

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-02427**
Date Received: 6/28/1989
Receipt No: S008386
Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ROGER L CRANE 208-532-4530
Address: 600 N 338 E
RUPERT ID 83350
AND
Name: MARCIA L CRANE 208-532-4530
Address: 600 N 338 E
RUPERT ID 83350

2. Date of Priority: JUN 23, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	26E	22	SW	NW	NE		CASSIA

5. Description of diverting works:
WELL AND PUMP, PIVOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.240		

7. Total Quantity Appropriated is:
2.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	26E	22	NE	NE		IRR	32.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11S	26E	22	NW		NE		IRR	32.0
			SW		NE		IRR	32.0
			SE		NE		IRR	32.0
			NE		SE		IRR	32.0
			NW		SE		IRR	32.0
			SW		SE		IRR	15.0
			SE		SE		IRR	15.0

Section Acres 222.0

Total Acres 222.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-02328

14. Remarks:

TRANS. 3178. WHEN RTS. 43-2328 & 47-2427 ARE COMBINED, NO MORE
THAN 222 AC. SHALL BE IRRIGATED.
CHANGE OF OWNERSHIP 1-29-92 SCC.
*****AMENDED CLAIM*****
CLAIM AMENDED TO MATCH PLACE OF USE IN APPROVED TRANSFER #3178.
5/21/99 jr

15. Basis of Claim: LICENSE

Water Right Number: 25818

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Grover L. Cran Date: 5-20-99

Date: _____

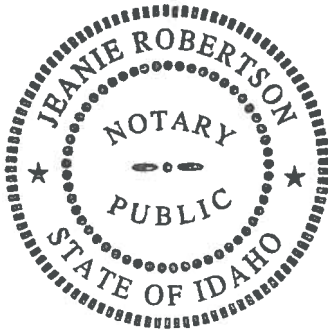
State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 21st day

of May 19 99

Jeanie Robertson
Notary Public

Seal



Residing at Twin Falls, Id.

My Commission Expires 9-23-2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02427

Date Received: 6/28/1989

Receipt No: S008386

Received By: ownership change

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROGER L CRANE 208-532-4530
Address: 600 N 338 E
RUPERT ID 83350

AND

Name: MARCIA L CRANE 208-532-4530
Address: 600 N 338 E
RUPERT ID 83350

2. Date of Priority: JUN 23, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	26E	22	SW	NW	NE		CASSIA

5. Description of diverting works:
WELL AND PUMP, PIVOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.240		

7. Total Quantity Appropriated is:
2.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 666.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	26E	22	NE	NE		IRR	30.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11S	26E	22	NW		NE		IRR	30.0
			SW		NE		IRR	30.0
			SE		NE		IRR	30.0
			NE		SE		IRR	17.0
			NW		SE		IRR	30.0
			SW		SE		IRR	30.0
			SE		SE		IRR	25.0

Section Acres 222.0

Total Acres 222.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A43-02328

14. Remarks:

TRANS. 3178. WHEN RTS. 43-2328 & 47-2427 ARE COMBINED, NO MORE
THAN 222 AC. SHALL BE IRRIGATED.

|
CHANGE OF OWNERSHIP 1-29-92 SCC.

15. Basis of Claim: LICENSE

Water Right Number: 25818

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

DATE: 06/30/97
PAGE: 1

→

TOTAL DIVERSION:	2.24 CFS
CONSUMPTIVE USE:	666.00 AFA

Stage: LICENSE

CASSIA County

MS

TOTAL ACRES 222.0

Conditions of Approval:
016 - See remarks for additional conditions of approval.

CHANGE OF OWNERSHIP 1-29-92 SCC.

Objection Filed Date:

Field Inspection Flag: C
Presumption Flag:

06/30/97 JROBERTS

LAW OFFICES
JONES, CHARTERED
415 SOUTH ARTHUR
P.O. BOX 967
POCATELLO, IDAHO 83204-0967

LAMONT JONES
JACK H. ROBISON
THOMAS J. HOLMES
JESSE C. ROBISON
M. THOMAS JOLLEY

TELEPHONE: (208) 232-5911
FAX: (208) 232-5962
E-MAIL: joneslaw@poky.srv.net

May 19, 1997

RECEIVED

JUN 02 1997

Department of Water Resources
Southern Region

IDAHO DEPARTMENT OF WATER RESOURCES
Southern Region
1341 Filmore St., Suite 200
Twin Falls, ID 83301-3380
ATTN: Kelly Christensen

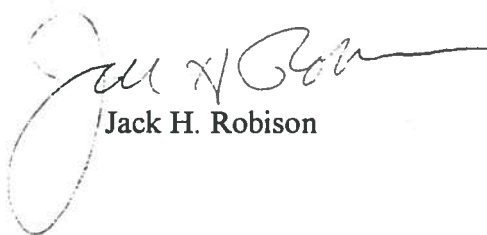
Re: Adjudication Claim # A43-04229, A43-04207, A43-04207A, A43-02544,
A43-02427, A43-02369 and A43-02328

Dear Mr. Christensen:

Roger L. and Marcia L. Crane have acquired the ownership rights of Ardel W. and Judy M. Wickel in all the above referenced adjudication claims. Attached to this letter is IDWR from **Notice of Change of Water Right Ownership** with a copy of the Wickel Warranty Deed conveying to Crane the real property to which the water rights are appurtenant and the aerial photo required in paragraph 2c of the IDWR form.

Please modify the department records to reflect this change of water rights ownership.

Sincerely,



Jack H. Robison

JHR:em
Enclosures

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 02 1997

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: A-43-04229, A43-04207, A43-04207A, A43-02544,
Adjudication Claim No(s).: A43-02427, A43-02369, A43-02328

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Ardel W. Wickel and Judy M. Wickel
Route 1, Box 37A, Declo, ID 83323

4. New Owner/Claimant(s) Roger L. Crane and Marcia L. Crane
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 600 North 338 East
City, State and ZIP Code Rupert, ID 83350
New Telephone Number (208) 532-4530

5. Date you acquired the property May 27, 1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Roger L. Crane
Marcia L. Crane Marcia L. Crane
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

WARRANTY DEED

#28236

249158

For Value Received

ARDEL W. WICKEL and JUDY M. WICKEL, husband and wife

RECEIVED

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

JUN 02 1997

ROGER L. CRANE and MARCIA L. CRANE, husband and wife
Address: 600 North 338 East
Rupert, Idaho 83350

Department of Water Resources
Southern Region

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

PARCEL NO. 1:

TOWNSHIP 11 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 14: SE $\frac{1}{4}$

EXCEPTING that part deeded to the State of Idaho for Highway purposes.

ALSO EXCEPTING that part lying North and East of Interstate Highway.

PARCEL NO. 2:

TOWNSHIP 11 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 14: SW $\frac{1}{4}$

Section 15: SE $\frac{1}{4}$

EXCEPTING that portion of the SE $\frac{1}{4}$ of said Section 15 granted to the State of Idaho for Highway purposes.

PARCEL NO. 3:

TOWNSHIP 11 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 22: S $\frac{1}{2}$ SE $\frac{1}{4}$

EXCEPTING that portion granted to the State of Idaho for highway purposes.

PARCEL NO. 4:

TOWNSHIP 11 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 22: NE¼ and N½SE¼, EXCEPTING that portion granted to the State of Idaho for highway purposes.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to State of Idaho Water Adjudication Nos. A43-04229, A43-042C7, A43-04207A, A43-02544, A43-02427, A43-02369 and A43-02328.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1997 and subsequent years.

Right of Way Contract from George H. Sanders and Ethel M. Sanders, husband and wife, to the Salt Lake Pipeline Company, a corporation, dated August 2, 1949 and recorded August 15, 1949 as Instrument No. 166576 in Book 14 of Miscellaneous on Page 8 in the office of the Recorder of Cassia County, Idaho.

Right of Way Contract from George H. Sanders and Ethel M. Sanders, husband and wife, to the Salt Lake Pipeline Company, a corporation, dated August 2, 1949 and recorded October 29, 1949 as Instrument No. 167302 in Book 14 of Miscellaneous on Page 65 in the office of the Recorder of Cassia County, Idaho.

Right of Way Contract between Nina E. Hartwell and R.D. Hartwell and the Salt Lake Pipeline Company, dated October 31, 1949 and recorded October 31, 1949 as Instrument No. 167312 in Book 14 of Miscellaneous on Page 67 in the office of the Recorder of Cassia County, Idaho.

Right of Way easement contained in Warranty Deed from Martin F. Sanders, a single man, to Averil B. Neilson and Carmen J. Neilson, his wife, dated August 8, 1950 and recorded September 13, 1950 in Book 55 of Deeds at Page 588, as Instrument No. 170366, records of Cassia County, Idaho.

Right of Way Contract from Martin F. Sanders, a single man, to the Salt Lake Pipe Line Company, a corporation, dated April 29, 1951, and recorded April 30, 1951 as Instrument No. 172232 in Book 14 of Miscellaneous on Page 277 in the office of the Recorder of Cassia County, Idaho.

Mineral reservation contained in Deed by Administrator from Francis F. Sanders, Administrator of the Estate of Martin F. Sanders, deceased, to Cline Preston, whose wife's name is Anna Preston, dated June 2, 1958 and recorded January 17, 1961 as Instrument No. 209764 records of Cassia County, Idaho.

Right of Way Contract from Coe Creek Ranches, a co-partnership, consisting of O. A. Power and Joe W. Wells, to Salt Lake Pipe Line Company, a corporation, dated October 23, 1963 and recorded November 13, 1963 as Instrument No. 15564 on Film No. 23 in the office of the Recorder of Cassia County, Idaho.

Mineral Reservation Contained in Deed from Francis P. Sanders, the administrator with will annexed of the estate of Martin P. Sanders, deceased, to Joe W. Wells, dated March 18, 1961 and recorded May 2, 1961 as Instrument No. 1447 on Film No. 5, records of Cassia County, Idaho.

Billboard and building restrictions and access limitations as set forth in Deed to the State of Idaho, dated January 4, 1965, and recorded January 27, 1965, as Instrument No. 22327, on Film No. 32, records of Cassia County, Idaho.

Agreement for Purchase of Power between Raft River Rural Electric Cooperative, Inc., and O. A. Power, dated July 15, 1967 and recorded June 11, 1969 as Instrument No. 46683 on Film No. 7 in the office of the Recorder of Cassia County, Idaho.

Agreement for Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and Gordon Luke, as Consumer, dated January 21, 1977 and recorded April 11, 1977 as Instrument No. 97618 on Film No. 108, records of Cassia County, Idaho.

Agreement for Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller and Gordon Luke, as Consumer, dated January 21, 1977 and recorded April 11, 1977 as Instrument No. 97619 on Film No. 108, records of Cassia County, Idaho.

Agreement for Electric Service (Irrigation) between Raft River Rural Electric Cooperative, Inc., an Idaho Rural Electric Cooperative and Ardel Wickel, dated April 4, 1989 and recorded May 23, 1989 as Instrument No. 202033 on Film No. 207, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho Rural Electric Cooperative and Ardel Wickel, dated March 24, 1992 and recorded April 15, 1992 as Instrument No. 218546 on Film No. 234, records of Cassia County, Idaho.

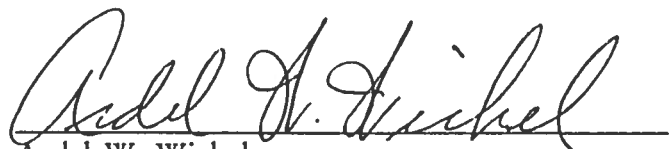
Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho Rural Electric Cooperative of Malta and Ardel Wickel, dated June 18, 1992 and recorded August 31, 1992 as Instrument No. 220683 on Film No. 237, records of Cassia County, Idaho.

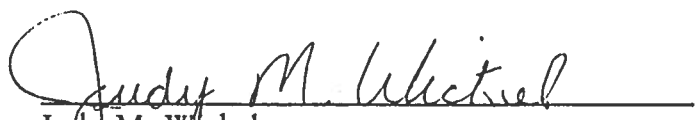
Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta and Ardel Wickel dated June 17, 1992 and recorded August 31, 1992 as Instrument No. 220684 on Film No. 237, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho Rural Electric Cooperative of Malta and Ardel Wickel dated March 21, 1995 and recorded March 28, 1995 as Instrument No. 235852 on Film No. 264, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

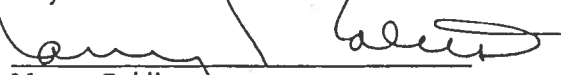
Dated: May 22, 1997


Ardel W. Wickel


Judy M. Wickel

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 22nd day of May, 1997, before me, the undersigned a Notary Public in and for said State, personally appeared ARDEL W. WICKEL and JUDY M. WICKEL, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public
Residing at: Burley, Idaho
My Commission expires: 6-30-97

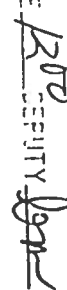
LARRY ROBERTS
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

RESIDING AT BURLEY, ID
MY COMMISSION EXPIRES 6-30-97

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILM 287

1997 MAY 27 P 1:36

249158

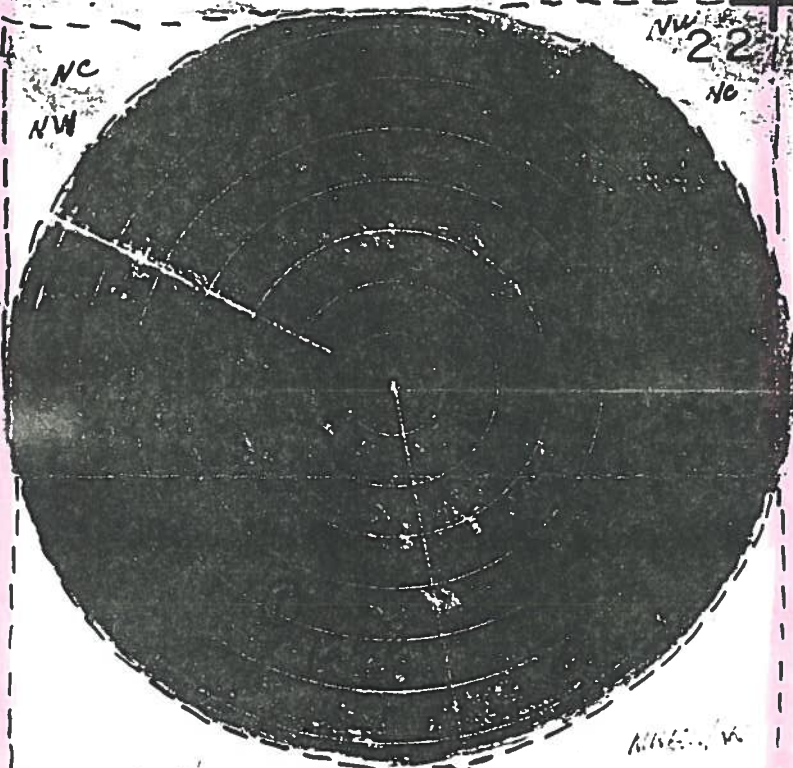
CASSIA COUNTY, IDAHO
CARROLL M. ROSKELLEY
RECORDER


15 14

NW 22 23

NO

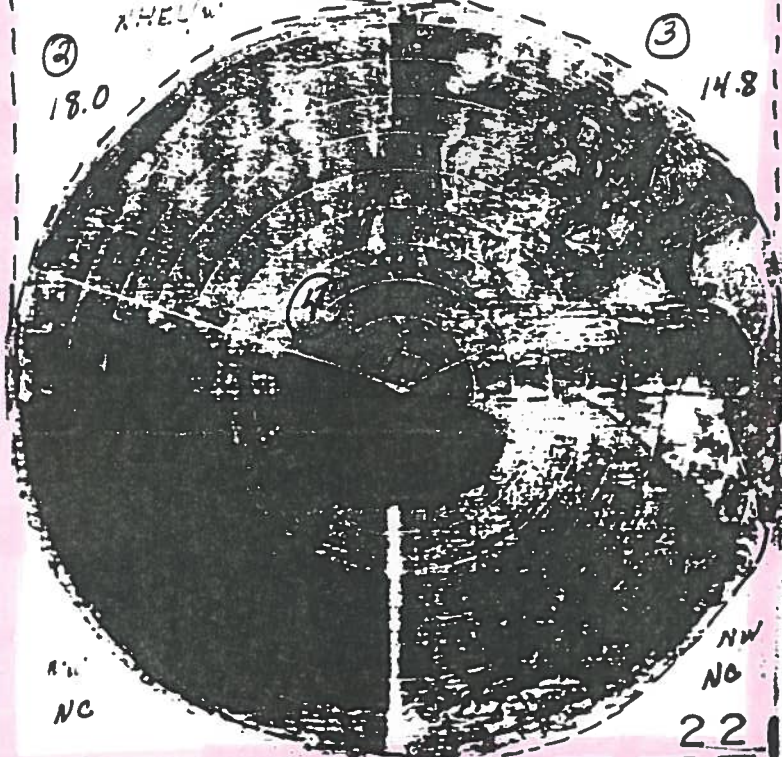
NC
NW



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③ 18.0

③ 14.8



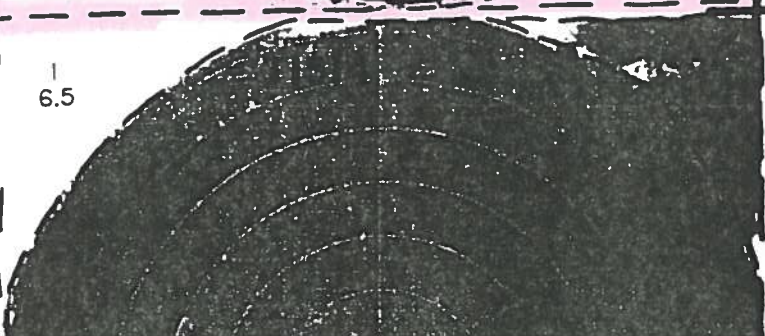
NC

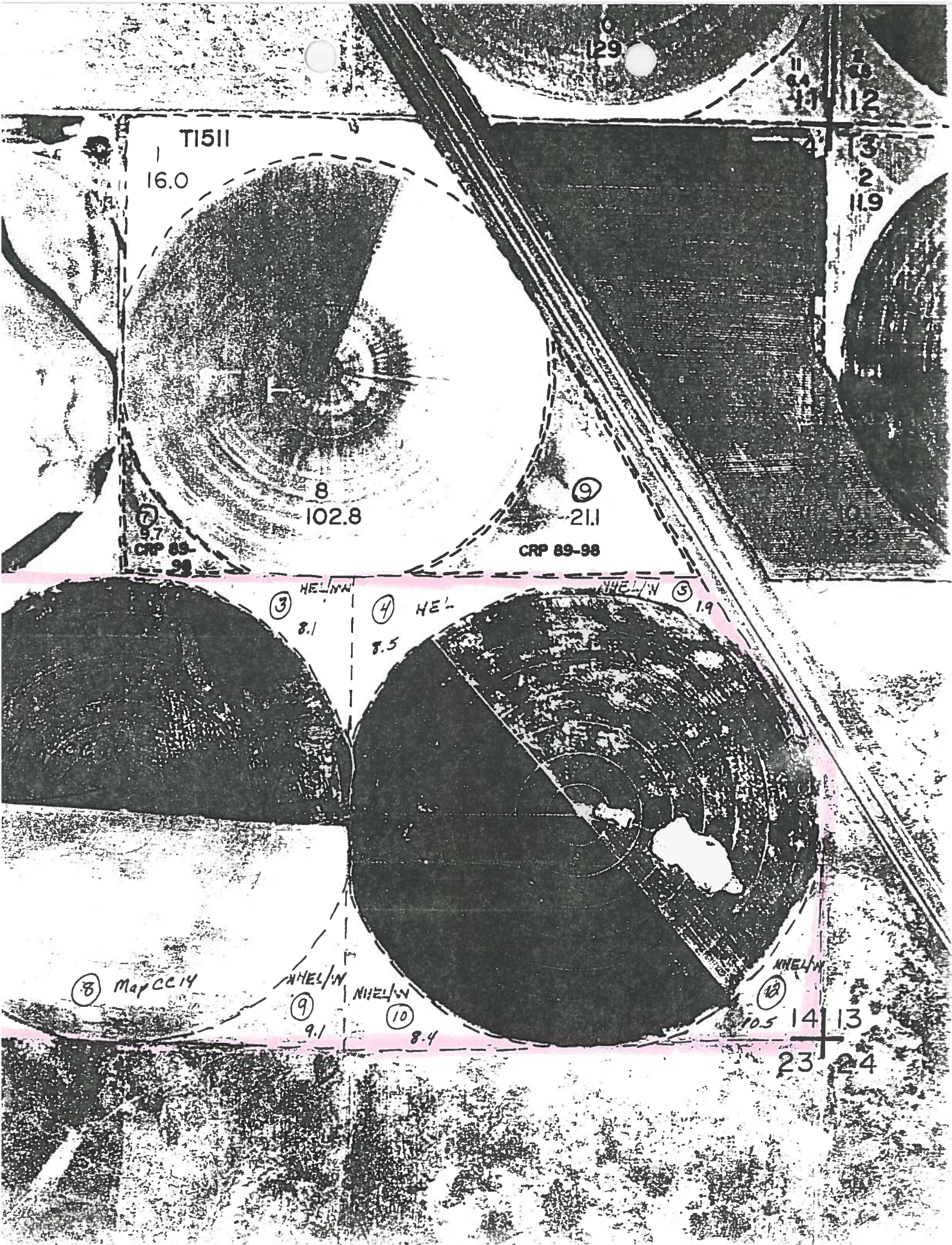
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CRP 89-98

21.1

CRP 89-98

3

HE L/N

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4

NH L/N

8.5

5

NH L/N

1.9

8

Map CC14

9

NH L/N

9.1

10

NH L/N

8.4

12

NH L/N

10.5

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35.2

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NHEI/W

T. 1512

NW

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NHEI/W

15

⑦

16.0

14

NHEI/W

⑧

104.6

NHEI/W

See
Map
DDM



State of Idaho
DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 30, 1997

ROGER AND MARCIA CRANE
600 N 338 E
RUPERT ID 83350

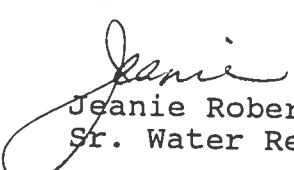
Re: Ownership Change for Adjudication Claim Nos. A43-02328,
A43-02369,
A43-02427,
A43-02544,
A43-04207,
A43-04207A,
A43-04229
WICKEL/CRANE

Dear Mr. and Mrs. Crane:

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claims are appurtenant, the Department has changed the records of the current owner as requested. Please find enclosed copies of the computer records of the claims noting the changes in claimant.

Please review the records and if you have any corrections or questions, please feel free to call this office.

Sincerely,


Jeanie Robertson
Sr. Water Resource Agent

/jr
Enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02427

Date Received: 6/28/1989

Receipt No: S008386

Received By: See
ownership change

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARDEL W WICKEL 208-654-2341
Address: RT 1 BOX 37-A
DECLO ID 83323

OR

Name: JUDY M WICKEL 208-654-2341
Address: RT 1 BOX 37-A
DECLO ID 83323

2. Date of Priority: JUN 23, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
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Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	26E	22	NW	NE		IRR	30.0
			SW	NE		IRR	30.0
			SE	NE		IRR	30.0
			NE	SE		IRR	17.0
			NW	SE		IRR	30.0
			SW	SE		IRR	30.0
			SE	SE		IRR	25.0

Section Acres 222.0

Total Acres 222.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

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14. Remarks:

TRANS. 3178. WHEN RTS. 43-2328 & 47-2427 ARE COMBINED, NO MORE
THAN 222 AC. SHALL BE IRRIGATED.

CHANGE OF OWNERSHIP 1-29-92 SCC.

15. Basis of Claim: LICENSE

Water Right Number: 25818

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
MAR 03 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 11 S Range 26 E
 Section 22, 1/4 of 1/4 of 1/4 Govt. Lot NE 1/4
 Lot _____, Block _____, Subdivision/Townsite SE 1/4
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A43-02328, A43-02427 + A43-04229
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): C. Gordon Luke +/or EOLAL
310 PALMER RD.
BURLEY ID 83318
- ☐ New Owner/Claimant (Purchaser): ARDEL W. WICKEL +/or JUDY M. WICKEL
- ☐ New Mailing Address: RT 1 BOX 37-A
DECHO ID 83323
- ☐ New Telephone Number: (208) 654-2341
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Ardel Wickel Date 1-29-92
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1-29-92 By: su

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED
MAR 03 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

215215 WARRANTY DEED

For Value Received

*indexed***C. GORDON LUKE and EOLA LUKE, also known as Eola D. Luke, husband and wife**Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
ARDEL W. WICKEL and JUDY M. WICKEL, husband and wife

Address: Rt. 1 Box 37A, Declo, ID 83323

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

TOWNSHIP 11 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 22: S½SE¼

TOWNSHIP 11 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHOSection 22: NE¼ and N½SE¼, EXCEPTING that portion deeded to the
State of Idaho for highway purposes.TOGETHER WITH all water and water rights, ditches and ditch
rights used thereon or appurtenant thereto including but not
limited to Water License Nos. A43-02328, A43-02427 and
A43-04229.See attached Exhibit "A" for SUBJECT TO:

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 11, 1991

C. Gordon Luke
C. Gordon Luke*Eola Luke*
Eola Luke, also known as Eola D. Luke

STATE OF IDAHO, COUNTY OF Cassia

On this *11th* day of September 19 91
before me, a notary public in and for said State, personally appeared

C. Gordon Luke and Eola Luke

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.*Larry Roberts*
Residing at *Burley* Notary Public
IdahoLARRY ROBERTS
NOTARY PUBLIC
STATE OF IDAHOResiding at *Burley, Idaho*
My Commission Expires *12-31-97*

MICROFILMED

MAR 03 1993

EXHIBIT "A"

1. All reservations in Patents or Deeds in the chain of title.
2. Taxes for 1991 and subsequent years.
3. Right of Way Contract between Nina E. Hartwell and R.D. Hartwell and the Salt Lake Pipeline Company, dated October 31, 1949 and recorded October 31, 1949 as Instrument No. 167312 in Book 14 of Miscellaneous on Page 67 in the office of the Recorder of Cassia County, Idaho.
4. Plat of Ivan Decker filed June 18, 1956 as Instrument No. 190242 in Book 1 of Plats, records of Cassia County, Idaho, covering the SE $\frac{1}{4}$ of Section 22, Township 11 South, Range 26 East of the Boise Meridian.
5. Mineral reservation contained in Deed by Administrator from Francis F. Sanders, Administrator of the Estate of Martin F. Sanders, deceased, to Cline Preston, whose wife's name is Anna Preston, dated June 2, 1958 and recorded January 17, 1961 as Instrument No. 209764 records of Cassia County, Idaho.
6. Agreement for Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and Gordon Luke, as Consumer, dated January 21, 1977 and recorded April 11, 1977 as Instrument No. 97618 on Film No. 108, records of Cassia County, Idaho, covering the NE $\frac{1}{4}$ and N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 22, Township 11 South, Range 26 East, Boise Meridian.
7. Agreement for Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller and Gordon Luke, as Consumer, dated January 21, 1977 and recorded April 11, 1977 as Instrument No. 97619 on Film No. 108, records of Cassia County, Idaho, covering the NE $\frac{1}{4}$ and N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 22, Township 11 South, Range 26 East, Boise Meridian.
8. Agreement for Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative, as Seller and Gordon Luke, as Consumer, dated January 29, 1977 and recorded May 4, 1989 as Instrument No. 201677 on Film No. 206, records of Cassia County, Idaho, covering the NE $\frac{1}{4}$ of Section 22, Township 11 South, Range 26 East, Boise Meridian.

MICROFILMED

LAND TITLE & ESCROW

FILED - DEPUTY

RECORDED

CASSIA COUNTY, IDAHO

FRANK H. BARNES

SEP 12 @ 27 AM '91

228

RECORDED AT THE REQUEST

LAND TITLE & ESCROW

215215

18

Sept 91

Recorder Cassia County

Uryung

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02427
Date Received: 6/28/1989
Receipt No: S008386
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: C. GORDON LUKE
Address: 310 PALMER RD.
BURLEY, ID

83318

OR

Name: EOLA D. LUKE
Address: 310 PALMER RD.
BURLEY, ID

83318

208-678-7051

2. Date of Priority: JUN 23, 1955

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	26E	22	SW	NW	NE		CASSIA

5. Description of diverting works:
WELL AND PUMP, PIVOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.240		

7. Total Quantity Appropriated is:
2.240 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 666.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11S	26E	22	NE		NE		IRR	30.0
			NW		NE		IRR	30.0
			SW		NE		IRR	30.0
			SE		NE		IRR	30.0
			NE		SE		IRR	17.0
			NW		SE		IRR	30.0
			SW		SE		IRR	30.0
			SE		SE		IRR	25.0
							Section Acres	222.0
							Total Acres	222.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-02328

14. Remarks:
TRANS. 3178. WHEN RTS. 43-2328 & 47-2427 ARE COMBINED, NO MORE
THAN 222 AC. SHALL BE IRRIGATED.

15. Basis of Claim: LICENSE
Water Right Number: 25818

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): C. Gordon Leuke Date: 6-18-89

Date: _____

State of Idaho)

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 28th day

of June 19 89

Seal

Steve Co. Co.
Notary Public

Residing at Twin Falls

My Commission Expires Dec 7 1994

CC 14, 16

522

T 11

110.8

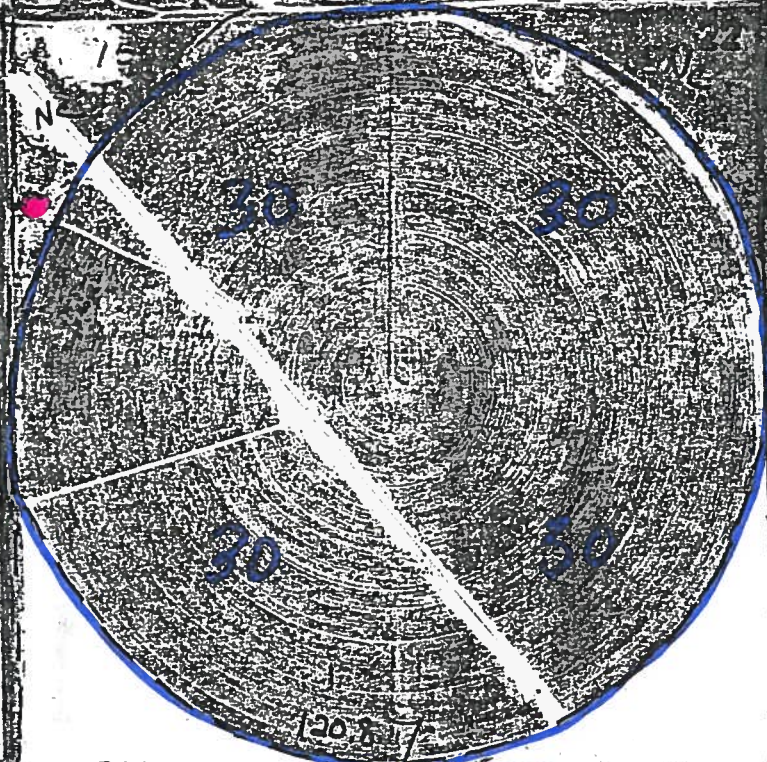
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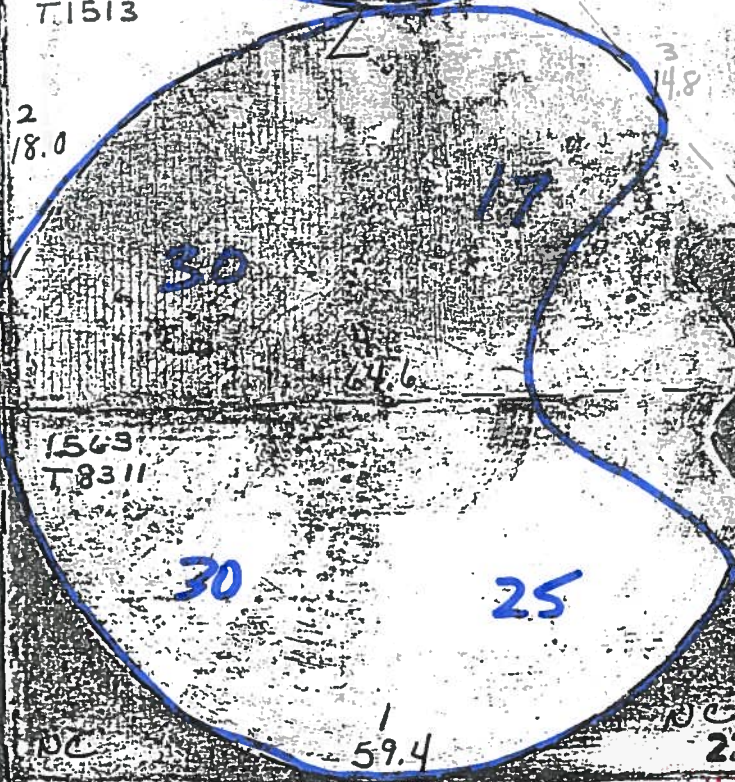
14.4

126.0



T 1513

2 18.0



1563
T 8311

59.4

846

T 1514

27 26 147

MAR 03 1987

A43-02427



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301

(208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

for C GORDON LUKE

Apr. 6, 1990

Re: A43-02427

A43-02328

A43-04229

ARDEL WICKEL
RT 1 BOX 37A
DECLO ID 83323

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 03 1993

10/10/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2427

NAME AND ADDRESS: MARCIA L CRANE
ROGER L CRANE
600 N 338 E
RUPERT, ID 83350

SOURCE: GROUND WATER

QUANTITY: 2.24 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.22 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2244 AF. COMBINED RIGHT NOS.: 43-02328, 43-02369, 43-02427, 43-02544, 43-04207, & 43-042290.

USE OF THIS RIGHT WITH RIGHT NO. 43-02328 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 888 AF.

PRIORITY DATE: 06/23/1955

POINT OF DIVERSION:	T11S R26E S14	NENESW	Within CASSIA County
	T11S R26E S14	SESESW	Within CASSIA County
	T11S R26E S22	SWNWNE	Within CASSIA County
	T11S R26E S22	NWSWNE	Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	2.24 CFS

PLACE OF USE:

IRRIGATION Within CASSIA County

T11S R26E S14	NWSE	33	T11S R26E S14	NESW	34
T11S R26E S14	NWSW	31	T11S R26E S14	SWSW	41
T11S R26E S14	SWSE	33	T11S R26E S14	SESW	41
T11S R26E S14	NESE	31	T11S R26E S14	SESE	34
T11S R26E S15	NESE	34	T11S R26E S15	NWSE	31
T11S R26E S15	SESE	40	T11S R26E S15	SWSE	31
T11S R26E S22	NENE	32	T11S R26E S22	NWNE	32
T11S R26E S22	SENE	40	T11S R26E S22	SWNE	38
T11S R26E S22	NESE	39	T11S R26E S22	NWSE	39
T11S R26E S22	SESE	32	T11S R26E S22	SWSE	32

698 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 43-02328 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 222 ACRES IN A SINGLE IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 222 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 698 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02328, 43-02369, 43-02427, 43-02544, 43-04207, & 43-04229.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

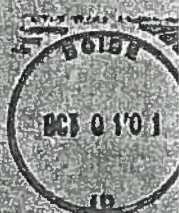
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Water Right 43-2427

43-2328
43-2369
43-2427
43-2544
43-4207
43-4229

Dept. of Water Resources
Adjudication Bureau
P.O. Box 83720
Boise, ID 83720-0098

Wickel
JP



CRAN600 833502007 1N 03 10/06/
RETURN TO SENDER

NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER

RECEIVED

OCT 10 2001

Department of Water Resources

MARCIA L CRANE

ROGER L CRANE
600 N 338 E
RUPERT ID 83350

122



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 26, 2001

RE: Water Rights in Reporting Area 7, Basin 43
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in Basin 43 for the Raft River drainage basin. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note that you have 120 days in which to review your water rights or those of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in American Falls, Burley, and Malad City, and at all the Idaho Department of Water Resources offices (see addresses in enclosures).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed next year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

NOTICE OF FILING OF DIRECTOR'S REPORT FOR IDWR REPORTING AREA 7, BASIN 43 FOR IRRIGATION AND OTHER WATER RIGHTS

The Director of the Idaho Department of Water Resources (IDWR) has filed with the Snake River Basin Adjudication (SRBA) District Court the Director's Report for irrigation and other water rights in IDWR Reporting Area 7, Basin 43. A map of the area covered by this Director's Report is attached to this Notice. This Director's Report contains the Director's recommendation to the SRBA court as to how each of your claimed water rights should be decreed in the SRBA.

This Director's Report includes claims for irrigation and other uses, including some small domestic and stock water uses. The Director's Report for most small domestic and stockwater rights for IDWR Basin 43 was sent to the SRBA court and individual water users on March 2, 1998. Some small domestic and stockwater claims were withheld from the earlier report. If a claim for small domestic and stockwater was withheld from the 1998 report, it is reported in this Director's Report.

Included with this Notice is the Director's recommendation for your water rights claimed in the SRBA not previously recommended in the small domestic and stockwater report. IDWR is providing individual reports like this one to all claimants of irrigation and other water rights in your area. A complete copy of the Director's Report, listing all of these irrigation and other rights claimed under state law and "dual based" claims by the federal government, is available at the SRBA courthouse in Twin Falls and the locations listed on the third and fourth pages of this notice. Copies of the report can be made, but you may be charged for copying and mailing.

INSTRUCTIONS FOR REVIEWING YOUR OWN WATER RIGHT

The description of your right which is enclosed is only the Director's recommendation to the SRBA Court on your water right. The Court will decide how it will decree your water right. You are free to agree or disagree with the Director's recommendation. If you agree with the Director's recommendation you do not need to do anything, pending further notice as described below. If you disagree with the Director's recommendation, you need to file an objection as described below.

INSTRUCTIONS FOR REVIEWING THE WATER RIGHTS OF OTHERS

The complete Director's Report contains recommendations to the SRBA Court on your water right and all other irrigation and other rights in your area. The Court will decide how it will decree all water rights. The Director's recommendations in the full report are listed in two sections of the report:

- 1) **List of Recommended Water Rights** -- Water right recommendations are listed numerically by water right number.
- 2) **List of Claims Recommended to Be Disallowed** -- Water rights recommended to be disallowed are listed numerically by

**Idaho Department of Water Resources
Western Region**

2735 Airport Way
Boise, Idaho 83705-5082
(208) 334-2190

**Idaho Department of Water Resources
Southern Region**

1341 Fillmore, Suite 200
Twin Falls, Idaho 83301-3380
(208) 736-3033

Idaho Department of Water Resources

Attn: Greg Taylor
1118 F. Street
Lewiston, ID 83501
(208) 743-0301

Cassia County Courthouse

1459 Overland Ave.
Burley, Idaho 83318

Power County Courthouse

543 Bannock St.
American Falls, Idaho 83211

**Idaho Department of Water Resources
Northern Region**

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 765-1450

**Idaho Department of Water Resources
Eastern Region**

900 North Skyline, Suite A
Idaho Falls, Idaho 83402-3653
(208) 525-7161

Idaho Department of Water Resources

15 W. Center Street
Soda Springs, ID 83276
(208) 547-3993

Oneida County Courthouse

10 Court St.
Malad, Idaho 83252

DEFINITIONS OF THE ELEMENTS OF YOUR WATER RIGHT

RIGHT NUMBER: Your water right is identified by a number assigned by IDWR. The first two digits identify IDWR's administrative basin number; for example, 43.

NAME AND ADDRESS: Your name and address should appear here. IDWR will use the most recent name and address in their records for the water right.

SOURCE: The name and/or type of the source where you divert your water. For example: "groundwater," "unnamed spring," "Common Creek."

QUANTITY: The amount of water recommended in either cubic feet per second (cfs) and/or the volume of water in acre feet per year (AFY).

PRIORITY DATE: The date used to determine the priority of your right in relation to other rights using water from the same source.

POINT OF DIVERSION: The legal location where you divert water from its source; generally described as 1/4 1/4 sections down to a 40-acre tract, or smaller. Other legal descriptions that might be used are: government lots, block, subdivision, parcel numbers, townsite names, mining claim information, homestead entry surveys and other survey information.

PURPOSE OF USE: The general category of the type of use you can make of your water. Typical purposes of use include irrigation, domestic, and stock watering.

PERIOD OF USE: The period of time during the year when you can use the water for your right.

PLACE OF USE: The legal location where you use your water right; generally described as 1/4 1/4 sections down to a 40-acre tract. Other legal descriptions that might be used are: government lots, block, subdivision, parcel numbers, townsite names, mining claim information, homestead entry surveys and other survey information.

BASIS OF CLAIM: The method that was used to establish your claim. Examples include prior decree, posted notice, beneficial use (historical) method, license, permit.

DUAL BASED CLAIMS: In some cases, the federal government has claimed one right under two theories: a state basis and a federal law basis. Both theories will be reported on one form for that single water right. In most cases, the priority dates are different and will be listed separately. The federal law basis is separately indicated in a box such as this:

```
*****
*                                     *
*                                     *
*****
```

IDWR does not investigate or make recommendations regarding federal law based claims.

Attachment A

Graham Creek and Tributaries

43-10

Grape Creek and Tributaries

43-402	43-403A	43-404	43-405	43-406
43-407	43-2215	43-2247	43-13026	

Stines Creek and Tributaries

43-11	43-12	43-14	43-10013	43-13024
43-13025	43-13106	43-13107		

Almo Creek and Tributaries (except Stines Creek, Grape Creek and Graham Creek)

43-375	43-376	43-379	43-380A	43-380B
43-381	43-382	43-383	43-384	43-385
43-386	43-419	43-2148	43-2186	43-2232A
43-2594	43-10356	43-10545	43-10797	43-10823
43-11198	43-11207	43-11208	43-11227	43-13106
43-13107				

Clear Creek and Tributaries

43-37	43-43	43-45	43-84	43-85
43-116	43-117	43-118	43-119	43-206
43-286A	43-286B	43-286D	43-286E	43-314
43-347	43-415B	43-10116	43-10813	43-10814
43-10824	43-11201	43-13119	43-13120	

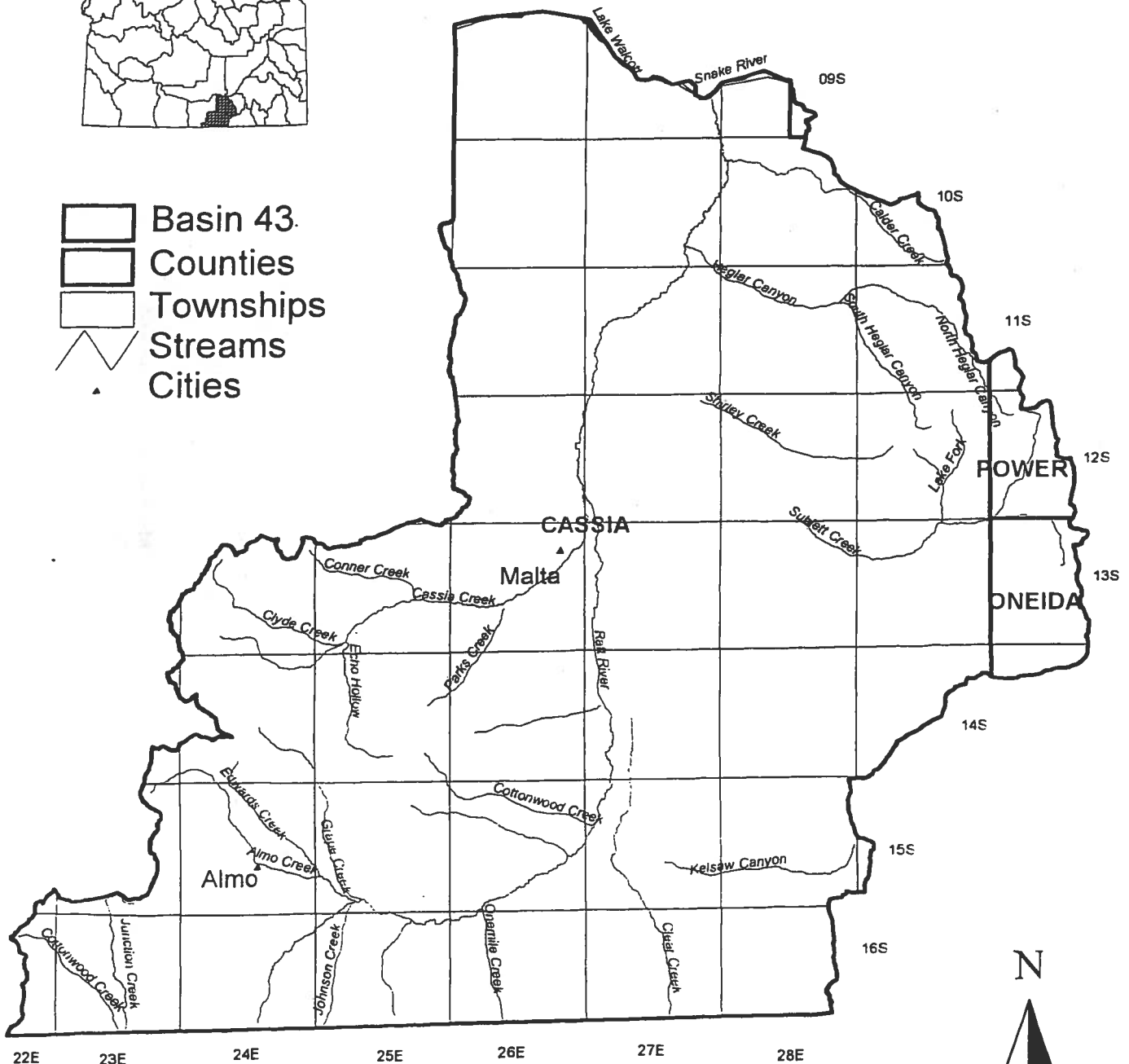
Cassia Creek and Tributaries

43-31	43-51	43-52	43-53	43-62
43-63	43-64	43-65	43-66	43-67
43-68	43-70A	43-70B	43-71A	43-71B
43-72	43-73A	43-73B	43-74A	43-74B
43-80	43-86	43-87	43-88	43-91
43-92	43-93	43-94	43-95	43-96B

Basin 43



-  Basin 43.
-  Counties
-  Townships
-  Streams
-  Cities



5 0 5 10 15 Miles



**NOTICE OF FILING
FEDERAL RESERVED RIGHTS CLAIMS
IN BASIN 43**

INTRODUCTION

The United States of America (USA) has filed with the Snake River Basin Adjudication (SRBA) District Court claim 43-11113 to a federal reserved right in Basin 43.

Complete copies of the claim to a federal reserved right in Basin 43 are available at the SRBA courthouse in Twin Falls and the locations listed at the end of this notice. You may review the claim to a federal reserved right at those locations. Copies of the claim can be made, but you may be charged for copying and mailing.

INSTRUCTIONS FOR TAKING A CLAIM TO COURT

What do I do if I disagree with a federal reserved water right claim?

If you disagree with any element of the claim to a federal reserved water right in Basin 43 and want to be heard in court, file an objection with the SRBA Court. Objections must be made on the standard objection form available from any IDWR office or from the SRBA Court. You may also download a copy of the objection form from the SRBA Web Site at www.srba.state.id.us.

Your **objection** to the federal reserved water right in Basin 43 must be **received** by the SRBA Court on or before **February 8, 2002**.

What do I do if I want to participate in the court case on a claim to a federal reserved right?

If you want to be involved in the court case on the claim to a federal reserved right, you must file either an objection or a response by the dates provided in this notice. You may also download a copy of the response form from the SRBA Web Site at www.srba.state.id.us.

Your **responses** must be **received** by the SRBA Court on or before **April 12, 2002**.

What happens if there are no objections to the federal reserved water right claim?

An evidentiary hearing on the uncontested federal reserved water right in Basin 43 will be held. Partial decrees will be issued following this hearing.

How will I know about the proceedings on claims to federal reserved water rights to which objections were filed?

A notice will be mailed to you for court dates on those claims where you filed an objection or a response. You will not receive notice of court dates on any other claims to federal reserved rights for which you did not file an objection or response.

Additional information regarding federal reserved water right claims can be found on the SRBA Web Site at www.srba.state.id.us.

09/19/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2427
NAME AND ADDRESS: MARCIA L CRANE
600 N 338 E
RUPERT ID 83350

ROGER L CRANE
600 N 338 E
RUPERT ID 83350

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.240 CFS

USE OF THIS RIGHT WITH RIGHT NO.43-02328 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 888 AF.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.22 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2244 AF. COMBINED RIGHT NOS.: 43-02328, 43-02369, 43-02427, 43-02544, 43-04207, & 43-042290.

PRIORITY DATE: 06/23/1955

POINT OF
DIVERSION:

T11S R26E S14 NENESW Within CASSIA County
T11S R26E S14 SESESW Within CASSIA County
T11S R26E S22 SWNWNE Within CASSIA County
T11S R26E S22 NWSWNE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	2.240 CFS

PLACE OF USE: IRRIGATION Within CASSIA County

T11S R26E S14	NESE	31.0	T11S R26E S14	SESE	34.0
T11S R26E S14	NWSE	33.0	T11S R26E S14	NESW	34.0
T11S R26E S14	NWSW	31.0	T11S R26E S14	SWSW	41.0
T11S R26E S14	SWSE	33.0	T11S R26E S14	SESW	41.0
T11S R26E S15	NESE	34.0	T11S R26E S15	NWSE	31.0
T11S R26E S15	SESE	40.0	T11S R26E S15	SWSE	31.0
T11S R26E S22	SENE	40.0	T11S R26E S22	SWNE	38.0
T11S R26E S22	NESE	39.0	T11S R26E S22	NWSE	39.0
T11S R26E S22	SESE	32.0	T11S R26E S22	SWSE	32.0
T11S R26E S22	NENE	32.0	T11S R26E S22	NWNE	32.0

698 ACRES TOTAL

09/19/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 222 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 698 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02328, 43-02369, 43-02427, 43-02544, 43-04207, & 43-04229.

USE OF THIS RIGHT WITH RIGHT NO. 43-02328 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 222 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

VERIFIED BY *jk* 10/12/2000

10/10/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2427
NAME AND ADDRESS: MARCIA L CRANE
ROGER L CRANE
600 N 338 E
RUPERT, ID 83350

SOURCE: GROUND WATER

QUANTITY: 2.24 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.22 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2244 AF. COMBINED RIGHT NOS.: 43-02328, 43-02369, 43-02427, 43-02544, 43-04207, & 43-042290.

USE OF THIS RIGHT WITH RIGHT NO.43-02328 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 888 AF.

PRIORITY DATE: 06/23/1955

POINT OF DIVERSION:	T11S R26E S14	NENESW	Within CASSIA County
	T11S R26E S14	SESESW	Within CASSIA County
	T11S R26E S22	SNNWNE	Within CASSIA County
	T11S R26E S22	NWSWNE	Within CASSIA County

PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	2.24 CFS

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T11S R26E S14	NWSE	33	T11S R26E S14	NESW	34
T11S R26E S14	NWSW	31	T11S R26E S14	SWSW	41
T11S R26E S14	SWSE	33	T11S R26E S14	SESW	41
T11S R26E S14	NESE	31	T11S R26E S14	SESE	34
T11S R26E S15	NESE	34	T11S R26E S15	NWSE	31
T11S R26E S15	SESE	40	T11S R26E S15	SWSE	31
T11S R26E S22	NENE	32	T11S R26E S22	NWNE	32
T11S R26E S22	SENE	40	T11S R26E S22	SWNE	38
T11S R26E S22	NESE	39	T11S R26E S22	NWSE	39
T11S R26E S22	SESE	32	T11S R26E S22	SWSE	32

698 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 43-02328 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 222 ACRES IN A SINGLE IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 222 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 698 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02328, 43-02369, 43-02427, 43-02544, 43-04207, & 43-04229.

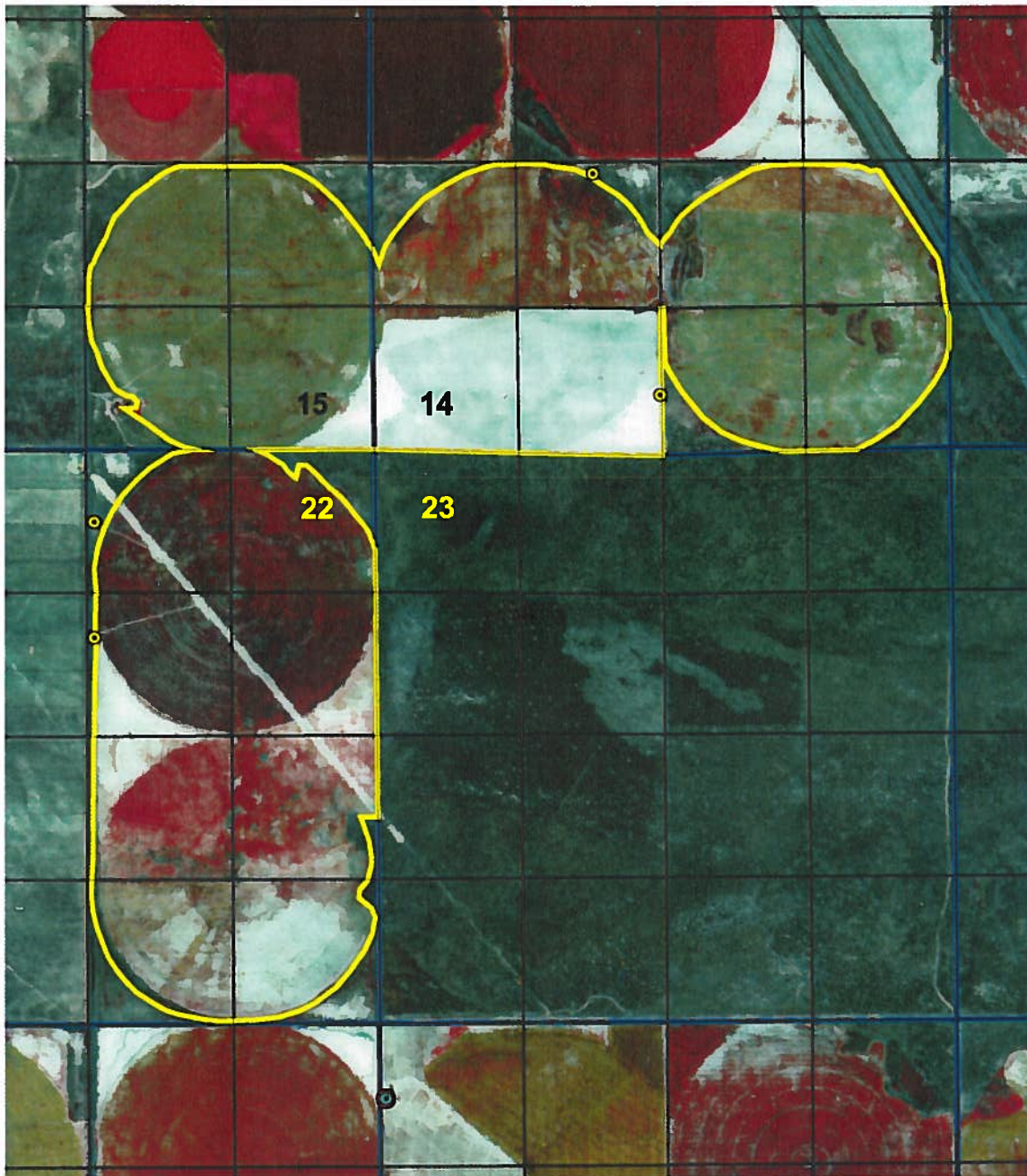
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Water Right 43-2427

43-02328, 43-02369, 43-02427,
43-02544, 43-04207 & 43-04229



0 1320 2640 Feet



RECOMMENDED PLACE OF USE
DATA ENTRY ON OCT. 10, 2000
TWP 11S, RNG 26E, SEC. 14, 15 & 22

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

Memorandum

To: Transfer file # 5793 and 5794

CC: A43-02328, A43-02369, A43-02427, A43-02544, A43-04207, and
A43-04229

From: Jeanie Robertson 

Date: 10/11/00

Re: Recommendation

After reviewing these claims, I have determined through GIS of the 1987 aerial photos that there is a total of 698 irrigated acres in the place of use. Of these, 488 acres are licensed, 73 are beneficial use under 43-04207, and the remaining 137 are expansion acres under 43-04229.

43-02328 and 43-02427 were licensed on all but 12 overlapping acres, and the two rights together were limited to 222 acres. (There was an extra 0.82 cfs available for the well in the NWNE of Section 22 and licensed under 43-02427.)

43-02369 and 43-02544 were originally licensed on all but 26 overlapping acres for a total of 266 acres. (There was an extra 0.64 cfs available for the well in the SESW of Section 14 and licensed under 43-02369).

43-04229 is a beneficial use claim for 80 acres. I found a total of 73 acres irrigated in the '62 and '68 aerial photos which I will recommend along with the 1.46 cfs available from the two wells mentioned above. The priority date will be advanced to the beginning of the '62 irrigation season.

43-04207 was claimed with a 1951 priority date but the '62 and '68 photos showed no irrigation in the area. This claim is an expansion claim per 1416.b with a 6/30/1985 priority date and no additional diversion rate or volume. (131 acres appear irrigated in the SE¼ of Section 14 according to the 1987 photo, but with shuffling acres around through the accomplished transfer process, this right will be recommended for 137 acres, picking up a few acres in other areas until the entire 698 are accounted for).

The total acres should be 698; 488 licensed, 73 beneficial use, and 137 expansion. The total diversion rate should be 11.22 cfs, and a total volume of 2244 AFA. I recommend that the transfers be processed using these totals.

①

Roger Crane

A43-02328 7/22/48 2.2 cfs 220 Ac.
 (Field exam done 8/12/55)

A43-02427 6/23/55 2.24 cfs 222 Ac.
 (Field exam done 12/13/57)

The above two rights were originally licensed on all but 12 overlapping acres for a total of 4.44 cfs on 222 Ac. (1" per Ac.)

* well in NWN⁰²⁴²⁷E of Section 22 was originally measured at 153" (3.06 cfs) and licensed at 2.24 cfs, leaving 0.82 cfs available system capacity

A43-02369 9/24/51 3.2 cfs 240 Ac.
 (Field exam done 8/12/58)

A43-02544 4/17/62 2.12 cfs 229 Ac.
 (Field exam done 8/8/67)

The above two rights were originally licensed on all but 26 overlapping acres (12 in the NESW of Sec. 14 and 14 in the NESE of Sec. 15), bringing the lands up to an 1" per acre, for a total of 5.32 cfs on 266 acres.

* well in SESW¹⁰²⁵⁴⁴ of Section 14 was originally measured at 3.84 cfs and licensed at 3.2 cfs, leaving 0.64 cfs available system capacity

A43-04229 3/4/54 1.6 cfs 80 Ac.

These acres are in the SWSE & SESE of Sec. 22. According to the '62 & '68 aerial photos, 38 acres in the SWSE and 35 acres in the SESE appear to be irrigated, for a total of 73 acres which can be recognized under this right. The 0.82 cfs and 0.64 cfs available system capacities from the two licensed wells allow 1.46 cfs (or 1" per acre) to be recommended on the 73 acres. The priority date should be changed to the beginning of the '62 irrigation system (3/15/62) for lack of better information at this time. (Licensing plans on the wells were done in '55 and '57).

A43-04207 9/24/51 3.0 cfs 150 Ac.

The acres covered by this claim are in the SE 1/4 of Section 14 and do not appear irrigated in either the '62 or '68 aerial photos, leaving this claim to be an "expansion claim" per 1416.b. 137 acres appear to be irrigated in '87 so this claim's priority date should be changed to 6/30/85 with no additional diversion rate or volume.

A43-04207A has been "Withdrawn", as it was an exact duplicate of A43-04207.

GIS = 698 Ac. { 488 licensed
 73 beneficial use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:53:19
05/24/00
9

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A43-02427

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROGER L CRANE	06/23/1955	IRRIGATION	03-15 11-15	2.240 CFS	
C	MARCIA L CRANE					
TOTAL DIVERSION:					2.240 CFS	

*AFA Comb.
w/-02328*

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T11S R26E S22 SWNWNE CASSIA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S		T	R	S		T	R	S		T	R	S		SUM
11S	26E	22	:	32	32	32	:	32	32	15	:	15	15	:	222.0	
TOTAL ACRES															222.0	

POU County: CASSIA

Other Rights: A43-02328

222/698 PPH

Conditions of Approval:
016 - See remarks for additional conditions of approval.

Remarks: GEN TRANS. 3178. WHEN RTS. 43-2328 & 47-2427 ARE COMBINED, NO MORE THAN 222 AC. SHALL BE IRRIGATED.
CHANGE OF OWNERSHIP 1-29-92 SCC.
*****AMENDED CLAIM*****
CLAIM AMENDED TO MATCH PLACE OF USE IN APPROVED TRANSFER #3178.
5/21/99 jr

copy to comments

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag: C
Presumption Flag:

Cond. Code C18
Remarks:
QNT E27 (11.22 cfs x 2244 AF)
E05 (888 AF w/-02328)
POU - E11 (222 Ac. w/-02328)
K06 222 Ac.
E14 (698 Ac.)

*488 Lic.
13 B.U.
561 Ac.
x4
2244 AF (E27)*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:53:04
05/24/00

PAGE: 2
QUICKLOOK INFORMATION

8
CLAIM NUMBER: A43-02427

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	- N							
POINT OF DIV	Y -							
SOURCE	- N							
PLACE OF USE	Y -							
DIV. AMOUNT CFS/VOLUME	- N							
CONSUMPTIVE USE	Y -							
PURPOSES OF USE	- N							
PERIOD OF USE	- N							
BASIS OF CLAIM	- N							
REMARKS	Y -							



BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

43-0127
-02427

REPORT OF ENGINEER

Permit No. 1-5818

This report is for Diversion of Water to Beneficial Use In Water District No. _____

1. Name of applicant Leah Wells
2. Source of water supply: Subterranean flow from a well
3. Location of point of diversion: Is in the _____ of Section 22
T. 11 S. R. 26 E., 24th County of Cassia
4. Describe works as they exist, giving dimensions and capacities of same:
60 hp. U.S. Motor #1000369 U.S. Pump 18931 no well house no protection 6'x6' concrete curb. Delivery thru 10"x12" pipe into concrete stand pipe 3'x21" h. Delivery by open ditch to East - to SE by pipe line to another open ditch to fields by gravity.
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: yes.
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
1/4 Sec. 22., Twp. 11 S., R. 26 E., 24th.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Water measured 12th Aug. 1933. Spouting meter.
Q = 153 inches

110 inches on 2055-2

There are two wells on this place. 2055-2 is already licensed for 110 inches.

This examination was made on the

13 day of Dec.
(Signed) E. H. Humphreys

1-5818

This

1.

2.

3.

4.

6.6

k

16

by

a

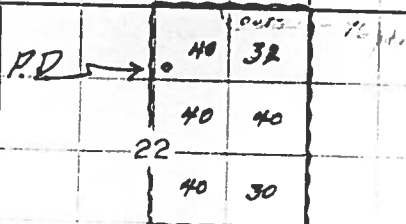
5.

6.

7.

1/2 mile
1/2 mile

R-26E.



T.
H.
S.

no fees.

Sub divisions = six

Area = 222 acres

Q = 112 inches.

Transfer No. 3178Water Right No. 43-2328 / 43-2427

RECEIVED
AUG 30 1985
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant C. Gordon Luke Phone 678-7051

Post Office address 310 Palmer Road Burley, Idaho 83318

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. 43-2328 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired _____
Acquired by purchase in 1976

3. Source of water groundwater tributary to _____

4. Date of priority July 22, 1948

5. Water is used for the following purposes:

amount 2.20 for irrigation purposes from 3/15 to 11/15
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 2.20 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 22
Township 11S Range 26E, B.M., in Cassia County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	26E	22	30	40	40	40									30	40			220

Total number of acres to be irrigated 220

9. Describe any other water rights used for the same purpose as described above 43-2427

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? no If yes, describe in item D, REMARKS.

3-2328 T# 3178
1-2427

DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information 43-2427 - 2.24
 - a. Amount of water to be diverted 43-2328 - 2.20 c.f.s. &/or _____ acre feet
 - b. Description of diverting works original wells & pumps; center pivot sprinkler systems
 - c. Describe the reasons for the proposed changes Center pivot sprinklers have been installed. Field corners are not irrigated & land in other tracts has been put under the pivots
2. Change in point of diversion NO CHANGE
Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Change in place of use
 - a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
 - b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer Lands not covered by the center pivots will be taken out of irrigation & lands the S1/2 SE1/4 of the section will be irrigated under these rights. A claim has been filed to record use of water on additional land not covered by these rights

Transfer No. _____

Water Right No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant _____ Phone _____

Post Office address _____

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. 43-2427 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired _____

3. Source of water groundwater tributary to _____4. Date of priority June 23, 1955

5. Water is used for the following purposes:

amount 2.24 for irrigation purposes from 3/15 to 11/15
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 2.24 cubic feet per second
&/or
b. _____ acre feet per annum7. Location of original point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 22
Township 11S Range 26E, B.M., in Cassia County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

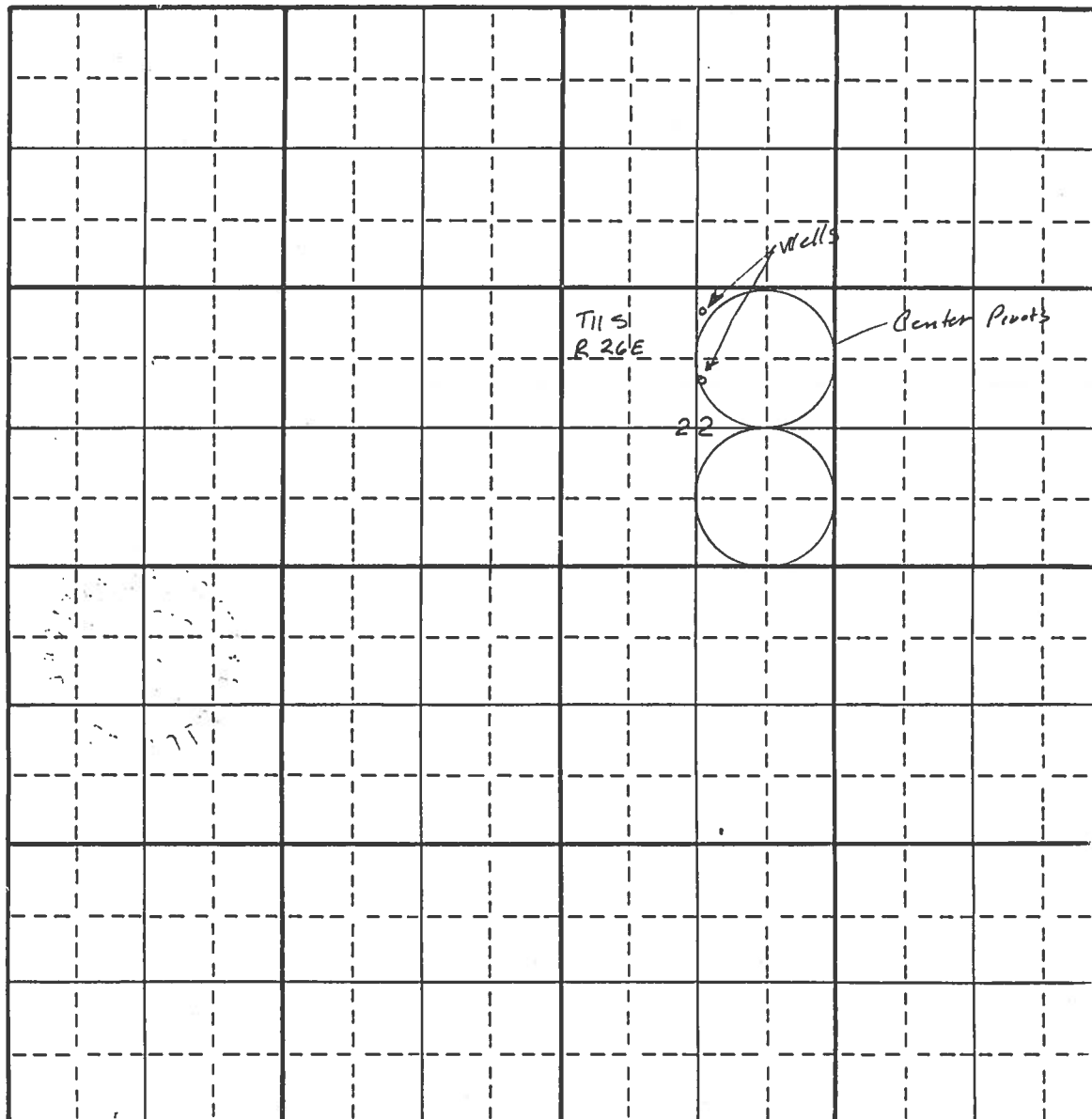
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	26E	22	32	40	40	40									30	40			222

Total number of acres to be irrigated 2229. Describe any other water rights used for the same purpose as described above 43-232810. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? no If yes, describe in item D, REMARKS.

TWP.	RANGE	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
43-2328																			
11S	26E	22	32	32	32	32									32	32	14	14	220
43-2427																			
11S	26E	22	32	32	32	32									32	32	15	15	222

Total number of acres to be irrigated 222

4. Describe any other water rights used for the same purpose as described above. Claims to a water right filed 6/26/85
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

C. Gordon Luke

(Signature of Applicant)

Subscribed and sworn to before me this 26 day of June, 19 85

Loren O Halmer

(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 43-2328/2427 and said application is hereby APPROVED, subject to the following limitations and conditions:

When Rts. 43-2328 & 43-2427 are combined, no more than 222 acres shall be irrigated.

Witness my hand this 27th day of August, 19 85

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by ek Date 6/26/85 Protest filed by None

Prelim. check by DA Fee 50.00

Receipted by marpa Date 6/26/85 # 36630

Published in South Dakota Press Copies of protest forwarded by _____

Pub. dates 7/25 & 8/1/85 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for approval denial

_____ rec'd. _____ by ADR Jim

LAIM NUMBER A43-02328 DATE _____
A43-02427 AGENT _____

TRANSFER NUMBER _____

CLAIMED ACRE TOTAL 220/222

GIS ACRE TOTAL 256

	TWP	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
LAIM	11S	26E	22	32	32	32	32									32	32	14	14
GIS	11S	26E	22	32	32	32	32									32	32	15	15
ECOM	11S	26E	22	32	32	32	32									32	32	32	32
																32	32	32	32
LAIM																			
GIS																			
ECOM																			
LAIM																			
GIS																			
ECOM																			

43-POU.SHP

HAPE NOS.

43-POD.SHP

IOS. DESCRIPTION

BF TABLES UPDATED

43-DBPOU.DBF

43-DBPOD.DBF

EG LAYOUT

R PROOF

CVR

MAPS

PHOTOS

MISC
