

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02460

Date Received: 12/7/1993

Receipt No: 5016439

Received By: 7

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LEON WALKER  
Address: 87 S 800 E  
LINDON UT

801-785-4039

84042

2. Date of Priority: JUL 31, 1957

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 10S      | 26E   | 28      |        | SE     | SW     |     | CASSIA |

5. Description of diverting works:  
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose    | From | To | C.F.S. | (or) | A.F.A. |
|------------|------|----|--------|------|--------|
| IRRIGATION |      |    | 2.760  |      |        |

7. Total Quantity Appropriated is:  
2.760 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 414.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 10S      | 26E   | 28      | NE     | SW     |     | IRR | 27.0  |
|          |       |         | SE     | SW     |     | IRR | 32.0  |
|          |       |         | NW     | SE     |     | IRR | 39.0  |
|          |       |         | SW     | SE     |     | IRR | 40.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 138.0 |
|          |       |         |            |     | Total Acres   | 138.0 |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 27019

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Sean R Walker Date: Dec 15, 1993  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 15th day  
of December 19 93

Robert V. Korstell  
Notary Public

Seal

Residing at Twin Falls, Idaho

My Commission Expires January 16, 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

December 8, 1993

Mr. Leon Walker  
87 S 800 E  
Lindon, UT 84042

RE: Unclaimed water rights in Basin 43: -02460, -04010, -07054

Dear Mr. Walker:

I enclose the claim forms that we discussed on the phone recently and ask that you do the following:

Review the descriptions of the water rights and if you are satisfied that they are accurate sign them and have your signature notarized at the correct parts of the forms.

Prepare a check in the amount noted on the enclosed copy of our March 3, 1993 letter to you regarding the need to file claims. Make your check out to "IDWR" and note the water right numbers on your check to be sure it is credited correctly.

Please call if you have any questions regarding the procedure. Once we have processed the claims I will send you copies for your records.

Respectfully,

Francis G. Hitchcock  
Water Resources Agent Sr.

enclosures



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

MARCH 3, 1993

R. KEITH HIGGINSON  
Director

LEON WALKER  
87 S 800 E  
LINDON UT 84042

RE: UNCLAIMED WATER RIGHTS IN SNAKE RIVER BASIN ADJUDICATION  
43-02460, 43-04010 & 43-07054

DEAR MR. WALKER,

ENCLOSED PLEASE FIND THE FORMS AND INSTRUCTIONS TO FILE A CLAIM FOR A WATER RIGHT IN THE SRBA AND PROFILE REPORTS OF THE WATER RIGHTS THAT ARE APPURTENANT TO THE LANDS FOUND AND LISTED UNDER THE SECOND ROUND NOTICE PROCEDURE. AS WE DISCUSSED ON THE PHONE ON MARCH 1, THE WATER RIGHT 43-07054 IS NOT CLAIMED IN THE SRBA AND LISTED IN THAT WATER RIGHT I FOUND TWO OTHER RIGHTS MENTIONED, NEITHER OF WHICH ARE CLAIMED IN THE SRBA.

FEES DUE FOR THESE FILINGS WOULD BE \$50.00 PER CLAIM PLUS THE VARIABLE FEE OF \$1.00 PER ACRE. SINCE THE DEADLINE FOR FILING CLAIMS HAS PASSED THERE IS ALSO A LATE FEE DUE FOR EACH CLAIM OF \$50.00 EACH.

BASED ON THE PROFILE REPORT OF EACH OF THE ABOVE RIGHTS, THE FEES TO FILE EACH WATER RIGHT IN THE SRBA WOULD BE AS FOLLOWS:

|          |                                                     |
|----------|-----------------------------------------------------|
| 43-02460 | \$50.00 FLAT FEE \$50.00 LATE FEE \$1.00 ACRE FEE   |
|          | TOTAL \$101.00                                      |
| 43-04010 | \$50.00 FLAT FEE \$50.00 LATE FEE \$84.00 ACRE FEE  |
|          | TOTAL \$184.00                                      |
| 43-07054 | \$50.00 FLAT FEE \$50.00 LATE FEE \$265.00 ACRE FEE |
|          | TOTAL \$365.00                                      |

=====

GRAND TOTAL \$650.00 <sup>②</sup> TO FILE ALL RIGHTS AS SHOWN ON THE PROFILE LISTINGS.

YOU ARE NOT BOUND TO CLAIM THE RIGHTS AS SHOWN ON THE PROFILE SHEETS BUT YOU SHOULD CLAIM THE WATER RIGHT USES AS YOU ACTUALLY USE THEM ON THE ACREAGE YOU ACTUALLY IRRIGATE.

① acreage fee paid for 105 26E §27 NWSW - ALL 40 ACRES -  
in claim A43-04011 NOTE: ALL CLAIM - 07054 re: above.

② new total is \$610.00 due to above. <sup>74</sup>

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-02460**  
Date Received: 12/ 7/1993  
Receipt No: \_\_\_\_\_  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: LEON WALKER 801-785-4039  
Address: 87 S 800 E  
LINDON UT 84042

2. Date of Priority: JUL 31, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
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6. Water is used for the following purposes:

| Purpose    | From | To | C.F.S. | (or) | A.F.A. |
|------------|------|----|--------|------|--------|
| IRRIGATION |      |    | 2.760  |      |        |

7. Total Quantity Appropriated is:  
2.760 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 414.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 10S      | 26E   | 28      | NE     | SW     |     | IRR | 27.0  |
|          |       |         | SE     | SW     |     | IRR | 32.0  |
|          |       |         | NW     | SE     |     | IRR | 39.0  |
|          |       |         | SW     | SE     |     | IRR | 40.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 138.0 |
|          |       |         |            |     | Total Acres   | 138.0 |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 27019

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

SD-62  
MODIFY CLAIM

Idaho Department of Water Resources  
Adjudication Remarks Screen

Date: 12/08/93  
Time: 08:31:22

Water Right Number: A43-02460

FIRST PAGE

13. Remarks: IDWR NOTE\*\*\*\*\*

THIS CLAIM IS HELD ON TEMPORARY HOST PENDING RECEIPT OF THE SIGN-  
ED CLAIMS AND A CHECK IN THE CORRECT AMOUNT FOR THE FEES. \_\_\_\_\_  
FH 12-07-1993. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_  
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\_\_\_\_\_

(GOLD2=Update) (GOLD4=Prev Screen) (GOLD6=End of Data) (Enter=Exit)  
(GOLD3=Add Std Rmk) (GOLD5=Next Screen) (GOLD7=Copy to Comments) (GOLD8=Cancel)

09/27/2000

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2460  
NAME AND ADDRESS: LEON WALKER  
87 S 800 E  
LINDON, UT 84042

SOURCE: GROUND WATER

QUANTITY: 2.76 CFS  
552 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL  
COMBINED ANNUAL DIVERSION VOLUME OF 1556 AF. COMBINED RIGHT  
NOS.: 43-02460, 43-04010, & 43-07054.

PRIORITY DATE: 07/31/1957

POINT OF DIVERSION: T10S R26E S28 SWSW Within CASSIA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>       |
|-----------------------|----------------------|-----------------------|
| IRRIGATION            | 03-15 11-15          | 2.76 CFS<br>552.0 AFY |

PLACE OF USE:

| <u>IRRIGATION Within CASSIA County</u> |      |    |                       |
|----------------------------------------|------|----|-----------------------|
| T10S R26E S27                          | NWSW | 35 | T10S R26E S27 SWSW 38 |
| T10S R26E S28                          | NWSE | 40 | T10S R26E S28 NESE 35 |
| T10S R26E S28                          | NESW | 37 | T10S R26E S28 SESE 38 |
| T10S R26E S28                          | SWSE | 39 | T10S R26E S28 SESW 31 |
| T10S R26E S28                          | SWSW | 35 | T10S R26E S29 SESE 39 |
| T10S R26E S29                          | SWSE | 20 | T10S R26E S29 SESW 2  |

389 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION  
OF A COMBINED TOTAL OF 389 ACRES IN A SINGLE IRRIGATION SEASON.  
COMBINED RIGHT NOS.: 43-02460, 43-04010, & 43-07054.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 138 ACRES WITHIN  
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

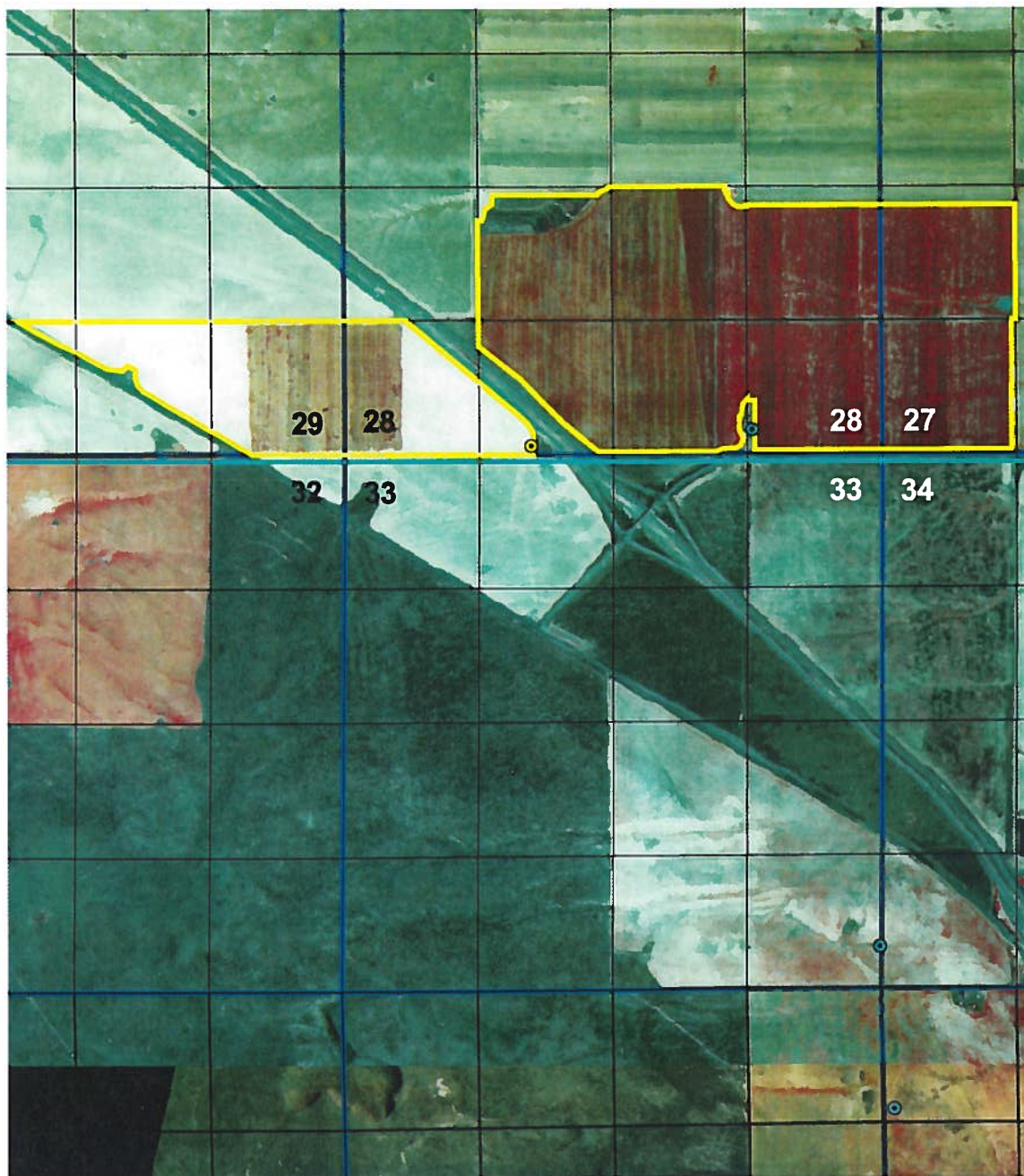
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO  
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Water Right 43-2460

Idaho Department of Water Resources  
43-02460, 43-04010, & 43-07054



0 1320 2640 Feet

RECOMMENDED PLACE OF USE  
DATA ENTRY ON SEPT. 26, 2000  
TWP 10S, RNG 26E, SEC. 27, 28, & 29



- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation  
1987/1988 Napp Photography  
Prepared by Jeanie Robertson

VERIFIED BY *[Signature]* 9/27/2000

09/27/2000

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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87 S 800 E  
LINDON, UT 84042

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PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>       |
|-----------------------|----------------------|-----------------------|
| IRRIGATION            | 03-15 11-15          | 2.76 CFS<br>552.0 AFY |

PLACE OF USE:

| <u>IRRIGATION Within CASSIA County</u> |      |    |                       |
|----------------------------------------|------|----|-----------------------|
| T10S R26E S27                          | NWSW | 35 | T10S R26E S27 SWSW 38 |
| T10S R26E S28                          | NWSE | 40 | T10S R26E S28 NESE 35 |
| T10S R26E S28                          | NESW | 37 | T10S R26E S28 SESE 38 |
| T10S R26E S28                          | SWSE | 39 | T10S R26E S28 SESW 31 |
| T10S R26E S28                          | SWSW | 35 | T10S R26E S29 SESE 39 |
| T10S R26E S29                          | SWSE | 20 | T10S R26E S29 SESW 2  |

389 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION  
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COMBINED RIGHT NOS.: 43-02460, 43-04010, & 43-07054.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 138 ACRES WITHIN  
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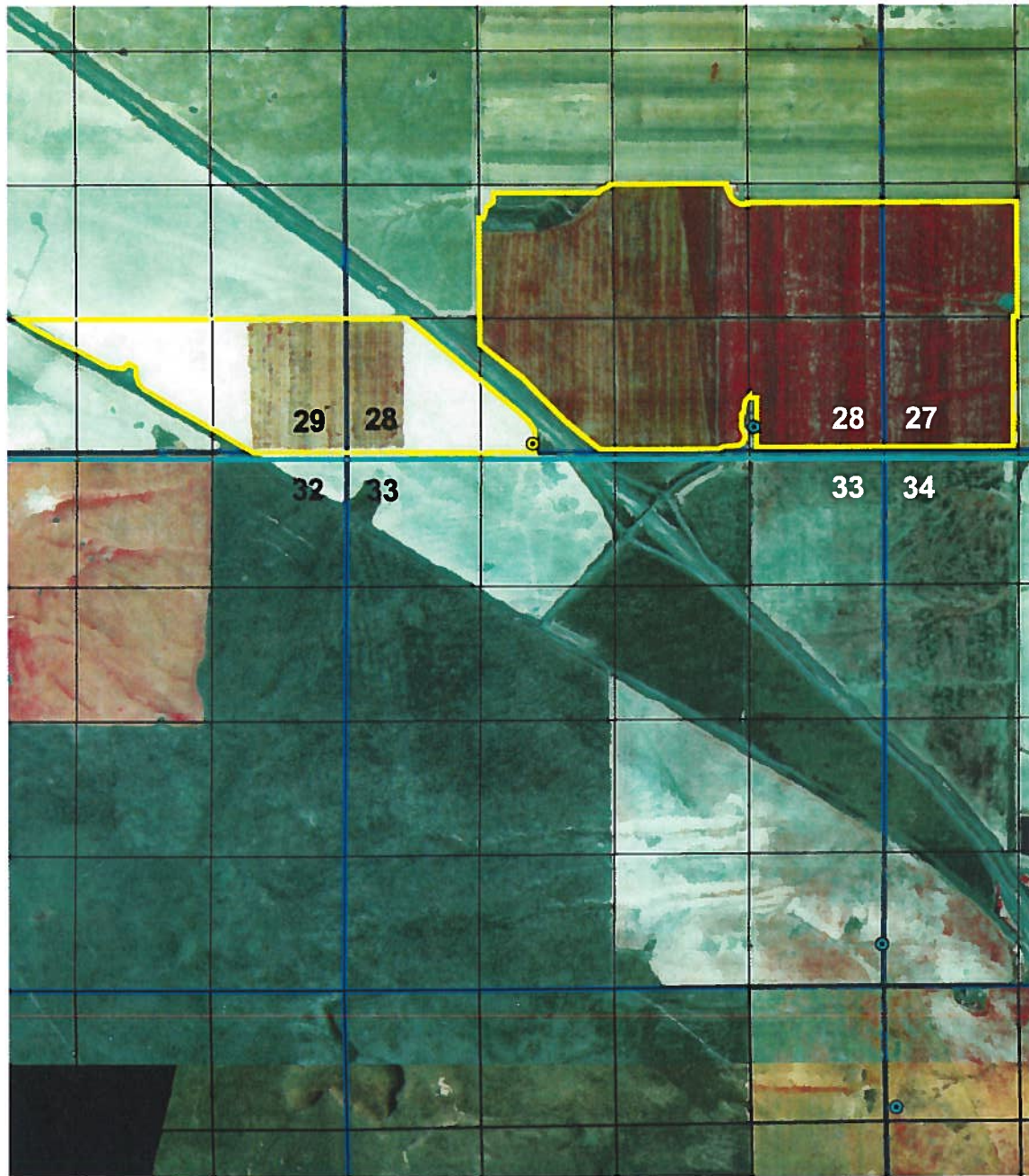
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ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO  
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Water Right 43-2460

Icarno Department of Water Resources  
43-02460, 43-04010, & 43-07054



0 1320 2640 Feet

RECOMMENDED PLACE OF USE  
DATA ENTRY ON SEPT. 26, 2000  
TWP 10S, RNG 26E, SEC. 27, 28, & 29



- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

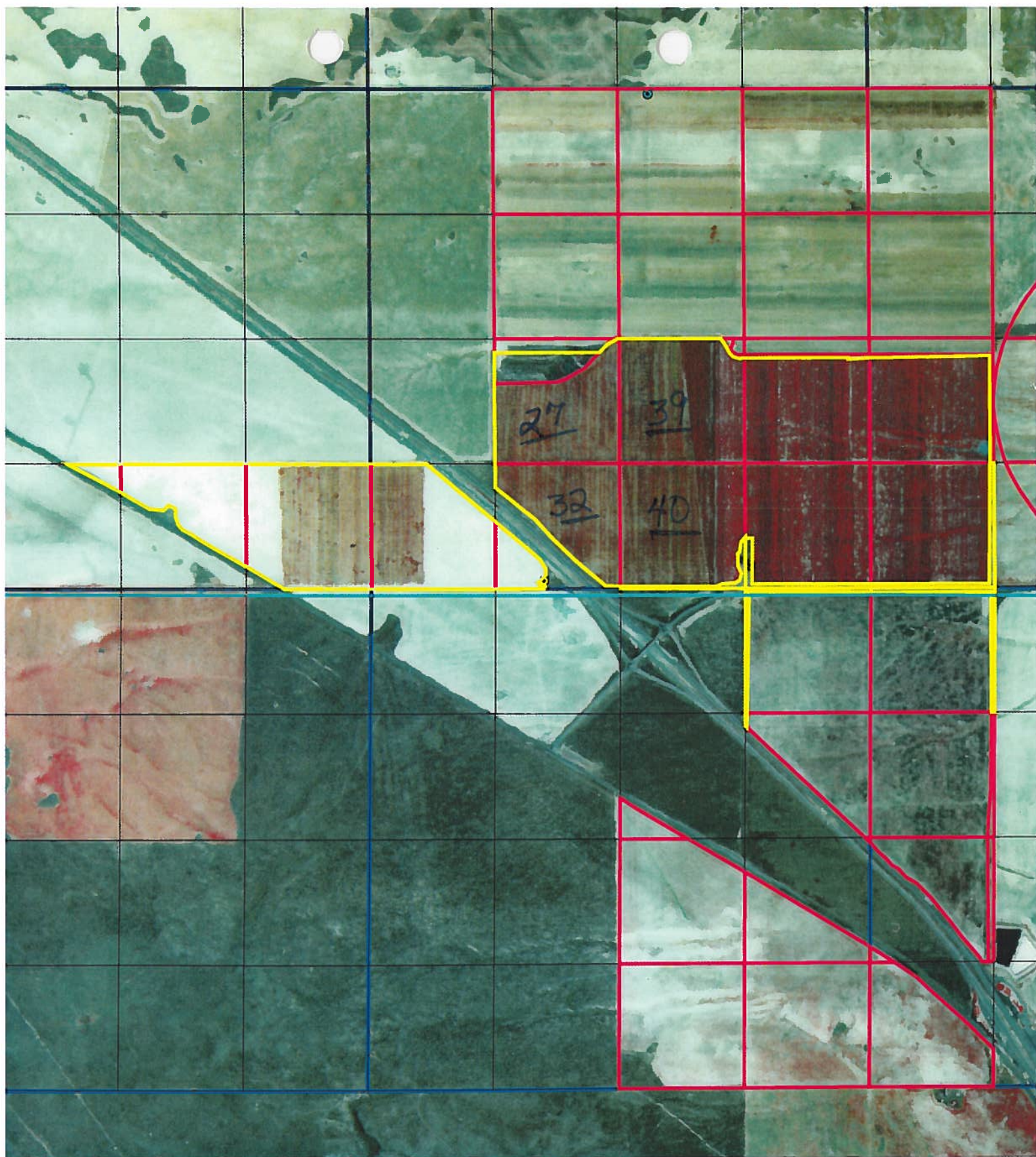
Gis Place of Use Presentation  
1987/1988 Napp Photography  
Prepared by Jeanie Robertson

|           |         |                |         |
|-----------|---------|----------------|---------|
| A43-02460 | 7/31/57 | 2.76 cfs       | 138 Ac. |
| A43-04010 | 7/31/57 | 4.6 cfs        | 313 Ac. |
| A43-07054 | 1/27/75 | 2.0 cfs/970 AF | 265 Ac. |

43-02460 licensed 138 acres at an inch per acre. Statutory claim 43-04010 was filed for the same priority date. Its Remarks stated that 2.76 cfs was used from 7/31/57 till 7/11/62, when the capacity of the well was increased by 1.9 cfs, thus to its claimed rate of 4.6 cfs. The 2.76 cfs was already covered by the license, and in the field exam it stated that the well was producing 5.1 cfs. I am recommending the difference between that capacity and the license which is 2.34 cfs, (5.1 cfs minus 2.76 cfs = 2.34 cfs) and a priority date of 7/11/62. The GIS shape-file of the 1987 aerial photo showed a total of 389 being irrigated. According to the '62 aerial photos, all but 22 of these acres appeared to be irrigated. Since 138 acres were already covered by license 43-02460, 43-04010 will be recommended for 229 acres. (389 minus 22 minus 138 = 229)

43-07054 gave an additional 2.0 cfs to the property, recognizing the 22 acres previously not covered and adding water to the acres which were less than an inch per acre. This right will be recommended for 251 acres (389 minus 138 = 251). The total diversion rate for the 389 acres is 7.1 cfs or 0.018 cfs/Ac. (This is the same amount mentioned as the system capacity in the field exam for 43-07054.)

|           |         |                          |                 |
|-----------|---------|--------------------------|-----------------|
| R43-02460 | 7/31/57 | 2.76 cfs/552 AF          | 138/389 Ac. ppu |
| R43-04010 | 7/11/62 | 2.34 cfs/1556 comb. lim. | 229/389 Ac. ppu |
| R43-07054 | 1/27/75 | 2.0 cfs/1556 comb. lim.  | 251/389 Ac. ppu |



A43- 02460

CLAIM NUMBER A43-02460 DATE \_\_\_\_\_  
AGENT \_\_\_\_\_

TRANSFER NUMBER \_\_\_\_\_  
CLAIMED ACRE TOTAL 138  
GIS ACRE TOTAL 138

|       | TWP | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |     |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|       |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |     |
| CLAIM | 10S | 26E | 28  |    |    |    |    |    |    |    |    | 27 |    |    | 32 |    | 39 | 40 |    | 138 |
| GIS   | 10S | 26E | 28  |    |    |    |    |    |    |    |    | 37 |    |    | 31 |    | 40 | 39 |    | 147 |
| RECOM | 10S | 26E | 28  |    |    |    |    |    |    |    |    | 29 |    |    | 31 |    | 39 | 39 |    | 138 |
| CLAIM |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| RECOM |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| CLAIM |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| RECOM |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

B43-POU.SHP \_\_\_\_\_  
SHAPE NOS. \_\_\_\_\_  
\_\_\_\_\_ *\* extra 9 acres licensed* \_\_\_\_\_  
\_\_\_\_\_ *under 43-07054* \_\_\_\_\_

B43-POD.SHP \_\_\_\_\_  
NOS. DESCRIPTION \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DBF TABLES UPDATED \_\_\_\_\_  
B43-DBPOU.DBF \_\_\_\_\_  
B43-DBPOD.DBF \_\_\_\_\_  
JPEG LAYOUT \_\_\_\_\_

V.R. (V.R. Grid)

(29)  
(28)

V.R. well

(28)  
(27)

40  
-07116  
40-04011

40  
-07116  
40-04011

40  
-07116  
40-04011

40  
-07116  
40-04011

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-07116  
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40  
-07116  
40

40  
-07116  
40-04011

40  
-07116  
40-04011

8-07054 175  
4-04011 4-07116

1-07054  
5-04011

5-04011 5-07116 5-04011 5-07116

27-02460 151  
28-04010 51

39-02460  
14-04010

40-07054  
15-04010

40-07054  
9-04010

20-07054  
20-04010

39-07054  
39-04010

35-07054  
35-04010

32-02460  
31-04010

40-02460  
40-04010

40-07054  
40-04010

40-07054  
40-04010

(21)  
(26)

Water Well

Water

(33)  
(34)

39-02359

38-02359

39-02359

39-02359

$$LTC = 4.76 \text{ } 0.012 \text{ } \text{As/Ac}$$
[illegible]

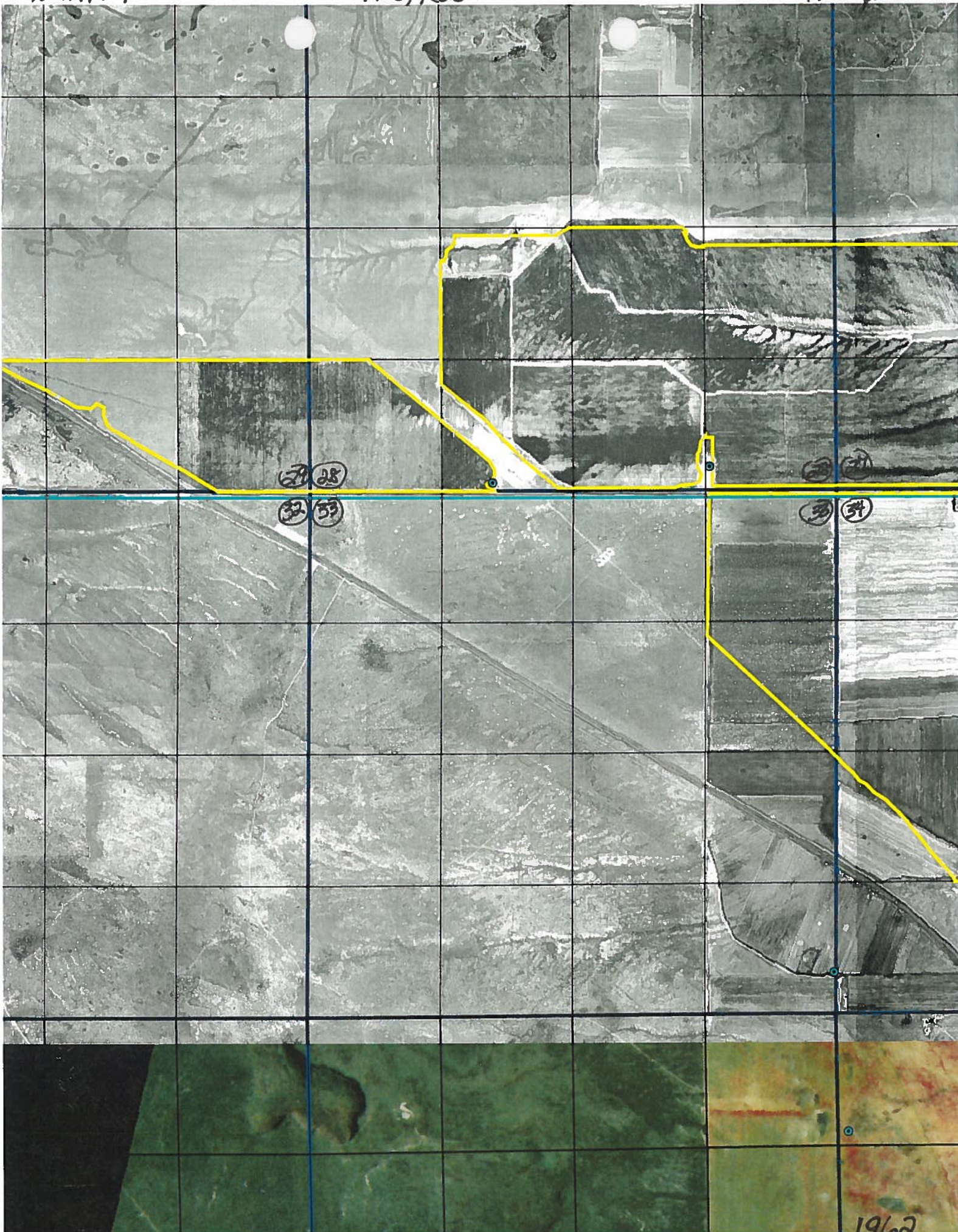
| RIGHT<br>NO |     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
|             | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| GIS         | 10S | 26E | 34  |    |    |    |    |    | 38 | 39 |    |    | 19 |    |    |    |    |    |    |
| -02359      |     |     |     |    |    |    |    |    | 38 | 39 |    |    | 19 |    |    |    |    |    |    |
|             |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|             |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|             |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|             |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

[illegible][illegible][illegible]

WALKER

T10S, R26E

1962 photo



WALKER

T10S, R26E

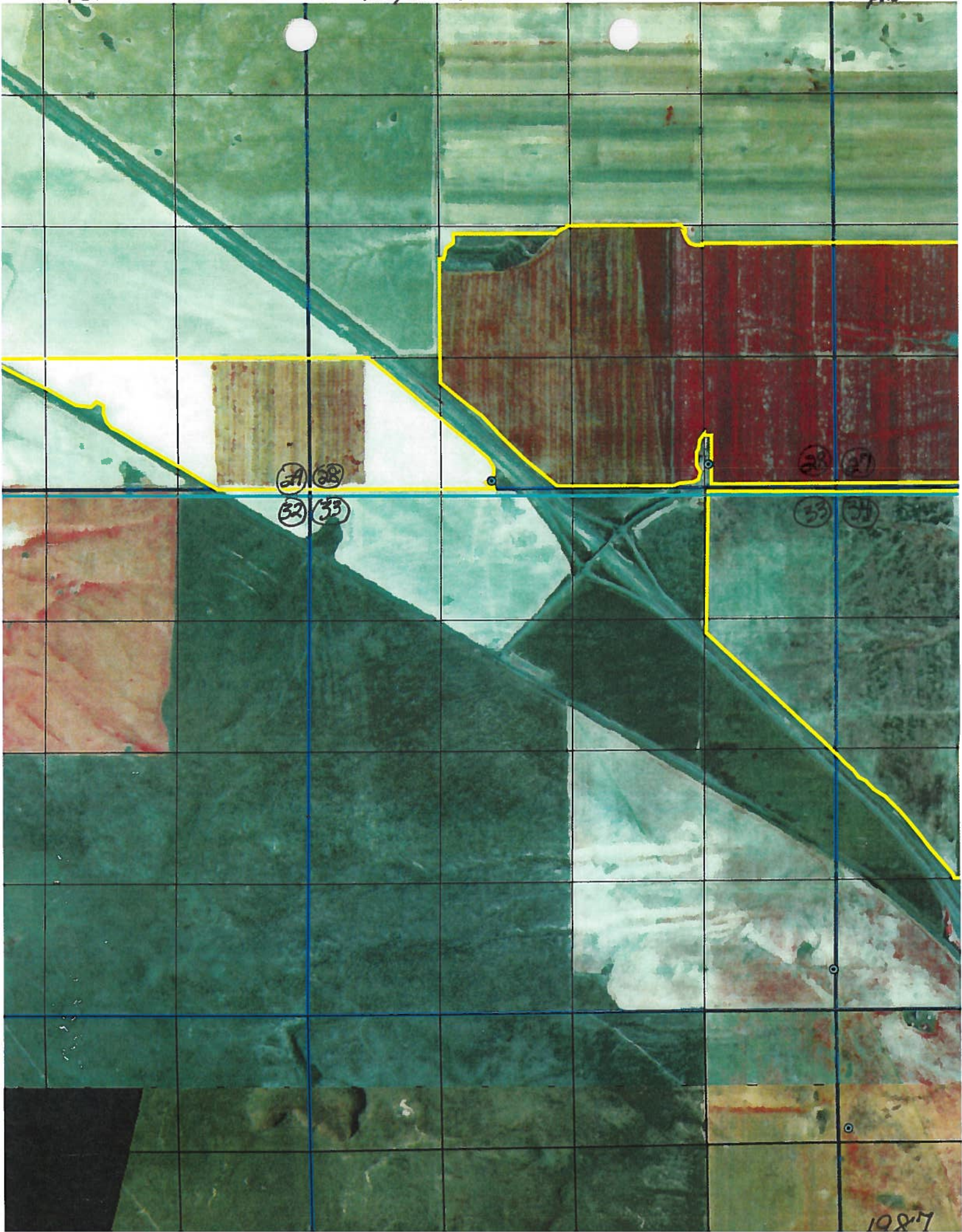
1968 photo



WALKER

T10S, R26E

1987 photo



1987



*Walker Well*

*T 10S, R26E, Sec. 28 SWSESW*

*43-02460, 43-04010, 43-07054*



Walker Well  
T103, R26E, Sec. 28 SWSESW  
43-02460, 43-04010, 43-07054

Walker & -  
Von Gibsky - Wa

L/B Verti - Jan  
mod 16KHM 30  
ser D13216 36  
17



well 35:4 picture  
6, 7, 8, 9

Walker #2  
Von Gibsky  
other side of  
freeway

MODE SELECT  
INPUT

OUTER DIAMETER  
12.8118 IN loc. #1

PIPE MATERIAL  
? CS, SS

WALL THICKNESS  
0.1111 IN

INNER LINING  
? NO LING.

KIND OF FLUID  
? WATER

SENSOR MOUNTING  
? U

TYPE OF SENSOR  
? SMALL

DATA CHANGE  
? NO

SPACING  
9.945 IN U

MODE SELECT  
INPUT

OUTER DIAMETER  
13.6870 IN loc. #2

PIPE MATERIAL  
? CS, SS

WALL THICKNESS  
.14800 IN

INNER LINING  
? NO LING.

KIND OF FLUID  
? WATER

SENSOR MOUNTING  
? U

TYPE OF SENSOR  
? SMALL

DATA CHANGE  
? NO

SPACING  
10.757 IN U

08-08 18:3900 \*I  
+ 1.692E 36PM

no reading

away)

pole # 4027

U.S. Motor 300 h.p.

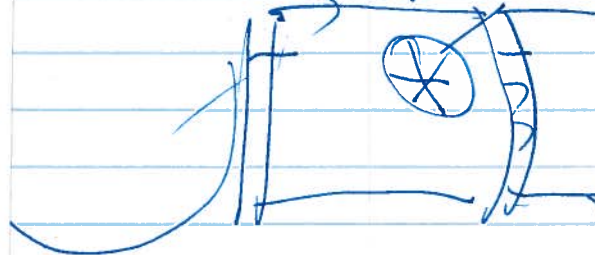
1121547

ame 685 PY

Booster  
couldn't  
read  
plate

valve  
1/2 open

55  
PSI



polymer loc. #2  
(no reading)  
Duddle

U.S. Dept. of Agriculture  
Agri. Stab. & Consv. Svc.  
Abbreviated 156 Farm Record

No. of Tracts: 10

Current Year

[illegible]

B610



only irrigating in pivots now  
- corners are out, but have  
been irrigated

1996  
Gibby

21 22

NW  
HEL

19  
160.9

NW  
HEL

17  
7.4

29 28

T 1480  
54

40

40

40

40

40

40

40

NW  
HEL

5

15.0

NW  
HEL

7

367

NW  
HEL

8

97

NW  
HEL

8

NW  
HEL

8

2117  
T1482

2.55SW

20.5E  
HEL/W

4

32.5

35  
SWSW

32 33

DEC 01 1994

Department of Water Resources  
Southern Region Office

## M E M O R A N D U M

DATE: November 28, 1994

TO: Jeanie

FROM: Shelley W. Keen *SWK*

RE: Rights 43-07116 and 43-07054

=====

As we discussed, I have attached a copy of the Beneficial Use Field Report for 43-07116. We would like to issue a license for 43-07116 soon. However, it appears your review of A43-07054 may impact our licensing review for 43-07116. For that reason, I want to coordinate my efforts with you. My concerns are addressed below.

First, I have concluded that right 43-02460 has no place of use overlap with 43-07116. Do you concur? *yes*

Second, the licensed place of use for 43-07054 partially overlaps with the examiner's findings for 43-07116 in the NWSW of Sec. 27 and in the NESE of Sec. 28. However, it appears to me that in reality there never was any overlap. Based on a 1976 field exam, those two tracts were licensed for 40 acres each under 43-07054. But, the 1976 orthophoto quad shows that the irrigated field did not entirely cover those two tracts. Instead, it appears that a 5-acre strip across the top of each tract was part of the development occurring on the N1/2 of Sec. 28 and the W1/2NW1/4 of Sec. 27. Do you concur? *yes*

Third, do you have sufficient priority evidence for you to recommend A43-04011? In the licensing process we do not normally account for statutory claims on overlap reviews. However, if you are recommending A43-04011 it may affect our approach on 43-07116.

From: DWR60::JROBERTS 30-JAN-1995 09:12:00.2  
To: DWR03::SKEEN  
CC: JROBERTS  
Subj: A43-07116

Mornin' Shelley,

I finally took some time to go over the field exam you sent me on this claim and tried to address your questions...

1. I agree that 43-02460 has no P/U overlap with 43-07116.
2. I also agree that 43-07054 should not have been licensed for 40 acres in the NWSW of Section 27 and the NESE of Section 28, I intend to recommend those quarters as 35 acres each.
3. As for your third point about the priority date strength on A43-04011, it looks pretty strong for 1961 (even better than the 1963 they claimed), but, it may only support 66 acres for that priority date, with an additional 165 acres mentioned as being brought into production in 1978. I guess I should verify some things they mentioned about a ditch system to see what 66 acres were first irrigated and how, and also get more information about when they converted to electricity from gas or get some data on the type of pump used to be able to recommend a diversion rate.

Jeanie

08:52:22  
09/25/00  
6

CLAIM NUMBER: A43-02460

$$138 \times 4 = 552$$

$$389 \times 4 = 1556 \text{ AF}$$

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

08:52:10  
09/25/00

PAGE: 2  
QUICKLOOK INFORMATION

5  
CLAIM NUMBER: A43-02460

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | -N                         |                                                 |                            |                        |                                    |                                  |                                      |                               |
| POINT OF DIV              | -N                         |                                                 |                            |                        |                                    |                                  |                                      |                               |
| SOURCE                    | -N                         |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y-                         |                                                 |                            |                        |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | -N                         |                                                 |                            |                        |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | /                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PURPOSES OF USE           | -N                         |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PERIOD OF USE             | Y-                         |                                                 |                            |                        |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            | -N                         |                                                 |                            |                        |                                    |                                  |                                      |                               |
| REMARKS                   | Y-                         |                                                 |                            |                        |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

State of Idaho

# License and Certificate of Water Right

Water License No. G-27019 Priority July 31, 1957 Amount 2.76 c.f.s.

THIS IS TO CERTIFY that CLINE PRESTON - Assignee - CLYDE E. SMITH

of Declo, Idaho made application for a permit to appropriate the public waters of the State of Idaho, dated July 31, 1957; that Permit No. G-27019 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 2.76 second feet, was issued thereunder on September 8, 1957, showing that said works were completed on the 11st day of August, 1962; and that on the 11st day of August, 1962;

of Declo, State of Idaho, CLINE PRESTON - Assignee - CLYDE E. SMITH, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well,

a tributary of subterranean flow for the purpose of irrigation under Use Permit No. G-27019 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 14 of Licenses, at Page 8888, on the 8th day of September, 1967.

The right hereby confirmed dates from July 31, 1957.

The Point of Diversion is located

in the SE 1/4 SW 1/4, Sec. 29, Twp. 10 S., R. 26 E., B.M. of Cassia County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.76 cubic feet per second.

Description and location of use:

| Twp. | Range | Section | Part-Acre Tract | No. Acres Described in Permit | No. Acres Actually Irrigated |
|------|-------|---------|-----------------|-------------------------------|------------------------------|
| 10 S | 26 E  | 28      | NE 1/4 SW 1/4   | 40                            | 27                           |
|      |       |         | SE 1/4 SW 1/4   | 40                            | 32                           |
|      |       |         | NW 1/4 SE 1/4   | 40                            | 39                           |
|      |       |         | SW 1/4 SE 1/4   | 40                            | 40                           |

Total number of acres to be irrigated: 138

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho this 8th day of September, 1967.

*R. Keith Higgins*  
State Reclamation Engineer

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
**REPORT OF ENGINEER**

Permit No. G-27019

This proof is for Completion of Works &amp; Beneficial Use In Water District No. \_\_\_\_\_

1. Name of applicant Cline Preston - assignment to Clyde E. Smith, Box 155, Declo, Idaho2. Source of water supply: subterranean3. Location of point of diversion: Is in the SE 1/4 of Section 28  
T. 10 S. R. 26 E. County of Cassia4. Describe works as they exist, giving dimensions and capacities of same: 300 HP U.S. Motor  
Sec # 1121547Portable pump # PE 3061Discharge 12" steel pipe 24" to 12" Mueller check valve # 175W to 12" flange  
pipe 150' then under ground across Tert. State Highway 400' to open  
concrete ditch.5. Water is used for: irrigation6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

W 1/4, E 1/4, E 1/2, W 1/2, Sec. 28, T. 10 S., R. 26 E., B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Terry Smith alongMeasured with a Cox flow meter on 12 1/2" ID steel pipe =  
114.28 Area X 20.05 units = 2291 GPM = 254.5 inch-c = 112.5 cfs  
5.00 cfs

This examination was made on the

15

day of

July, 1965

(Signed)

Leon J. Johnson  
Don McElmurray

Examiner

27019

R-265.

T.  
10  
S.

21

Sub 28

27

34

32

40

66

72

138

PD

22

33

34

Subdivisions = 4

AREA = 138 acm

Allow - Q = 276 cfm 138

7019

INTER-DEPARTMENT MEMO

TO: HEAD MARKER

SUBJECT: FORT HALL CLAIMS

FROM: F. HITCHCOCK

DATE: 09-21-94

I return your material as it should be put with all materials concerning your water rights. It is notice of the SMO-BAD's filing claim & that went to all claimants in the lawsuit of which you are one. I am sure you filed claims.

If you wanted to object you would have filed before June 1, 1994 (I see the notice).

I also enclose a copy of your claims numbers.

( ) For your information

signature

( ) Response required

You did not  
transmit a #.  
F. Hitchcock

Lindon Utah  
Sept 16, 1994

Dept. of Water Resources.

Dear Mr Hitchcock.

In Nov of 1992 we received notice of our water rights so on Jan 13, 1993, He came to your office and you were kind enough to sit with us and work things out. The amount do was \$650<sup>00</sup>. ~~Some~~ \$40<sup>00</sup> had been paid so I paid 610<sup>00</sup> check 315 and we were assured that was now take care of.

We received this notice in the Mail, is there some thing we have overlooked? Would you be kind enough to inform us what has to be done?

These are the numbers

43 - 02460

43 - 04010

43 07054

Thanks for kindnesses  
and Considerations

Respectfully

Leon, Zona Walker

87, South 800 East

Lindon, Utah

84042

are we lacking a meter?

SEP 21 1994

Department of Water Resources  
Southern Region Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT  
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS

In Re Snake River Basin Adjudication Case )  
No. 39576 )

Notice of Filing Director's Report of the  
Shoshone Bannock 1990 Fort Hall  
Indian Water Right Agreement.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN  
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT OF THE SHOSHONE BANNOCK 1990 FORT HALL INDIAN WATER RIGHT AGREEMENT HAS BEEN FILED  
WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORT, AND  
DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORT OF THE SHOSHONE  
BANNOCK 1990 FORT HALL INDIAN WATER RIGHT AGREEMENT  
IN THE SNAKE RIVER BASIN ADJUDICATION  
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT

57433

Idaho Department of Water Resources  
Statehouse Mail  
Boise, Idaho 83720

SEP 21 1994

Department of Water Resources  
Southern Region Office

Presorted  
First Class Mail  
U.S. Postage Paid  
Boise, Idaho  
Permit No. 1

*What have we  
failed to do?  
Scot. Walker*

LEONA M. WALKER  
87 S 300 E  
LINCOLN UT 84042

WHERE DIRECTOR'S REPORT IS AVAILABLE FOR INSPECTION

A complete copy of the Director's Report is available for inspection at the SRBA District Court, all offices of IDWR, and the office of the District Court Clerk for each county within the Snake River Basin listed below:

Ada County  
650 Main  
Boise 83702

Butte County  
248 W. Grand  
Arco 83213

Custer County  
801 Main  
Challis 83226

Jerome County  
300 N. Lincoln  
Jerome 83338

Nez Perce County  
1230 Main  
Lewiston 83501

Twin Falls County  
425 Shoshone St. N.  
Twin Falls 83303

TELEPHONE MEMORANDUM

✓ Incoming Call

Outgoing Call

Returning Call

945/950

TO:

H

DATE:

12-07-93

FROM:

LEON WALKER 801-785-4039

FILE:

" "

FILE NO:

43-02460, -04010, -07054

SUBJECT:

LATE CLAIMS per PARNUMK need  
from RETURN who was in 12-01-93 to  
see why claims not filed...

Was in this spring to see SCC-  
waited 2 hrs - saw KXC - & PARNUMK  
done...?

REMARKS:

w/ pull coverup files w/ letters  
from SCC and call back.  
reviewed w/ SCC/KXC - pulled  
files.

reviewed POV for previous filings to  
check fees calculations -

450: TT w/mail 12-08-93

ROUTING  
INSTRUCTIONS:

w/ note on 40 trust

CALENDAR  
DATES:

paid fr.

SD-0604-1

Idaho Department of Water Resources  
Adjudication Claims Place of Use Query

Date: 12/07/9  
Time: 11:05:2

STATE

Township: 10S

Range : 26E

Section : 28

Tract : SESW

Lot : \_

NO RECORDS FOUND...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE  
(Enter=Run)

(Menu \_\_\_\_\_)



| SD-0604-2 Township: 10S |       |           | Range: 26E       | Section: 28 | Tract: SWSE |          | Lot:       |                    |
|-------------------------|-------|-----------|------------------|-------------|-------------|----------|------------|--------------------|
| S                       | L     |           | STATE            | O           | S           | Max #    | Records    | 2                  |
| E                       | O     | Water     | Name             | W           | T           | Priority | Use        |                    |
| L                       | Tract | Right No. | Last, First      | N           | AC          | G        | Date       | Code Des           |
| -                       | ----  | --        | -----            | -           | --          | -        | -----      | -- --              |
| _                       | SWSE  | A43-10465 | WALKER, ZEONA M. | C           |             | J        | 08/11/1962 | 43 DOME<br>04 STOC |
| _                       | SWSE  | A43-10465 | WALKER, ZEONA M. | C           |             | J        | 08/11/1962 | 43 DOME<br>04 STOC |
| _                       | SWSE  | R43-10465 | WALKER, ZEONA M  | C           |             | J        | 08/11/1962 | 43 DOME<br>04 STOC |
| _                       | SWSE  | R43-10465 | WALKER, ZEONA M  | C           |             | J        | 08/11/1962 | 43 DOME<br>04 STOC |

SD-57

Idaho Department of Water Resources  
Adjudication Mailing List Screen

Date: 12/01/93  
Time: 12:00:31

County No: 31 County Name: CASSIA

Last Name, First Name Address, City, State

|                          |                                    |
|--------------------------|------------------------------------|
| WALKER , AUSTIN          | DECLO ID                           |
| WALKER , AUSTIN          | RT 1 DECLO ID                      |
| WALKER , AUSTIN          | HILLSIDE ACRES DECLO ID            |
| WALKER , AUSTIN, ETUX    | RT 1 DECLO ID                      |
| WALKER , BILL JR         | % GILLETTE, FRANK BURLEY ID        |
| WALKER , DENNIS W        | RT 3 BOX 3390 BURLEY ID            |
| WALKER , DENNIS W, ETUX  | RT 3 BOX 3390 BURLEY ID            |
| WALKER , DON E           | 2052 GRANDVIEW BURLEY ID           |
| WALKER , E RUTH H/W      | 2052 GRANDVIEW BURLEY ID           |
| WALKER , EMMA (CHAMBERS) | 2240 CONANT DR BURLEY ID           |
| WALKER , JEAN            | C/O ALICE POWERS BURLEY ID         |
| WALKER , JEAN BURKE 1/2  | % BURKE, W ROMNEY OVERLAND PARK KS |
| WALKER , JEAN BURKE 1/2  | 10031 PERRY DRIVE OVERLAND PARK KS |
| WALKER , LEO G, ETUX     | 630 E 17TH ST BURLEY ID            |
| WALKER , LEON            | 87 SOUTH 800 EAST LINDON UT        |

Mark with X Any or All for Update

(GOLD1=Add) (GOLD2=Update) (GOLD5=Next) (GOLD7=Name Search) (GOLD8=Exit to Menu)

*NOTE: given to seller of property (Peterson)  
to give/mail to WALKER on 12-01-93.  
71*

SD-57

Idaho Department of Water Resources  
Adjudication Mailing List Screen

Date: 12/01/93  
Time: 12:00:31

County No: 31 County Name: CASSIA

| Last Name, First Name         | Address, City, State                  |
|-------------------------------|---------------------------------------|
| WALKER , LEON R, FAMILY TRUST | % WALKER, LEON R, TRUSTEE LINDEN UT   |
| WALKER , LOUISE L             | 1032 E 17TH ST BURLEY ID              |
| WALKER , MRS. LEON            | 870 SOUTH 800 EAST LINDON UT          |
| WALKER , MURRAY B, ETUX       | 744 FAIRMONT ST BURLEY ID             |
| WALKER , PATTY K H/W          | RT 3 BOX 3390 BURLEY ID               |
| WALKER , RAYMOND E.           | P. O. BOX 777 BURLEY ID               |
| WALKER , REBECCA A.           | P. O. BOX 777 BURLEY ID               |
| WALKER , REED                 | % WALKER, LEE ANNE SALT LAKE CITY UT  |
| WALKER , REED S               | 1287 EL SENDERO CIR SALT LAKE CITY UT |
| WALKER , RUTH                 | 1914 GRANDVIEW LANE BURLEY ID         |
| WALKER , WILLIAM K            | ROUTE 1, BOX 1690 BURLEY ID           |
| WALKER , WILLIAM K, JR        | P O BOX 27 BURLEY ID                  |
| WALKER , WYMAN R              | 1032 E 17TH ST BURLEY ID              |
| WALKER , WYMAN R, ETUX        | 1032 E 17 ST BURLEY ID                |
| WALKER , WYMAN, ETUX          | 1032 EAST 17TH ST BURLEY ID           |

Mark with X Any or All for Update

(GOLD1=Add) (GOLD2=Update) (GOLD5=Next) (GOLD7=Name Search) (GOLD8=Exit to Menu)

SD-0601-1

Idaho Department of Water Resources  
Adjudication Claims Name Query

Date: 12/01/93  
Time: 11:56:18

STATE

Last Name: WALKER, LEON\_\_\_\_\_

Basin Number: 43

Owner Code: \_ (Blank = Selects O, C, P, D and K)  
( 'X' = Selects All Owner Codes)

|                  |                 |            |                 |
|------------------|-----------------|------------|-----------------|
| O=Original       | C=Current       | P=Present  | K=Also Known As |
| R=Representative | L=Lien Holder   | A=Attorney | S=Lessee        |
| T=Trustee        | D=Dir Rpt Owner |            |                 |

NO RECORDS FOUND...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE  
(Enter=Run) (Menu \_\_\_\_\_)



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

MARCH 3, 1993

R. KEITH HIGGINSON  
Director

LEON WALKER  
87 S 800 E  
LINDON UT 84042

RE: UNCLAIMED WATER RIGHTS IN SNAKE RIVER BASIN ADJUDICATION  
43-02460, 43-04010 & 43-07054

DEAR MR. WALKER,

ENCLOSED PLEASE FIND THE FORMS AND INSTRUCTIONS TO FILE A CLAIM FOR A WATER RIGHT IN THE SRBA AND PROFILE REPORTS OF THE WATER RIGHTS THAT ARE APPURTENANT TO THE LANDS FOUND AND LISTED UNDER THE SECOND ROUND NOTICE PROCEDURE. AS WE DISCUSSED ON THE PHONE ON MARCH 1, THE WATER RIGHT 43-07054 IS NOT CLAIMED IN THE SRBA AND LISTED IN THAT WATER RIGHT I FOUND TWO OTHER RIGHTS MENTIONED, NEITHER OF WHICH ARE CLAIMED IN THE SRBA.

FEES DUE FOR THESE FILINGS WOULD BE \$50.00 PER CLAIM PLUS THE VARIABLE FEE OF \$1.00 PER ACRE. SINCE THE DEADLINE FOR FILING CLAIMS HAS PASSED THERE IS ALSO A LATE FEE DUE FOR EACH CLAIM OF \$50.00 EACH.

BASED ON THE PROFILE REPORT OF EACH OF THE ABOVE RIGHTS, THE FEES TO FILE EACH WATER RIGHT IN THE SRBA WOULD BE AS FOLLOWS:

|          |                                                     |
|----------|-----------------------------------------------------|
| 43-02460 | \$50.00 FLAT FEE \$50.00 LATE FEE \$1.00 ACRE FEE   |
|          | TOTAL \$101.00                                      |
| 43-04010 | \$50.00 FLAT FEE \$50.00 LATE FEE \$84.00 ACRE FEE  |
|          | TOTAL \$184.00                                      |
| 43-07054 | \$50.00 FLAT FEE \$50.00 LATE FEE \$265.00 ACRE FEE |
|          | TOTAL \$365.00                                      |

=====

GRAND TOTAL \$650.00 TO FILE ALL RIGHTS AS SHOWN ON  
THE PROFILE LISTINGS.

YOU ARE NOT BOUND TO CLAIM THE RIGHTS AS SHOWN ON THE PROFILE SHEETS BUT YOU SHOULD CLAIM THE WATER RIGHT USES AS YOU ACTUALLY USE THEM ON THE ACREAGE YOU ACTUALLY IRRIGATE.

PAGE 2 - WALKER

NO DEADLINE IS SET BY WHICH YOU MUST RESPOND BUT GIVEN THE IMPORTANCE OF HAVING YOUR WATER RIGHTS INCLUDED IN THE **SRBA** THIS MATTER SHOULD BE RESOLVED AS SOON AS POSSIBLE. FAILURE TO CLAIM THESE WATER RIGHTS IN THE **SRBA** WILL RESULT IN THEIR CEASING TO EXIST UPON ISSUANCE OF THE FINAL DECREE.

IF YOU HAVE ANY QUESTIONS OR IF YOU NEED TO SCHEDULE AN APPOINTMENT TO REVIEW YOUR CLAIMS FURTHER PLEASE CONTACT ME AT OUR OFFICE.

SINCERELY,

A handwritten signature in cursive script, appearing to read "Steve Clelland".

STEVE CLELLAND  
WATER AGENT, SR.

ENC:

DIVERSION  
VOLUME  
-----

**Stage: LICENSE**

| SE    | SWSE  | SESE | SUM   |
|-------|-------|------|-------|
| AC    | Lt    | Ac   | Lt    |
| 39    | 40    | :    | 138.0 |
| TOTAL | ACRES | :    | 138.0 |

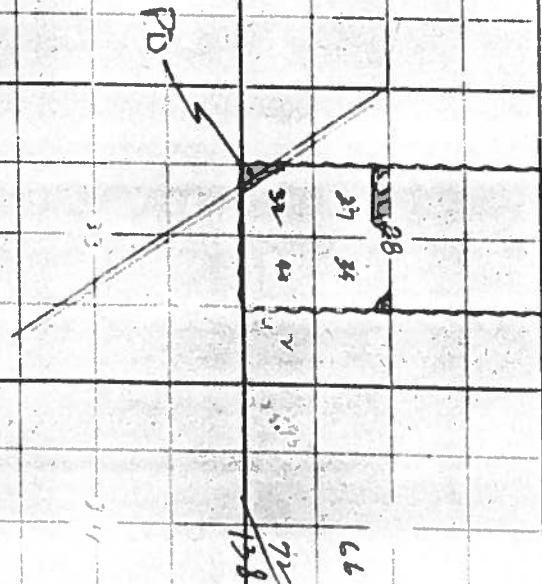
**Dates:**      **App. Received:**      **Priority Date:**      07/31/1957

|        |                        |                    |
|--------|------------------------|--------------------|
| Dates: | App. Received:         | Priority Date:     |
|        | Proof Due Date:        | Proof Made Date:   |
|        | Exam Made Date:        | Exam Sent to S.O.: |
| Misc:  | Licensed Date:         |                    |
|        | 06/28/1979             |                    |
|        | Water District Number: | Field Exam Fee:    |

1 acre  
NOT LISTED ON  
OTHER RTS.

R-26E

T.O.S.



43-17460 License 2-76 CFS/138 AC