

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-02431**
Date Received: 4/18/1989
Receipt No: S006894
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LARRY EDWARDS 208-824-5583
Address: BOX 126
ALMO ID 83312
AND
Name: DORIS B EDWARDS 208-824-5583
Address: BOX 126
ALMO ID 83312

2. Date of Priority: AUG 11, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	25E	32	SE	NE	NW		CASSIA

5. Description of diverting works:
TILE DRAINS TO PUMP & DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 66.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13S	25E	32	NW		NE		IRR	2.0
			NE		NW		IRR	8.0
			SE		NW		IRR	12.0
							Section Acres	22.0
							Total Acres	22.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-00153, 00154, 00155

14. Remarks:
** OWNERSHIP CHANGE MADE BASED UPON FORM 1409(7) AND WARRANTY
DEEDS. KKC 7-18-1995.

15. Basis of Claim: LICENSE
Water Right Number: 25902



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

July 18, 1995

LARRY EDWARDS
BOX 126
ALMO ID 83312

RE: SNAKE RIVER BASIN ADJUDICATION CLAIMS A43-00154, A43-00155,
A43-00156, AND A43-02431 CHANGE OF OWNERSHIP AND
SPLIT OF RIGHT A43-00153

Dear Mr Edwards

Enclosed are your copies of the above listed claims as changed based upon form 1409(7) and copies of the warranty deeds that specify 0.01 S.F. of 1874, DEC 31 water being retained by Mr Twitchell. Please review these claims to verify the data entry changes are correct.

Sincerely

Kelly K Christensen
Sr Water Resource Agent

Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

July 18, 1995

CHARLES TWITCHELL
PO BOX 464
ELBA ID 83326

RE: SNAKE RIVER BASIN ADJUDICATION CLAIMS A43-00154, A43-00155,
A43-00156, AND A43-02431 CHANGE OF OWNERSHIP AND
SPLIT OF RIGHT A43-00153

Dear Mr Twitchell

Enclosed are copies of the above listed claims as changed based upon form 1409(7) and copies of the warranty deeds that specify 0.01 S.F. of 1874, DEC 31 water being retained by you. Please review these claims to verify the data entry changes and that these claims were intended to be conveyed to the new owner as split or changed.

Sincerely

Kelly K Christensen
Sr Water Resource Agent

Enclosures



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: 11-29-1990

JUN 1995

LEGAL DESCRIPTION OF PROPERTY: Township 13 South Range 25 East
 Section 32, Northeast 1/4 of 1/4 of 1/4 Govt. Lot South BM.
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [A] Water Right Number(s) Assigned by IDWR: A43-00153 A43-00154 A43-00156 A43-02431
- [] Name and Address of Former Owner/Claimant(s)(Seller): A FOREVER GREEN FARM
ELBA IDAHO
- [] New Owner/Claimant (Purchaser): LARRY + DORIS B. EDWARDS
- [] New Mailing Address: BOX 126
ALMO IDAHO 83312
- [] New Telephone Number: 608) 874 - 5583
- [] Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
ALL WATER EXCEPT 01 S.F. 1874 DEC 31
- [] Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- [] Signature of New Owner/Claimant(s) Larry Edwards Date 6-7-95
Doris B. Edwards Date 6-7-95
- [] Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ **By:** _____

Further Action Needed:

Further Action Taken

Date: _____ **By:** _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

**Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner**

ORIGINAL
WARRANTY DEEDS
USED FOR OWNERSHIP
CHANGE ON 7-18-95
IN FILE A43-00154
KAC

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02431
Date Received: 4/18/1989
Receipt No: 5006894
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FOREVERGREEN FARM, INC. 208-638-5512
Address: P.O. BOX 464
ELBA, ID 83326

2. Date of Priority: AUG 11, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	25E	32	SE	NE	NW		CASSIA

5. Description of diverting works:
TILE DRAINS TO PUMP & DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 66.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	25E	32	NW	NE		IRR	2.0
			NE	NW		IRR	8.0
			SE	NW		IRR	12.0
						Section Acres	22.0

A43-02431

Page 1

Date: 04/18/89

COPY

MICROFILMED

MAR 03 1993

10. Place of Use: Continued

Total Acres 22.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 A43-00153, 00154, 00155

14. Remarks:

15. Basis of Claim: LICENSE
 Water Right Number: 25902

MICROFILMED
MAR 03 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: See Map A43-00153

For Organizations:

I do solemnly swear or affirm that I am Mgr. & Resp. Party of Title Forevergreen Farm, Inc., that I have signed the foregoing Organization document in the space below as Mgr. & Resp. Party of Title Forevergreen Farm, Inc. and that the statements contained in the foregoing document are true and correct.

Charles L. Butchell
Signature of Authorized Agent
Mgr. & Resp. Party
Forevergreen Farm, Inc.
Title and Organization
4-18-89
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of April 19 89

Lee D. Mendenhall
Notary Public

Seal

Residing at Kimberly, ID
My Commission Expires 6/30/94

RECEIVED

FEB 19 2002

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 43-02431

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of
Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Larry Edwards

Address: P.O. Box 126; Almo, ID. 83312

Name: Doris B. Edwards

Address: P.O. Box 126; Almo, ID. 83312

Name:

Address: ;

Name:

Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☐ **Source**

Should be: _____

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point(s) of Diversion**

Should be: _____

6. ☐ **Instream Flow Description**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☒ **Place of Use**

Should be: See attached

11. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The legal description for element nine (POU) above may include Federal land. The description should be specific enough to exclude Federal land.

F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of Ada)

Gary A. Madenford, Water Rights Team Leader, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

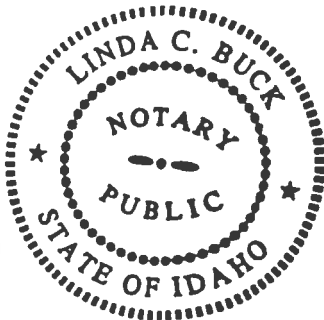
That I am the party/claimant filing this objection, as defined by I.C. § 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Gary A. Madenford
(Signature of person filing objection)

Larry C. Brown
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

February 7, 2002



Linda C. Buck

Notary Public for Idaho

Residing at: Mountain Home

My Commission Expires: 12-21-2005

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on Feb. 8, 2002, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Larry Edwards
Address: P.O. Box 126; Almo, ID. 83312

Name: Doris B. Edwards
Address: P.O. Box 126; Almo, ID. 83312

Name:
Address: ;

Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449


Signature of Objector or attorney mailing on Objector's behalf

09/19/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2431
NAME AND ADDRESS: LARRY EDWARDS
PO BOX 126
ALMO ID 83312

DORIS B EDWARDS
PO BOX 126
ALMO ID 83312

MIXED OWNERSHIP

-THE PLACE OF USE IDENTIFIED BELOW
CONTAINS BOTH PRIVATE AND PUBLIC LAND
-CLARIFY THE POU SUCH THAT IT IS CLEAR
THAT ONLY PRIVATE LAND IS INTENDED.

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.400 CFS
88.00 AFY

PRIORITY DATE: 08/11/1955

POINT OF
DIVERSION:

T13S R25E S32 SWNWNE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 10/31

QUANTITY
0.400 CFS
88.00 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T13S R25E S32	NWNE	8.0	T13S R25E S32 BLM/PA	SWNE	5.7
T13S R25E S32	NENW	12.0	T13S R25E S32	SENE	11.0

36.7 ACRES TOTAL

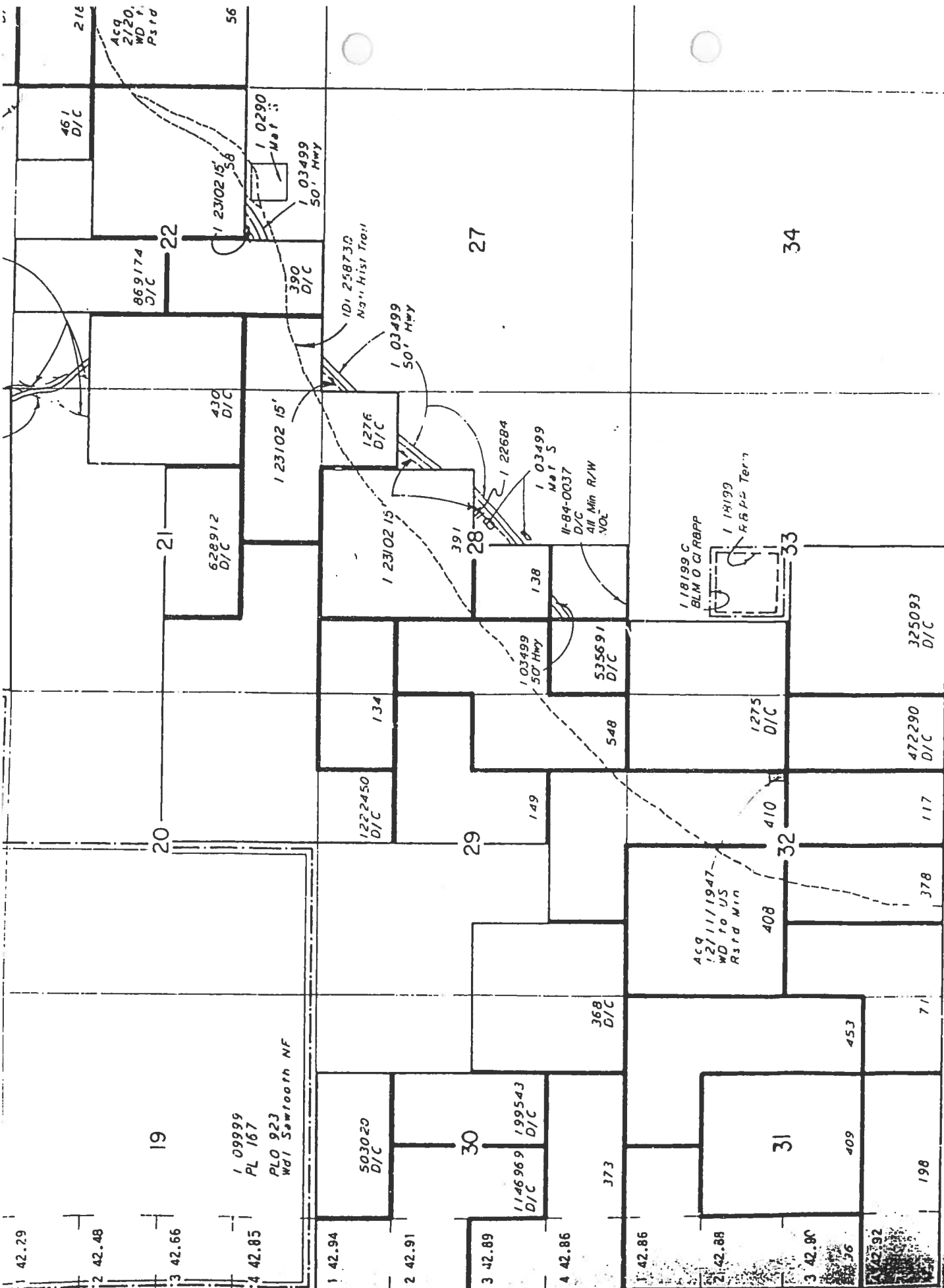
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED
TOTAL OF 36.7 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.
43-153B, 43-154, 43-155, AND 43-2431.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 22 ACRES WITHIN THE PLACE OF USE
DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

THE FOLLOWING REMARK INSERTED UNDER PLACE OF USE WOULD
ELIMINATE THE BLM'S OBJECTION
-THE USE OF WATER UNDER THIS RIGHT DOES NOT INCLUDE A USE ON
FEDERAL PUBLIC LAND



T13S, R25E Sec. 32

SCALE in Chains

This plat is

CASSIA COUNTY
CLERK DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

MT PLAT[illegible]

09999 Out Pl last fact of Cong 1/23/1951
completed 1/15/1962. All surface water by 1/15/51
including
09999 A 1 fact A: 30. 60. 100.

[illegible]

DOI-1999-08-00 Landfill Use Term 12/18/1997

ANSWER

[illegible][illegible][illegible][illegible][illegible][illegible][illegible][illegible][illegible]

100

Year	Number of cases	Rate per 100,000	Rate per 100,000 (95% CI)
1990	10	0.1	0.1 (0.0-0.2)
1991	10	0.1	0.1 (0.0-0.2)
1992	10	0.1	0.1 (0.0-0.2)
1993	10	0.1	0.1 (0.0-0.2)
1994	10	0.1	0.1 (0.0-0.2)
1995	10	0.1	0.1 (0.0-0.2)
1996	10	0.1	0.1 (0.0-0.2)
1997	10	0.1	0.1 (0.0-0.2)
1998	10	0.1	0.1 (0.0-0.2)
1999	10	0.1	0.1 (0.0-0.2)
2000	10	0.1	0.1 (0.0-0.2)
2001	10	0.1	0.1 (0.0-0.2)
2002	10	0.1	0.1 (0.0-0.2)
2003	10	0.1	0.1 (0.0-0.2)
2004	10	0.1	0.1 (0.0-0.2)
2005	10	0.1	0.1 (0.0-0.2)
2006	10	0.1	0.1 (0.0-0.2)
2007	10	0.1	0.1 (0.0-0.2)
2008	10	0.1	0.1 (0.0-0.2)
2009	10	0.1	0.1 (0.0-0.2)
2010	10	0.1	0.1 (0.0-0.2)
2011	10	0.1	0.1 (0.0-0.2)
2012	10	0.1	0.1 (0.0-0.2)
2013	10	0.1	0.1 (0.0-0.2)
2014	10	0.1	0.1 (0.0-0.2)
2015	10	0.1	0.1 (0.0-0.2)
2016	10	0.1	0.1 (0.0-0.2)
2017	10	0.1	0.1 (0.0-0.2)
2018	10	0.1	0.1 (0.0-0.2)
2019	10	0.1	0.1 (0.0-0.2)
2020	10	0.1	0.1 (0.0-0.2)

[illegible]

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

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Journal compilation © 2007 Blackwell Publishing Ltd

[illegible]

Year	Number of cases	Number of deaths	Number of cases per 100,000 population	Number of deaths per 100,000 population
1990	1,000	100	1.0	0.1
1991	1,100	110	1.1	0.11
1992	1,200	120	1.2	0.12
1993	1,300	130	1.3	0.13
1994	1,400	140	1.4	0.14
1995	1,500	150	1.5	0.15
1996	1,600	160	1.6	0.16
1997	1,700	170	1.7	0.17
1998	1,800	180	1.8	0.18
1999	1,900	190	1.9	0.19
2000	2,000	200	2.0	0.20
2001	2,100	210	2.1	0.21
2002	2,200	220	2.2	0.22
2003	2,300	230	2.3	0.23
2004	2,400	240	2.4	0.24
2005	2,500	250	2.5	0.25
2006	2,600	260	2.6	0.26
2007	2,700	270	2.7	0.27
2008	2,800	280	2.8	0.28
2009	2,900	290	2.9	0.29
2010	3,000	300	3.0	0.30
2011	3,100	310	3.1	0.31
2012	3,200	320	3.2	0.32
2013	3,300	330	3.3	0.33
2014	3,400	340	3.4	0.34
2015	3,500	350	3.5	0.35
2016	3,600	360	3.6	0.36
2017	3,700	370	3.7	0.37
2018	3,800	380	3.8	0.38
2019	3,900	390	3.9	0.39
2020	4,000	400	4.0	0.40

1. *Author's name* (e.g., John Doe) 2. *Title of the paper* (e.g., The Impact of Climate Change on Global Agriculture) 3. *Journal Name* (e.g., *Journal of Environmental Science*) 4. *Volume* (e.g., 15) 5. *Issue* (e.g., 3) 6. *Page Numbers* (e.g., 123-134) 7. *Year* (e.g., 2020) 8. *DOI* (e.g., 10.1016/j.jenvsci.2020.123456) 9. *Keywords* (e.g., Climate Change, Agriculture, Global Warming) 10. *Abstract* (e.g., This paper explores the impact of climate change on global agriculture, focusing on the effects of rising temperatures and changing precipitation patterns on crop yields and food security. The study uses a combination of climate modeling and field data to assess the potential risks and opportunities for different agricultural regions. The results suggest that while some areas may experience increased productivity, others face significant challenges, particularly in terms of water availability and soil degradation. The paper concludes with recommendations for policy and management strategies to mitigate these risks and ensure sustainable food production in the face of a changing climate.)

ON UNDER EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

[illegible]

66-12935

[illegible]

USE PLAYS

LS REPRESENT THE LAST

EFFECTIVE DATE. SEE
OF THE ORIGINAL WITH-

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER

to a **SHARP** **WATERLOO**

SCALE IN CUBINS

0 10 20 30 40

03/05/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2431

NAME AND ADDRESS: DORIS B EDWARDS
LARRY EDWARDS
BOX 126
ALMO, ID 83312

SOURCE: GROUND WATER

VERIFIED BY KKC

QUANTITY: 0.4 CFS
88 AFY

PRIORITY DATE: 08/11/1955

POINT OF DIVERSION: T13S R25E S32 SWNWNE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04-01 10-31	0.40 CFS 88.00 AFY

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T13S R25E S32	NWNE	8	T13S R25E S32	SWNE	5.7
T13S R25E S32	NENW	12	T13S R25E S32	SENE	11

36.7 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 36.7 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS. 43-153B, 43-154, 43-155, AND 43-2431.

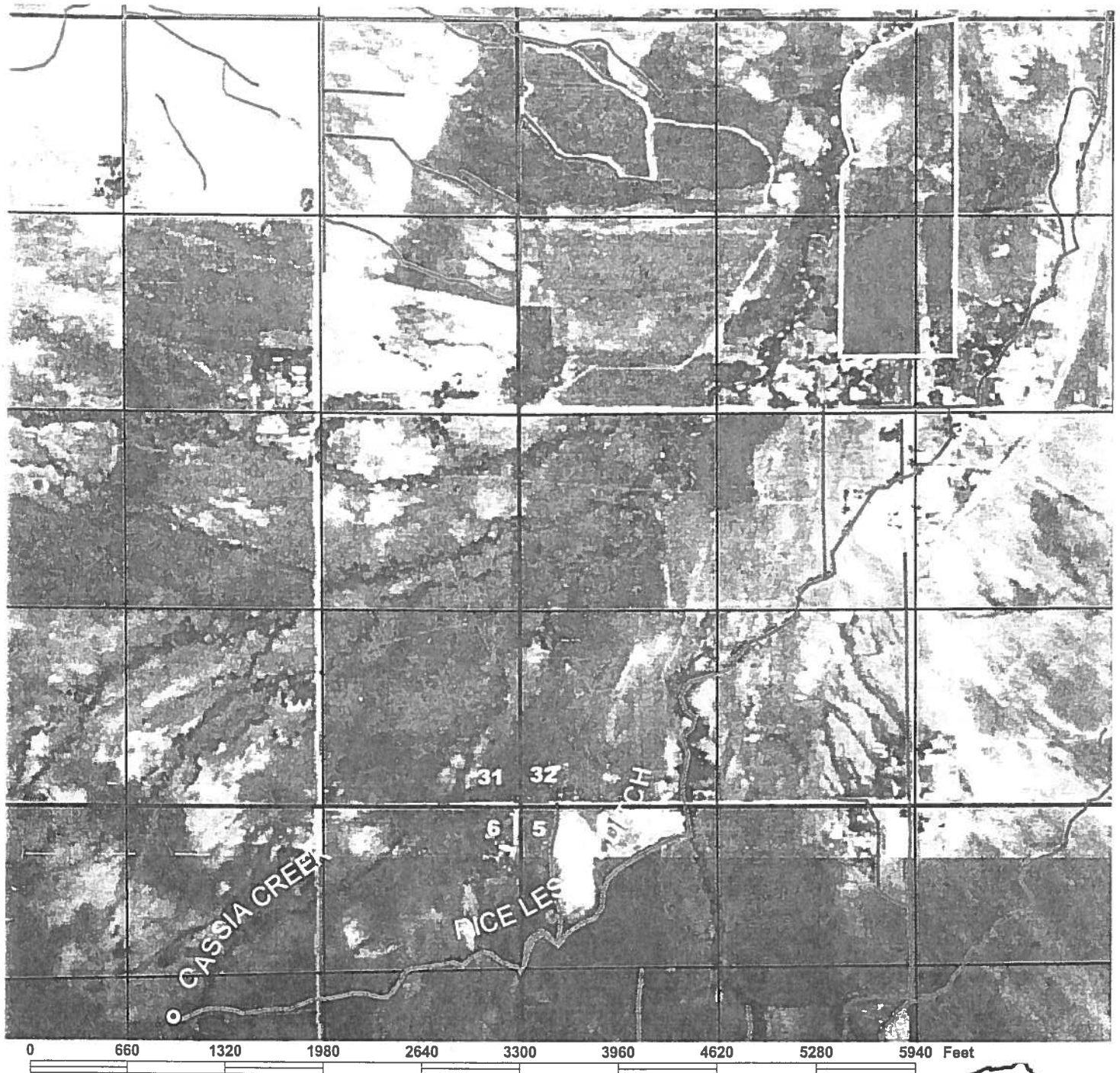
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 22 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

**RECOMMENDED PLACE OF USE FOR
43-153B, 43-154, 43-155, and 43-2431**



PLACE OF USE

TWP 13S, RNG 25E, SEC 32

Data entry on Sept 13, 2000

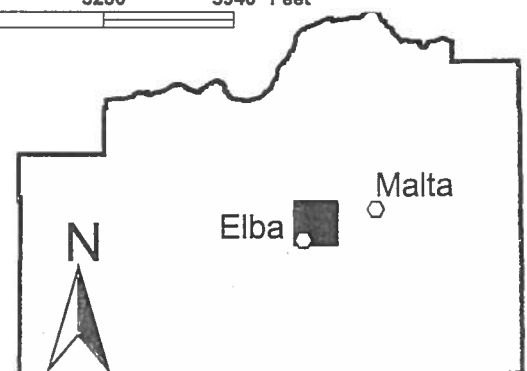
**GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN**

⊙ RECOMMENDED POINT OF DIVERSION

RECOMMENDED PLACE OF USE

SECTION LINES

QUARTER/QUARTER LINES



Charles Twitchell - 638-5512

Forever green Prelim analysis

sup 1. $\left\{ \begin{array}{l} 153 \\ 154 \\ 155 \end{array} \right\}$ P/A overlap } complete P/D = River Leasing Ditch
P/D overlap }

sup 2. 156 South of road / East of road. There P/A
Same P/D (River Leasing Ditch)

sup 3. 2431 licensed G.W.

change in P/A claimed. field exam in 58

there appears to be a land swap with Nelson
(62-63-64)

Called 8-25-94

2 story Brick house on right big trees around
Elba park road.

Exam set for Mon @ 9:00 AM

State of Idaho License and Certificate of Water Right

Water License No. G-25902Amount .4 c.f.s.

Water District No. _____

Priority August 11, 1955THIS IS TO CERTIFY that RACHEL HUBBARD TRACYof Rupert, Idaho

, made application for a permit to appropriate the public waters of the State of Idaho, dated August 11, 1955; that Permit No. G-25902 was issued under said application; that Certificate of Completion of works, with a carrying capacity of .4 second feet, was issued thereunder on August 12, 1958, showing that said works were completed on the 22nd day of August, 1957; and that on the 22nd day of August, 1957, RACHEL HUBBARD TRACY

of Rupert, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Underground

, a tributary of developed water, for the purpose of Irrigation

, under Use Permit No. G-25902 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

10 of Licenses at page 6394, on the 12th day of August, 1958;

The right hereby confirmed dates from August 11, 1955;

The Point of Diversion is located

in the NE 1/4 NW 1/4, Sec. 32, Tp. 13 S, R. 25 E., B. M. County Cassia

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .4 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
13 S.	25 E.	32	NW ¹ / ₄ NE ¹ / ₄ NE ¹ / ₄ NW ¹ / ₄	10 12	8 <u>14</u>
Total number of acres irrigated - - 22					

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 12th day of August, 1958.

/s/ GED. N. CARTER
State Reclamation Engineer.

(SEAL)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. _____

This proof is for _____

In Water District No. _____

1. Name of applicant _____

2. Source of water supply: _____

3. Location of point of diversion: Is in the _____ of Section _____

T. _____ R. _____ County of _____

4. Describe works as they exist, giving dimensions and capacities of same: *Drain trenches were dug and 6" drain tile installed: 760' x 220' for drainage on higher ground to south. A drain control and outlet tank at P.D. made of concrete 8' x 8' x 4' 1/2 - 7" walls. Can discharge directly back into creek thru a short ditch or can irrigate the ground to North by gravity.*

5. Water is used for: *irrigation*6. State whether or not water has been turned into works of diversion: *Yes.*

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Section 13, Township 11 South, Range 2, East 6E
Approximately 23 acres in each subdivision have been irrigated with water.

See map.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

All pasture land.

The Tracy along

This examination was made on the *8* day of *July*, 19*53*

505902

(Signed) *E. H. Thompson* Examiner

R-25 E.

10 MALTA

14 8

P.D.

32

T.
13
S.

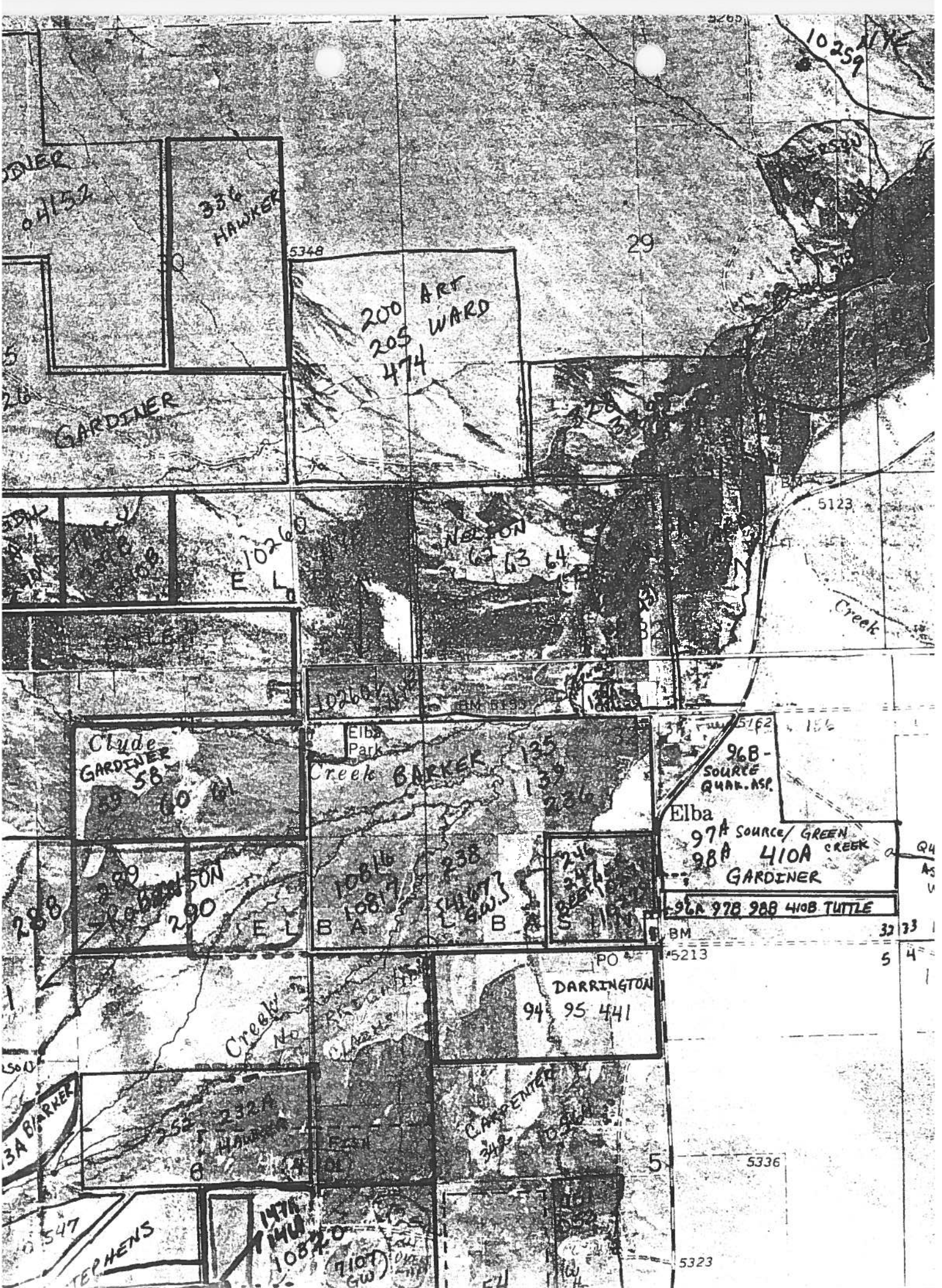
Subdivision = 3

Area = 22 acres.

019 Over the City Water

$A = 20''$

$= 4 \text{ sq.}$



04152
336 HAWKER
5348
200 ART
205 WARD
474
29
GARDNER
10260
5123
Creek
10260
Elba Park
Creek BARKER
135
139
236
96B - SOURCE QUAB. ASP.
Elba
97A SOURCE/ GREEN
98A 410A CREEK
GARDNER
96A 97B 98B 410B TUTTLE
BM 5213
32 33
5 4
1
DARRINGTON
94 95 441
CARPENTER
5336
5323
STEPHENS
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10817
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