

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-02454**
Date Received: 6/ 6/1989
Receipt No: S007554
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: ALAN J HARPER
Address: 2436 E PIERCE LN
MALTA ID

83342

208-645-2333

AND

Name: BEVERLY K HARPER
Address: 2436 E PIERCE LN
MALTA ID

83342

208-645-2333

2. Date of Priority: DEC 31, 1956

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	27E	7	SW	NE	NW		CASSIA

5. Description of diverting works:

16" X 600' (APPROX.), WITH IRRIG. PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.400		

7. Total Quantity Appropriated is:

2.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14S	27E	6	SE		SW		IRR	39.0
			SW		SE		IRR	20.0
							Section Acres	59.0
		7	NE		NE		IRR	38.0
			NW		NE		IRR	40.0
			NE		NW		IRR	40.0
							Section Acres	118.0
							Total Acres	177.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

DECREED RIGHTS FROM RAFT RIVER IRRIG.

14. Remarks:

5/4/99 TF; OWNERSHIP CHANGED NYE TO HARPER PER 1409(6) AND
WARRANTY DEED REC'D 2/12/99.

15. Basis of Claim: LICENSE

Water Right Number: 26706



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

May 4, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ALAN J HARPER
BEVERLY K HARPER
2436 E PIERCE LN
MALTA ID 83342

RE: SRBA Claim(s) A43-02454, A43-10257

Dear Mr. and Mrs. Harper:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, reading 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

enc.

RECEIVED

FEB 12 1999

Department of Water Resources
Southern RegionSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): _____
Adjudication Claim No(s): A43-02454 & A43-10257
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Douglas Glen Nye and DeAnn Ny
346 South 200 West, Brigham City
4. New Owner/Claimant(s) Alan J. Harper and Beverly K. Harper UT 843
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 2436 E. Pierce Lane
City, State and ZIP Code Malta, ID 83342
New Telephone Number (208) 645-2333
5. Date you acquired the property Feb. 20, 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 177 Number and type of stock _____
Diversion rate in CFS _____ Number of homes 1 Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Alan Harper
Beverly K. Harper
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

EE30

S-7,6

T-14-S

R-27-E 87.0

3
27.3

70.1 2
45.5

602

11543

T1603

7.3

85.4

6 5

7 8

2
102.5

3
1623

Deep
well
Pump

RR
Traction
Point

+

WARRANTY DEED

COPY

#27974

For Value Received

DOUGLAS GLEN NYE and DeANN NYE, husband and wife

RECEIVED

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

FEB 12 1999

ALAN J. HARPER and BEVERLY K. HARPER, husband and wife

Department of Water Resources
Southern Region

Address: 2436 East Pierce Lane
Malta, Idaho 83342

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: SE $\frac{1}{4}$ SW $\frac{1}{4}$ and W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 7: NE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 7: Beginning at the Northeast corner of said Section 7, and running thence
West 2,640 feet, more or less, to a point on the half section line;
Thence South 1,270 feet to a point;
Thence East 50 feet to a point;
Thence South 50 feet to a point;
Thence East 1,100 feet to a point;
Thence North 50 feet to a point;
Thence East 500 feet to a point;
Thence South 50 feet to a point;
Thence East 990 feet, more or less, to a point on the Eastern boundary
line of said Section 7;
Thence North along the Eastern boundary of said Section line 1,320 feet
to the Point of Beginning.

EXCEPTING that portion deeded to the Raft River Highway District for
Highway purposes.

Financing Statement between Douglas G. Nye and DeAnn C. Nye, as Debtors, and The Federal Land Bank of Spokane, as Secured Party, filed October 6, 1981 as Instrument No. 138710 on Film No. 145, records of Cassia County, Idaho.

CONTINUATION of Financing Statement filed June 18, 1986 as Instrument No. 179200 on Film No. 181, records of Cassia County, Idaho.

CONTINUATION of Financing Statement filed September 20, 1991 as Instrument No. 215351 on Film No. 228, records of Cassia County, Idaho.

Real Estate Mortgage in favor of The Federal Land Bank of Spokane, a corporation, which the Grantee upon acceptance of this deed assumes and agrees to pay the balance thereof.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: February 20, 1997

Douglas Glen Nye

DeAnn Nye

STATE OF UTAH)
) ss.
COUNTY OF)

On this ____ day of February, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared DOUGLAS GLEN NYE and DeANN NYE, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public
Residing at:
My Commission expires:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02454
Date Received: 5/22/1989
Receipt No: 5007554
Received By: Adm

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JUN 5 1989

Department of Water Resources
Southern Region Office

1. Name: DOUGLAS GLEN NYE
Address: 346 S., 2ND WEST
BRIGHAM CITY, UT

84302

AND/OR

Name: DEANN C. NYE
Address: 346 S., 2ND WEST
BRIGHAM CITY, UT

84302

2. Date of Priority: DEC 31, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	27E	7	SW	NE	NW		CASSIA

5. Description of diverting works:
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IRRIGATION	03/15	11/15	2.400		

7. Total Quantity Appropriated is:
2.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A43-02454

Page 1

Date: 05/22/89

MICROFILMED
MAR 03 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	6	SE	SW		IRR	39.0
			SW	SE		IRR	20.0
					Section Acres		59.0
		7	NE	NE		IRR	38.0
			NW	NE		IRR	40.0
			NE	NW		IRR	40.0
					Section Acres		118.0
					Total Acres		177.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 DECREED RIGHTS FROM RAFT RIVER IRRIG.

14. Remarks:

15. Basis of Claim: LICENSE
 Water Right Number: 26706

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Douglas Glen Myer Date: 6/2/89

State of Utah)

County of Box Elder) SS.

Subscribed and sworn (or affirmed) before me this

of June 19 89

Seal

Residing at

My Commission Expires



Brigham City Utah
5-8-92



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 19, 1989

Re: A43-02454 ✓
A43-10257

Douglas Glen Nye
346 S., 2nd West
Brigham City, Ut 84302

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in black ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 03 1993

TRANSMITTAL COVER SHEET

OMNIFAX G66

TO:

NANCY GARRETT
LAND TITLE & ESCROW

TOTAL PAGES SENT: 2

DOCUMENT DESCRIPTION:

PROFILES OF A43-02454

A43-10257

FROM: IDAHO DEPARTMENT OF WATER RESOURCES

222 SHOSHONE AVE E

TWIN FALLS ID 83301

PHONE: 736-3033

FAX: 736-3037

SENDER:

Steve Clelland

CHARGE

MESSAGE CONFIRMATION
TRANSMISSION

DEC-04-1998 WED 10:15

TERM ID:

P-9999

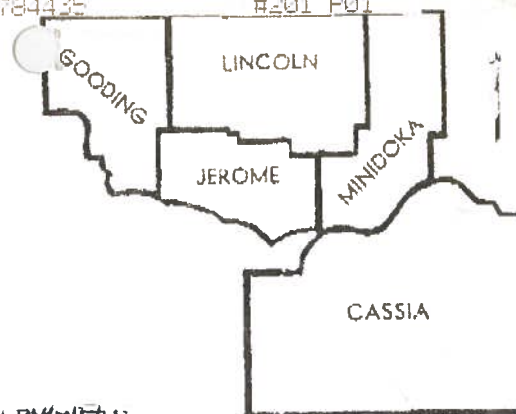
TEL NO.:

NO.	DATE	ST. TIME	TOTAL TIME	ABBP. SBD	ID	DEPT CODE	#PGS
094	12-04	10:13	00:01:33		LAND TITLE & ESCROW		OK- 3 NG- 0

A43-02454

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO:

REFERENCE IS MADE TO

December 2, 1996

DEC 02 1996

Via Facsimile

Department of Water Resources
Southern Region

Idaho Dept. of Water Resources
Fax No. 1-208-736-3037

RE: Water profile

Dear Sir or Madam:

Enclosed please find a photostatic copy of a Warranty Deed with property located in Cassia County, Idaho.

Would you please prepare a water profile on this property and fax back to me at 208-678-4435 at your earliest convenience.

Should you have any questions concerning this letter, please do not hesitate to contact this office.

Very truly yours,
LAND TITLE AND ESCROW, INC.

Nancy Garrett

Nancy Garrett
Reconveyance Department

/nrg

enc.

Total: 2 pages

BOX 177, BURLEY, IDAHO 83318
PHONE 878-3524 - FAX 878-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8981

BOX 473, GOODING, IDAHO 83330
PHONE 834-8477 - FAX 834-8880

BOX 111, RUPERT, IDAHO 83350
PHONE 438-0806 - FAX 438-1199

THIS BLANK FORM ISSUED BY CASSIA COUNTY ABSTRACT COMPANY

139992

WARRANTY DEED

For Value Received

O. John Nye and Bessie E. Nye, husband and wife,

the grantor s, do hereby grant, bargain, sell and convey unto

Douglas Glen Nye

the grantee, the following described premises, to-wit:

Parcel No. 1. That certain parcel of real property beginning at the Northeast corner of Section 7, Township 14 South, Range 27 East, Boise Meridian, and running thence West 2,510 feet more or less to a point on the half section line; thence South 1,270 feet to a point; thence East 50 feet to a point; thence South 50 feet to a point; thence East 1,350 feet to a point; thence North 50 feet to a point; thence East 500 feet to a point; thence South 50 feet to a point; thence East 990 feet more or less to a point on the eastern boundary line of Section 7, Township 14 South, Range 27 East, Boise Meridian; thence North along the eastern boundary of said section line 1,320 feet to the point of beginning.

Parcel No. 2. The Northeast one-quarter of the Northeast one-quarter of Section 7, Township 14 South, Range 27, East, Boise Meridian.

Parcel No. 3. The Southwest one-quarter of the Southwest one-quarter of the West one-half of the Southeast one-quarter of the Southeast one-quarter of Section 6, Township 14 South, Range 27, East, Boise Meridian.

together with all the Vendors right, title and interest in and to a well on the above described premises and all other rights appurtenant to the above described property from Bull River.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that said premises are free from all incumbrances except as above described.

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated:

O. John Nye
Bessie E. Nye

STATE OF IDAHO, COUNTY OF Cassia

On the 5th day of July, 1977,
 before me, a notary public in and for said State, personally
 appeared O. John Nye and Bessie E. Nye,

known to me to be the persons whose names are
 subscribed to the within instrument, and acknowledged to
 me that they executed the same.

Residing at Albion, Idaho
 Comm. Expires 1/7/81

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
 the request of

at _____ minutes past _____ o'clock in
 this _____ day of _____
 1977, in my office, and duly recorded in Book
 of Deeds at page _____

Ex-Officio Recorder

By _____ In proxy.
 Fees \$ _____
 Mail to _____

RECORDED & INDEXED
 CASSIA COUNTY ABSTRACT
 139992

INSTRUMENT NO.

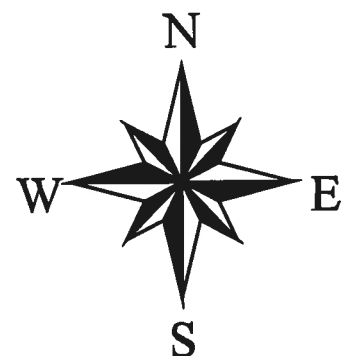
139993

43-02295K, 43-02454, 43-12996, 43-12997,
43-12998, 43-12999, 43-13000, 43-13001,
43-13002 & 43-13003



700 0 700 1400 2100 Feet

T14S R27E S06 & S07



Map prepared by: Carter Fritschle
Date prepared: 04/25/01
1987-1988 NAPP photography
Idaho Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

04/03/2001

RIGHT NUMBER: 43-2454

NAME AND ADDRESS: ALAN J HARPER
BEVERLY K HARPER
2436 E PIERCE LN
MALTA, ID 83342

SOURCE: GROUND WATER

QUANTITY: 2.4 CFS

RIGHT NOS. 43-02295K, 43-02454, 43-12996, 43-12997, 43-12998, 43-12999, 43-13000, 43-13001 AND 43-13002 ARE LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.54 CFS.

USE OF THIS RIGHT WITH RIGHT NO. 43-02295K IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 708 AF.

PRIORITY DATE: 12/31/1956

POINT OF DIVERSION: T14S R27E S7 SWNENW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03-15 11-15	2.40 CFS

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>			
T14S R27E S6	SWSE	19	T14S R27E S6
T14S R27E S7	NENE	39	T14S R27E S7
T14S R27E S7	NENW	40	
			SESW 40
			NWNE 39

177 ACRES TOTAL

RIGHT NOS. 43-02295K, 43-02454, 43-12996, 43-12997, 43-12998, 43-12999, 43-13000, 43-13001, 43-13002 AND 43-13003 ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 177 ACRES IN A SINGLE IRRIGATION SEASON.

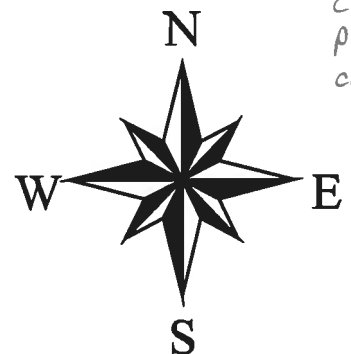
43-02454 & 43-10257



800 0 800 1600 Feet

T14S R27E S06 & S07

Map prepared by: Carter Fritschle
Date prepared: 12/27/99
1987-1988 NAPP photography
Idaho Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:33:34
12/23/99

PAGE: 17
QUICKLOOK INFORMATION

17
CLAIM NUMBER: A43-02454

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			CA 5-18-00					
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE	Y							
BASIS OF CLAIM								
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:33:34
12/23/99

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A43-02454

LAST: NYE FIRST: DOUGLAS GLEN
ADDRESS: 346 S 2ND WEST
CITY: BRIGHAM CITY STATE: UT ZIP: 84302
PHONE NUMBER: 208-000-0000

OWNER CODE: O

LAST: NYE FIRST: DEANN C
ADDRESS: 346 S 2ND WEST
CITY: BRIGHAM CITY STATE: UT ZIP: 84302
PHONE NUMBER: 208-000-0000

OWNER CODE: O

LAST: HARPER FIRST: ALAN J
ADDRESS: 2436 E PIERCE LN
CITY: MALTA STATE: ID ZIP: 83342
PHONE NUMBER: 208-645-2333

OWNER CODE: C

LAST: HARPER FIRST: BEVERLY K
ADDRESS: 2436 E PIERCE LN
CITY: MALTA STATE: ID ZIP: 83342
PHONE NUMBER: 208-645-2333

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

Y

Y() N(✓)

CLAIM REMARKS: GEN 5/4/99 TF; OWNERSHIP CHANGED NYE TO HARPER PER 1409(6) AND
WARRANTY DEED REC'D 2/12/99.

PAGE: 2

FIELD EXAMINATION INFORMATION

2

CLAIM NUMBER: A43-02454

CONTACT PERSON: Alan Harper

PHONE NUMBER: () -

DATE OF FIELD EXAM: 5/18/00

APPOINTMENT MADE: Y() N(X)

TIME: : A() P()

ACCOMPANIED BY: Alan Harper

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: Claimant

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A43-02454 PRIORITY DATE: 12-31-1956 STAGE: L

B. WR RECORD: # 43-02454 PRIORITY DATE: 12-31-1956 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☐) Y(☐) N(☐)

LICENSE ISSUED N/A(☐) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

12-31-1956

REVIEWED BY CA

DATE 6-14-00

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A43-02454	14S	27E	7	SW	NE	NW			CASSIA		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
43-02454	14S	27E	7		NE	NW			CASSIA		

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N(✓)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(✓) N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(✓) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(✓)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N(✓)

AJ FIELD EXAM (DATE OF FIELD EXAM 5-18-00) NAME OF EXAMINER C Fritschle Y(✓) N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)

TWP.	RGE.	SEC.	POD			LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
			1/4	1/4	1/4					
14S	27E	7	SW	NE	NW			CASSIA		
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: CA

DATE: 6-14-00

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (☒), SEE LICENSE FILE (☐), OR SEE ATTACHMENT (☐)

Well & Pump - sprinklers

A. ROOT WATER RIGHT NUMBERS: A43-02454

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
14S	27E	6	SE	SW		HARPER, ALAN J	A43-02454 / 39.0	43-02454 / 39.0	38.0		39
			SE	SW		HARPER, ALAN J	A43-10257 / 39.0	- /			
			SE	SW		WARR, CHARLES		43-00167 /			
			SE	SW		HARPER, D. JAY		43-02295D / 40.0			
			SE	SW		WARR, CHARLES		43-00169C /			
			SE	SW		WARR, CHARLES		43-00164A /			
			SE	SW		WARR, CHARLES		43-00165A /			
			SE	SW		WARR, CHARLES		43-00166A /			
			SE	SW		WARR, CHARLES		43-00168A /			
			SE	SW		WARR, CHARLES		43-00172A /			
			SE	SW		WARR, CHARLES		43-00175A /			
			SE	SW		WARR, CHARLES		43-00176A /			
			SE	SW		MALTA LAND & IRRIGATION CO		43-00178C /			
14S	27E	6	SW	SE		HARPER, ALAN J	A43-02454 / 20.0	43-02454 / 20.0	40.0		20
			SW	SE		ELISON, ELMO	A43-00178C / 20.0	43-00178C /			
			SW	SE		HARPER, ALAN J	A43-00169D / 20.0	- /			
			SW	SE		HARPER, ALAN J	A43-00172B / 20.0	- /			
			SW	SE		HARPER, ALAN J	A43-02561 / 20.0	43-02561 / 20.0			
			SW	SE		HARPER, ALAN J	A43-10791 / 20.0	- /			
			SW	SE		HARPER, ALAN J	A43-10257 / 20.0	- /			
			SW	SE		ELISON, LOUISE	A43-00170B / 20.0	- /			
			SW	SE		HARPER, ALAN J	A43-00168B / 20.0	- /			
			SW	SE		HARPER, ALAN J	A43-00173B / 20.0	- /			
			SW	SE		HARPER, ALAN J	A43-00165B / 20.0	- /			
			SW	SE		HARPER, ALAN J	A43-10788 / 20.0	- /			
			SW	SE		WARR, CHARLES		43-00167 /			
			SW	SE		HARPER, D. JAY		43-02295D / 40.0			
			SW	SE		WARR, CHARLES		43-00169C /			
			SW	SE		WARR, CHARLES		43-00164A /			
			SW	SE		WARR, CHARLES		43-00165A /			
			SW	SE		WARR, CHARLES		43-00166A /			
			SW	SE		WARR, CHARLES		43-00168A /			
			SW	SE		WARR, CHARLES		43-00172A /			
			SW	SE		WARR, CHARLES		43-00175A /			
			SW	SE		WARR, CHARLES		43-00176A /			
14S	27E	7	NE	NE		HARPER, ALAN J	A43-02454 / 38.0	43-02454 / 38.0	27.0		38
			NE	NE		HARPER, ALAN J	A43-10257 / 38.0	- /			
			NE	NE		WARR, CHARLES		43-00167 /			
			NE	NE		HARPER, D. JAY		43-02295D / 40.0			
			NE	NE		WARR, CHARLES		43-00169C /			
			NE	NE		MALTA LAND & IRRIGATION CO		43-00178C /			
			NE	NE		WARR, CHARLES		43-00164A /			

PAGE: 7

7

PLACE OF USE REVIEW SHEET CONTINUED

CLAIM NUMBER: A43-02454

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NE	NE		WARR, CHARLES		43-00165A /			
			NE	NE		WARR, CHARLES		43-00166A /			
			NE	NE		WARR, CHARLES		43-00168A /			
			NE	NE		WARR, CHARLES		43-DD172A /			
			NE	NE		WARR, CHARLES		43-00175A /			
			NE	NE		WARR, CHARLES		43-00176A /			
14S	27E	7	NW	NE		HARPER, ALAN J	A43-02454 / 40.0	43-02454 / 40.0	40.0		40.0
			NW	NE		HARPER, ALAN J	A43-10257 / 40.0	- /			
			NW	NE		WARR, CHARLES		43-DD167 /			
			NW	NE		WARR, CHARLES		43-00169B /			
			NW	NE		WARR, CHARLES		43-0017D /			
			NW	NE		HARPER, D. JAY		43-02295D / 40.0			
			NW	NE		WARR, CHARLES		43-00169C /			
			NW	NE		MALTA LAND & IRRIGATION CO		43-DD178C /			
			NW	NE		WARR, CHARLES		43-00164A /			
			NW	NE		WARR, CHARLES		43-00165A /			
			NW	NE		WARR, CHARLES		43-00166A /			
			NW	NE		WARR, CHARLES		43-00168A /			
			NW	NE		WARR, CHARLES		43-00172A /			
			NW	NE		WARR, CHARLES		43-00175A /			
			NW	NE		WARR, CHARLES		43-00176A /			
14S	27E	7	NE	NW		HARPER, ALAN J	A43-02454 / 40.0	43-02454 / 40.0	36.0		40
			NE	NW		HARPER, ALAN J	A43-10257 / 40.0	- /			

ADDITIONAL POU FOUND

TOTAL ACRES	A43-02454	177.00	177.00	181.00
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177

POU COUNTY: CASSIA

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A43-02454	GROUNDWATER	HARPER, ALAN J	2.400	0.013		
A43-DD165B	RAFT RIVER	HARPER, ALAN J	0.229	0.001		
A43-00168B	RAFT RIVER	HARPER, ALAN J	0.686	0.004		
A43-00169D	RAFT RIVER	HARPER, ALAN J	0.914	0.006		
A43-DD170B	RAFT RIVER	ELISON, LOUISE	0.171	0.001		
A43-00172B	RAFT RIVER	HARPER, ALAN J	0.229	0.001		
A43-00173B	RAFT RIVER	HARPER, ALAN J	0.457	0.003		
A43-00178C	RAFT RIVER	ELISON, ELMO	3.000	0.020		
A43-02561	GROUNDWATER	HARPER, ALAN J	3.000	0.020		
A43-10257	RAFT RIVER	HARPER, ALAN J	4.880	0.027		
A43-10788	RAFT RIVER	HARPER, ALAN J	0.758	0.005		
A43-10791	RAFT RIVER	HARPER, ALAN J	0.071			

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: DECREEED RIGHTS FROM RAFT RIVER IRRIG.

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

PAGE: 9

PLACE OF USE REVIEW SHEET CONTINUED

9

CLAIM NUMBER: A43-02454

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

(x) NAPP, IDWR NO. T 14S 27E.tif; () ASCS PHOTO; () OTHER _____
Scanned NAPP

NOTES: _____

RECOMMENDATIONS:

TOTAL ACRES: 177 N/A()

REVIEWED BY: CA

DATE: 6-14-00

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A43-02454 IRRIGATION	FROM 03-15 TO 11-15	2.400 CFS	
TOTAL DIVERSION RATE/VOLUME		2.400 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
43-02454 IRRIGATION	FROM TO	2.400 CFS	
TOTAL DIVERSION RATE/VOLUME		2.400 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☒) Y(☐) N(☐)

NOTES: _____

AJ CLAIM TOTAL DIVERSION RATE: 2.400 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 2.400 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD NA, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 177 x 0.02 CFS/ACRE = 3.54 CFS
(Taken from pou review)

1b. CALCULATIONS

2.40 < 3.54

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 177 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 708 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES x CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: _____

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
IRRIGATION	03-15	11-15	DATABASE 2.400	EXAMINER _____	DATABASE	EXAMINER <u>708</u>	DATABASE 0.0	EXAMINER _____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT			2.400	_____		<u>708</u>	0.0	_____

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: CA

DATE: 6-14-00

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

QNT E01 43-10257

POW1 E11 43-10257 177 ac.

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(✓)	()
FORFEIT/ABANDON _____	(✓)	()
ADDITIONAL DIV. AMOUNT _____	(✓)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 43-D2454

	DATABASE	EXAMINER	
TOTAL DIVERSION RATE OF WR SPLITS	2.400	<u>2.40</u>	CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A43-02454	2.400	-		43-02454	2.400
	TOTAL CFS	2.400				2.400

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)

IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
Y	Y(✓) N()

NOTES:

AUTHENTICATION:

SIGNATURE: Carter Fritschle DATE: 6-14-00

NAME OF FIELD EXAMINER: Carter Fritschle TITLE: WR Supervisor

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

Grush farms

FARM 3145

Prepared: 03/02/9

Crop Year: 9

Page:

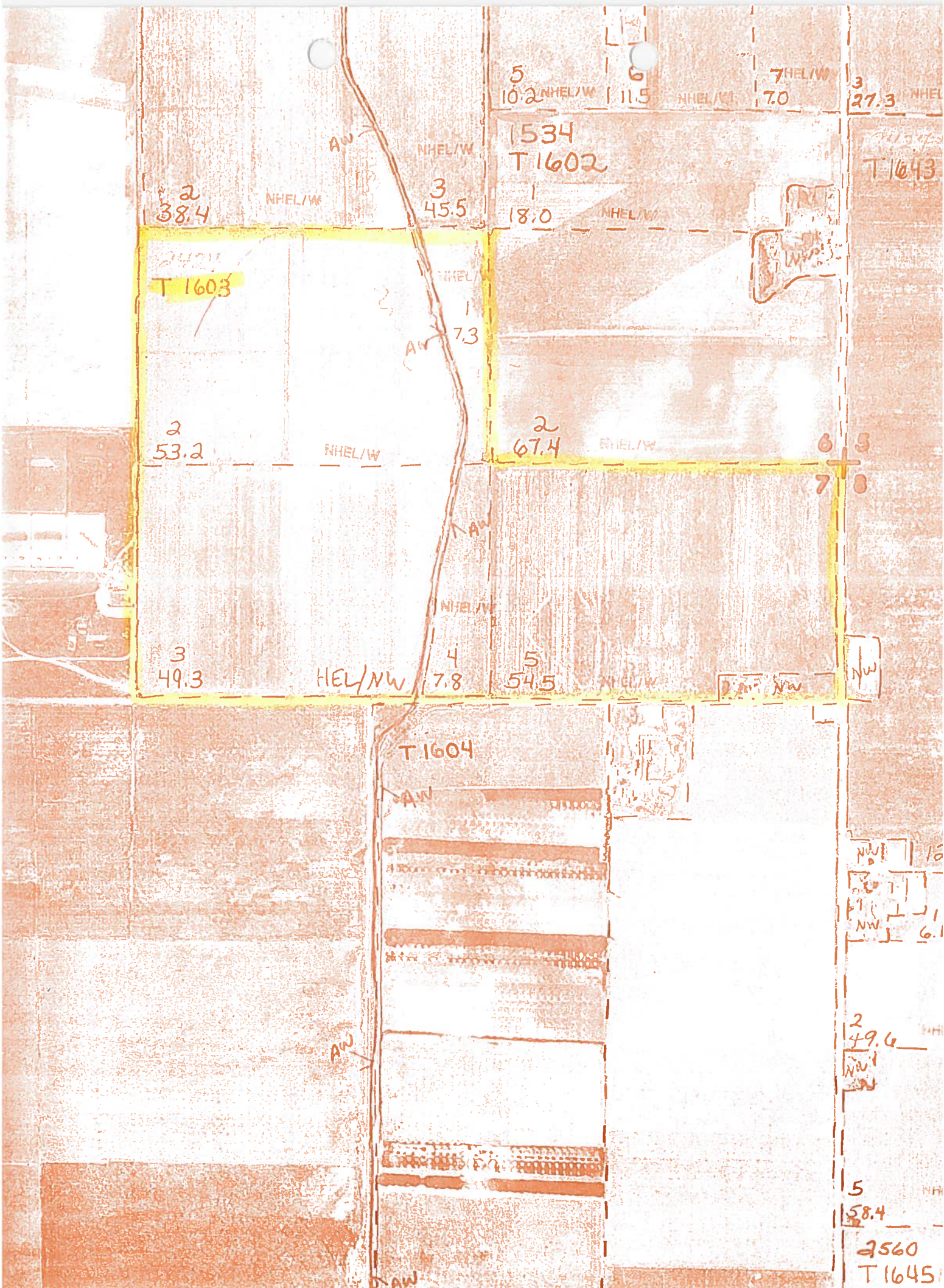
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CASSIA
Report ID: ASCS-156EZ

U.S. Dept. of Agriculture
Agri. Stab. & Conserv. Svc.
Abbreviated 156 Farm Record

No. of Tracts: 9

Current Year

TRACT NO.	FARMLAND	CROPLAND	IRRIGATED CROPLAND	HEL	027	A027	W	CW	FW	PC	AW	MW	RW	HG	CWTE	CWNA	PCW
1	160.0	144.4		Y	Y	Y		N									N
IDENTIFIER		EE26		S19.20 T13 R27													
OWNER		1 - C BAR CATTLE CO															
1595	15.0	10.5	10.5	N	N	N	Y	N	N								N
IDENTIFIER		DD26		S25 T13 R26													
OWNER		1 - PETER GRUSH															
1683	180.0	172.1	172.1	Y	Y	Y	Y	N	N								N
IDENTIFIER		EE30		S6.7 T14 R27													
OWNER		1 - DOUG NYE															
1684	240.0	219.8	219.8	N	N	N	N	N	N								N
IDENTIFIER		EE30		S7 T14 R27													
OWNER		1 - JAY DEE HUTCHISON															
1643	260.0	251.6	251.6	N	N	N	Y	N	N								N
IDENTIFIER		EE30		S5.8 T14 R27													
OWNER		1 - DECLO STKE WLF FRM															
8789	972.0	742.9	742.9	Y	Y	Y		N									N
IDENTIFIER		S-19.24.25.30 T-13 R-27		DD26-28													
OWNER		1 - C BAR CATTLE CO															
8746	90.0	77.5	77.5	N	N	N	Y	N	N								N
IDENTIFIER		S-13 T-13 R-26		DD26													
OWNER		1 - A D NYE															
8747	300.0	289.1	289.1	N	N	N	Y	N	N								N
IDENTIFIER		S-13 T-13 R-26.S-18 T-13 R-27		DD26													
OWNER		1 - A D NYE															
8748	70.0	69.3	69.3	N	N	N	Y	N	N								N
IDENTIFIER		S-13 T-13 R-26		DD26													
OWNER		1 - A D NYE															



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