39.0	T11S R27E S36	SESE	37.0
T11S R28E S31	NENE	31.0	T11S R28E S31	NWNE	30.0
T11S R28E S31	SWNE	30.0	T11S R28E S31	SENE	31.0
T11S R28E S31	NENW	27.0	T11S R28E S31 Lot 1	NWNW	36.0
T11S R28E S31 Lot 2	SWNW	36.0	T11S R28E S31	SENW	26.0
T11S R28E S31	NESE	30.0	T11S R28E S31	NWSE	30.0
T11S R28E S31	SWSE	30.0	T11S R28E S31	SESE	30.0
T11S R28E S32	NENW	31.0	T11S R28E S32	NWNW	31.0
T11S R28E S32	SWNW	31.0	T11S R28E S32	SENW	32.0
T11S R28E S32	NESW	31.0	T11S R28E S32	NWSW	31.0
T11S R28E S32	SWSW	31.0	T11S R28E S32	SESW	31.0

1235 ACRES TOTAL

05/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED
TOTAL OF 619 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.:
43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, & 43-04002C.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO.43-10019 IS AN EXPANSION OF THE FOLLOWING RIGHT NOS.
PURSUANT TO SECTION 42-1416B, IDAHO CODE.: 43-02317C, 43-02339C,
43-02423C, 43-02467C, 43-02510C, & 43-04002C.

05/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2339C

NAME AND ADDRESS: HUNSAKER FAMILY PARTNERSHIP
DBA HUNSAKER FARMS
561 TERRACE DR
BURLEY ID 83318

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.390 CFS
1,166.20 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.7 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2476 AF. COMBINED RIGHT NOS.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, 43-04002C, & 43-10019.

PRIORITY DATE: 02/27/1950

POINT OF
DIVERSION: T11S R28E S31 NWSWNW Lot 2 Within CASSIA County
T11S R28E S31 NWSE Within CASSIA County
T11S R28E S32 SENW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	2.390 CFS 1,166.20 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T11S R27E S36	NENE	38.0	T11S R27E S36	NWNE	40.0
T11S R27E S36	SWNE	40.0	T11S R27E S36	SENE	40.0
T11S R27E S36	NENW	40.0	T11S R27E S36	NWNW	38.0
T11S R27E S36	SWNW	40.0	T11S R27E S36	SENE	40.0
T11S R27E S36	NESW	40.0	T11S R27E S36	NWSW	39.0
T11S R27E S36	SWSW	29.0	T11S R27E S36	SESW	39.0
T11S R27E S36	NESE	40.0	T11S R27E S36	NWSE	40.0
T11S R27E S36	SWSE	39.0	T11S R27E S36	SESE	37.0
T11S R28E S31	NENE	31.0	T11S R28E S31	NWNE	30.0
T11S R28E S31	SWNE	30.0	T11S R28E S31	SENE	31.0
T11S R28E S31	NENW	27.0	T11S R28E S31 Lot 1	NWNW	36.0
T11S R28E S31 Lot 2	SWNW	36.0	T11S R28E S31	SENE	26.0
T11S R28E S31	NESE	30.0	T11S R28E S31	NWSE	30.0
T11S R28E S31	SWSE	30.0	T11S R28E S31	SESE	30.0
T11S R28E S32	NENW	31.0	T11S R28E S32	NWNW	31.0
T11S R28E S32	SWNW	31.0	T11S R28E S32	SENE	32.0
T11S R28E S32	NESW	31.0	T11S R28E S32	NWSW	31.0
T11S R28E S32	SWSW	31.0	T11S R28E S32	SESW	31.0

1235 ACRES TOTAL

05/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 619 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, & 43-04002C.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO.43-10019 IS AN EXPANSION OF THE FOLLOWING RIGHT NOS. PURSUANT TO SECTION 42-1416B, IDAHO CODE.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, & 43-04002C.

05/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2423C

NAME AND ADDRESS: HUNSAKER FAMILY PARTNERSHIP
DBA HUNSAKER FARMS
561 TERRACE DR
BURLEY ID 83318

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.630 CFS
795.30 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.7 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2476 AF. COMBINED RIGHT NOS.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, 43-04002C, & 43-10019.

PRIORITY DATE: 03/01/1955

POINT OF
DIVERSION: T11S R28E S31 NWSWN Lot 2 Within CASSIA County
T11S R28E S31 NWSE Within CASSIA County
T11S R28E S32 SENW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.630 CFS 795.30 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T11S R27E S36	NENE	38.0	T11S R27E S36	NWNE	40.0
T11S R27E S36	SWNE	40.0	T11S R27E S36	SENE	40.0
T11S R27E S36	NENW	40.0	T11S R27E S36	NWNW	38.0
T11S R27E S36	SWNW	40.0	T11S R27E S36	SENW	40.0
T11S R27E S36	NESW	40.0	T11S R27E S36	NWSW	39.0
T11S R27E S36	SWSW	29.0	T11S R27E S36	SESW	39.0
T11S R27E S36	NESE	40.0	T11S R27E S36	NWSE	40.0
T11S R27E S36	SWSE	39.0	T11S R27E S36	SESE	37.0
T11S R28E S31	NENE	31.0	T11S R28E S31	NWNE	30.0
T11S R28E S31	SWNE	30.0	T11S R28E S31	SENE	31.0
T11S R28E S31	NENW	27.0	T11S R28E S31 Lot 1	NWNW	36.0
T11S R28E S31 Lot 2	SWNW	36.0	T11S R28E S31	SENW	26.0
T11S R28E S31	NESE	30.0	T11S R28E S31	NWSE	30.0
T11S R28E S31	SWSE	30.0	T11S R28E S31	SESE	30.0
T11S R28E S32	NENW	31.0	T11S R28E S32	NWNW	31.0
T11S R28E S32	SWNW	31.0	T11S R28E S32	SENW	32.0
T11S R28E S32	NESW	31.0	T11S R28E S32	NWSW	31.0
T11S R28E S32	SWSW	31.0	T11S R28E S32	SESW	31.0

1235 ACRES TOTAL

05/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 619 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, & 43-04002C.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO.43-10019 IS AN EXPANSION OF THE FOLLOWING RIGHT NOS. PURSUANT TO SECTION 42-1416B, IDAHO CODE.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, & 43-04002C.

05/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2467C

NAME AND ADDRESS: HUNSAKER FAMILY PARTNERSHIP
DBA HUNSAKER FARMS
561 TERRACE DR
BURLEY ID 83318

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.770 CFS
31.40 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.7 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2476 AF. COMBINED RIGHT NOS.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, 43-04002C, & 43-10019.

PRIORITY DATE: 12/23/1958

POINT OF
DIVERSION: T11S R28E S31 NWSWNW Lot 2 Within CASSIA County
T11S R28E S31 NWSE Within CASSIA County
T11S R28E S32 SENW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.770 CFS 31.40 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T11S R27E S36	NENE	38.0	T11S R27E S36	NWNE	40.0
T11S R27E S36	SWNE	40.0	T11S R27E S36	SENE	40.0
T11S R27E S36	NENW	40.0	T11S R27E S36	NWNW	38.0
T11S R27E S36	SWNW	40.0	T11S R27E S36	SENE	40.0
T11S R27E S36	NESW	40.0	T11S R27E S36	NWSW	39.0
T11S R27E S36	SWSW	29.0	T11S R27E S36	SESW	39.0
T11S R27E S36	NESE	40.0	T11S R27E S36	NWSE	40.0
T11S R27E S36	SWSE	39.0	T11S R27E S36	SESE	37.0
T11S R28E S31	NENE	31.0	T11S R28E S31	NWNE	30.0
T11S R28E S31	SWNE	30.0	T11S R28E S31	SENE	31.0
T11S R28E S31	NENW	27.0	T11S R28E S31 Lot 1	NWNW	36.0
T11S R28E S31 Lot 2	SWNW	36.0	T11S R28E S31	SENE	26.0
T11S R28E S31	NESE	30.0	T11S R28E S31	NWSE	30.0
T11S R28E S31	SWSE	30.0	T11S R28E S31	SESE	30.0
T11S R28E S32	NENW	31.0	T11S R28E S32	NWNW	31.0
T11S R28E S32	SWNW	31.0	T11S R28E S32	SENE	32.0
T11S R28E S32	NESW	31.0	T11S R28E S32	NWSW	31.0
T11S R28E S32	SWSW	31.0	T11S R28E S32	SESW	31.0

1235 ACRES TOTAL

05/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED
TOTAL OF 619 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.:
43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, & 43-04002C.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO.43-10019 IS AN EXPANSION OF THE FOLLOWING RIGHT NOS.
PURSUANT TO SECTION 42-1416B, IDAHO CODE.: 43-02317C, 43-02339C,
43-02423C, 43-02467C, 43-02510C, & 43-04002C.

05/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2510C

NAME AND ADDRESS: HUNSAKER FAMILY PARTNERSHIP
DBA HUNSAKER FARMS
561 TERRACE DR
BURLEY ID 83318

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.250 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.7 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2476 AF. COMBINED RIGHT NOS.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, 43-04002C, & 43-10019.

PRIORITY DATE: 06/18/1961

POINT OF
DIVERSION: T11S R28E S31 NWSWN Lot 2 Within CASSIA County
T11S R28E S31 NWSE Within CASSIA County
T11S R28E S32 SENW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.250 CFS

PLACE OF USE: IRRIGATION Within CASSIA County

T11S R27E S36	NENE	38.0	T11S R27E S36	NWNE	40.0
T11S R27E S36	SWNE	40.0	T11S R27E S36	SENE	40.0
T11S R27E S36	NENW	40.0	T11S R27E S36	NWNW	38.0
T11S R27E S36	SWNW	40.0	T11S R27E S36	SENW	40.0
T11S R27E S36	NESW	40.0	T11S R27E S36	NWSW	39.0
T11S R27E S36	SWSW	29.0	T11S R27E S36	SESW	39.0
T11S R27E S36	NESE	40.0	T11S R27E S36	NWSE	40.0
T11S R27E S36	SWSE	39.0	T11S R27E S36	SESE	37.0
T11S R28E S31	NENE	31.0	T11S R28E S31	NWNE	30.0
T11S R28E S31	SWNE	30.0	T11S R28E S31	SENE	31.0
T11S R28E S31	NENW	27.0	T11S R28E S31 Lot 1	NWNW	36.0
T11S R28E S31 Lot 2	SWNW	36.0	T11S R28E S31	SENW	26.0
T11S R28E S31	NESE	30.0	T11S R28E S31	NWSE	30.0
T11S R28E S31	SWSE	30.0	T11S R28E S31	SESE	30.0
T11S R28E S32	NENW	31.0	T11S R28E S32	NWNW	31.0
T11S R28E S32	SWNW	31.0	T11S R28E S32	SENW	32.0
T11S R28E S32	NESW	31.0	T11S R28E S32	NWSW	31.0
T11S R28E S32	SWSW	31.0	T11S R28E S32	SESW	31.0

1235 ACRES TOTAL

05/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 619 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, & 43-04002C.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO. 43-10019 IS AN EXPANSION OF THE FOLLOWING RIGHT NOS. PURSUANT TO SECTION 42-1416B, IDAHO CODE.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, & 43-04002C.

05/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4002C

NAME AND ADDRESS: HUNSAKER FAMILY PARTNERSHIP
DBA HUNSAKER FARMS
561 TERRACE DR
BURLEY ID 83318

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.670 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.7 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2476 AF. COMBINED RIGHT NOS.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, 43-04002C, & 43-10019.

PRIORITY DATE: 07/01/1963

POINT OF
DIVERSION: T11S R28E S31 NWSWN Lot 2 Within CASSIA County
T11S R28E S31 NWSE Within CASSIA County
T11S R28E S32 SENW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.670 CFS

PLACE OF USE: IRRIGATION Within CASSIA County

T11S R27E S36	NENE	38.0	T11S R27E S36	NWNE	40.0
T11S R27E S36	SWNE	40.0	T11S R27E S36	SENE	40.0
T11S R27E S36	NENW	40.0	T11S R27E S36	NWNW	38.0
T11S R27E S36	SWNW	40.0	T11S R27E S36	SENW	40.0
T11S R27E S36	NESW	40.0	T11S R27E S36	NWSW	39.0
T11S R27E S36	SWSW	29.0	T11S R27E S36	SESW	39.0
T11S R27E S36	NESE	40.0	T11S R27E S36	NWSE	40.0
T11S R27E S36	SWSE	39.0	T11S R27E S36	SESE	37.0
T11S R28E S31	NENE	31.0	T11S R28E S31	NWNE	30.0
T11S R28E S31	SWNE	30.0	T11S R28E S31	SENE	31.0
T11S R28E S31	NENW	27.0	T11S R28E S31 Lot 1	NWNW	36.0
T11S R28E S31 Lot 2	SWNW	36.0	T11S R28E S31	SENW	26.0
T11S R28E S31	NESE	30.0	T11S R28E S31	NWSE	30.0
T11S R28E S31	SWSE	30.0	T11S R28E S31	SESE	30.0
T11S R28E S32	NENW	31.0	T11S R28E S32	NWNW	31.0
T11S R28E S32	SWNW	31.0	T11S R28E S32	SENW	32.0
T11S R28E S32	NESW	31.0	T11S R28E S32	NWSW	31.0
T11S R28E S32	SWSW	31.0	T11S R28E S32	SESW	31.0

1235 ACRES TOTAL

05/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 619 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, & 43-04002C.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RIGHT NO.43-10019 IS AN EXPANSION OF THE FOLLOWING RIGHT NOS. PURSUANT TO SECTION 42-1416B, IDAHO CODE.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, & 43-04002C.

05/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-10019

NAME AND ADDRESS: HUNSAKER FAMILY PARTNERSHIP
DBA HUNSAKER FARMS
561 TERRACE DR
BURLEY ID 83318

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 4.830 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION
RATE OF 9.7 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF
2476 AF. COMBINED RIGHT NOS.: 43-02317C, 43-02339C, 43-02423C, 43-02467C,
43-02510C, 43-04002C, & 43-10019.

PRIORITY DATE: 06/30/1985

POINT OF
DIVERSION: T11S R28E S31 NWSWNW Lot 2 Within CASSIA County
T11S R28E S31 NWSE Within CASSIA County
T11S R28E S32 SENW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	4.830 CFS

PLACE OF USE: IRRIGATION Within CASSIA County

T11S R27E S36	NENE	38.0	T11S R27E S36	NWNE	40.0
T11S R27E S36	SWNE	40.0	T11S R27E S36	SENE	40.0
T11S R27E S36	NENW	40.0	T11S R27E S36	NWNW	38.0
T11S R27E S36	SWNW	40.0	T11S R27E S36	SENE	40.0
T11S R27E S36	NESW	40.0	T11S R27E S36	NWSW	39.0
T11S R27E S36	SWSW	29.0	T11S R27E S36	SESE	39.0
T11S R27E S36	NESE	40.0	T11S R27E S36	NWSE	40.0
T11S R27E S36	SWSE	39.0	T11S R27E S36	SESE	37.0
T11S R28E S31	NENE	31.0	T11S R28E S31	NWNE	30.0
T11S R28E S31	SWNE	30.0	T11S R28E S31	SENE	31.0
T11S R28E S31	NENW	27.0	T11S R28E S31 Lot 1	NWNW	36.0
T11S R28E S31 Lot 2	SWNW	36.0	T11S R28E S31	SENE	26.0
T11S R28E S31	NESE	30.0	T11S R28E S31	NWSE	30.0
T11S R28E S31	SWSE	30.0	T11S R28E S31	SESE	30.0
T11S R28E S32	NENW	31.0	T11S R28E S32	NWNW	31.0
T11S R28E S32	SWNW	31.0	T11S R28E S32	SENE	32.0
T11S R28E S32	NESW	31.0	T11S R28E S32	NWSW	31.0
T11S R28E S32	SWSW	31.0	T11S R28E S32	SESE	31.0

1235 ACRES TOTAL

05/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 616 ACRES WITHIN THE PLACE OF
USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

THIS RIGHT IS AN EXPANSION OF RIGHT NOS. 43-02317C, 43-02339C, 43-02423C,
43-02467C, 43-02510C, & 43-04002C, PURSUANT TO SECTION 42-1416B, IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

May 24, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

HUNSAKER FARMS
561 TERRACE DR
BURLEY ID 83318

RE: SRBA Claim(s) 43-2317C, 43-2339C, 43-2423C, 43-2467C,
43-2510C, 43-4002C, 43-10019

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69166

Authentic
RECEIVED
MAR 12 2002
Department of Water Resources
Southern Region

This is to certify that: HUNSAKER FAMILY PARTNERSHIP
DBA HUNSAKER FARMS
561 TERRACE DR
BURLEY ID 83318
(208)654-2640

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Total</u>	<u>Source</u>
43-2317C	AJC/License	08/14/1948	1.00 cfs	2476.0 af	619.0	1,235.0	GROUND WATER
43-2339C	AJC/License	02/27/1950	2.40 cfs	2476.0 af	619.0	1,235.0	GROUND WATER
43-2423C	AJC/License	03/01/1955	1.64 cfs	2476.0 af	619.0	1,235.0	GROUND WATER
43-2467C	AJC/License	12/23/1958	1.77 cfs	2476.0 af	619.0	1,235.0	GROUND WATER
43-2510C	AJC/License	06/18/1961	1.26 cfs	2476.0 af	619.0	1,235.0	GROUND WATER
43-4002C	AJC/Beneficial Use	07/01/1963	1.68 cfs	2476.0 af	619.0	1,235.0	GROUND WATER
43-10019	AJC/Beneficial Use	06/30/1985	4.83 cfs		616.0	1,235.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
43-2317C	NO	NO	NO	YES	NO	NO
43-2339C	NO	NO	NO	YES	NO	NO
43-2423C	NO	NO	NO	YES	NO	NO
43-2467C	NO	NO	NO	YES	NO	NO
43-2510C	NO	NO	NO	YES	NO	NO
43-4002C	NO	NO	NO	YES	NO	NO
43-10019	NO	NO	NO	YES	NO	NO

72-2517C (U) # 69166

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69166

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
43-2317C	43-2317C	0.99 cfs	483.1 af	619.0	1,235.0		N/A	N/A	N/A	N/A
43-2339C	43-2339C	2.39 cfs	1166.2 af	619.0	1,235.0		N/A	N/A	N/A	N/A
43-2423C	43-2423C	1.63 cfs	795.3 af	619.0	1,235.0		N/A	N/A	N/A	N/A
43-2467C	43-2467C	1.77 cfs	31.4 af	619.0	1,235.0		N/A	N/A	N/A	N/A
43-2510C	43-2510C	1.25 cfs	0.0 af	619.0	1,235.0		N/A	N/A	N/A	N/A
43-4002C	43-4002C	1.67 cfs	0.0 af	619.0	1,235.0		N/A	N/A	N/A	N/A
43-10019	43-10019	4.83 cfs	0.0 af	616.0	1,235.0		N/A	N/A	N/A	N/A
TOTALS		9.70 cfs	2476.0af	1235.0	1235.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this

8th

day of

March

, 20 02

J. Glen Saylor

Chief, Water Allocation Bureau

WATER RIGHT NO. 43-2317C
As Modified by Transfer No. 69166

In accordance with the approval of Transfer No. 69166, Water Right No. 43-2317C is now described as follows.

Right Holder: HUNSAKER FAMILY PARTNERSHIP
 DBA HUNSAKER FARMS
 561 TERRACE DR
 BURLEY ID 83318

Priority Date: 08/14/1948

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	0.99 CFS	483.1 AF
			0.99 CFS	483.1 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER Lot 2 NWSWNW Sec. 31 Twp 11S Rge 28E CASSIA County

GROUND WATER NWSE Sec. 31 Twp 11S Rge 28E CASSIA County

GROUND WATER SENW Sec. 32 Twp 11S Rge 28E CASSIA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S 27E 36	38.0	40.0	40.0	40.0	40.0	38.0	40.0	40.0	40.0	39.0	29.0	39.0	40.0	40.0	39.0	37.0	619.0
11S 28E 31	31.0	30.0	30.0	31.0	27.0	36.0	36.0	26.0					30.0	30.0	30.0	30.0	367.0
						L1	L2										
11S 28E 32					31.0	31.0	31.0	32.0	31.0	31.0	31.0	31.0					249.0

Total Acres: 1235

CONDITIONS OF APPROVAL

1. Rights 43-2317C, 43-2339C, 43-2423C, 43-2467C, 43-2510C and 43-4002C when combined shall not exceed a total annual maximum diversion volume of 2476.0 af at the field headgate and the irrigation of 619.0 acres.
2. Right 43-10019 is an expansion of Rights 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C and 43-04002C pursuant to Section 42-1416B, Idaho Code.
3. The total instantaneous diversion of water from all points of diversion under Rights 43-2317C, 43-2339C, 43-2423C, 43-2467C, 43-2510C, 43-4002C and 43-10019 shall not exceed 9.70 cfs, nor a total combined annual volume of 2476.0 af.

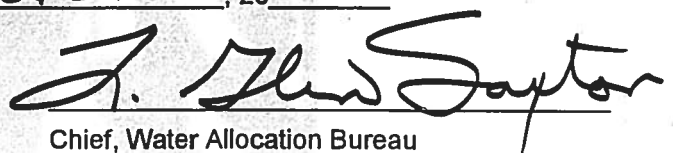
WATER RIGHT NO. 43-2317C
As Modified by Transfer No. 69166

CONDITIONS OF APPROVAL

4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
5. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 8th day of March, 2002


Chief, Water Allocation Bureau

WATER RIGHT NO. 43-2339C
As Modified by Transfer No. 69166

In accordance with the approval of Transfer No. 69166, Water Right No. 43-2339C is now described as follows.

Right Holder: HUNSAKER FAMILY PARTNERSHIP
 DBA HUNSAKER FARMS
 561 TERRACE DR
 BURLEY ID 83318

Priority Date: 02/27/1950

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	to 11/15	2.39 CFS	1,166.2 AF
			2.39 CFS	1,166.2 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER Lot 2 NWSWNW Sec. 31 Twp 11S Rge 28E CASSIA County

GROUND WATER NWSE Sec. 31 Twp 11S Rge 28E CASSIA County

GROUND WATER SENW Sec. 32 Twp 11S Rge 28E CASSIA County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	27E	36	38.0	40.0	40.0	40.0	40.0	38.0	40.0	40.0	40.0	39.0	29.0	39.0	40.0	40.0	39.0	37.0	619.0
11S	28E	31	31.0	30.0	30.0	31.0	27.0	36.0	36.0	26.0					30.0	30.0	30.0	30.0	367.0
							L1	L2											
11S	28E	32					31.0	31.0	31.0	32.0	31.0	31.0	31.0	31.0					249.0

Total Acres: 1235

CONDITIONS OF APPROVAL

1. Rights 43-2317C, 43-2339C, 43-2423C, 43-2467C, 43-2510C and 43-4002C when combined shall not exceed a total annual maximum diversion volume of 2476.0 af at the field headgate and the irrigation of 619.0 acres.
2. Right 43-10019 is an expansion of Rights 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C and 43-04002C pursuant to Section 42-1416B, Idaho Code.
3. The total instantaneous diversion of water from all points of diversion under Rights 43-2317C, 43-2339C, 43-2423C, 43-2467C, 43-2510C, 43-4002C and 43-10019 shall not exceed 9.70 cfs, nor a total combined annual volume of 2476.0 af.

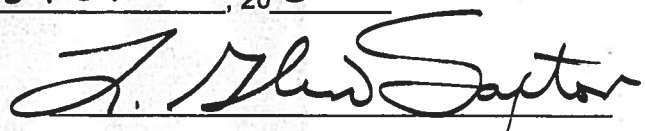
WATER RIGHT NO. 43-2339C
As Modified by Transfer No. 69166

CONDITIONS OF APPROVAL

4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
5. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 8th day of March, 2002



Chief, Water Allocation Bureau

WATER RIGHT NO. 43-2423C
As Modified by Transfer No. 69166

In accordance with the approval of Transfer No. 69166, Water Right No. 43-2423C is now described as follows.

Right Holder: HUNSAKER FAMILY PARTNERSHIP
 DBA HUNSAKER FARMS
 561 TERRACE DR
 BURLEY ID 83318

Priority Date: 03/01/1955

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	to 11/15	1.63 CFS	795.3 AF
			1.63 CFS	795.3 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER Lot 2 NWSWNW Sec. 31 Twp 11S Rge 28E CASSIA County

GROUND WATER NWSE Sec. 31 Twp 11S Rge 28E CASSIA County

GROUND WATER SENW Sec. 32 Twp 11S Rge 28E CASSIA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S 27E 36	38.0	40.0	40.0	40.0	40.0	38.0	40.0	40.0	40.0	39.0	29.0	39.0	40.0	40.0	39.0	37.0	619.0
11S 28E 31	31.0	30.0	30.0	31.0	27.0	36.0	36.0	26.0					30.0	30.0	30.0	30.0	367.0
11S 28E 32					31.0	31.0	31.0	32.0	31.0	31.0	31.0	31.0					249.0

Total Acres: 1235

CONDITIONS OF APPROVAL

1. Rights 43-2317C, 43-2339C, 43-2423C, 43-2467C, 43-2510C and 43-4002C when combined shall not exceed a total annual maximum diversion volume of 2476.0 af at the field headgate and the irrigation of 619.0 acres.
2. Right 43-10019 is an expansion of Rights 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C and 43-04002C pursuant to Section 42-1416B, Idaho Code.
3. The total instantaneous diversion of water from all points of diversion under Rights 43-2317C, 43-2339C, 43-2423C, 43-2467C, 43-2510C, 43-4002C and 43-10019 shall not exceed 9.70 cfs, nor a total combined annual volume of 2476.0 af.

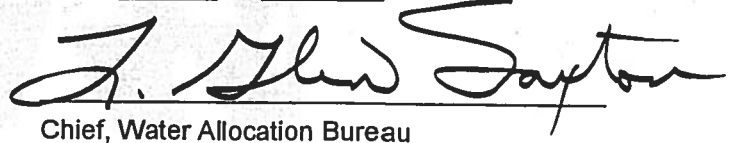
WATER RIGHT NO. 43-2423C
As Modified by Transfer No. 69166

CONDITIONS OF APPROVAL

4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
5. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 8th day of March, 2002


Chief, Water Allocation Bureau

WATER RIGHT NO. 43-2467C
As Modified by Transfer No. 69166

In accordance with the approval of Transfer No. 69166, Water Right No. 43-2467C is now described as follows.

Right Holder: HUNSAKER FAMILY PARTNERSHIP
 DBA HUNSAKER FARMS
 561 TERRACE DR
 BURLEY ID 83318

Priority Date: 12/23/1958

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	1.77 CFS	31.4 AF
			1.77 CFS	31.4 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER Lot 2 NWSWNW Sec. 31 Twp 11S Rge 28E CASSIA County

GROUND WATER NWSE Sec. 31 Twp 11S Rge 28E CASSIA County

GROUND WATER SENW Sec. 32 Twp 11S Rge 28E CASSIA County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	27E	36	38.0	40.0	40.0	40.0	40.0	38.0	40.0	40.0	40.0	39.0	29.0	39.0	40.0	40.0	39.0	37.0	619.0
11S	28E	31	31.0	30.0	30.0	31.0	27.0	36.0	36.0	26.0					30.0	30.0	30.0	30.0	367.0
								L1	L2										
11S	28E	32					31.0	31.0	31.0	32.0	31.0	31.0	31.0	31.0					249.0

Total Acres: 1235

CONDITIONS OF APPROVAL

1. Rights 43-2317C, 43-2339C, 43-2423C, 43-2467C, 43-2510C and 43-4002C when combined shall not exceed a total annual maximum diversion volume of 2476.0 af at the field headgate and the irrigation of 619.0 acres.
2. Right 43-10019 is an expansion of Rights 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C and 43-04002C pursuant to Section 42-1416B, Idaho Code.
3. The total instantaneous diversion of water from all points of diversion under Rights 43-2317C, 43-2339C, 43-2423C, 43-2467C, 43-2510C, 43-4002C and 43-10019 shall not exceed 9.70 cfs, nor a total combined annual volume of 2476.0 af.

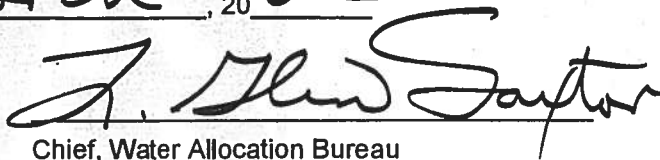
WATER RIGHT NO. 43-2467C
As Modified by Transfer No. 69166

CONDITIONS OF APPROVAL

4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
5. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 8th day of March, 2002


Chief, Water Allocation Bureau

WATER RIGHT NO. 43-2510C
As Modified by Transfer No. 69166

In accordance with the approval of Transfer No. 69166, Water Right No. 43-2510C is now described as follows.

Right Holder: HUNSAKER FAMILY PARTNERSHIP
 DBA HUNSAKER FARMS
 561 TERRACE DR
 BURLEY ID 83318

Priority Date: 06/18/1961

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15 to 11/15	1.25 CFS	0.0 AF
		1.25 CFS	0.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	Lot 2 NWSWNW	Sec. 31 Twp 11S	Rge 28E	CASSIA County
GROUND WATER	NWSE	Sec. 31 Twp 11S	Rge 28E	CASSIA County
GROUND WATER	SENW	Sec. 32 Twp 11S	Rge 28E	CASSIA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals	
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
11S 27E 36	38.0	40.0	40.0	40.0	40.0	38.0	40.0	40.0	40.0	40.0	39.0	29.0	39.0	40.0	40.0	39.0	37.0	619.0
11S 28E 31	31.0	30.0	30.0	31.0	27.0	36.0	36.0	26.0						30.0	30.0	30.0	30.0	367.0
11S 28E 32					31.0	31.0	31.0	32.0	31.0	31.0	31.0	31.0						249.0

Total Acres: 1235

CONDITIONS OF APPROVAL

1. Rights 43-2317C, 43-2339C, 43-2423C, 43-2467C, 43-2510C and 43-4002C when combined shall not exceed a total annual maximum diversion volume of 2476.0 af at the field headgate and the irrigation of 619.0 acres.
2. Right 43-10019 is an expansion of Rights 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C and 43-04002C pursuant to Section 42-1416B, Idaho Code.
3. The total instantaneous diversion of water from all points of diversion under Rights 43-2317C, 43-2339C, 43-2423C, 43-2467C, 43-2510C, 43-4002C and 43-10019 shall not exceed 9.70 cfs, nor a total combined annual volume of 2476.0 af.

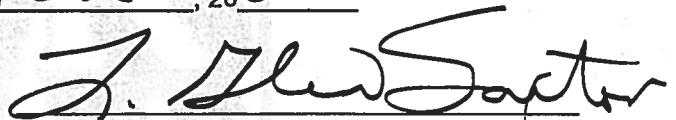
WATER RIGHT NO. 43-2510C
As Modified by Transfer No. 69166

CONDITIONS OF APPROVAL

4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
5. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 8th day of March, 2002


Chief, Water Allocation Bureau

WATER RIGHT NO. 43-4002C**As Modified by Transfer No. 69166**

In accordance with the approval of Transfer No. 69166, Water Right No. 43-4002C is now described as follows.

Right Holder: HUNSAKER FAMILY PARTNERSHIP
 DBA HUNSAKER FARMS
 561 TERRACE DR
 BURLEY ID 83318

Priority Date: 07/01/1963

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	1.67 CFS	0.0 AF
			1.67 CFS	0.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER Lot 2 NWSWNW Sec. 31 Twp 11S Rge 28E CASSIA County

GROUND WATER NWSE Sec. 31 Twp 11S Rge 28E CASSIA County

GROUND WATER SENW Sec. 32 Twp 11S Rge 28E CASSIA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S 27E 36	38.0	40.0	40.0	40.0	40.0	38.0	40.0	40.0	40.0	39.0	29.0	39.0	40.0	40.0	39.0	37.0	619.0
11S 28E 31	31.0	30.0	30.0	31.0	27.0	36.0	36.0	26.0					30.0	30.0	30.0	30.0	367.0
						L1	L2										
11S 28E 32					31.0	31.0	31.0	32.0	31.0	31.0	31.0	31.0					249.0

Total Acres: 1235

CONDITIONS OF APPROVAL

1. Rights 43-2317C, 43-2339C, 43-2423C, 43-2467C, 43-2510C and 43-4002C when combined shall not exceed a total annual maximum diversion volume of 2476.0 af at the field headgate and the irrigation of 619.0 acres.
2. Right 43-10019 is an expansion of Rights 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C and 43-04002C pursuant to Section 42-1416B, Idaho Code.
3. The total instantaneous diversion of water from all points of diversion under Rights 43-2317C, 43-2339C, 43-2423C, 43-2467C, 43-2510C, 43-4002C and 43-10019 shall not exceed 9.70 cfs, nor a total combined annual volume of 2476.0 af.

WATER RIGHT NO. 43-4002C
As Modified by Transfer No. 69166

CONDITIONS OF APPROVAL

4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
5. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 8th day of March, 2002


Chief, Water Allocation Bureau

WATER RIGHT NO. 43-10019
As Modified by Transfer No. 69166

In accordance with the approval of Transfer No. 69166, Water Right No. 43-10019 is now described as follows.

Right Holder: HUNSAKER FAMILY PARTNERSHIP
 DBA HUNSAKER FARMS
 561 TERRACE DR
 BURLEY ID 83318

Priority Date: 06/30/1985

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	to 11/15	4.83 CFS	0.0 AF
			4.83 CFS	0.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER Lot 2 NWSWNW Sec. 31 Twp 11S Rge 28E CASSIA County

GROUND WATER NWSE Sec. 31 Twp 11S Rge 28E CASSIA County

GROUND WATER SENW Sec. 32 Twp 11S Rge 28E CASSIA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S 27E 36	38.0	40.0	40.0	40.0	40.0	38.0	40.0	40.0	40.0	39.0	29.0	39.0	40.0	40.0	39.0	37.0	619.0
11S 28E 31	31.0	30.0	30.0	31.0	27.0	36.0	36.0	26.0					30.0	30.0	30.0	30.0	367.0
						L1	L2										
11S 28E 32					31.0	31.0	31.0	32.0	31.0	31.0	31.0	31.0					249.0

Total Acres: 1235

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 616.0 acres within the place of use described above in a single irrigation season.
2. Right 43-10019 is an expansion of Rights 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C and 43-04002C pursuant to Section 42-1416B, Idaho Code.
3. The total instantaneous diversion of water from all points of diversion under Rights 43-2317C, 43-2339C, 43-2423C, 43-2467C, 43-2510C, 43-4002C and 43-10019 shall not exceed 9.70 cfs, nor a total combined annual volume of 2476.0 af.

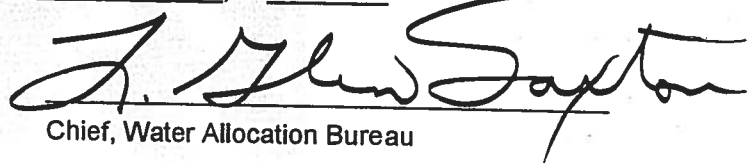
WATER RIGHT NO. 43-10019
As Modified by Transfer No. 69166

CONDITIONS OF APPROVAL

4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
5. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 8th day of March, 2002


Chief, Water Allocation Bureau

05/10/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-2467C

HUNSAKER FAMILY PARTNERSHIP
DBA HUNSAKER FARMS
561 TERRACE DRIVE
BURLEY ID 83318

Telephone Number: (208) 654-2640

RECEIVED

JUN 14 2001

**Department of Water Resources
Southern Region**

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-12-01 SIGNATURE: *Jack Hunsaker*
Please print your name: Jack Hunsaker

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

VERIFIED BY

2/2/01

02/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2467C

NAME AND ADDRESS: HUNSAKER FAMILY PARTNERSHIP
DBA HUNSAKER FARMS
561 TERRACE DRIVE
BURLEY, ID 83318

SOURCE: GROUND WATER

QUANTITY: 1.775 CFS
2476 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 9.7 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 2476 AF. COMBINED RIGHT NOS.: 43-
02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, 43-04002C,
& 43-10019.

PRIORITY DATE: 12/23/1958

POINT OF DIVERSION: T11S R28E S31 LOT 2 NWSWN Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03-15 11-15	1.78 CFS
		2,476.00 AFY

PLACE OF USE:

IRRIGATION Within CASSIA County			
T11S R27E S36	NENE	38	T11S R27E S36 NWNE 40
T11S R27E S36	SWNE	40	T11S R27E S36 SENE 40
T11S R27E S36	NENW	40	T11S R27E S36 NWNW 38
T11S R27E S36	SWNW	40	T11S R27E S36 SENW 40
T11S R27E S36	NESW	40	T11S R27E S36 NWSW 39
T11S R27E S36	SWSW	29	T11S R27E S36 SESW 39
T11S R27E S36	NESE	40	T11S R27E S36 NWSE 40
T11S R27E S36	SWSE	39	T11S R27E S36 SESE 37
T11S R28E S31	NENE	31	T11S R28E S31 NWNE 30
T11S R28E S31	SWNE	30	T11S R28E S31 SENE 31
T11S R28E S31	NENW	27	T11S R28E S31 LOT 1 NWNW 36
T11S R28E S31 LOT 2	SWNW	36	T11S R28E S31 SENW 26
T11S R28E S31	NESE	30	T11S R28E S31 NWSE 30
T11S R28E S31	SWSE	30	T11S R28E S31 SESE 30
T11S R28E S32	NENW	31	T11S R28E S32 NWNW 31
T11S R28E S32	SWNW	31	T11S R28E S32 SENW 32
T11S R28E S32	NESW	31	T11S R28E S32 NWSW 31
T11S R28E S32	SWSW	31	T11S R28E S32 SESW 31

1235 ACRES TOTAL

Water Right 43-2467C

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1235 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, 43-04002C, & 43-10019.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 619 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, & 43-04002C.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

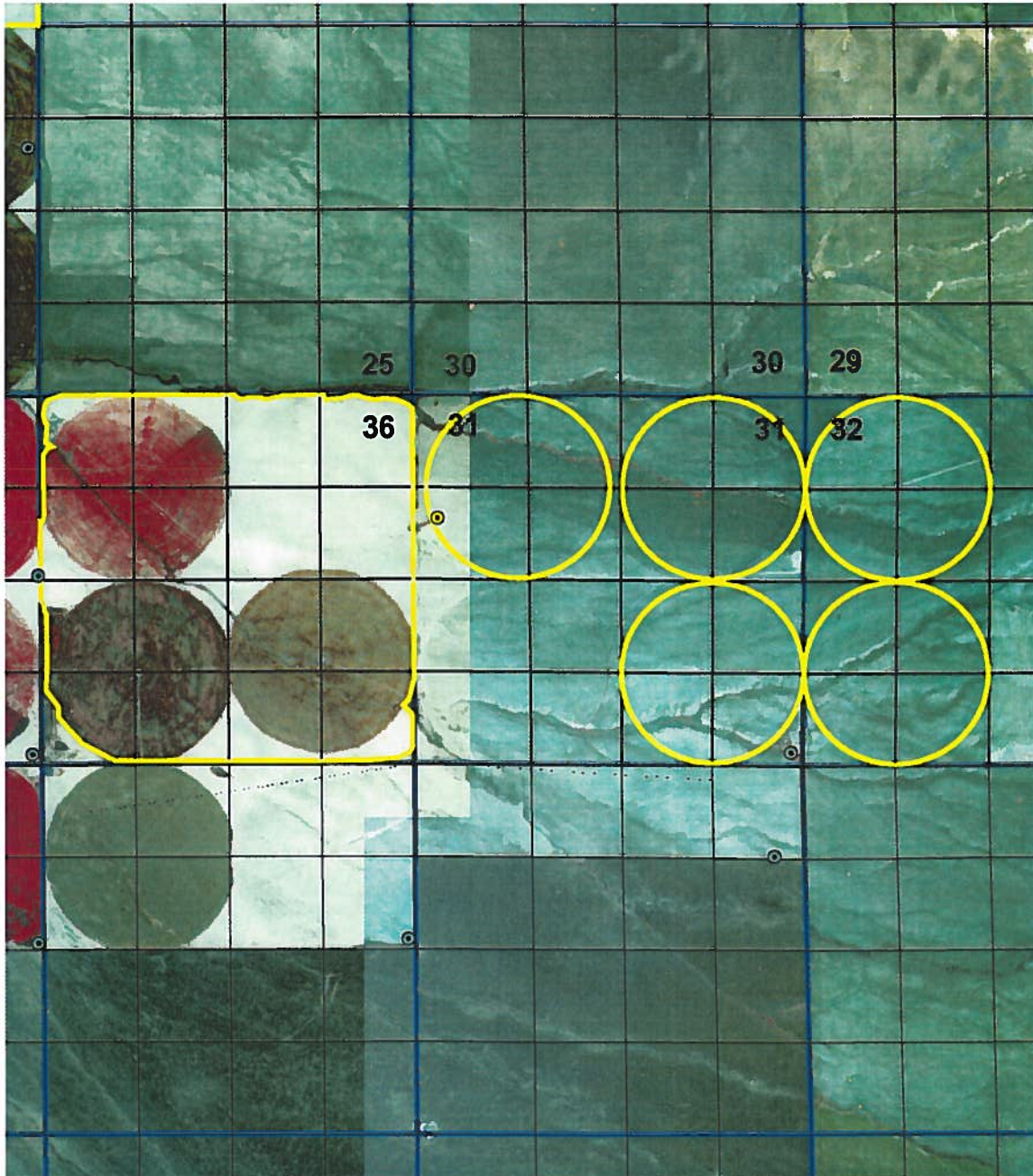
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO. 43-10019 IS AN EXPANSION OF THE FOLLOWING RIGHT NOS. PURSUANT TO SECTION 42-1416B, IDAHO CODE.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, & 43-04002C.

Idaho Department of Water Resources

43-02317C, 43-02339C, 43-02423C, 43-02467C,
43-02510C, 43-04002C, & 43-10019



0 1320 2640 Feet



RECOMMENDED PLACE OF USE
DATA ENTRY ON FEB. 5, 2001
TWP 11S, RNG 27E, SEC. 36
TWP 11S, RNG 28E, SEC. 31, & 32



- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A43-02317C ET AL

—
This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

-02317C -02541B -04063D
-02339C -02596 -04064B
-02417B -04002 -10020
-02423B -04060D -10787
-02423C -04061B
-02467C -04062B
-02510C

July 17, 1997 1:20pm

NAME:
GLEN WORKMAN, APPRAISER-FCS/TF.

RE:
BUCK, THAYNE/HUNSAKER
FAMILY TRUST LAND SALE.

TF AT 8:30-TCW-GLEN CAME OVER W/SOME PROFILES TO HAVE ME REVIEW AND EXPLAIN THE STATUS OF SOME STATUTORY CLAIMS.

WE ENDED UP REVIEWING 17 RIGHTS IN ALL. PROOFS WERE RUN FOR THE ORIGINAL WATER RIGHT AND COMPARED TO PROOFS RUN OF THE SUBSEQUENT CLAIMS FILED IN THE SRBA.

ONE RIGHT, 43-04002, HAD A PRIORITY DATE OF 07-01-1963 WHICH CAUGHT MY EYE AND I TOLD GLEN I WOULD CHASE IT AFTER HE LEFT. MANDATORY PERMIT DATE FOR GROUNDWATER IS 03-25-1963.

I COULDN'T FIND AN ALLOCATION FILE AND THE NUMBER WASN'T ON THE BC SO I REVIEWED THE LEGAL AND ASKED JR IF IT WAS ONE OF HER REVIEW CLAIMS. SHE HAD DONE THE SPLITS OF THE CLAIM 01-27-1997 SO I HOPED THAT SHE WOULD HAVE THE ORIGINAL FILE TO CHECK THE EVIDENCE OF PRIORITY.

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I GAVE GLEN COPIES OF THE CLAIM FILE EXHIBITS FROM MICROFICHE AND WENT OVER THEM WITH HIM THIS AFTERNOON SHORTLY AFTER 1 PM.

Hunsaker Family Partnership

A43-02317C	8/14/48	0.99 cfs	640 Ac.
A43-02339C	2/27/50	2.39 cfs	640 Ac.
A43-02423C	3/1/55	1.639 cfs	640 Ac.
A43-02467C	12/23/58	1.775 cfs	640 Ac.
A43-02510C	6/18/61	1.259 cfs	640 Ac.
A43-04002C	7/1/63	1.683 cfs	640 Ac.

Total cfs = 9.754 cfs

Total Ac per GIS = 619 Ac.

Total AF = 2476 AF (619 x 4)

$9.7 \div 619 = 0.015 \text{ cfs/Ac.}$

will rec. as 619 Ac. & limiting remarks

★ 2/5/01

Hunsaker Family Partnership recently purchased lands in Sections 31 & 32 from Stoker. This land had been in CRP and was claimed under expansion claim 43-1C. It was claimed as an expansion of the 6 rights above. Before they were split among the 3 current owners (Buck, M & H, & HFP) and had no other water right associated it, except the expansion claim. It would have been recommended for disallowal if Stoker had not sold the property to HFP... I will now recommend it as an expansion of HFP's portions of the rights, limited to 616 acres in a pp4 of 1235 Ac.

div. rate = $9.7 \text{ cfs} \div 1235 \times 616 = 4.83 \text{ cfs, Prod.}$



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

RECEIVED

OCT 13 2000

Department of Water Resources
Southern Region

☐ Water Right Number(s): _____

☒ Old Mailing Address:

Hunsaker Family Partnership
HC 66 Box 34B
Deer, ID 83323

☒ New Mailing Address:

Hunsaker Family Partnership
561 Terrace Drive
Burley, ID 83318

☒ New Telephone Number: (208) 654-2640

☒ Signature of Claimant(s):

[Signature]

Date: 10-12-00

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:23:13
08/28/00
21

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A43-02467C

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HUNSAKER FAMILY PARTNERSHIP	12/23/1958	IRRIGATION	03-15 11-15	1.775 CFS	2476 AF w/all
TOTAL DIVERSION:					1.775 CFS	
~~CONSUMPTIVE USE:~~						~~1920.00 AFA~~

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: ~~T11S R27E S36 SESE~~
R28E S31 Lot02(NW/4SWNW)

CASSIA County
CASSIA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
11S	27E	36	:	40		40		40		40	:	40		40		40		40		640.0
TOTAL ACRES																			640.0	

POU County: CASSIA

Non-Irrigation Uses: NONE

Other Rights: A43-02317C, -02339C, -02423C, -02510C, -04002C

Remarks: GEN TRANS. 3403.

P/U IDENTIFIES LANDS OF THIS RT. & 5 OTHER RTS. COMBINED UNDER
TRANS. 3403.

THIS IS A PORTION OF ORIGINAL RIGHT WHICH WAS SPLIT WHEN STOKER'S
SOLD 317 AC IN SECTION 35 TO CHILD INVESTMENT. (SEE "B" PORTION)
THE "A" PORTION WAS LATER SOLD TO HUNSAKER FAMILY PARTNERSHIP (C)
WHO THEN SOLD 643 AC TO THAYNE BUCK (D). 1/27/97 jr

copy to
comments

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Cond. Code C18
Remarks:
POU1 E14

619 x 4 = 2476 → QNT E27

619 Ac. w/all
9.7 cfs
2476 AF w/all

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:22:34
08/28/00

PAGE: 2
QUICKLOOK INFORMATION

20
CLAIM NUMBER: A43-02467C

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	-N							
POINT OF DIV	Y-							
SOURCE	-N							
PLACE OF USE	Y-							
DIV. AMOUNT <u>CFS/VOLUME</u>	Y-							
CONSUMPTIVE USE	/							
PURPOSES OF USE	-N							
PERIOD OF USE	-N							
BASIS OF CLAIM	-N							
REMARKS	Y-							

BARCODE UPDATED
WHOM/DATE

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A43-02317C ET AL

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IDWR Employee/Agent Frank Hitchcock

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-02339C -02596 -04064B
-02417B -04002 -10020
-02423B -04060D -10787
-02423C -04061B
-02467C -04062B
-02510C

July 17, 1997 1:20pm

NAME:
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RE:
BUCK, THAYNE/HUNSAKER
FAMILY TRUST LAND SALE.

TF AT 8:30-TCW-GLEN CAME OVER W/SOME PROFILES TO HAVE ME REVIEW AND EXPLAIN THE STATUS OF SOME STATUTORY CLAIMS.

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I GAVE GLEN COPIES OF THE CLAIM FILE EXHIBITS FORM MICROFICHE AND WENT OVER THEM WITH HIM THIS AFTERNOON SHORTLY AFTER 1 PM.

R PROOF

CVR

MAPS

PHOTOS

MISC

Page 1 of 16

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

Transfer No. 3402

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

AUG 17 1953

Department of Water Resources
Name of applicant: SOUTHERN REGION OFFICE
Southern Region Office

Department of Water Resources
Name of applicant Deloss C. Stoker

Post Office address Rt. 3, Box 3289 Burley, Idaho 83318 Phone (208) 654-288

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Remove water from lands placed in
CRP to cover lands presently irrigated Also to tie all points
of diversion together in common system for delivery to
various water rights.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
43-2317	8/14/1948	2.50	Irrig.	4/15 to 10/1
43-2339	2/27/1950	6.00	Irrig. & Domestic	
43-2423	3/1/1955	4.10	Irrig.	
43-2467	12/23/1958	4.44	Irrig.	
43-2510	6/18/1961	3.15	Irrig.	
43-4002	7/1/1963	4.21	Irrig.	4/15 to 10/1
2. Total amount of water...		24.4	Irrig.	4/1 to 10/31

2. Total amount of water being transferred 24.40 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Ground water cubic feet per second and/or _____ acre-feet per annum.

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	SE	35	11S	27E	Cassia	
	SE	SE	SE	36	11S	27E	"	
2		SW	NW	31	11S	28E	"	
	SE	SE	NE	1	12S	27E	"	
1		NE	NE	6	12S	28E	"	

5. Lands irrigated or place of use:

5. Lands irrigated or place of use:

[illegible]

PART 1

6. General Information:

- a. Description of diversion system Five deep wells with turbine pumps delivering to common pipeline network.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes X No. If yes, provide a notarized statement from the holder of the lien, deed or trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Land has been placed in CRP and will not be irrigated.
- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 43-2317/2339/2423/2467/2510/4002
And said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 11th day of August, 19 88

J. Glen Gayton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 43-2317 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1679 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority Aug 14, 1948

5. Water is used for the following purpose:

amount 2.50 cfs for Irrigation purposes from 4/15 to 10/1
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____

6. Total amount of water under right 2.50 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
1		NE	NE	6	12S.	28E.	Cassia	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	28E	6	40	40			40	40											160

Total acres 160

9. Describe any other water rights used for the same purpose as described above None

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 43-2339 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority Feb. 27, 1950

5. Water is used for the following purpose:

amount 6.00 for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for Domestic purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 6.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	36	11S	27E	Cassia	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
11S	27E	36	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640

Total acres 640

9. Describe any other water rights used for the same purpose as described above 43-2423 - groundwater
also being transferred

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 43-2423 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority March 1, 1955

5. Water is used for the following purpose:

amount 4.10 cfs for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.10 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	36	11S	27E	Cassia	
		SE	SE	36	11S	27E		

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
11S	27E	36	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640

Total acres 640

9. Describe any other water rights used for the same purpose as described above 43-2339 groundwater

also being transferred.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 43-2467 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority Dec. 23, 1958

5. Water is used for the following purpose:

amount 4.44 for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.44 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	35	11S	27E	Cassia	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	27E	35									40	37	40	40	40	40	40	40	317

Total acres 317

9. Describe any other water rights used for the same purpose as described above _____

43-2496 & 43-2589 (Licenses from surface water source)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 43-2510 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1684 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority June 18, 1961

5. Water is used for the following purpose:

amount 3.15 cfs for Irrigation purposes from 4/15 to 10/1
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____

6. Total amount of water under right 3.15 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
1		NE	NE	6	12S.	28E	Cassia	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
11S.	28E.	31			10	5			18	20	40	20			20	30			163

Total acres 163

9. Describe any other water rights used for the same purpose as described above None

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 43-4002 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:☐ Tax Notice☐ Warranty Deed☐ Other _____**3. Source of water** Groundwater tributary to _____**4. Date or priority** July 1, 1963**5. Water is used for the following purpose:**

amount 4.21 cfs for Irrigation purposes from 4/1 to 10/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.21 cubic feet per second and/or _____ acre-feet per annum.**7. Point(s) of Diversion:**

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	1	12S	27E	Cassia	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S.	27E.	1	40	40	40	40	40	40	40	40									320
			Lt. 1	Lt. 2			Lt. 3	Lt. 4											

Total acres 320**9. Describe any other water rights used for the same purpose as described above** None

PART 3

B. CHANGES IN NATURE OF USE

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

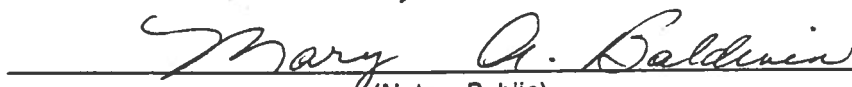
3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.


(Signature of Applicant)

Subscribed and sworn to before me this 25th day of January, 19 88.


(Notary Public)

My commission expires 10/16/1992

FOR DEPARTMENT USE ONLY

Transfer contains 16 pages and _____ attachmentsReceived by M. Baldwin Date 1/25/88 Protest filed by NonePrelim. check by J. Stanton Fee 50.00R 45456
Received by M. Baldwin Date 1/25/88Published in South Idaho Press Copies of protest forwarded by _____Pub. dates 2/18 + 2/25/88 Hearing held by _____ Date _____Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial_____ rec'd. _____ by ADM Jim

Copy of transfer sent to lien holder _____