

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02428
Date Received: 5/11/1989
Receipt No: S007088
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT PARKE 208-645-2538
Address: HC 72, BOX 2172
MALTA, ID 83342

AND/OR

Name: KARLA PARKE 208-645-2538
Address: HC 72, BOX 2172
MALTA, ID 83342

2. Date of Priority: AUG 05, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	27E	5	NE	SW			CASSIA

5. Description of diverting works:
140' WELL, 75HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	5	SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	20.0
			NW	SW		IRR	20.0
						Section Acres	120.0
						Total Acres	120.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
RAFT RIVER WATER A43-00170

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 25866

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert Parker Date: 5/11/89

Date: _____

State of Idaho)
County of TV) SS.

Subscribed and sworn (or affirmed) before me this 11 day
of May 19 89 Tom White
Notary Public

Seal

Residing at TV
My Commission Expires 5/94

12/19/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2428

NAME AND ADDRESS: KARLA PARKE
ROBERT PARKE
HC 72 BOX 2172
MALTA, ID 83342

SOURCE: GROUND WATER

QUANTITY: 2 CFS
440 AFY

THIS RIGHT WHEN COMBINED WITH RIGHT NO. 43-00170D SHALL
PROVIDE NO MORE THAN .02 CFS PER ACRE.

PRIORITY DATE: 08/05/1955

POINT OF DIVERSION: T14S R27E S5 NWNESE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	2.00 CFS 440.00 AFY

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T14S R27E S5	SWNW	30	T14S R27E S5	SENE	40
T14S R27E S5	NESW	20	T14S R27E S5	NWSW	20

110 ACRES TOTAL

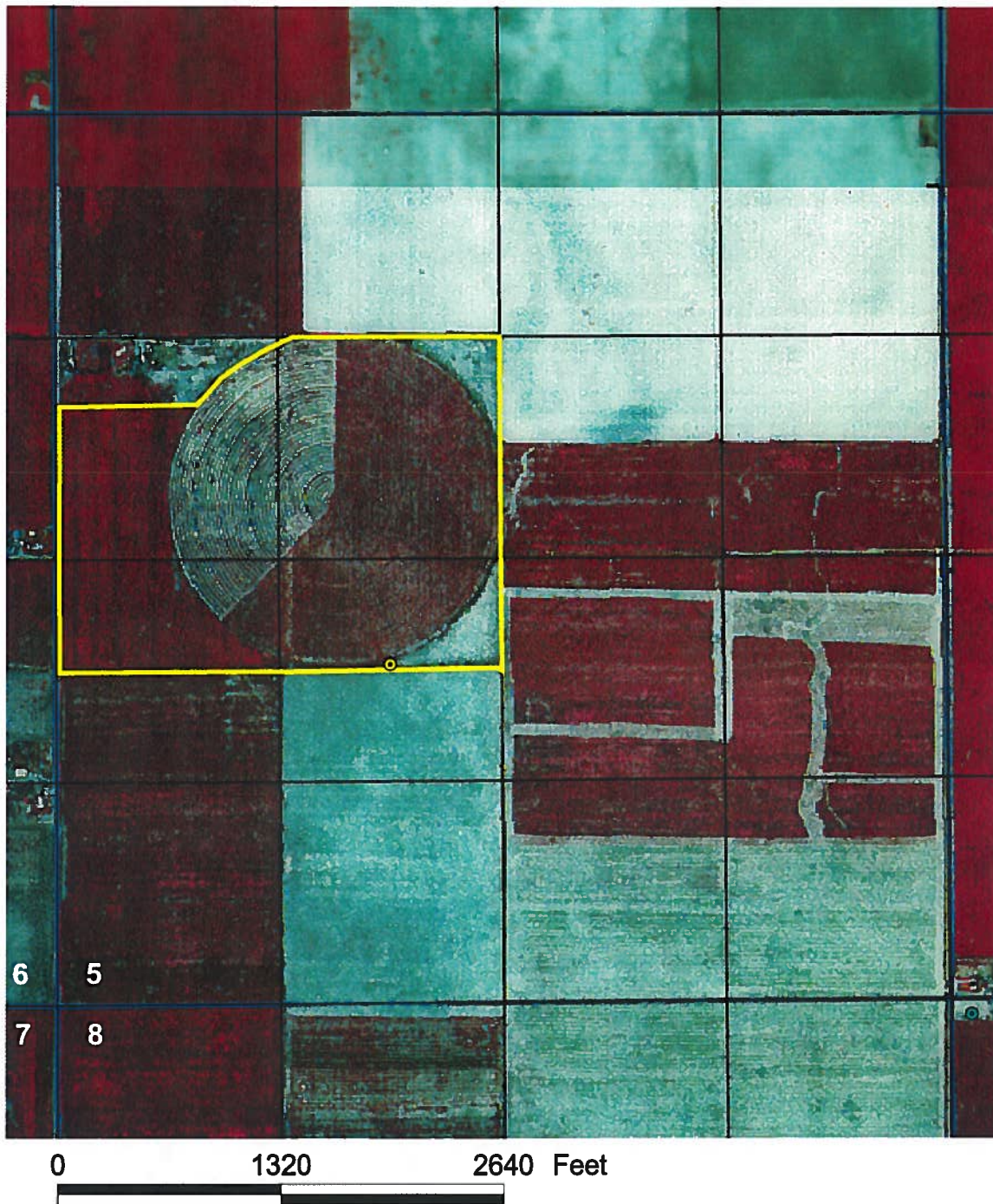
USE OF THIS RIGHT WITH RIGHT NO. 43-00170D IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 110 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

43-00170D & 43-02428

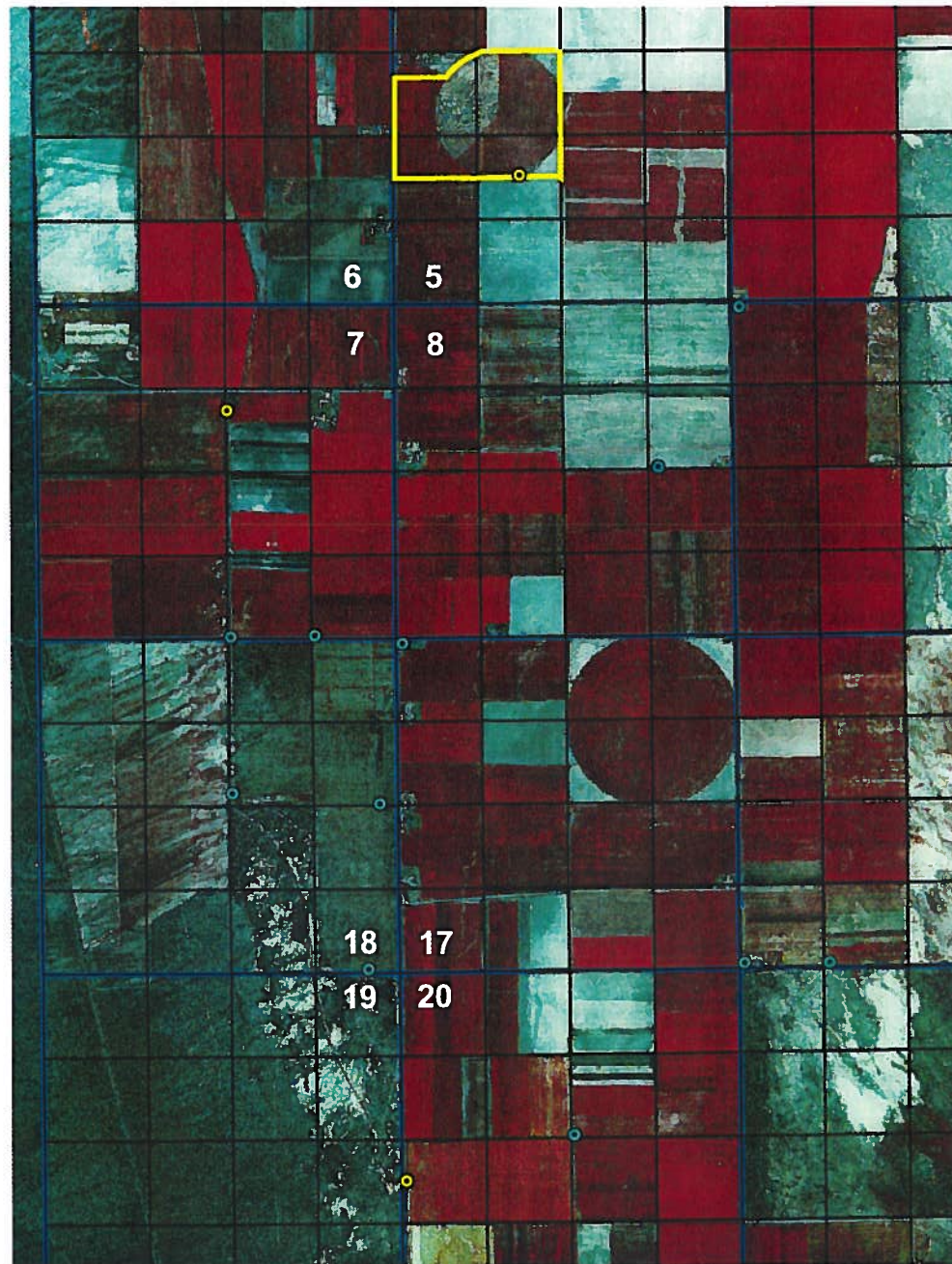


RECOMMENDED PLACE OF USE
DATA ENTRY ON DEC. 18, 2000
TWP 14S, RNG 27E, SEC. 5

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

43-00170D & 43-02428



0 1320 2640 Feet



RECOMMENDED PLACE OF USE
DATA ENTRY ON DEC. 18, 2000
TWP 14S, RNG 27E, SEC. 5

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

A43-00170D 4/1/1881 2.4 cts 120 Ac.

- claimed entire decreed right on their 120 Ac. when the 2.4 cts was originally decreed to 15-40 Ac. tracts
- limit to 40 Ac. in ppv
- limit 0.15 cts on 40 Ac. ($2.4 \div 640 \times 40$)

A43-02428 8/5/1955 2.0 cts 120 Ac.

GIS = 110 Ac.

$110 \times .02 = 2.2 \text{ cts}$, recd. as claimed

$110 \times 4 = 440 \text{ AF volume}$

* other old decrees were appurtenant to this property but were not claimed by this claimant: 43-00173

43-00178C

43-00169B

CLAIM NUMBER A43-02428 DATE _____
 _____ AGENT _____

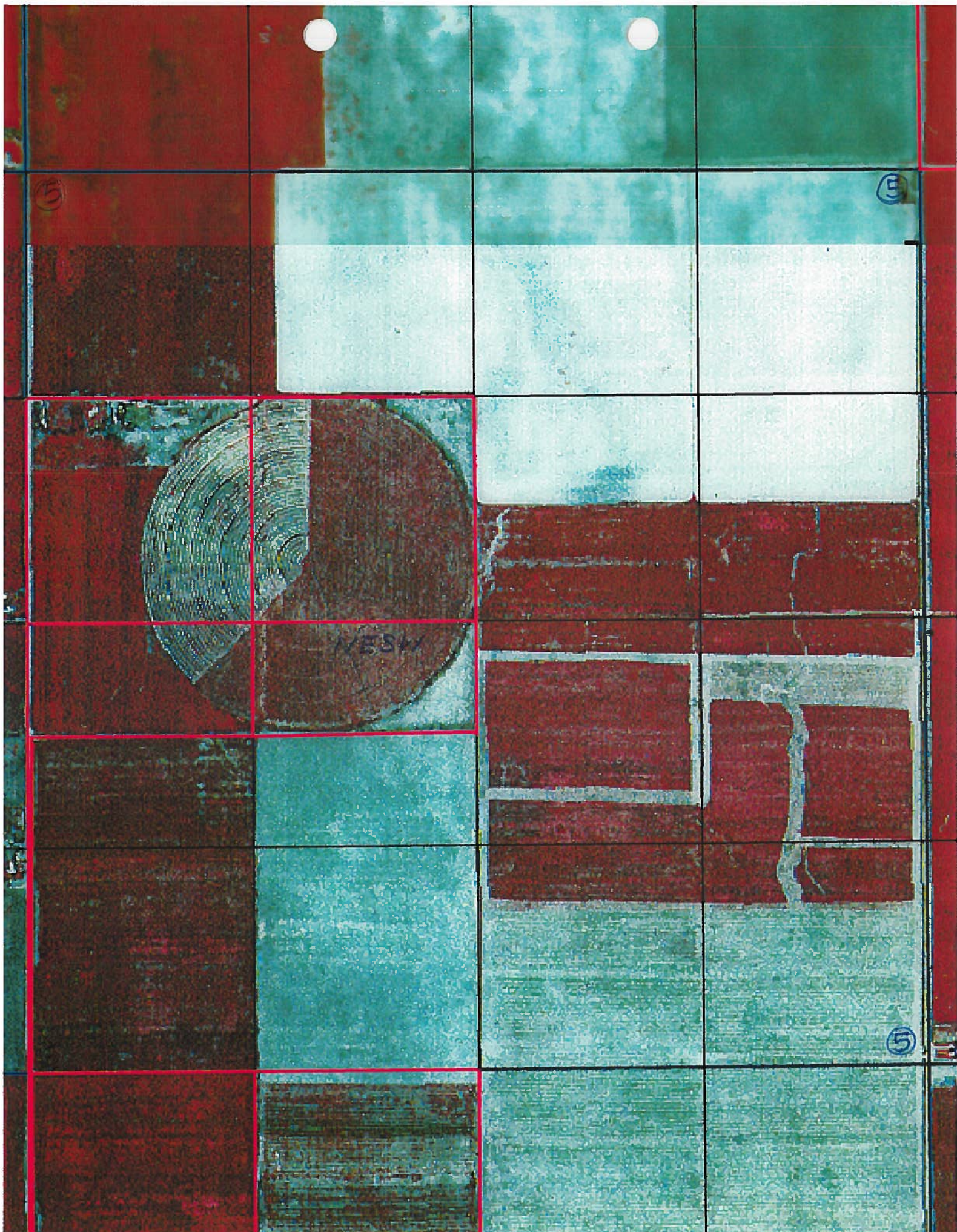
TRANSFER NUMBER _____
 CLAIMED ACRE TOTAL 120
 GIS ACRE TOTAL 110

	TWP	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	14S	27E	5							40	40	20	20						120
GIS	14S	27E	5							30	40	20	20						110
RECOM	14S	27E	5																
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			

B43-POU.SHP _____
 SHAPE NOS. _____

B43-POD.SHP _____
 NOS. DESCRIPTION _____

DBF TABLES UPDATED _____
 B43-DBPOU.DBF _____
 B43-DBPOD.DBF _____
 JPEG LAYOUT _____



R 27

W 0351

T 1541

7.6 NHEL/W

22.8

NHEL/W

NHEL/W

2

4.6

NHEL/W

3

14.3

1

6

11.5

NHEL/W

NHEL/W

7.0

3

27.3

NHEL/W

4

74.2

NHEL/W

5

3.5

NHEL/W

T 1043

T 1043

NHEL/W

NHEL/W

6

5

7

8

NW

NW

IDAHO
CASSIA
Report ID: ASCS-156EZ

U.S. Dept. of Agriculture
Agri. Stab. & Conserv. Svc.
Abbreviated 156 Farm Record

FARM 2818
Prepared: 12/27/93
Crop Year: 94
Page: 2

No. of Tracts: 2

Current Year

TRACT NO.	FARMLAND	CROPLAND	IRRIGATED CROPLAND	HEL	027	A027	W	CW	FW	PC	AW	MW	RW	HG	CWTE	CWNA	PCW
1641	120.0	115.3	115.3	N	N	N	N	N	N	N	—						N
IDENTIFIER				S-5 T-14 R-27 EE-30													
OWNER	1 - ROBERT PARKE																
1742	649.0	639.4		N	N	N	N	N	N	N	—						N
IDENTIFIER				S-21,22,23 T-13 R-28 II-26, JJ-26													
OWNER	1 - ROBERT PARKE																

IDAHO
CASSIA
Report ID: ASCS-156EZ

U.S. Dept. of Agriculture
Agri. Stab. & Consv. Svc.
Abbreviated 156 Farm Record

FARM 2818
Prepared: 12/27/93
Crop Year: 94
Page: 1

OPERATOR: Name, Address & I D No.	FARMLAND	CROPLAND	IRRIGATED CROPLAND	EFFECTIVE CROPLAND	FARM IDENTIFIER	STATUS
519-50-9281 S ROBERT PARKE HC 72 BOX 2172 MALTA ID 83342	769.0	754.7	115.3	490.0	NONE	ACTIVE

CRP: 264.7

IFM: N

RECON. REF. NO.: A20143

OFAY, NORMAL PLANTED ACRES: .0

CROP	ROT.	BASE	CRP REDUCTION	ADJ. BASE	DATE	P&CP		YIELD		
						YEAR		YEAR	NI	IR
WHEAT	1	320.3	63.0	257.3	12/20/93	93	316.0	94	22	68
						92	336.3	85	25	74
						91	312.8			
						90	323.1			
						89	313.4	94	22	
						88	294.4	85	25	
								HWY		
BARLEY	1	94.9	38.6	56.3	12/20/93	93	96.	94	23	85
						92	96.0	85	24	88
						91	119.3			
						90	109.9			
						89	53.1	94	72	
						88	102.3	85	75	
								HWY		
OATS	1	.0	.0			93	.0	94	35	35
						92	.0	85	35	35
						91	.0			
						90	.0			
						89	.0	94	35	
						88	.0	85	35	
								HWY		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:00:58
12/12/00
33

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PROFILE REPORT

CLAIM NUMBER: A43-02428

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT PARKE	08/05/1955	IRRIGATION	03-15 11-15	2.000 CFS	440
C	KARLA PARKE					
TOTAL DIVERSION:					2.000 CFS	(110 x 4)

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T14S R27E S05 NW NESW

CASSIA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
14S	27E	5	:					:						:					:						:	120.0
																										120.0
																										110

POU County: CASSIA

Other Rights: RAFT RIVER WATER A43-00170

Dates: Exam Made Date: Verified Date: 02/26/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Conel Coole C18
Remarks:
POU1 E11 120 Ac w/both
QNT E28 .02 cfs w/both

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:59:50
12/12/00

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QUICKLOOK INFORMATION

32
CLAIM NUMBER: A43-02428

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	-N							
POINT OF DIV	Y-							
SOURCE	-N							
PLACE OF USE	Y-							
DIV. AMOUNT CFS/VOLUME	Y-							
CONSUMPTIVE USE	/							
PURPOSES OF USE	-N							
PERIOD OF USE	-N							
BASIS OF CLAIM	-N							
REMARKS	Y-							

BARCODE UPDATED
WHOM/DATE

R PROOF

CVR

MAPS

PHOTOS

MISC

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State of Idaho License and Certificate of Water Right

Water License No. 14-5846

Water District No.

Amount 2.0 c.f.s.

Priority Actual 5, 1955

THIS IS TO CERTIFY that

of Rupert, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated August 5, 1955; that Permit No. 3-25866 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.0 second feet, was issued thereunder on June 19, 1964, showing that said works were completed on the 1st day of August, 1960; and that on the 1st day of August, 1960,

VANCE T. SMITH

of Rupert, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation & domestic, under Use Permit No. 3-25866, of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 12 of Licenses at page 7845, on the 19 day of June, 1964; The right hereby confirmed dates from August 5, 1955;

The Point of Diversion is located

in the N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 5, Tp. 14 S., R. 27 E., B. M. Cassia County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.0 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
14 S.	27 E.	5	SE $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	20	20
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	20	20
			Total number of acres to be irrigated:		120

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 19 day of June, 1964.

(SEAL)

RALPH W. THOMAS

Deputy State Reclamation Engineer.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. _____

This proof is for _____

In Water District No. _____

1. Name of applicant _____
2. Source of water supply: Subterranean flow (Well)
3. Location of point of diversion: Is in the T1N2E of the SW of Section 5
T. 1 R. 2 E. County of Carida

4. Describe works as they exist, giving dimensions and capacities of same: GE Motor, Model 12FL16 40 HP, 440 V. F.M. Pump Ser # PS 1209. 8'x9' ditch to N. into spillpond flummy. W. E ditch on higher elevation, Pump is rotated to spill to east into spillpond then to open ditch. Pump is mounted on 16" casing 18" above land surface datum. Well 16'x150' casing. Pump Column- 8'x120' - h=35. GE control with ball switch w/ capacitor on panel board 20' south, No shelter.

5. Water is used for: Irrigation and domestic purposes

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SANWA, MATA, Sec. 5, Twp. 11 S. R. 20 E. N. 1.

(Submitt map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. J. D. Hutchinson along. (Mr. Hutchinson has farmed this place for the past 3 years)

Used Spurling meter.

This examination was made on the

(Signed)

day of April

19 61

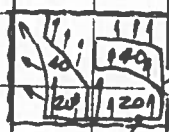
Examiner

P 25866

5 Rev 1 min 10 Sec.

2427A

T
14
S



80
40
120

Subdivisions

4

ARBA

120 acres

Q

200 cfs or 100 inches