

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOSEPH HILL 290 NORTH ANGEL KAYSVILLE, UT 84037-9733 (801)544-1118

Lessee
Lessee

PETER J GRUSH
SYLVIA T GRUSH
2025 S HWY 81
MALTA, ID 83342
(208)645-2361

Priority Date: 07/26/1956
Basis:
Status: Active

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01	10/31	5.21 CFS	1056 AFA	
Total Diversion			5.21 CFS	1056 AFA	

GROUND WATER	NWSW	Sec. 14	Township 13S	Range 27E	CASSIA County
GROUND WATER	NESW	Sec. 15	Township 13S	Range 27E	CASSIA County

Place(s) of use:

CASSIA County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
13S	27E	15		NENE	33		NWNE	33		SWNE	33		SENE	33
				NENW	33		NWNW	33		SWNW	33		SENW	33
				NESW	33		NWSW	33		SWSW	33		SESW	33
				NESE	33		NWSE	33		SWSE	33		SESE	33

Conditions of Approval:

1. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
2. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
3. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Remarks:

1. General Right 43-2448A is limited to the irrigation of 264.0 acres within the place of use described above in a single irrigation season.
2. General Rights 43-2447A and 43-2448A when combined shall not exceed a total diversion rate of 9.86 cfs, a total annual maximum diversion volume of 2046.0 af at the field headgate, and the irrigation of 511.5 acres.
3. General The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 11/1 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

Comments:

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
JSTANTON	7/21/1999	TRANSFER NO. 5498	Application seeks to create a PPU for 2 pivots in the N 1/2 S. 27 T. 13S R. 27E by drying up pivot corners in S. 15, same T/R.
JSTANTON	3/13/2000	Amended App. for Transfer 5498	T. 5498 was amended 3-10-00 to dry up all pivot corners in Sec. 15 in order to provide additional cfs for 2 pivots in Sec. 27. Also ties in with SRBA recommendations in Sec. 27.
pskaggs	5/7/2001 11:52:48 AM	Transferred Right	This is now an approved transfer, transfer number = 66918

Dates:

Licensed Date:
Claim Received Date:
Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:

Other Information:

Receipt Number(s):
State or Federal:
Owner Name Connector: And/Or
Water District Number:
Generic Max Rate per Acre: 0.02
Generic Max Volume per Acre: 4
Combined Acres Limit: 511.5
Combined Volume Limit: 2046
Combined Rate Limit: 9.86
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False
Parent Right: 43-2448 Transfer

DEC 27 1994

Department of Water Resource

Southern Region Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02448

Date Received: 4/1/1994

Receipt No: 5017642

Received By: JH

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOSEPH HILL 801-544-1118
Address: 290 NORTH ANGEL
KAYSVILLE UT 83350

2. Date of Priority: JUL 26, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	27E	14		NW	SW		CASSIA
		15		NE	SW		CASSIA

5. Description of diverting works:
2 WELLS & 2 PUMPS (ALSO SERVES A43-02447)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.320		

7. Total Quantity Appropriated is:
6.320 C.F.S. (and/or) 1280.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	27E	15	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	27E	15	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0

Section Acres 320.0

Total Acres 320.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PER. 43-2447.

14. Remarks:
TRANS. 1682.

15. Basis of Claim: LICENSE

Water Right Number: 26480

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Joseph Hill
Richard Hill

Date:

12/20/94

Date:

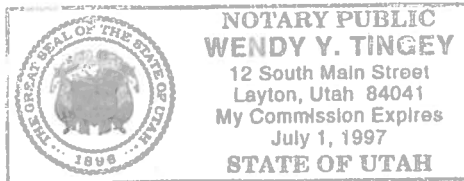
12/20/94

State of Utah)
County of Davis) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of Dec. 19 94

Wendy Y. Tingey
Notary Public

Seal



Residing at Layton, UT
My Commission Expires 7-1-97

DEC 27 1994
Department of Water Resource
Southern Region Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02448
Date Received: 4/1/1994
Receipt No: 5077642
Received By: 71

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOSEPH HILL 801-544-1118
Address: 290 NORTH ANGEL
KAYSVILLE UT 83350

2. Date of Priority: JUL 26, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	27E	14		NW	SW		CASSIA
		15		NE	SW		CASSIA

5. Description of diverting works:
2 WELLS & 2 PUMPS (ALSO SERVES A43-02447)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.320		

7. Total Quantity Appropriated is:
6.320 C.F.S. (and/or) 1280.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	27E	15	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	27E	15	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0

Section Acres 320.0

Total Acres 320.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PER. 43-2447.

14. Remarks:
TRANS. 1682.

15. Basis of Claim: LICENSE

Water Right Number: 26480

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Joseph Hill
Richard Hill

Date: *12/20/94*

Date: *12/20/94*

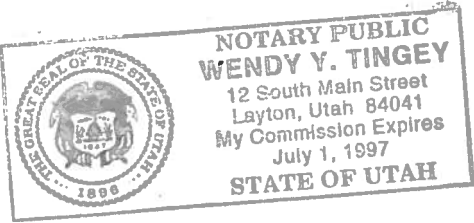
State of ^{Utah} Idaho)
County of Davis) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of Dec. 19 94

Wendy Y. Tingey
Notary Public

Seal

Residing at Layton, UT
My Commission Expires 7-1-97



Idaho Department of Water Resources
Adjudication Mailing List ScreenDate: 12/09/94
Time: 08:50:03

County No: 31 County Name: CASSIA

Last Name, First Name	Address, City, State
HILL , COLLEEN D H/W	2870 BERNICE DR BURLEY ID
HILL , CYNTHIA J	1242 ELBA AVE BURLEY ID
HILL , F JOHN	2639 WILLOW WICK DRIVE SANDY UT
HILL , F JOHN	2693 WILLOW WICK DRIVE SANDY UT
HILL , FRED	1326 BURTON AVE. BURLEY ID
HILL , JACK H	1050 SYLVAN CIRCLE BURLEY ID
HILL , JACK H	% WESTERN HILLS MFG BURLEY ID
HILL , JOHN D	2870 BERNICE DR BURLEY ID
HILL , LAURA H/W	% WESTERN HILLS MFG BURLEY ID
HILL , LAURA E	1050 SYLVAN CIRCLE BURLEY ID
HILL , LIDA	2040 YALE AVE BURLEY ID
HILL , MARY S	RT 3 BOX 3736 BURLEY ID
HILL , MICHAEL F	1242 ELBA AVE BURLEY ID
HILL , MRS. RICHARD	442 N ANGEL KAYSVILLE UT
HILL , OWEN W	2040 YALE AVE BURLEY ID

Mark with X Any or All for Update

(GOLD1=Add) (GOLD2=Update) (GOLD5=Next) (GOLD7=Name Search) (GOLD8=Exit to Menu)

Idaho Department of Water Resources
Adjudication Mailing List ScreenDate: 12/09/94
Time: 08:50:03

County No: 31 County Name: CASSIA

Last Name, First Name	Address, City, State
HILL , REX	415 RIVER VIEW DRIVE BURLEY ID
HILL , RICHARD F	442 NO ANGEL KAYSVILLE UT
HILL , RICHARD KAY	1715 WASHINGTON AVE BURLEY ID
HILL , RICHARD KAY	1800 WASHINGTON BURLEY ID
HILL , SHELLIE H/W	1715 WASHINGTON AVE BURLEY ID
HILL , SHELLIE H/W	1800 WASHINGTON BURLEY ID
HILL , VERNON, ETUX	RT 3 BOX 3141 BURLEY ID
HILL , WALTER R.	MALTA ID
HILL , WM S, ETUX	% HILL, SARAH LOIS OREM UT
HILT , TESSA C	160 VILLA DR HEYBURN ID
HINCKLEY , DAVID O	1501 NO 3200 W SALT LAKE CITY UT
HINES , BERTHA	RT 3 BOX 3724 BURLEY ID
HINES , BLAINE	ROUTE 3, BOX 3722 BURLEY ID
HINES , GAIL, ETUX	RT 1 BOX 1532 BURLEY ID
HINES , GALE	ROUTE 3, BOX 205 BURLEY ID

Mark with X Any or All for Update

(GOLD1=Add) (GOLD2=Update) (GOLD5=Next) (GOLD7=Name Search) (GOLD8=Exit to Menu)

Idaho Department of Water Resources
Adjudication Mailing List ScreenDate: 12/09/94
Time: 08:48:46

County No: 42 County Name: BASIN 43

Last Name, First Name	Address, City, State
HILL , SARAH LOIS	161 E 1700 S OREM UT
HILL ET UX , WM S	C/O SARAH LOIS HILL OREM UT
HINCKLEY , DAVID D	1501 N 3200 W SALT LAKE CITY UT
HITT , GRANT	C/O RODNEY HALL ET UX MALTA ID
HITT , SHIRLEY B & WM W	C/O ALVIN & MARY JOYCE CARPENTER ELBA ID
HODGES , TED M & VIOLA	PO BOX 133 MALTA ID
HOLLAND ET UX , LAWRENCE C	1606 W 23RD ST SAN PEDRO CA
HOLLORON , KATHLENE	RT 5 BOX 7 RUPERT ID
HOLTMAN ET UX , KENT	PO BOX 43 MALTA ID
HOLTMAN ET UX , RONALD G	HC 61 BOX 1214 MALTA ID
HUBBARD , GLENN	373 PARK CREEK LN SALT LAKE CITY UT
HUBBARD ET UX , VERN E	C/O GLENN HUBBARD SALT LAKE CITY UT
HUTCHINSON , DELBERT & JODENE	PO BOX 4 MALTA ID
HUTCHISON , BERT NISH	C/O DELBERT HUTCHISON MALTA ID
HUTCHISON , DELBERT	PO BOX 4 MALTA ID

Mark with X Any or All for Update

(GOLD1=Add) (GOLD2=Update) (GOLD5=Next) (GOLD7=Name Search) (GOLD8=Exit to Menu)

+ - - Non-Irrigation Use -

WATER RIGHT

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-02448**
Date Received: 4/ 1/1994
Receipt No: _____
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BRUCE CLEVERLEY 208-436-1301
Address: RT 4 BOX 301
RUPERT ID 83350
OR
Name: CINDY L. CLEVERLEY 208-436-1301
Address: RT 4 BOX 301
RUPERT ID 83350

2. Date of Priority: JUL 26, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	27E	14		NW	SW		CASSIA
		15		NE	SW		CASSIA

5. Description of diverting works:
2 WELLS & 2 PUMPS (ALSO SERVES A43-02447)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.320		

7. Total Quantity Appropriated is:
6.320 C.F.S. (and/or) 1280.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13S	27E	15	NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
							Section Acres	320.0
							Total Acres	320.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PER. 43-2447.

14. Remarks:
TRANS. 1682.

15. Basis of Claim: LICENSE
Water Right Number: 26480

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bruce C. Chisley Date: 4/1/94

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 1st day

of April 19 94

Robert V. Horstell
Notary Public

Seal

Residing at Twin Falls, Idaho

My Commission Expires January 16, 1996

SD-33

Last Name: HILL

S

E

L County

Name

Mail
Date-1Dead
Line-1Mail
Date-2Dead
Line-2

		HILL			
-	CASSIA	COLLEEN D	03/06/89		
-	CASSIA	CYNTHIA J	03/06/89		
-	CASSIA	F JOHN	03/06/89		
-	CASSIA	F JOHN	03/06/89		
-	CASSIA	FRED	03/06/89		
-	CASSIA	JACK H	03/06/89		
-	CASSIA	JACK H	03/06/89		
-	CASSIA	JOHN D	03/06/89		
-	CASSIA	LAURA H/W	03/06/89		
-	CASSIA	LAURA E	03/06/89		
-	CASSIA	LIDA	03/06/89		
-	CASSIA	MARY S	03/06/89		
-	CASSIA	MICHAEL F	03/06/89		
-	CASSIA	MRS. RICHARD	03/06/89		
-	CASSIA	OWEN W	03/06/89		

(Enter=Continue)

(GOLD 7=This Query)

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Last Name: HILL

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HILL

CASSIA	REX	03/06/89
CASSIA	RICHARD F	03/06/89
CASSIA	RICHARD KAY	03/06/89
CASSIA	RICHARD KAY	03/06/89
CASSIA	SHELLIE H/	03/06/89
CASSIA	SHELLIE H/	03/06/89
CASSIA	VERNON, ETUX	03/06/89
CASSIA	WALTER R.	03/06/89
CASSIA	WM S, ETUX	03/06/89

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
(Enter=Continue) (GOLD 7=This Query)

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LICENSE OF WATER RIGHT

License of Water Right No. 43-2448 Priority 7-28-66 Amount 6.32 c.f.s.

NICHOLAS L. THOMPSON

THIS IS TO CERTIFY, that NICHOLAS L. THOMPSON has complied with the terms and conditions of Permit of Malin, Idaho issued pursuant to Application for Permit dated 7-28-66 No. 43-2448 and has submitted proof to the Department of Water Administration on 4-8-70 that he has applied water to a beneficial use; an examination by the Department indicates that the water has a capacity of 6.324 c.f.s. and that the water has in fact been applied to a beneficial use; a right to the use of water from a ground-water source is hereby confirmed in the following amounts:

Amount 6.32 c.f.s. for Irrigation from April 1 to Nov. 1 (both dates inclusive) Amount for from to (both dates inclusive) Amount for from to (both dates inclusive)

Subject, however, to the condition that no more than 6.32 c.f.s. of water be diverted at any one time, and waters to be diverted within the

NE 1/4 Sec. 15, Twp. 13 S., Rge. 27 E., B. M. and that the amount of water so diverted and to which such right is entitled and confirmed in for the purpose aforesaid and is limited to the amount which can actually be beneficially used and shall not exceed 1.280 acre feet per year or 4.0 acre feet per a. r.

Description and location of place of use:

Description and location of place of 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Publ. July 30 1954

SD-0604-2 Township: 13S

Range: 27E

Section: 15

Tract:

Lot:

S	L	Water	Name	O	S	Max #	Records	16
E	O			W	T	Priority	Use	
L	Tract	T	Right No.	N	AC	G	Date	Code Desc
-	NENE	43-02447	HUMPHREY, NOLAN B.	O	40	L	07/26/1956	01 IRR
-			THOMPSON, NICHOLAS L.	C				04 STOCK
-	NWNE	43-02447	HUMPHREY, NOLAN B.	O	40	L	07/26/1956	01 IRR
-			THOMPSON, NICHOLAS L.	C				04 STOCK
-	SWNE	43-02447	HUMPHREY, NOLAN B.	O	40	L	07/26/1956	01 IRR
-			THOMPSON, NICHOLAS L.	C				04 STOCK
-	SENE	43-02447	HUMPHREY, NOLAN B.	O	40	L	07/26/1956	01 IRR
-			THOMPSON, NICHOLAS L.	C				04 STOCK
-	NENW	43-02448	HUMPHREY, MARJORIE	O	40	L	07/26/1956	01 IRR
-			THOMPSON, NICHOLAS L.	C				
-	NWNW	43-02448	HUMPHREY, MARJORIE	O	40	L	07/26/1956	01 IRR
-			THOMPSON, NICHOLAS L.	C				
-	SWNW	43-02448	HUMPHREY, MARJORIE	O	40	L	07/26/1956	01 IRR
-			THOMPSON, NICHOLAS L.	C				
-	SENW	43-02448	HUMPHREY, MARJORIE	O	40	L	07/26/1956	01 IRR
-			THOMPSON, NICHOLAS L.	C				

(Enter=Continue)

(GOLD 7=This Query)

(Menu _____)

SD-0604-2 Township: 13S Range: 27E Section: 15 Tract: Lot: 16

S	L	Water	Name	O	S	Max #	Records	16
E	O			W	T	Priority	Use	
L	Tract	T	Right No.	Last, First	N	AC	G	Date
								Code Desc
-	NESW	43-02448	HUMPHREY, MARJORIE	O	40	L	07/26/1956	01 IRR
-			THOMPSON, NICHOLAS L.	C				
-	NWSW	43-02448	HUMPHREY, MARJORIE	O	40	L	07/26/1956	01 IRR
-			THOMPSON, NICHOLAS L.	C				
-	SWSW	43-02448	HUMPHREY, MARJORIE	O	40	L	07/26/1956	01 IRR
-			THOMPSON, NICHOLAS L.	C				
-	SESW	43-02448	HUMPHREY, MARJORIE	O	40	L	07/26/1956	01 IRR
-			THOMPSON, NICHOLAS L.	C				
-	NESE	43-02447	HUMPHREY, NOLAN B.	O	40	L	07/26/1956	01 IRR
-			THOMPSON, NICHOLAS L.	C				04 STOCK
-	NWSE	43-02447	HUMPHREY, NOLAN B.	O	40	L	07/26/1956	01 IRR
-			THOMPSON, NICHOLAS L.	C				04 STOCK
-	SWSE	43-02447	HUMPHREY, NOLAN B.	O	40	L	07/26/1956	01 IRR
-			THOMPSON, NICHOLAS L.	C				04 STOCK
-	SESE	43-02447	HUMPHREY, NOLAN B.	O	40	L	07/26/1956	01 IRR
-			THOMPSON, NICHOLAS L.	C				04 STOCK

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
 (Enter=Continue) (GOLD 7=This Query) (Menu _____)

SD-0604-1

Idaho Department of Water Resources
Adjudication Claims Place of Use Query

Date: 12/06/94
Time: 17:37:54

STATE

Township: 13S

Range : 27E

Section : 15

Tract : _____

Lot : ____

NO RECORDS FOUND...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
(Enter=Run)

(Menu _____)

SD-0601-1

Idaho Department of Water Resources
Adjudication Claims Name Query

Date: 12/06/94
Time: 17:37:14

STATE

Last Name: HILL _____

Exact Match: N

Basin Number: 43

Owner Code: X (Blank = Selects O, C, P, D and K)
('X' = Selects All Owner Codes)

O=Original

C=Current

P=Present

K=Also Known As

R=Representative

L=Lien Holder

A=Attorney

S=Lessee

T=Trustee

D=Dir Rpt Owner

NO RECORDS FOUND...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
(Enter=Run)

(Menu _____)

SM—

MARTIN, D.D.
1076

R26E R27E

VERIFIED BY *[Signature]* 7/9/01
07/09/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2448A
NAME AND ADDRESS: JOSEPH HILL
290 NORTH ANGEL
KAYSVILLE, UT 84037-9733

SOURCE: GROUND WATER

QUANTITY: 5.21 CFS
1056 AFY

USE OF THIS RIGHT WITH RIGHT NO. 43-2447A IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 9.86 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 2046 AF.

PRIORITY DATE: 07/26/1956

POINT OF DIVERSION: T13S R27E S14 NWNWSW Within CASSIA County
T13S R27E S15 NENESW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 10-31	5.21 CFS 1,056.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN
AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER
15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED.
THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER
THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS
RIGHT.

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>			
T13S R27E S15	NENE	33	T13S R27E S15 NWNE 33
T13S R27E S15	SWNE	33	T13S R27E S15 SENE 33
T13S R27E S15	NENW	33	T13S R27E S15 NWNW 33
T13S R27E S15	SWNW	33	T13S R27E S15 SENW 33
T13S R27E S15	NESW	33	T13S R27E S15 NWSW 33
T13S R27E S15	SWSW	33	T13S R27E S15 SESW 33
T13S R27E S15	NESE	33	T13S R27E S15 NWSE 33
T13S R27E S15	SWSE	33	T13S R27E S15 SESE 33

528 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 264 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

USE OF THIS RIGHT WITH RIGHT NO. 43-2447A IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 511.5 ACRES IN A SINGLE
IRRIGATION SEASON.

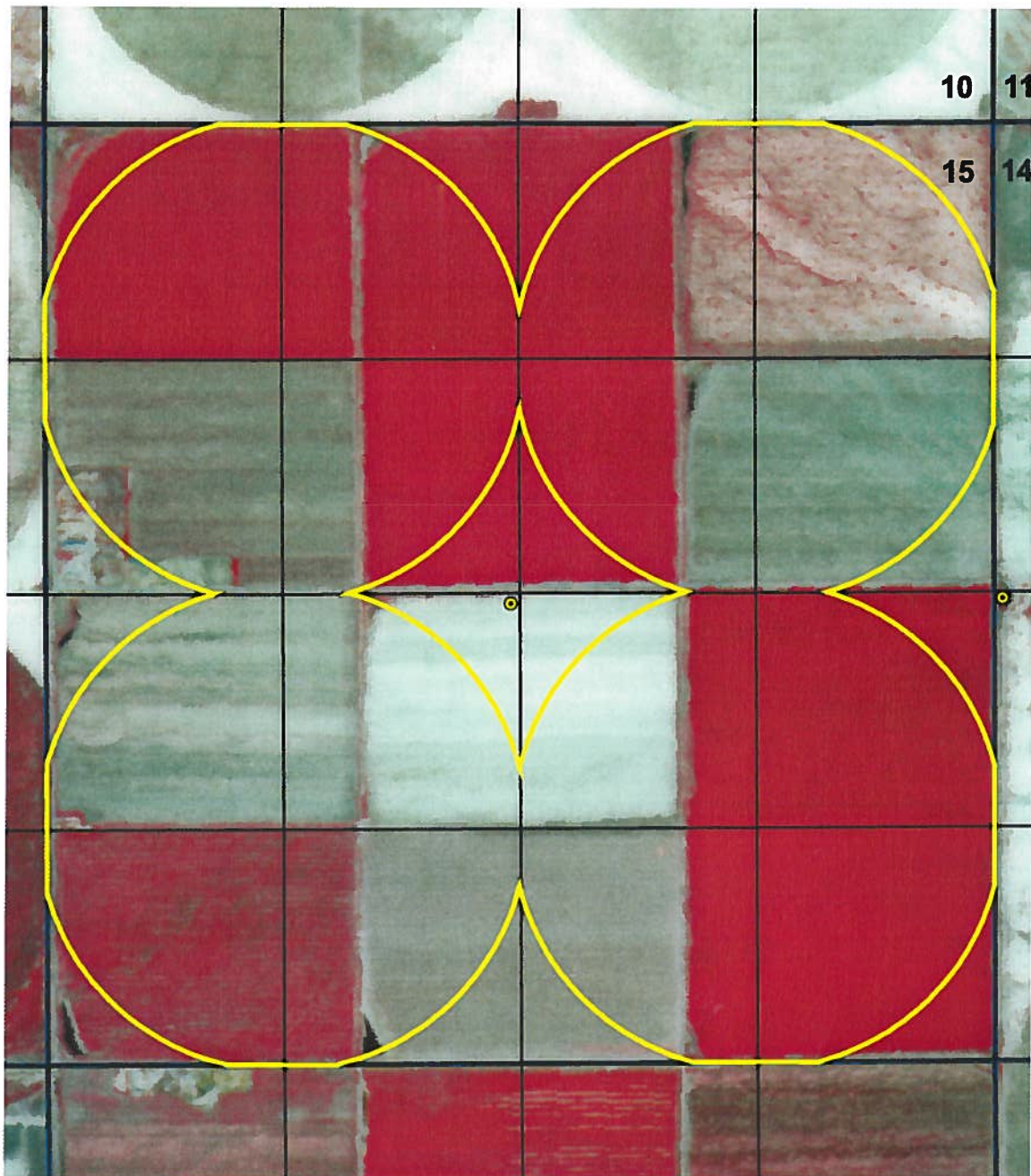
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Idaho Department of Water Resources

43-02447A & 43-02448A



0 1320 2640 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON JULY 9, 2001
TWP 13S, RNG 27E, SEC. 14 & 15



- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

07/06/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 43-2448A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOSEPH HILL 290 NORTH ANGEL KAYSVILLE, UT 84037-9733 (801)544-1118
Lessee	PETER J GRUSH
Lessee	SYLVIA T GRUSH 2025 S HWY 81 MALTA, ID 83342 (208)645-2361

Priority Date: 07/26/1956
Basis:
Status: Active

<u>Source</u>	<u>Tributary to</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01	10/31	5.21 CFS	1056 AFA	
Total Diversion			5.21 CFS	1056 AFA	

Location of Point(s) of Diversion:

GROUND WATER	NWSW	Sec. 14	Township 13S	Range 27E	CASSIA County
GROUND WATER	NESW	Sec. 15	Township 13S	Range 27E	CASSIA County

IRRIGATION Use:
Acre Limit: 264

Place(s) of use:

Place of Use Legal Description: IRRIGATION CASSIA County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
13S	27E	15		NENE	33		NWNE	33		SWNE	33		SENE	33
				NENW	33		NWNW	33		SWNW	33		SENW	33
				NESW	33		NWSW	33		SWSW	33		SESW	33
				NESE	33		NWSE	33		SWSE	33		SESE	33

Total Acres: 528

Conditions of Approval:

1. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
2. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
3. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Remarks:

1. General Right 43-2448A is limited to the irrigation of 264.0 acres within the place of use described above in a single irrigation season.
2. General Rights 43-2447A and 43-2448A when combined shall not exceed a total diversion rate of 9.86 cfs, a total annual maximum diversion volume of 2046.0 af at the field headgate, and the irrigation of 511.5 acres.
3. General The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 11/1 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

Comments:

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
PSKAGGS	5/7/2001 11:53:16 AM	Transferred Right	This is now a approved transfer, transfer number = 66918

Dates:

Licensed Date:
Claim Received Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date:
Date Filed with Court:
Objection Filed Date:
SF5 Filed:
Special Master Recom Signed Date:

Other Information:

Receipt Number(s):
State or Federal:
Owner Name Connector: And/Or
Water District Number:
Generic Max Rate per Acre: 0.02
Generic Max Volume per Acre: 4
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
PresumptionFlag:
Notice of Error Flag:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False
Parent Right: 43-2448 Transfer

Southern

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 66918

RECEIVED
MAY 10 2001
Department of Water Resources
Southern Region

This is to certify that: PETER J GRUSH &/OR
SYLVIA T GRUSH
2025 S HWY 81
MALTA ID 83342
(208)645-2361

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document. The right holder shall accomplish the authorized change within one (1) year of the date of this approval. Failure of the right holder to comply with the conditions of approval for each water right affected by this transfer is cause for the Director to rescind approval of all or part of the transfer.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
43-2447	AJC/License	07/26/1956	6.4 cfs	1280 af	320.0	640.0	GROUND WATER
43-2448	AJC/License	07/26/1956	6.32 cfs	1280 af	320.0	640.0	GROUND WATER
43-2450D	AJC/License	10/14/1956	1.52 cfs	266 af	76.0	229.6	GROUND WATER
43-10539	AJC/Beneficial Use	06/30/1985	0.672 cfs		101.6	229.6	GROUND WATER
43-10541	AJC/Beneficial Use	06/30/1985	0.344 cfs		52.0	229.6	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
43-2447	YES	YES	YES	NO	NO	NO
43-2448	YES	YES	YES	NO	NO	NO
43-2450D	NO	NO	YES	NO	NO	NO
43-10539	NO	NO	YES	NO	NO	NO
43-10541	NO	NO	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
43-2447	43-2447B	1.12 cfs	224 af	56.0	264.0	43-2447A	5.28 cfs	1056 af	264.0	528.0
43-2448	43-2448B	1.11 cfs	224 af	56.0	264.0	43-2448A	5.21 cfs	1056 af	264.0	528.0
43-2450D	43-2450D	1.52 cfs	304 af	76.0	264.0		N/A	N/A	N/A	N/A
43-10539	43-10539	0.67 cfs		101.6	264.0		N/A	N/A	N/A	N/A
43-10541	43-10541	0.34 cfs		52.0	264.0		N/A	N/A	N/A	N/A
TOTALS		3.61 cfs	738 af	264.0	264.0		N/A	N/A	N/A	N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 66918

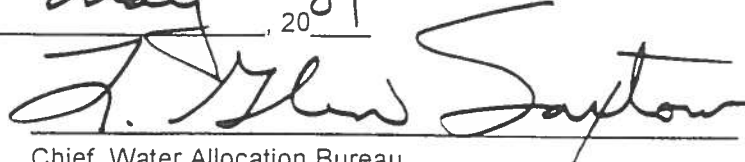
Detailed Water Right Description(s) attached

Dated this

7th

day of

May, 2001



Chief, Water Allocation Bureau

WATER RIGHT NO. 43-2447A
As Modified by Transfer No. 66918

In accordance with the approval of Transfer No. 66918, Water Right No. 43-2447A is now described as follows.

Right Holder: JOSEPH HILL
 290 NORTH ANGEL
 KAYSVILLE UT 83350

Priority Date: 07/26/1956

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	to 11/15	5.28 CFS	1,056.0 AF

5.28 CFS 1,056.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NESW Sec. 15 Twp 13S Rge 27E CASSIA County

GROUND WATER NWSW Sec. 14 Twp 13S Rge 27E CASSIA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	
13S 27E 15	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	528.0

Total Acres: 528

CONDITIONS OF APPROVAL

1. Right 43-2447A is limited to the irrigation of 264.0 acres within the place of use described above in a single irrigation season.
2. Rights 43-2447A and 43-2448A when combined shall not exceed a total diversion rate of 9.86 cfs, a total annual maximum diversion volume of 2046.0 af at the field headgate, and the irrigation of 511.5 acres.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

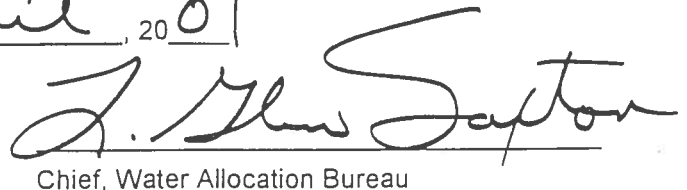
WATER RIGHT NO. 43-2447A
As Modified by Transfer No. 66918

CONDITIONS OF APPROVAL

4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 7th day of April, 2001


Chief, Water Allocation Bureau

WATER RIGHT NO. 43-2447B
As Modified by Transfer No. 66918

In accordance with the approval of Transfer No. 66918, Water Right No. 43-2447B is now described as follows.

Right Holder: JOSEPH HILL
 290 NORTH ANGEL
 KAYSVILLE UT 83350

Priority Date: 07/26/1956

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	1.12 CFS	224.0 AF
			1.12 CFS	224.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SENENE Sec. 27 Twp 13S Rge 27E CASSIA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	
13S 27E 27	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0									264.0

Total Acres: 264

CONDITIONS OF APPROVAL

- Right 43-2447B is limited to the irrigation of 56.0 acres within the place of use described above in a single irrigation season.
- Rights 43-2447B and 43-2448B when combined shall not exceed a total diversion rate of 2.09 cfs, a total annual maximum diversion volume of 434.0 af at the field headgate, and the irrigation of 108.5 acres.
- Rights 43-2447B, 43-2448B, 43-2450D, 43-10539 and 43-10541 when combined shall not exceed a total diversion rate of 3.61 cfs, a total annual maximum diversion volume of 738.0 af at the field headgate, and the irrigation of 264.0 acres.
- The right holder shall maintain a totalizing measuring device of a type approved by the Department as a part of the diverting works.
- After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
- This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

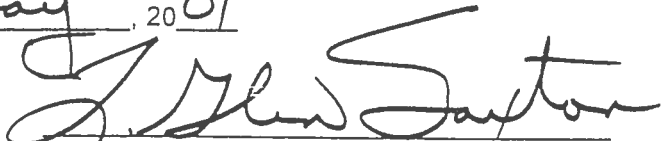
WATER RIGHT NO. 43-2447B
As Modified by Transfer No. 66918

CONDITIONS OF APPROVAL

7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 7th day of May, 2001


Chief, Water Allocation Bureau

WATER RIGHT NO. 43-2448A
As Modified by Transfer No. 66918

In accordance with the approval of Transfer No. 66918, Water Right No. 43-2448A is now described as follows.

Right Holder: JOSEPH HILL
 290 NORTH ANGEL
 KAYSVILLE UT 83350

Priority Date: 07/26/1956

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	5.21 CFS	1,056.0 AF
			5.21 CFS	1,056.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NWSW Sec. 14 Twp 13S Rge 27E CASSIA County

GROUND WATER NESW Sec. 15 Twp 13S Rge 27E CASSIA County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	27E	15	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	528.0

Total Acres: 528

CONDITIONS OF APPROVAL

1. Right 43-2448A is limited to the irrigation of 264.0 acres within the place of use described above in a single irrigation season.
2. Rights 43-2447A and 43-2448A when combined shall not exceed a total diversion rate of 9.86 cfs, a total annual maximum diversion volume of 2046.0 af at the field headgate, and the irrigation of 511.5 acres.
3. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 11/1 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

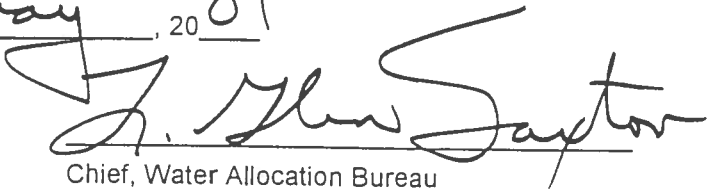
WATER RIGHT NO. 43-2448A
As Modified by Transfer No. 66918

CONDITIONS OF APPROVAL

5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 7th day of May, 2001


Chief, Water Allocation Bureau

WATER RIGHT NO. 43-2448B
As Modified by Transfer No. 66918

In accordance with the approval of Transfer No. 66918, Water Right No. 43-2448B is now described as follows.

Right Holder: JOSEPH HILL
 290 NORTH ANGEL
 KAYSVILLE UT 83350

Priority Date: 07/26/1956

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	to 11/15	1.11 CFS	224.0 AF
			1.11 CFS	224.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SENENE Sec. 27 Twp 13S Rge 27E CASSIA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S 27E 27	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0									264.0

Total Acres: 264

CONDITIONS OF APPROVAL

1. Right 43-2448B is limited to the irrigation of 56.0 acres within the place of use described above in a single irrigation season.
2. Rights 43-2447B and 43-2448B when combined shall not exceed a total diversion rate of 2.09 cfs, a total annual maximum diversion volume of 434.0 af at the field headgate, and the irrigation of 108.5 acres.
3. Rights 43-2447B, 43-2448B, 43-2450D, 43-10539 and 43-10541 when combined shall not exceed a total diversion rate of 3.61 cfs, a total annual maximum diversion volume of 738.0 af at the field headgate, and the irrigation of 264.0 acres.
4. The right holder shall maintain a totalizing measuring device of a type approved by the Department as a part of the diverting works.
5. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

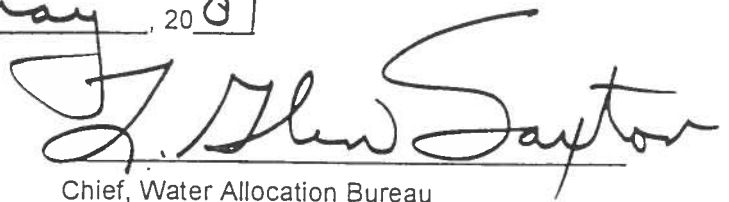
WATER RIGHT NO. 43-2448B
As Modified by Transfer No. 66918

CONDITIONS OF APPROVAL

6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 11/1 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 7th day of May, 2001


Chief, Water Allocation Bureau

WATER RIGHT NO. 43-2450D
As Modified by Transfer No. 66918

In accordance with the approval of Transfer No. 66918, Water Right No. 43-2450D is now described as follows.

Right Holder: NORMAN BROTHERS
 8400 WEST 3255 NORTH
 CORRINE UT 84307

Priority Date: 10/14/1956

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	to 11/15	1.52 CFS	304.0 AF
			1.52 CFS	304.0 AF
			1.52 CFS	304.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER · SENENE Sec. 27 Twp 13S Rge 27E CASSIA County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	27E	27	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	264.0	

Total Acres: 264

CONDITIONS OF APPROVAL

- Right 43-2450D is limited to the irrigation of 76.0 acres within the place of use described above in a single irrigation season.
- Rights 43-2450D, 43-10539 and 43-10541 when combined shall not exceed a total diversion rate of 1.52 cfs, a total annual maximum diversion volume of 304.0 af at the field headgate, and the irrigation of 229.6 acres.
- Rights 43-10539 and 43-10541 are expansions of Right 43-2450D pursuant to Section 42-1416B, Idaho Code.
- Rights 43-2447B, 43-2448B, 43-2450D, 43-10539 and 43-10541 when combined shall not exceed a total diversion rate of 3.61 cfs, a total annual maximum diversion volume of 738.0 af at the field headgate, and the irrigation of 264.0 acres.
- The right holder shall maintain a totalizing measuring device of a type approved by the Department as a part of the diverting works.

WATER RIGHT NO. 43-2450D
As Modified by Transfer No. 66918

CONDITIONS OF APPROVAL

6. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 7th day of May, 2001


Chief, Water Allocation Bureau

WATER RIGHT NO. 43-10539
As Modified by Transfer No. 66918

In accordance with the approval of Transfer No. 66918, Water Right No. 43-10539 is now described as follows.

Right Holder: NORMAN BROTHERS
 8400 WEST 3255 NORTH
 CORRINE UT 84307

Priority Date: 10/14/1956

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	to 11/15	0.67 CFS	
			0.67 CFS	

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SENENE Sec. 27 Twp 13S Rge 27E CASSIA County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	27E	27	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0									264.0

Total Acres: 264

CONDITIONS OF APPROVAL

1. Right 43-10539 is limited to the irrigation of 101.6 acres within the place of use described above in a single irrigation season.
2. Rights 43-2450D, 43-10539 and 43-10541 when combined shall not exceed a total diversion rate of 1.52 cfs, a total annual maximum diversion volume of 304.0 af at the field headgate, and the irrigation of 229.6 acres.
3. Rights 43-10539 & 43-10541 are expansions of Right 43-2450D pursuant to Section 42-1416B, Idaho Code.
4. Rights 43-2447B, 43-2448B, 43-2450D, 43-10539 and 43-10541 when combined shall not exceed a total diversion rate of 3.61 cfs, a total annual maximum diversion volume of 738.0 af at the field headgate, and the irrigation of 264.0 acres.
5. The right holder shall maintain a totalizing measuring device of a type approved by the Department as a part of the diverting works.

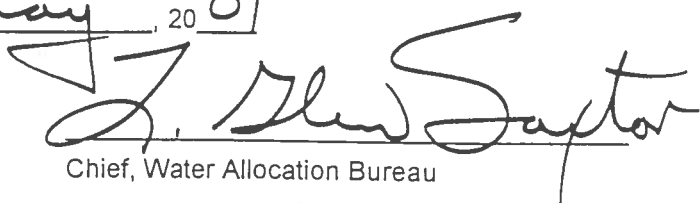
WATER RIGHT NO. 43-10539
As Modified by Transfer No. 66918

CONDITIONS OF APPROVAL

6. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
8. Approval of Transfer 66918 does not confirm SRBA Claim 43-10539.
9. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
12. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 7th day of May, 2001


Chief, Water Allocation Bureau

WATER RIGHT NO. 43-10541
As Modified by Transfer No. 66918

In accordance with the approval of Transfer No. 66918, Water Right No. 43-10541 is now described as follows.

Right Holder: NORMAN BROTHERS
 8400 WEST 3255 NORTH
 CORRINE UT 84307

Priority Date: 10/14/1956

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	to 11/15	0.34 CFS	
			0.34 CFS	

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SENENE Sec. 27 Twp 13S Rge 27E CASSIA County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
13S	27E	27	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	264.0

Total Acres: 264

CONDITIONS OF APPROVAL

- Right 43-10541 is limited to the irrigation of 52.0 acres within the place of use described above in a single irrigation season.
- Rights 43-2450D, 43-10539 and 43-10541 when combined shall not exceed a total diversion rate of 1.52 cfs, a total annual maximum diversion volume of 304.0 af at the field headgate, and the irrigation of 229.6 acres.
- Rights 43-10539 & 43-10541 are expansions of Right 43-2450D pursuant to Section 42-1416B, Idaho Code.
- Rights 43-2447B, 43-2448B, 43-2450D, 43-10539 and 43-10541 when combined shall not exceed a total diversion rate of 3.61 cfs, a total annual maximum diversion volume of 738.0 af at the field headgate, and the irrigation of 264.0 acres.
- The right holder shall maintain a totalizing measuring device of a type approved by the Department as a part of the diverting works.

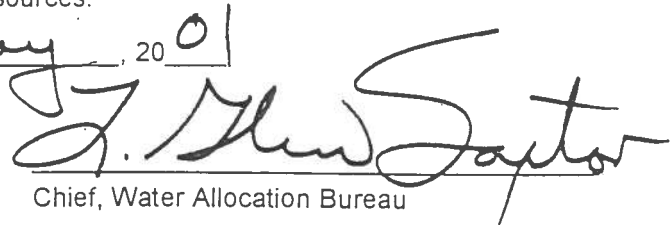
WATER RIGHT NO. 43-10541
As Modified by Transfer No. 66918

CONDITIONS OF APPROVAL

6. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
8. Approval of Transfer 66918 does not confirm SRBA Claim 43-10541.
9. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
12. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 7th day of May, 2001


Chief, Water Allocation Bureau

12/22/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2448

NAME AND ADDRESS: JOSEPH HILL
290 NORTH ANGEL
KAYSVILLE, UT 83350

SOURCE: GROUND WATER

QUANTITY: 6.32 CFS
1280 AFY

USE OF THIS RIGHT WITH RIGHT NO. 43-02447 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 11.95 CFS.

PRIORITY DATE: 07/26/1956

POINT OF DIVERSION:	T13S R27E S14	NWNWSW	Within CASSIA County
	T13S R27E S15	NENESW	Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 11-01	6.32 CFS 1,280.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN
AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER
15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE
USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS
RIGHT.

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T13S R27E S15	NENE	40	T13S R27E S15	NWNE	40
T13S R27E S15	SWNE	40	T13S R27E S15	SENE	40
T13S R27E S15	NENW	40	T13S R27E S15	NWNW	40
T13S R27E S15	SWNW	40	T13S R27E S15	SENW	40
T13S R27E S15	NESW	40	T13S R27E S15	NWSW	40
T13S R27E S15	SWSW	40	T13S R27E S15	SESW	40
T13S R27E S15	NESE	40	T13S R27E S15	NWSE	40
T13S R27E S15	SWSE	40	T13S R27E S15	SESE	40

640 ACRES TOTAL

Water Right 43-2448

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 320 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NO. 43-02447 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 620 ACRES IN A SINGLE
IRRIGATION SEASON.

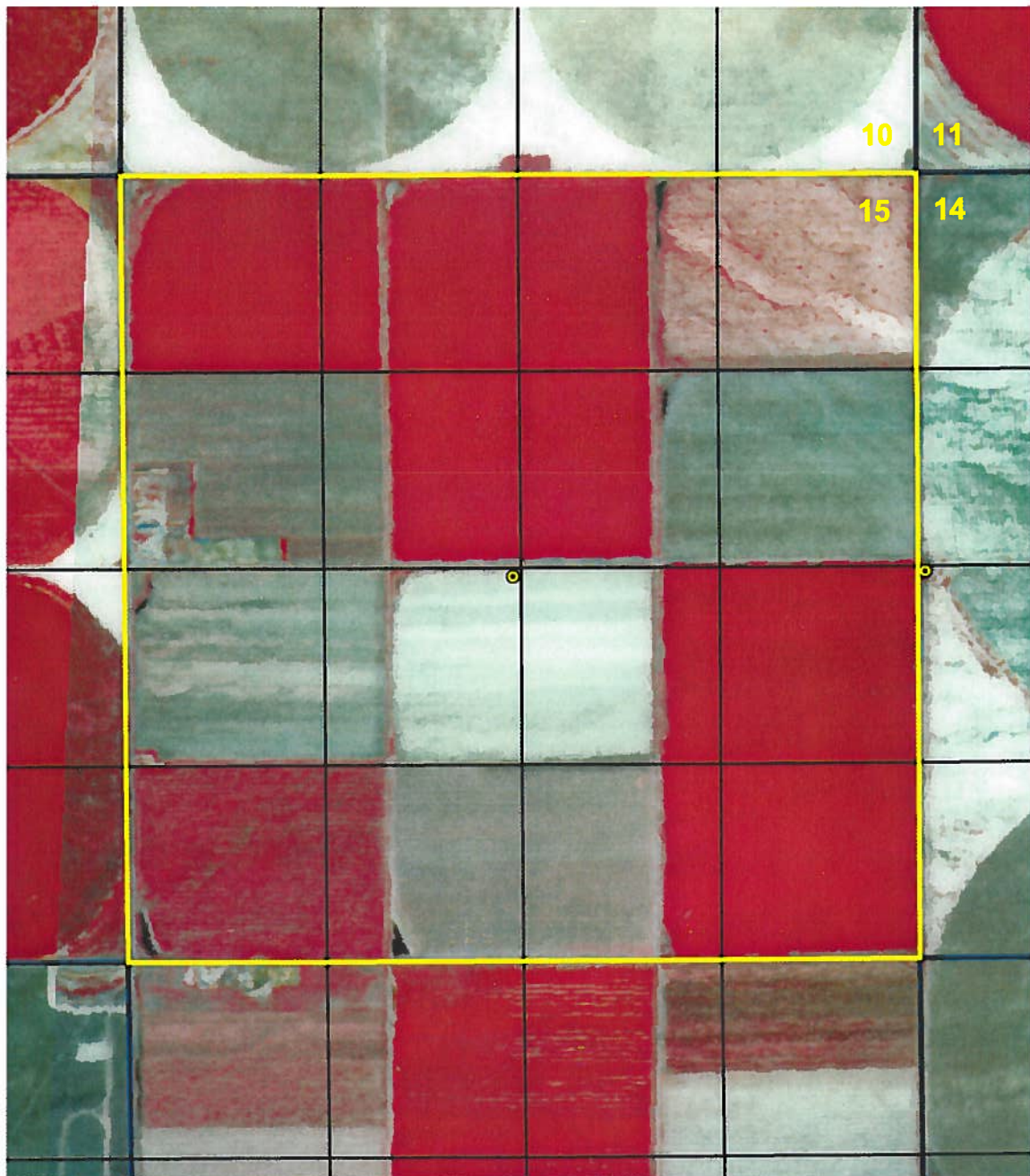
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Idaho Department of Water Resources

43-02447 and 43-02448



0 1320 2640 3960 Feet



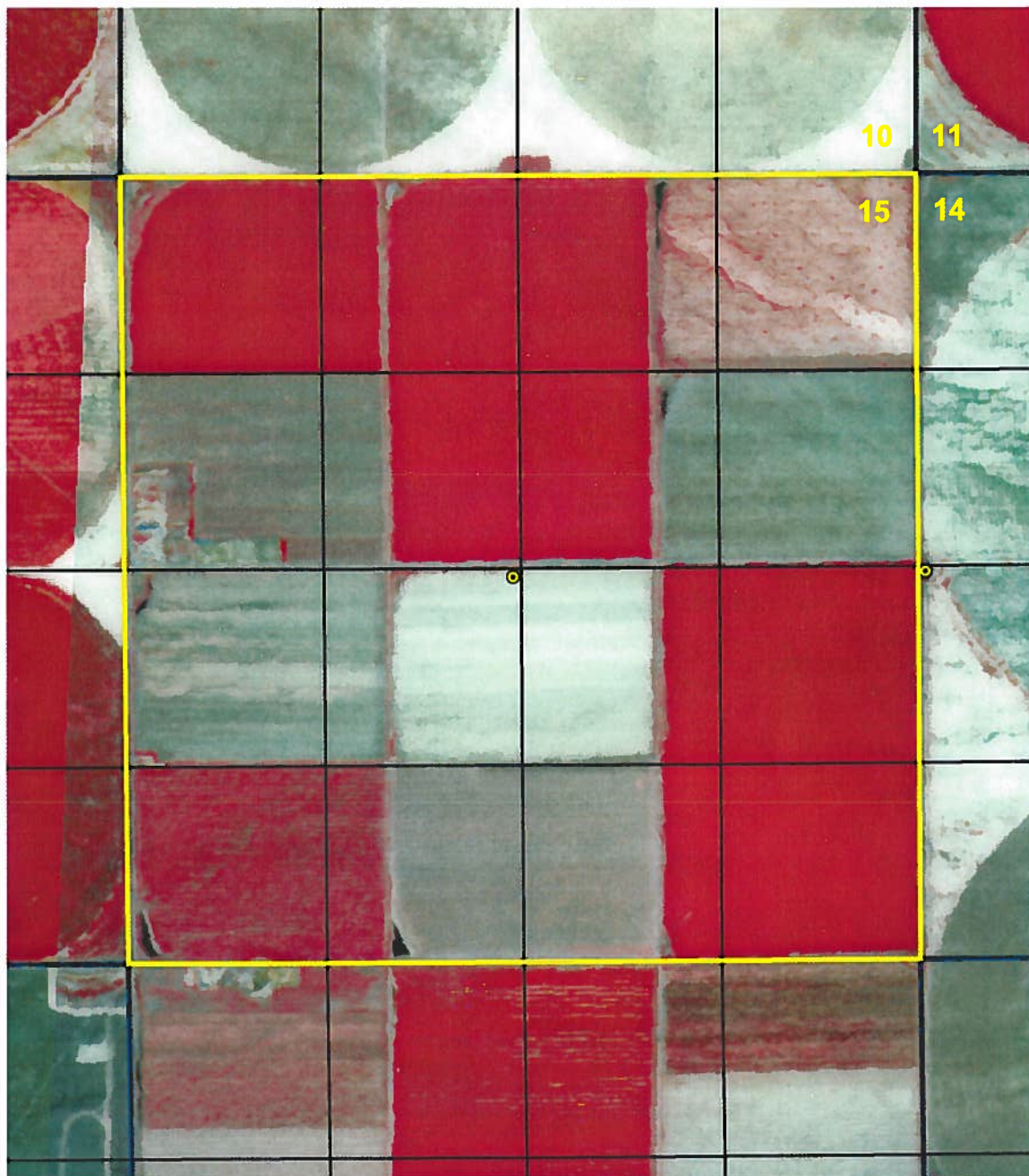
RECOMMENDED PLACE OF USE
DATA ENTRY ON MAR. 10, 2000
TWP 13S, RNG 27E, SECTION 15

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

Idaho Department of Water Resources

43-02447 and 43-02448



0 1320 2640 3960 Feet



RECOMMENDED PLACE OF USE
DATA ENTRY ON MAR. 10, 2000
TWP 13S, RNG 27E, SECTION 15

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

5

AJ0749NP
No. R43-02448

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/13/00
PAGE: 1

VERIFIED BY *3/13/00*

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOSEPH HILL	07/26/1956	IRRIGATION	04-01 11-01	6.320 CFS	1280.00 AFA
TOTAL DIVERSION:					6.320 CFS	1280.00 AFA

Water Source: GROUNDWATER Tributary to:

Stage: LICENSE

Point(s) of Diversion: T13S R27E S14 N4NWSW NENESW CASSIA County CASSIA County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	
T R S	NE NE NE NE NE	NE NE NE NE NE	NE NE NE NE NE	NE NE NE NE NE	SUM
13S 27E 15	40 40 40 40 40	40 40 40 40 40	40 40 40 40 40	40 40 40 40 40	640.0
TOTAL ACRES					640.0

POU County: CASSIA

Other Rights: 43-02447

Conditions of Approval:

- THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-14(12)(6), IDAHO CODE.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHT NO. 43-02447 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 11.95 CFS, AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 2560 AF.

USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1

USE OF THIS RIGHT WITH RIGHT NO. 43-02447 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 640 ACRES IN A SINGLE
IRRIGATION SEASON.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 320 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

AJ0749NP
No. R43-02448

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/13/00
PAGE: 2

Dates: Exam Made Date:

Verified Date: 03/13/2000

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

CLAIM NUMBER A43-02448
A43-02447
 DATE 3/10/2000
 AGENT X

TRANSFER NUMBER _____
 CLAIMED ACRE TOTAL 328
 GIS ACRE TOTAL 64

	TWP	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	13S	27E	15	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40
GIS	13S	27E	15	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40
RECOM	13S	27E	15	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			

B43-POU.SHP _____
 SHAPE NOS. _____
179 _____

 B43-POD.SHP _____

NOS. DESCRIPTION _____
122 NWNWSW Sec. 14
121 NE NESW Sec. 15

DBF TABLES UPDATED _____
 B43-DBPOU.DBF ✓
 B43-DBPOD.DBF ✓
 JPEG LAYOUT ✓

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 43-2448 Priority 7-26-56 Amount 6.32 c.f.s.

THIS IS TO CERTIFY, that NICHOLAS L. THOMPSON
of Malta, Idaho, has complied with the terms and conditions of Permit
No. 43-2448 issued pursuant to Application for Permit dated 7-26-56
and has submitted proof to the Department of Water Administration on 4-8-70
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 6,324 c.f.s. And that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground-water source

(tributary of _____), is hereby confirmed in the following amounts:
Amount 6.32 c.f.s. for Irrigation from April 1 to Nov. 1 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 6.32 c.f.s. of water be diverted at
any one time, said waters to be diverted within the _____

NE 1/4 Sec. 15, Twp. 13 S., Rge. 27 E., B.M.

in the county of Cassia; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,280 acre feet per year or
4.0 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13 S	27 E	15					10	10	10	10	10	10	10	10					320

Total number of acres irrigated 320

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
DECEMBER, 1970


Director

43 2448 43

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-26480/43-2448

This proof is for b/u

In Water District No.

1. Name of applicant Nicholas L. Thompson, Malra, Idaho

2. Source of water supply: groundwater

3. Location of point of diversion: Is in the Center of Section 15
T. 13.S R. 27.E County of Cassia

4. Describe works as they exist, giving dimensions and capacities of same: 12" pump, 200HP gas engine, 20" telescoped to 12" approx. 1,000' deep

Motor 2450 RPM 200 HP 1725 RPM Talmaster pump
with 2" discharge and 4" suction

5. Water is used for: irrigation and domestic

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

W₁ Sec. 15 T. 13.S., R. 27.E. 320 acres

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Del 15 is divided in thirds by the ditch that runs N-S. This well pumps water 15 miles east to the land patch that runs N-S on E-W. When I observed the well the water was flowing down the E-W ditch to irrigate the section 15.

Natural gas engine had been removed.
All irrigation is east to water.

This examination was made on the 24 day of June, 1970

(Signed) Nicholas L. Thompson Examiner

43 2448

AKD 7/6/70

80
80
80
70
~~120~~

1/ 2: 210 6.33 2656 nc Pa

$$\frac{\text{Vol}}{\text{Area}} = \frac{4 \times 200}{1280} = \frac{50 \text{ cm}}{\text{yr}}$$

Ac 125	320
Sub div.	8

Priority July 26, 1956

NR 503215 PD Date 12-2-20

43 448

ASCS : Burley
SCS : Burley

Permit No. C-26680/43-2648 - Nicholas L. Thompson

Examination for b/s

County Cassia

Quantity: (permit) 6.40 cfs (proof) 6.5 cfs
Sec. 15 T. 138 N. 27 E

Source: groundwater

P.D.: Center of Sec. 15

Use: irrigation and domestic

Extension: To July 28, 1970

Protest:

Completion of Works:

Other Rights:

Filed: July 26, 1956 MADE: April 8, 1970

Due: July 28, 1970 PRIORITY: July 26, 1956

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

October 31, 1970

Re: Permit No. 43-2448 (G-26480)

Mr. Nicholas I. Thompson
Malta,
Idaho 83342

Dear Mr. Thompson:

A representative of this department has made an examination of the works covered by Permit No. 43-2448 and has found the following:

Quantity of water diverted: 6.324 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho law: 6.32 c.f.s.

The maximum quantity diverted shall not exceed 1280 acre feet per season.

Beneficial Use: Irrigation of 320 acres within the W¹ Sec. 15.

T. 13 S., R. 27 E., B. M.

The priority date established is: July 26, 1956

If you do not concur with these findings, please advise us within 10 days; otherwise, a will be issued as set forth in this letter.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:KH

43 2448





Memorandum

To: Transfer File #5498
CC: A43-02447, A43-02448, A43-02450D, A43-10539, A43-10541
From: Jeanie Robertson
Date: 02/10/00
Re: Proceeding with transfer...

I spoke with Mr. Grush today and told him of my draft recommendations for A43-10539 and A43-10541, essentially granting the acres with no additional diversion or volume amounts. I told him that, if approved, this transfer would likely allow him only 2.17 cfs on his 264 acres, or enough water to run one pivot. He wanted to know how many more acres he would need to dry up in order to have the additional water for both pivots? He is now in the process of deciding whether to continue with this transfer or not. He mentioned having two other transfers in the works where he is drying up corners to move to a dairy and now wonders if he should just move that water to the land in Section 27 instead? He said he would be in next week to talk with someone on this matter...

February 2, 2000

TO: Transfer File #5498

CC: A43-02447, A43-02448, A43-02450D, A43-10539, A43-10541

FROM: Jeanie Robertson 

This transfer proposes to dry up a total of 35 acres and move .35 cfs each of rights 43-02447 and 43-02448, with a combined limitation of .65 cfs, from lands in Section 15, T13S, R27E. The water appears to be valid from these two rights and available to be moved to the land in Section 27, T13S, R27E.

The problem arises with the land in Section 27, however. There are three claims in Section 27, but the only one with a valid water right seems to be A43-02450D, for 1.52 cfs on 76 acres. There have been some problems with this water right in the past, mostly arising from a transfer (#2595) which was approved to move 2.74 cfs onto 76 acres in a different place of use. The transfer was approved for more than an inch per acre based on information submitted showing the soil types required additional water. There was concern expressed by the Department at the time because only 9.5 acres was designated on 8 different 40-acre tracts. The Department worried that an expansion may occur using the additional water on more than 9.5 acres per tract. It was later determined that an expansion of the place of use had occurred and eventually, after hearings, etc. the transfer was voided. The water reverted back to the original place of use. In 1986, transfer #3227 was approved for 1.52 cfs on 76 acres. (The place of use was two forty-acre tracts in the same general area as previous transfer #2595.)

A43-10539 claims 1.22 cfs on 101.6 acres. This diversion rate appears to be the difference between the 2.74 cfs from transfer #2595 and the 1.52 cfs from transfer #3227. As transfer #2595 was voided and the water reverted back to the original right, this rate cannot be justified. The 101.6 acres can be allowed under **42-1416B** as an **expansion of right A43-02450D**, but with **no additional diversion rate or volume and a priority date of June 30, 1985.**

A43-10541 claimed .62 cfs on 52 acres under **42-1416B**. The acres can be recommended as an **expansion of right A43-02450D**, with **no additional rate or volume of water and the priority date of June 30, 1985.**

If this transfer is approved, it could only allow 2.17 cfs for 264.6 acres. (1.52 cfs from A43-02450D and a combined limit of .65 cfs from portions of rights A43-02447 and A43-02448).

*Additional legal advice is being sought from Deputy Attorney General, Nick Spencer, for the final recommendations of these claims in the SRBA.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:29:15
03/10/00
6

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A43-02448

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOSEPH HILL	07/26/1956	IRRIGATION	04-01 11-01	6.320 CFS	
					<i>shoulder remarks</i> TOTAL DIVERSION:	6.320 CFS 1280.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T13S R27E S14 *NW* NWSW
S15 *NE* NESW

CASSIA County
CASSIA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
13S	27E	15	:	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	320.0
																							TOTAL ACRES	320.0

POU County: CASSIA

Other Rights: PER. 43-2447.

Conditions of Approval:

- 001 - A measuring device of a type approved by the Department shall
- be permanently installed and maintained as part of the diverting
- works.

copy to comments

Remarks: GEN TRANS. 1682.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Remarks:
"USE" SP3
"POU" E11, K061
"QNT" E25 (11.9%)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:49:51
03/10/00

PAGE: 16
QUICKLOOK INFORMATION

33
CLAIM NUMBER: A43-02448

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent TARA BACKLUND

DATE **CUSTOMER**
May 4, 1995 11:28am **KURT CRABTREE**

SUBJECT:

phone call (X) walk-in (.)

A43-02447 & A43-02448

MR. CRABTREE CALLED YESTERDAY IN REFERENCE TO HILL BROS. HE WAS WONDERING IF AN OWNERSHIP CHANGE WAS DONE BETWEEN HILL BROS AND CLEVERLY. I CHECKED OUR RECORDS AND TOLD HIM AT THIS TIME NOTHING WAS DONE. HE TOLD ME THE DEAL FELL THROUGH AND WAS WONDERING WHAT NEEDED TO BE DONE IF THE PROPERTY WAS SOLD AGAIN. I WILL CALL BACK AND REFER HIM TO AN AGENT.

REFUND REQUEST

ADMITTED TO AGENCY

TO: S. Sherman to Log In
 FOR: D. Shaff/D. Allen
 FROM: F. HITCHCOCK
 SUBJ: Receipt No. 3017642 (Please attach ARQ2 Receipt copy immediately behind blue form)

ON 01-17-95
 Date: 01-12-1995

RE: PayOR HILL BRAS. FARMS
 Address 290 NO. ANGEL
KAYSVILLE, VT.
83350

RECEIVED

JAN 13 1995

Department of Water Resources

RECEIVED

JAN 23 1995

WATER RESOURCES
 WESTERN REGION

Claimant(s) if NOT Payor JOSEPH HILL

Refund Amount \$ 111.00 Claim Location (Region/Claimant)

Extension Filed? ☒ Y ☐ N NA Copy Attached? ☒ Y ☐ N NA

Late Fees Paid? ☒ Y ☐ N NA Late Fee Receipt # 3017642

S.O. Verified Ext. by D. SHAW on 12-29-94 D.B. Query by

Refund Generated By ☒ Agent ☐ Claimant

Refund Category:
 insufficient fees / claim incomplete / withdrawn ☒ o-pmt

Date of Last Correspondence (copy attached) 01-06-1995

Claim No.	Use*	Fees Paid	Correct Fee	Rec't #
<u>A43-02447</u>	<u>IRR.</u>	<u>\$425.50</u>	<u>370.00</u> ✓	<u>3017642</u>
<u>-02448</u>	<u>IRR.</u>	<u>\$425.50</u>	<u>370.00</u> ✓	<u>"</u>
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
Total		\$ <u>851.00</u>	\$ <u>740.00</u>	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached Y/N

agent charged late fees up front in error.

Region AJ Spvrsr. Approval _____ S.O. AJ Spvrsr. Approval _____
 Don Shaff Approval [Signature] Hold _____ To Fiscal 01-13-95
 Data Base Modified? Y/N NA A &/or R Records By _____ on 01-13-95
 Logged 01-13-95

RECEIVED

JAN 24 1995

Department of Water Resources
 Southern Region

05/19/94



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 13, 1995

JOSEPH HILL
C/O HILL BROS FARMS
290 N ANGEL
KAYSVILLE UT 83350

RE: Snake River Basin Adjudication (SRBA)
Cassia County - Receipt #S017642
Notices of Claim #A43-02447 & A43-02448

Dear Claimant:

Your Request for Extension of Time was granted, and the late fees you paid on the above-referenced claims will be refunded. The refund process has been initiated with the State Auditor's Office. You should receive your check in the near future.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:ref

RECEIVED

JAN 24 1995

Department of Water Resources
Southern Region

REFUND REQUEST

TO: S. Sherman to Log In
 FOR: D. Shaff/D. Allen
 FROM: F. HITCHCOCK Date: 01-12-1995
 SUBJ: Receipt No. 5017642 (Please attach ARQ2 Receipt copy immediately behind blue form)

RE: PayOR HILL BROS. FARMS
 Address 290 NO. ANGEL
KAYSVILLE, VT.
83350

Claimant(s) if NOT Payor JOSEPH HILL

Refund Amount \$ 111.00 Claim Location (Region) Claimant

Extension Filed? (Y) N NA Copy Attached? (Y) N NA

Late Fees Paid? (Y) N NA Late Fee Receipt # 5017642

S.O. Verified Ext. by D. SHAW on 12-29-94 D.B. Query by

Refund Generated By (X) Agent () Claimant

Refund Category:
 insufficient fees / claim incomplete / withdrawn (o-pmt)

Date of Last Correspondence (copy attached) 01-06-1995

Claim No.	Use*	Fees		Rec't #
		Paid	Correct Fee	
<u>A43-02447</u>	<u>IRR.</u>	<u>\$425.50</u>	<u>370.00</u>	<u>5017642</u>
<u>-02448</u>	<u>IRR.</u>	<u>\$425.50</u>	<u>370.00</u>	<u>"</u>
<u> </u>	<u> </u>	<u>\$</u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u>\$</u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u>\$</u>	<u> </u>	<u> </u>
Total		<u>\$</u>	<u>\$</u>	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached Y/N
agent charged late fees up front in error.

Region AJ Spvsr. Approval S.O. AJ Spvsr. Approval
 Don Shaff Approval Hold To Fiscal
 Logged

Data Base Modified? Y/N NA A &/or R Records By on

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: 501

Date: 12/27/1994
Time: 14:20:25

Received
From:

HILL BROS. FARM

Type of Payment

Program Acct

Amot

ADJUDICATION LATE FEES

41503

337

1155

83

Total

83

CHECK

4314

Water Right Numbers

A43--02447

A43--02448

-

-

-

Region: SOUTHERN

Signature:

L. Hitchcock

ARR2

COPY

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
RECEIVED TO FILE ADJUDICATION CLAIM(S)

DEC 27 1994
Department of Water Resources
Southern Region Office

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Department of Water Resources

JOSEPH E. RICHARD HILL (501) 544 1115
Name of Claimant Phone Number

290 NO ANGEL KAYSVILLE UTAH 84037
Mailing Address City State Zip

CASSIA
County(s) where place of use is located Date claim originally due

04302447 04302448
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

I SOLD THE PROPERTY IN 1993. THE BUYER
HAS NOT MET HIS OBLIGATIONS. THEREFOR I
HAVE HAD TO RECLAIM OWNERSHIP. NOT BEENING
INVOLVED WITH THE OPERATION FOR 2 YEARS I WAS NOT
AWARE OF THE JUDICATION. I HOP YOU CAN UNDERSTAND
THIS SITUATION AND GRANT AN EXTENTION

Claimant requests an extension to _____, 19 ____

Joseph Hill 12/20, 19 94
Signature Date of request

Partner & owner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

Notize was not mailed to this address.

and if granted the filing deadline is extended to Feb 3, 19 95

Signed this 29 day of December, 19 94

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

COPY

JAN 11 1995
Department of Water Resources
Southern Region Office

INTER-DEPARTMENT MEMO

TO: MR. HILL
FROM: FRANK HITCHCOCK

SUBJECT: EXT. OF TIME
DATE: 01-06-1995

Here's a copy of the approved extension of time
I got back on 01-04-1995.

As a result of the approval I can refund the
late fees which will, again, have to go
through the Boise office to get a check to you

I'll send you a copy of the refund request.
you'll know the amount.

☒ For your information
☐ Response required

Yours truly,

Frank Hitchcock
signature

COPY

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

DEC 27 1994
Department of Water Resource
Southern Region Office

DEC 29 1994
The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Department of Water Resources

JOSEPH E. RICHARD HILL (501) 544 1118
Name of Claimant Phone Number

290 NO ANGEL KAYSVILLE UTAH 84037
Mailing Address City State Zip

CASSIA
County(s) where place of use is located Date claim originally due

04302447 04302448
Identify water right(s) for which extension is requested

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Joseph Hill 12/30, 19 94
Signature Date of request

Partner & owner
Title

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and if granted the filing deadline is extended to Feb 3, 19 95

Signed this 29 day of December, 19 94

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

JAN 07 1995
Department of Water Resources
Southern Region Office

TELEPHONE MEMORANDUM

Incoming Call
Outgoing Call
Returning Call

155 / 210

TO:

H

DATE:

12-29-94

FROM:

JOE HILL - UTAH

FILE:

LATE CLAIMS - OK pending.

FILE NO:

SUBJECT:

memo sent re: ownership farm

REMARKS:

claim ownership as is -
forming a corp. want out want
all property going in to corp.

explained AND/OR re: brother

re-explained LATE request for
sent to son in Boise - U/CA
when word received.

ROUTING
INSTRUCTIONS:

CALENDAR
DATES:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-02448**
Date Received: 12/27/1994
Receipt No: S017642
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JOSEPH HILL 801-544-1118
Address: 290 NORTH ANGEL
KAYSVILLE UT 83350

2. Date of Priority: JUL 26, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	27E	14		NW	SW		CASSIA
		15		NE	SW		CASSIA

5. Description of diverting works:
2 WELLS & 2 PUMPS (ALSO SERVES A43-02447)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.320		

7. Total Quantity Appropriated is:
6.320 C.F.S. (and/or) 1280.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13S	27E	15	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	27E	15	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0

Section Acres 320.0

Total Acres 320.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PER. 43-2447.

14. Remarks:
TRANS. 1682.

15. Basis of Claim: LICENSE

Water Right Number: 26480

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: 801764

Date: 12/27/1994
Time: 14:20:25

Received
From:

HILL BROS. FARM

Type of Payment

Program A cct

Amount

ADJUDICATION LATE FEES

41503

337

1155

851.00

Total

\$851.00

CHECK

4214

Water Right Numbers

A43--02447 A43--02448 -

Region: SOUTHERN

Signature:

F. Hitchcock

COPY

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

DEC 27 1994
Department of Water Resources
Southern Region Office

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

JOSEPH E' RICHARD HILL (800) 544 1115
Name of Claimant Phone Number

290 NO ANGEL KAYSVILLE UTAH 84037
Mailing Address City State Zip

CASSIA
County(s) where place of use is located Date claim originally due

04302447 04302448
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AWARE OF THE JUDICATION. I HOP YOU CAN UNDERSTAND
THIS SITUATION AND GRANT AN EXTENTION

Claimant requests an extension to _____, 19 _____

Joseph Hill 12/20, 19 94
Signature Date of request

Partner & Owner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time

and if granted the filing deadline is extended to _____

Signed this _____ day of _____

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

FRANCIS
SORRY TO TAKE SO LONG TO
RETURN THIS INFORMATION. I ~~WAS~~
HAD TO GO OUT OF TOWN.
I HOP EVERY THING IS COMPLETE
THANKS FOR YOUR HELP

COPY

Idaho Department of Water Resources
Adjudication Mailing List ScreenDate: 12/09/94
Time: 08:50:03

County No: 31 County Name: CASSIA

Last Name, First Name	Address, City, State
HILL , REX	415 RIVER VIEW DRIVE BURLEY ID
HILL , RICHARD F	442 NO ANGEL KAYSVILLE UT
HILL , RICHARD KAY	1715 WASHINGTON AVE BURLEY ID
HILL , RICHARD KAY	1800 WASHINGTON BURLEY ID
HILL , SHELLIE H/W	1715 WASHINGTON AVE BURLEY ID
HILL , SHELLIE H/W	1800 WASHINGTON BURLEY ID
HILL , VERNON, ETUX	RT 3 BOX 3141 BURLEY ID
HILL , WALTER R.	MALTA ID
HILL , WM S, ETUX	% HILL, SARAH LOIS OREM UT
HILT , TESSA C	160 VILLA DR HEYBURN ID
HINCKLEY , DAVID O	1501 NO 3200 W SALT LAKE CITY UT
HINES , BERTHA	RT 3 BOX 3724 BURLEY ID
HINES , BLAINE	ROUTE 3, BOX 3722 BURLEY ID
HINES , GAIL, ETUX	RT 1 BOX 1532 BURLEY ID
HINES , GALE	ROUTE 3, BOX 205 BURLEY ID

Mark with X Any or All for Update

(GOLD1=Add) (GOLD2=Update) (GOLD5=Next) (GOLD7=Name Search) (GOLD8=Exit to M

COPY

Idaho Department of Water Resources
Adjudication Mailing List ScreenDate: 12/09/94
Time: 08:50:03

County No: 31 County Name: CASSIA

Last Name, First Name	Address, City, State
HILL , COLLEEN D H/W	2870 BERNICE DR BURLEY ID
HILL , CYNTHIA J	1242 ELBA AVE BURLEY ID
HILL , F JOHN	2639 WILLOW WICK DRIVE SANDY UT
HILL , F JOHN	2693 WILLOW WICK DRIVE SANDY UT
HILL , FRED	1326 BURTON AVE. BURLEY ID
HILL , JACK H	1050 SYLVAN CIRCLE BURLEY ID
HILL , JACK H	% WESTERN HILLS MFG BURLEY ID
HILL , JOHN D	2870 BERNICE DR BURLEY ID
HILL , LAURA H/W	% WESTERN HILLS MFG BURLEY ID
HILL , LAURA E	1050 SYLVAN CIRCLE BURLEY ID
HILL , LIDA	2040 YALE AVE BURLEY ID
HILL , MARY S	RT 3 BOX 3736 BURLEY ID
HILL , MICHAEL F	1242 ELBA AVE BURLEY ID
HILL , MRS. RICHARD	442 N ANGEL KAYSVILLE UT
HILL , OWEN W	2040 YALE AVE BURLEY ID

Mark with X Any or All for Update
(GOLD1=Add) (GOLD2=Update) (GOLD5=Next) (GOLD7=Name Search) (GOLD8=Exit to 1)

Water Right Number - A43-02448

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 26480

+ - - - - Last Name - - - - + + - First Name - - - + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CLEVERLEY

BRUCE

1 - RT 4 BOX 301
2 -
3 -

State- ID Zip- 83350

CLEVERLEY

CINDY L.

City- RUPERT
Phone - 208-436-1301
1 - RT 4 BOX 301
2 -
3 -

State- ID Zip- 83350

*** O - ORIGINAL OWNER ***
HUMPHREY

MARJORIE

City- RUPERT
Phone - 208-436-1301
1 -
2 -
3 -

State- ID Zip- 0000

THOMPSON

NICHOLAS L.

City- XXXX
Phone - 208-000-0000
1 -
2 -
3 -
City- MALTA
Phone - 208-000-0000

State- ID Zip- 83342

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/26/1956 17 SOUTHERN L - LICENSE

+ - - Source - - - - - + + - - - Tributary - - - - - +
GROUNDWATER

Trm	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion
13S	27E	14	NW SW			(31) CASSIA	
		15	NE SW			(31) CASSIA	

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01		6.320	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
6.320 1280.00 0.0

Trm	Rng	Sec	Tract	Lot	Acres	Code	Description	County
13S	27E	15	NE NW		40.0	01	IRRIGATION	(31) CASSIA
13S	27E	15	NW NW		40.0	01	IRRIGATION	(31) CASSIA
13S	27E	15	SW NW		40.0	01	IRRIGATION	(31) CASSIA
13S	27E	15	SE NW		40.0	01	IRRIGATION	(31) CASSIA

Water right number - A43-02448 Prefix Translation: ADJUDICATION CLAIM

Tm	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
13S	27E	15	NE SW		40.0	01	IRRIGATION		(31) CASSIA
13S	27E	15	NW SW		40.0	01	IRRIGATION		(31) CASSIA
13S	27E	15	SW SW		40.0	01	IRRIGATION		(31) CASSIA
13S	27E	15	SE SW		40.0	01	IRRIGATION		(31) CASSIA

Total Acres: 320.0

- - - Diversion Means - 2 WELLS & 2 PUMPS (ALSO SERVES A43-02447)

- - - Non-Irrigation Use -

- - - Other Rights for Same Use - PER. 43-2447.

- - - Remarks - - - - - TRANS. 1682.

- - - No Old Water Right Numbers Found - - - - - Old Water Right Numbers - - - - -

- - - - - 001 - A measuring device of a type approved by the Department shall
- be permanently installed and maintained as part of the diverting
- works.

- - - - - Decree Plaintiff - - - + - - - - - Decree Defendant - - - + - - - Decree Date - +
00/00/0000

- - - - - Comments - - - - - No Comments Found

- - - Audit Fields - - +
04/01/94 WORSTELL

- - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 04/01/1994	Last Amended Date	- 00/00/0000	Temporary Right	- T
		Receipt Number	-	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-