

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02449
Date Received: 6/02/1989
Receipt No: M003815
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: EDWARD KENT HOLTMAN 208-645-2235
Address: BOX 43
MALTA, ID 83342

AND/OR

Name: ROCHELLE HOLTMAN 208-645-2235
Address: BOX 43
MALTA, ID 83342

2. Date of Priority: JUL 26, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	27E	22	NE	NE	NE		CASSIA
			NE	NE	SW		CASSIA

5. Description of diverting works:
2 WELLS, 250 HP. MOTORS-22" CASING 990' AND 1004' TDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	6.400		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
6.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1280.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 150 HD. BEEF CATTLE AND HORSES MIXED.

A43-02449

Page 1

Date: 06/02/89

MICROFILMED

MAR 03 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13S	27E	22	NE		NE		STOCK	
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		STOCK	
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
							Section Acres	320.0
							Total Acres	320.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LIC. 43-2451.

14. Remarks:
SUBJECT TO THE CONDITION THAT THE MAXIMUM RATE OF DIVERSION SHALL
NOT EXCEED 11.99 CFS WHEN COMBINED WITH LICENSE NO.
26485/43-2451.

15. Basis of Claim: LICENSE
Water Right Number: 26482

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
MAR 03 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02449
Date Received: 6/02/1989
Receipt No: MOO 3015
Received By: J PC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWARD KENT HOLTMAN 208-645-2235
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S/ 150 HD. BEEF CATTLE AND HORSES MIXED.

A43-02449

Page 1

Date: 06/02/89

MICROFILMED
MAR 03 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13S	27E	22	NE		NE		STOCK	
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		STOCK	
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			Section Acres					320.0
			Total Acres					320.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

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LIC. 43-2451.

14. Remarks:
SUBJECT TO THE CONDITION THAT THE MAXIMUM RATE OF DIVERSION SHALL NOT EXCEED 11.99 CFS WHEN COMBINED WITH LICENSE NO. 26485/43-2451.

15. Basis of Claim: LICENSE
Water Right Number: 26482

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Edward K. Holtman Date: June 2 89

Date: _____

State of Idaho)
County of Cosue) SS.

Subscribed and sworn (or affirmed) before me this 2 day

of June 19 89

Seal

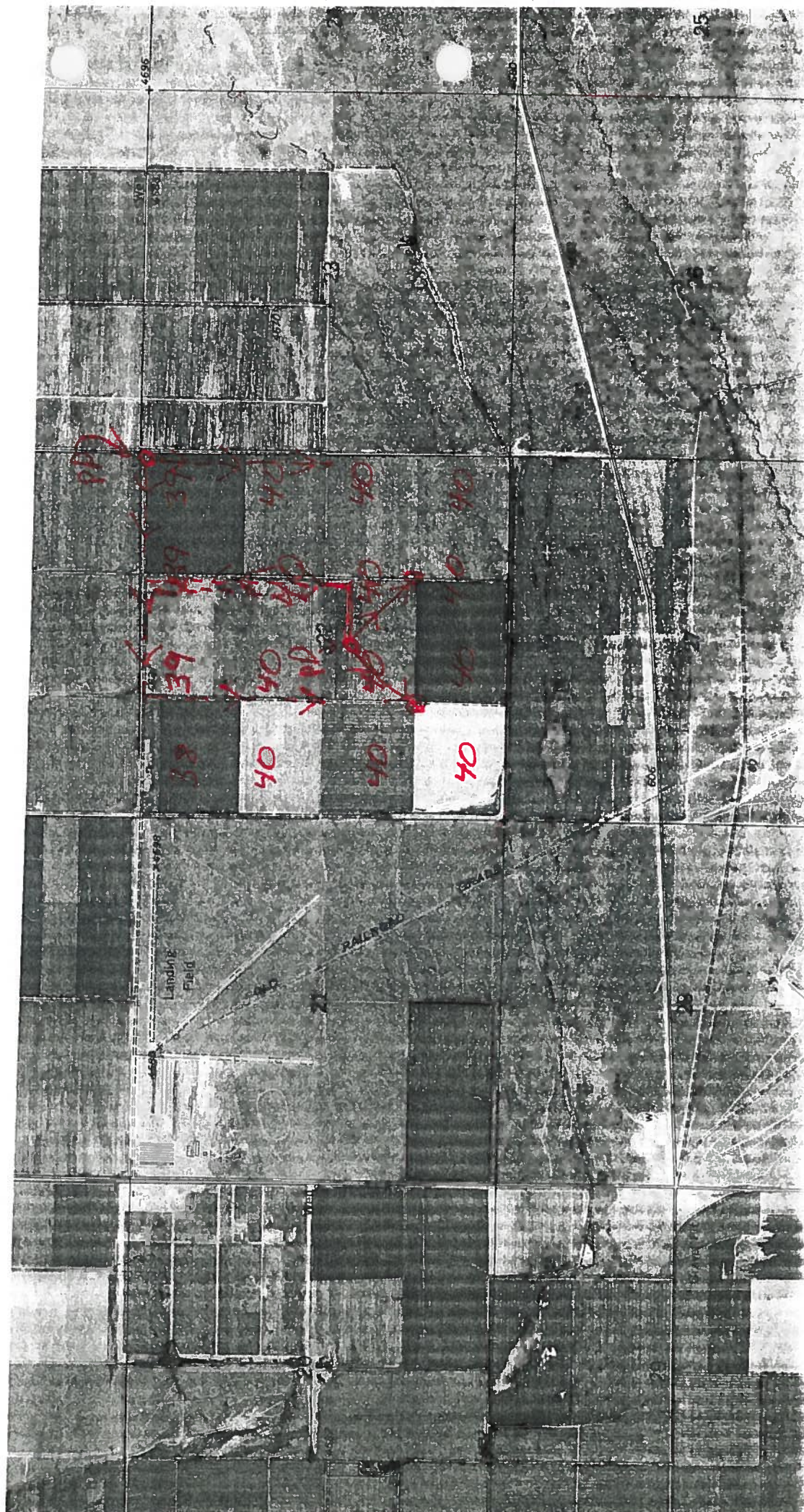
John Dal Cochran
Notary Public

Residing at Boise ID

My Commission Expires 6/2/94

MICROFILM

MAR 03



05/10/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-2449

EDWARD KENT HOLTMAN
BOX 43

MALTA ID 83342
Telephone Number: (208)645-2235

ROCHELLE HOLTMAN
BOX 43

MALTA ID 83342
Telephone Number: (208)645-2235

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation: no changes need to be made

DATE:

June 4, 01

SIGNATURE:

Kent Holtman

Please print your name:

Kent Holtman

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

12/19/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2449

NAME AND ADDRESS: EDWARD KENT HOLTMAN
ROCHELLE HOLTMAN
BOX 43
MALTA, ID 83342

SOURCE: GROUND WATER

QUANTITY: 6.4 CFS
1280.6 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 11.99 CFS. COMBINED RIGHT 43-
2451

PRIORITY DATE: 07/26/1956

POINT OF DIVERSION:	T13S R27E S22	NENENE	Within CASSIA County
	T13S R27E S22	NENESW	Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	6.40 CFS
		1,280.00 AFY
STOCKWATER	01-01 12-31	0.03 CFS
		0.60 AFY

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T13S R27E S22	NENW	40	T13S R27E S22	NWNW	40
T13S R27E S22	SWNW	40	T13S R27E S22	SENW	40
T13S R27E S22	NESW	40	T13S R27E S22	NWSW	40
T13S R27E S22	SWSW	40	T13S R27E S22	SESW	40
<u>STOCKWATER Within CASSIA County</u>					
T13S R27E S22	NENE		T13S R27E S22	NESW	

320 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

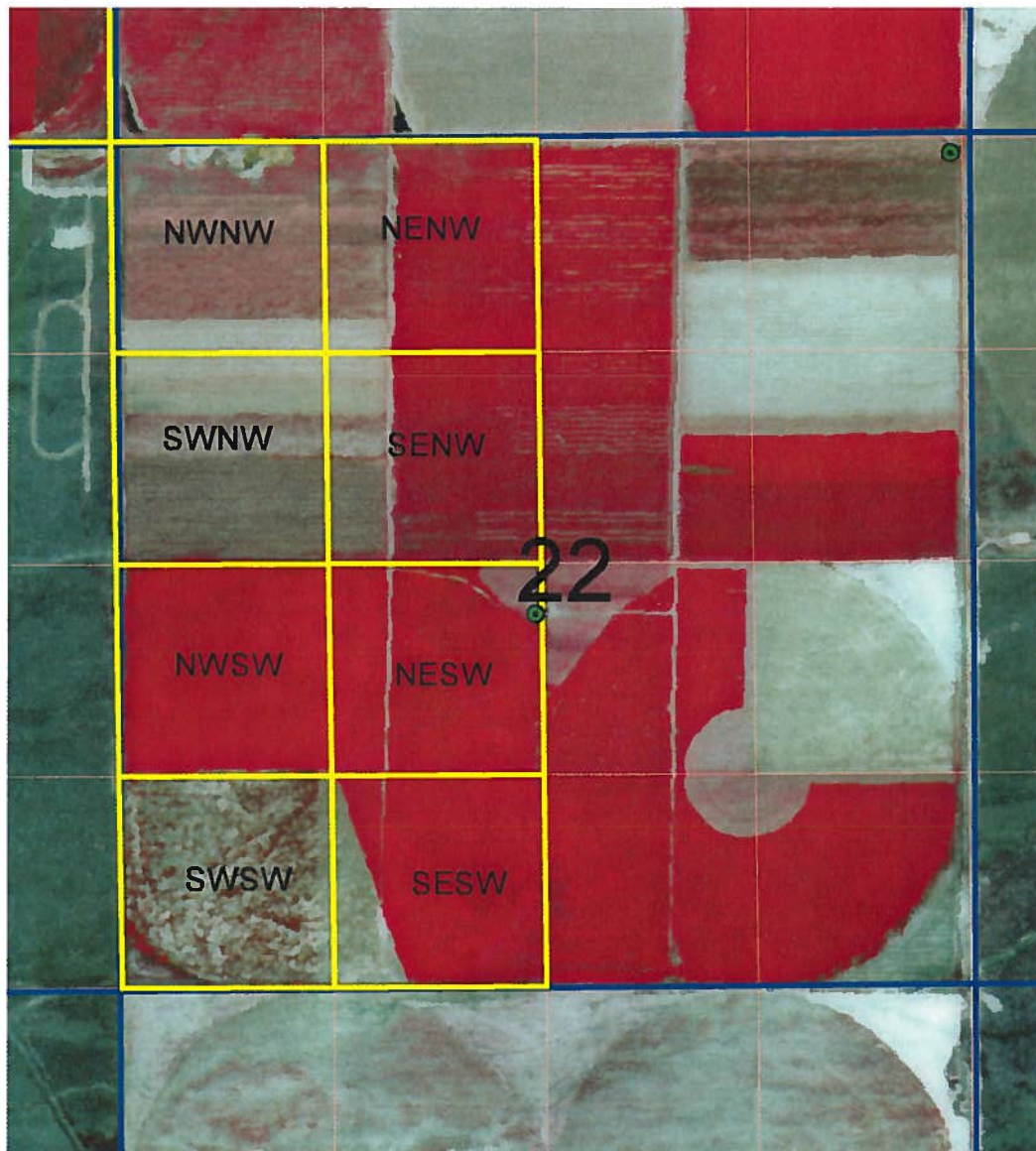
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY PLACE OF USE

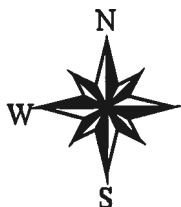
43-2449



T13S, R27E Sect 22

Map prepared by: Cbird
December 11, 2000
1987-1988 NAPP Photography

-  POINT OF DIVERSION
-  PLACE OF USE
-  SECTION LINES
-  QUARTER/QUATER LINES



CLAIM NUMBER A43-02449 DATE _____
 _____ AGENT _____

TRANSFER NUMBER _____
 CLAIMED ACRE TOTAL 3
 GIS ACRE TOTAL _____

	TWP	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	13S	27E	22					40	40	40	40	40	40	40	40				
GIS	13S	27E	22																
RECOM	13S	27E	22																
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			

B43-POU.SHP

SHAPE NOS.

B43-POD.SHP

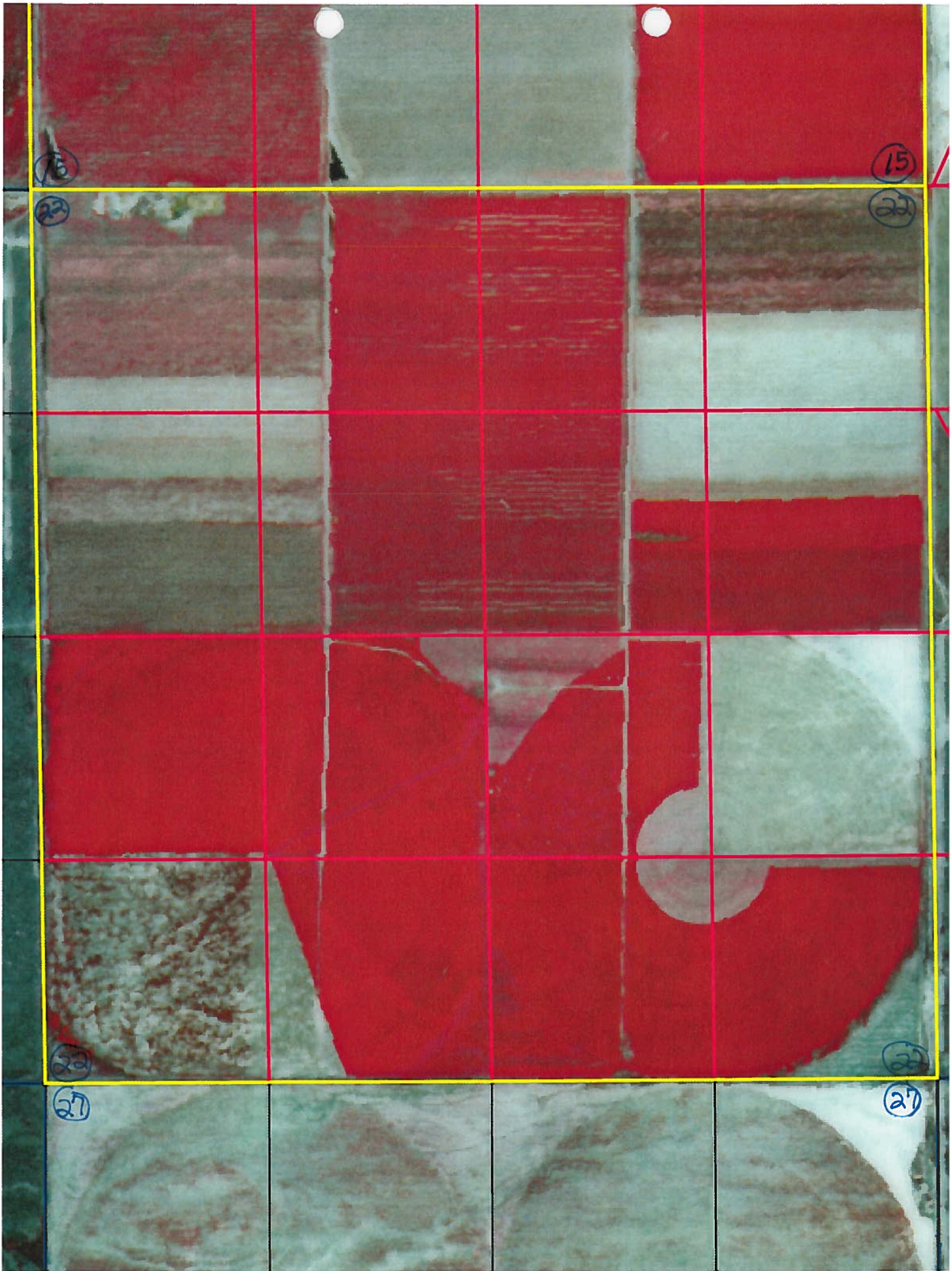
NOS. DESCRIPTION

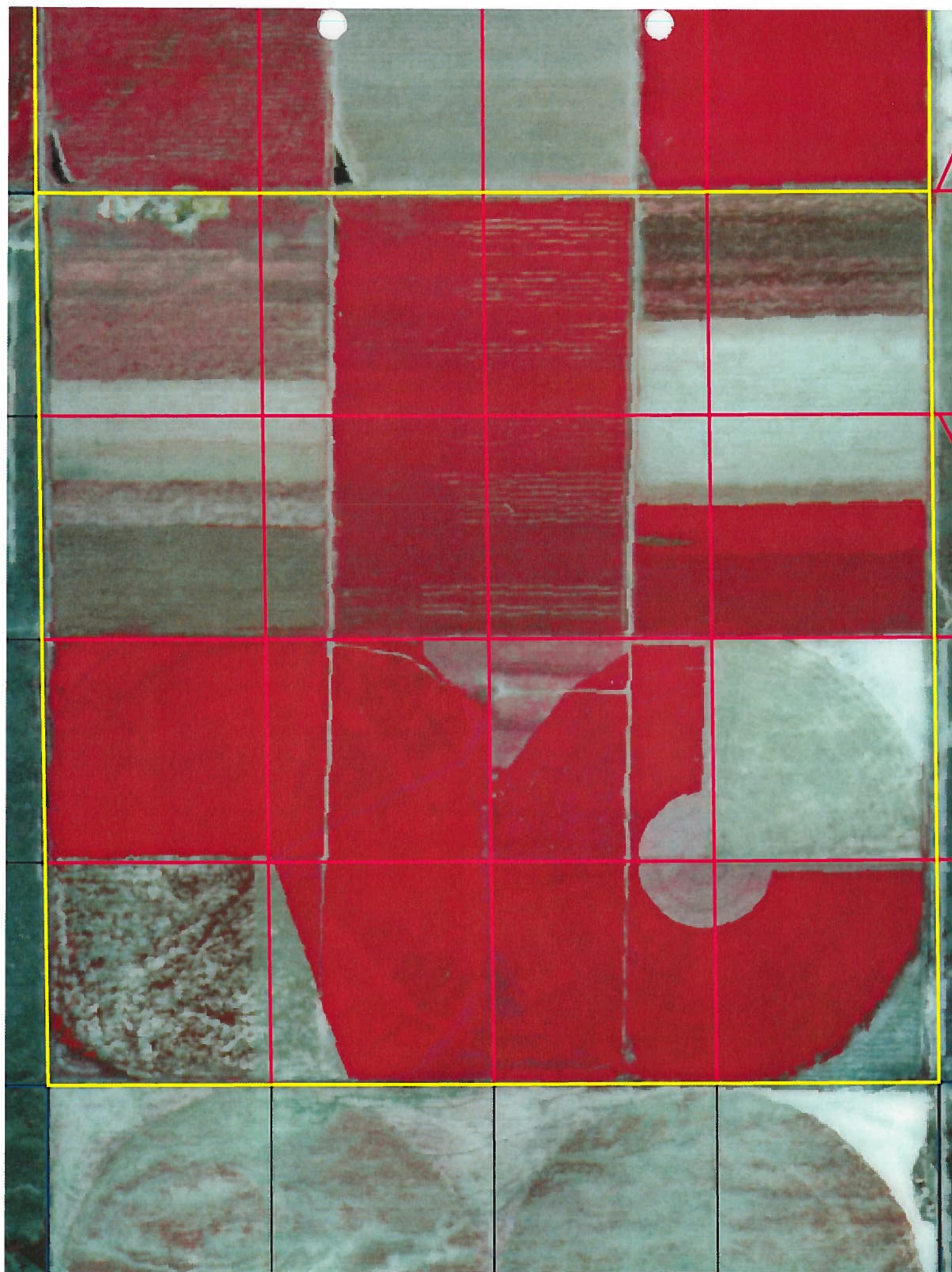
DBF TABLES UPDATED

B43-DBPOU.DBF

B43-DBPOD.DBF

JPEG LAYOUT





RECEIVED

JAN 29 1974

State of Idaho
Department of Water Administration

Department of Water Administration
Southern District Office

LICENSE OF WATER RIGHT

License of Water Right No. 26482/43-2449 Priority July 26, 1956 Amount 6.40 cfs

THIS IS TO CERTIFY, that DREDGE ROBERTS
of Rupert, Idaho, has complied with the terms and conditions of Permit
No. 26482/43-2449 issued pursuant to Application for Permit dated July 26, 1956,
and has submitted proof to the Department of Water Administration on May 16, 1969,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 11.99 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 6.40 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount 0.03 cfs for Stockwater from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than * 6.40 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE¹/₄NE¹/₄ and NE¹/₄SW¹/₄ Sec. 22, Twp. 13 S, Rge. 27 E, B. M.

in the county of Cassia; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,280 acre feet per year or _____

4.0 acre feet per acre for irrigation use and 0.6 acre feet per year for
stockwater use with the total amount not to exceed 1,280.6 acre
Description and location of place of use: _____ feet per year.

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
13S	27E	22					40	40	40	40	40	40	40	40					320
		22	X			(stockwater)					X								

Total number of acres irrigated 320

* Subject to the condition that the maximum rate of diversion shall not exceed 11.99 cfs
when combined with License No. 26485/43-2451.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of

February, 19 73.


Director

43-2449

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 43-2442 / 26482

This proof is for beneficial use

1. Name of applicant Dredge Roberts, Route #1, Rupert, Idaho In Water District No.

2. Source of water supply: Ground water

8. Location of point of divergence is in the Center of of Section 23
T. 12 S. R. 17 E. County of Cassia

Describe works as they exist, giving dimensions and capacities of same: **PROFIT -**
Well, pump, and ditches. **PROOF -** Open ditches, 12" pump, 300 HP natural gas
motor, 20" casing, well, 990' deep. *also white Syntex well*
plate removed. Toaster 12" dish r.p.r. put p - no number
Boatella pear hole no. 401 250

5. Water is used for: PERMIT - Irrigation & domestic

8. State whether or not water has been turned into works of diversion: Yes
Johnson Pump Co., Idaho Falls

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

13 S 27E 22 NW $\frac{1}{4}$, SW $\frac{1}{4}$ 320 acres

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

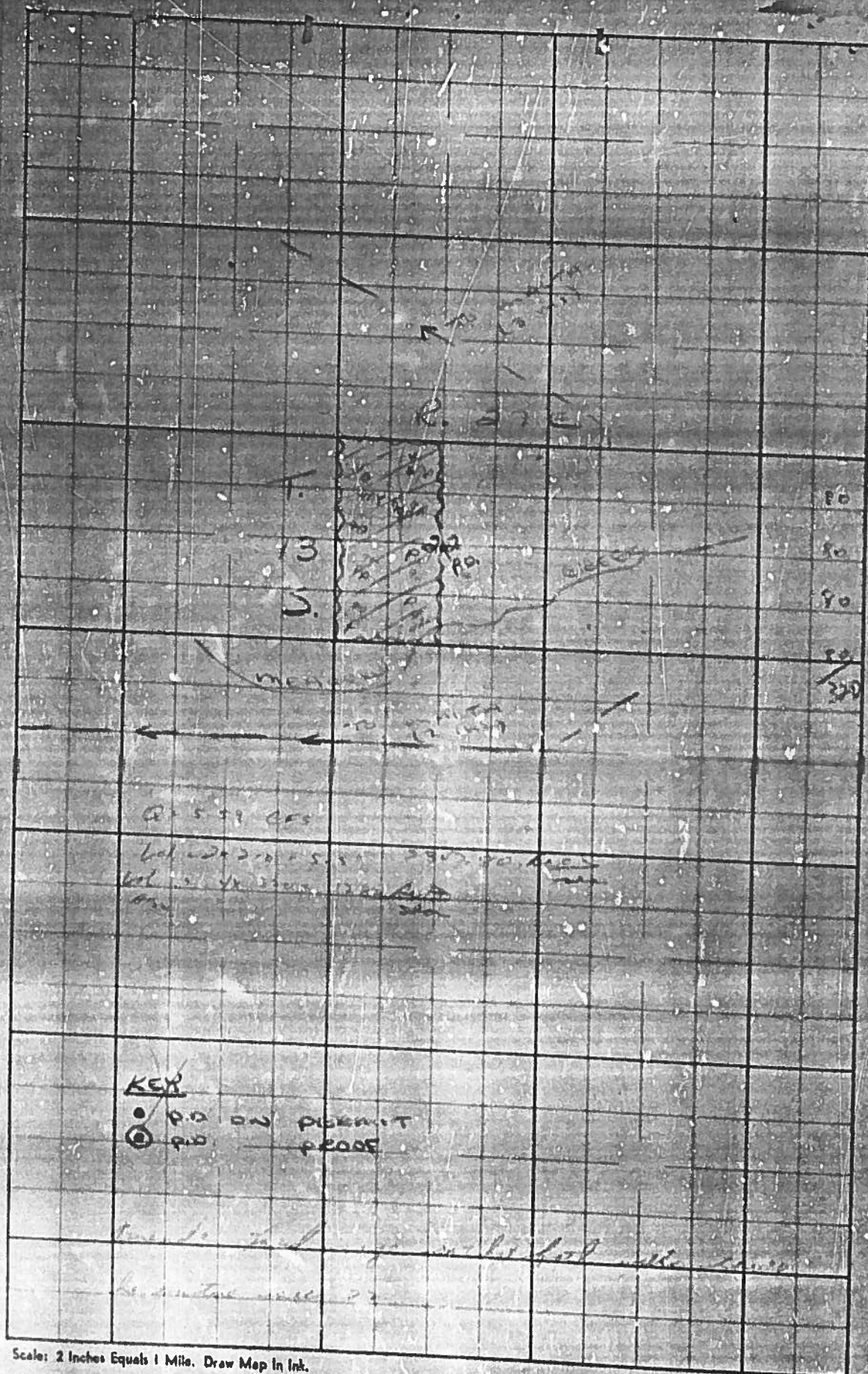
Remarks: P. 2. 22 PROOF 122 LANA PROSECT
SY. PCE mit 43-2451

FILED: 7-26-69 MINUTE: 5-16-69
DUE: 5-22-69
ON ANYTIME PRIORITY: 7-26-69

This examination was made on the 24 day of July, 1944

(Signed) William J. Davis Examiner

43 2469



43 2449

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plot same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plot same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Permit No. 43-2659

Examination for beneficial use

County Cassia

Quantity: 6.4 cfs Sec. 22 T. 13 S. R. 27 E.

Source: Ground water

P.D.: Center of Sec: 22, T. 13 S, R. 27 E.

Use: Irrigation & domestic

Examiner:

193303:

Comments:

Other Notes:

Filed: Feb. 10, 1959

Doc:

18 13
21 22

R27

C

B

D539

A

1796

109.6

104.6

78.5

30.6

F

103.5

T13

28 27

22 23
27 26

43 2449

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

River at 08134 FAOEN

40 _____ of _____ Sheets. Comp. by _____ Chk. by _____

INTER-DEPARTMENT M

FROM Darlene

DATE Sept. 18, 1971

TO Bob Haynes

SUBJECT 43-2449 & 43-2451 - Roberts

Attached please find the field exams for the above subject permits per pursuant to our phone conversation of this date.

Actually, all we want need on these is the place of use for domestic purposes, if water is indeed used for domestic. *GA+*

We are prepared to issue licenses for \$5.50 cts under each permit. *per Bob 11-2-72*

Is it too late to do these this year?

Will these be assigned to Holtman before licenses are issued?

** That to expedite
maximum*

SIGN

February 8, 1973

Mr. Dredge Roberts
Route # 1
Superior, Idaho 83350

Dear Mr. Roberts:

A representative of this Department has made an examination of the works covered by your Permit No. 26482/43-2449 and has found the following:

Quantity of water diverted: 11.99 cfs

Amount of water that can be recognized as beneficially used under Idaho law: * 6.40 cfs

The maximum quantity diverted shall not exceed 1,280.6 acre feet per year.

Beneficial use: Irrigation of 320 acres within the W $\frac{1}{2}$ Sec. 22 and stockwatering purposes in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 43; all in Twp. 13S, Rge. 27E, B.M.

Point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$ & NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, Twp. 13S, Rge. 27E, B.M.

The priority date established: July 26, 1956

* Subject to the condition that the maximum rate of diversion shall not exceed 11.99 cfs when combined with License No. 26485/43-2451.

When this permit was amended in September, 1972, the Department inadvertently listed domestic instead of stockwater as a nature of use. Enclosed you will find an application for amendment which will not require a filing fee.

If you concur with the above findings, please sign the amendment application and return it to this office within 10 days of the date of this letter in order that we may issue a water license for this permit. If you have any questions, please contact us within the 10-day period.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Amendment form
cc: Kent Holtman, Malta, Idaho
cc: Southern District Office

43 2449

IDAHO
CASSIA
Report ID: ASCS-156EZ

U.S. Dept. of Agriculture
Agri. Stab. & Conserv. Svc.
Abbreviated 156 Farm Record

FARM 1042
Prepared: 12/27/9
Crop Year: 9
Page:

OPERATOR: Name, Address & I D No. FARMLAND CROPLAND IRRIGATED CROPLAND EFFECTIVE CROPLAND FARM IDENTIFIER STATUS

529-44-7258 S 640.0 610.7 610.7 610.7 ACTIVE
KENT HOLTMAN
MALTA ID 83342 0000

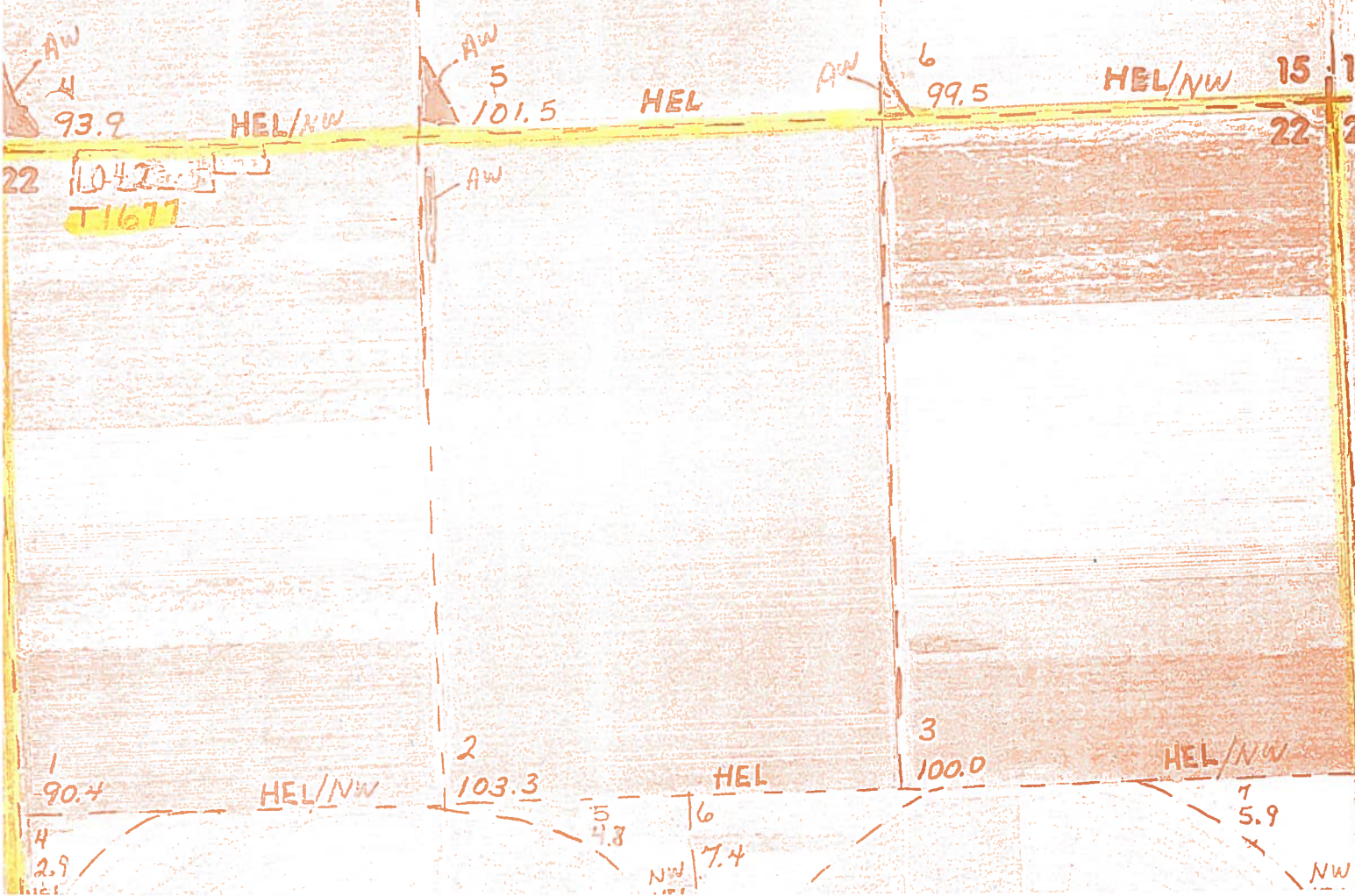
CRP: .0
IFM: N
RECON. REF. NO.: 000000
OFAV NORMAL PLANTED ACRES: 21.4

CROP	ROT.	BASE	CRP REDUCTION	ADJ. BASE	DATE	-----P&CP-----		-----YIELD-----	
						YEAR		YEAR	NI
WHEAT	1	52.0	.0		93	52.3	94	25	
					92	51.0	85	25	
					91	53.1			
					90	53.1			
					89	50.6	94	71	
					88	53.6	85	77	
BARLEY	1	131.6	.0		93	131.4	94	25	
					92	131.8	85	25	
					91	131.7			
					90	130.9			
					89	132.1	94	81	
					88	130.6	85	84	
OATS	1	.1	.0		93	.1	94	35	
					92	.0	85	35	
					91	.1			
					90	.5			
					89	.0	94	35	
					88	.0	85	35	

No. of Tracts: 1

Current Year

TRACT NO.	FARMLAND	CROPLAND	IRRIGATED CROPLAND	HEL	027	A027	W	CW	FW	PC	AW	MW	RW	MG	CWTE	CWNA	PCW
1677	640.0	610.7	610.7	Y	Y	Y	N	N	N								N
IDENTIFIER	S-22 T-13 R-27 FF-26																
OWNER	1 - KENT HOLTMAN																



R PROOF

CVR

MAPS

PHOTOS

MISC

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