IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-2422
Date Received: 5/24/89
Receipt No:
Received By:

AMENDED **AMENDED**

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SUNSET RANCH INC Phone: (208)678-4194

C/O DONALD F JOHNSON
PO BOX 761
BURLEY ID 83318

2. Date of Priority: 02/15/1955

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
12S	26E	25	SE	SE	NE		CASSIA
12S	26E	25	SE	SW	NE		CASSIA
12S	27E	30	SW	SW	NW	2	CASSIA

5. Description of diverting works:

3 WELLS AND PUMPS DELIVERING TO SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	3.1	

7. Total Quantity Appropriated is:
3.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
12S	26E	24	SE	SE		IRRIGATION	5
						Section Acres	5
12S	26E	25	NE	NE		IRRIGATION	40
			SE	NE		IRRIGATION	32
						Section Acres	72
12S	27E	19	SW	SW	4	IRRIGATION	5
						Section Acres	5
12S	27E	30	NW	NW	1	IRRIGATION	40
			SW	NW	2	IRRIGATION	40
						Section Acres	80
						Total Acres	162

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

****IDWR NOTE CLAIM AMENDED PURSUANT TO TRANSFER #3841 2/24/92 ADM
******AMENDED CALIM******
CLAIM AMENDED TO CORRECT PLACE OF USE IN SECTION 25 TO RANGE 26E INSTEAD OF RANGE 27E. 12/20/2000 jr

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of
Title
Sunset Ranch Inc, that I have signed the foregoing
Organization
document in the space below as President of
Title
Sunset Ranch Inc and that the statements contained in the
Organization
foregoing document are true and correct. Donald F. Johnson
Signature of Authorized Agent

Pres. Sunset Ranch Inc.
Title and Organization

12-20-00
Date

State of Idaho)
) SS.
County of Twin Falls)

Subscribed and sworn (or affirmed) before me this 20th.
of December 2000

Jeanie Robertson
Notary Public

Residing at Twin Falls Id.

My commission Expires 9-23-2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-02422**
Date Received: 5/24/1989
Receipt No: M003693
Received By: _____

AMENDED **NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW** **AMENDED**

1. Name: SUNSET RANCH, INC. 208-678-4194
   Address: C/O DONALD F. JOHNSON
   P.O. BOX 761
   BURLEY ID 83318

2. Date of Priority: FEB 15, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	26E	25	SE	SW	NE		CASSIA
			SE	SE	NE		CASSIA
	27E	30	SW	SW	NW	2	CASSIA

5. Description of diverting works:
   3 WELLS AND PUMPS DELIVERING TO SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.100		

7. Total Quantity Appropriated is:
   3.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 486.0 Acre Feet Per Annum.

9. Non-irrigation uses:
   NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	26E	24	SE	SE		IRR	5.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
					Section Acres		5.0
	27E	19	SW	SW	4	IRR	5.0
					Section Acres		5.0
		25	NE	NE		IRR	40.0
			SE	NE		IRR	32.0
					Section Acres		72.0
		30	NW	NW	1	IRR	40.0
			SW	NW	2	IRR	40.0
					Section Acres		80.0
					Total Acres		162.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-00193, -00194, -00195, A43-10238

14. Remarks:
****IDWR NOTE
CLAIM AMENDED PURSUANT TO TRANSFER #3841 2/24/92 ADM

15. Basis of Claim: LICENSE

Water Right Number: 25456

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State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

25-Feb-1992 08:23

Sunset Ranch Inc.
P.O. Box 761
Burley ID 83318

RE: Amendment of SRBA Claim A43-02422 and A43-10238

Dear Claimants:

Pursuant to the approval of Transfer No. 3841 your above referenced Notice of Claim(s) in the Snake River Basin Adjudication (has/have) been amended to conform with the transfer. Please find enclosed a printout of the way the claim record has been modified. Please look the modified record over carefully to be sure it correctly reflects your intended change. If you have questions please feel free to contact this office.

Sincerely

Allen Merritt, P.E.
Water Right Supervisor

Encl:

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Form 222
1-87

Page 1 of 8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

Transfer No. 3841

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Sunset Ranch Inc. Phone 678-4194

Post Office address P.O. Box 761, Burley, ID 83318

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
   ☐ Change nature of use ☐ Change period of use ☒ Other Correct P/D errors on claims
2. Describe the reason for the proposed changes One old well has too much sand - keeps ruining bowls. I want to move to a better location & case the well better to keep most of the sand out.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1.

Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use			
A43-02422	2-15-1955	3.10 cfs	Irrig.	3-15	to	11-15
A43-10238	3-15-1934	6.49 cfs	"	1-1	to	12-31
		0.05 cfs	Stockwater	"	to	"
					to	

2. Total amount of water being transferred 6.49 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	NW	30	12S	27E	Cassia	
	SE	SE	NE	25	"	26E	"	
	SE	SW	NE	"	"	"	"	

5. Lands irrigated or place of use: No Change

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

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MAR 03 1993

Transfer No. 3841

PART 1

6. General Information:

a. Description of diversion system 3 connected wells & pumps, sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 43-2422 & SRBA CLAIM A43-10238

And said application is hereby APPROVED, subject to the following limitations and conditions:

1) The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

2) Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

3) Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Witness my hand this 2nd day of January, 1992.

L. Glen Saxton

Chief, Water Allocation Bureau

Page 2 of 4 Transfer No. 7

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
   a. Decree No. _____ Decreed to _____
      in case of _____ vs. _____
      dated _____ in _____ county of _____
   b. License No. _____ issued by the Idaho Department of Water Resources.
   c. Claim No. A43-02422 on file with the Idaho Department of Water Resources.
   d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
   ☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Groundwater tributary to _____
4. Date or priority 2-15-1955
5. Water is used for the following purpose:
   amount 3.10 cfs (cfs/ac-ft) for Irrig. purposes from 3-15 to 11-15
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
6. Total amount of water under right 3.10 cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	NW	30	12S	27E	Cassia	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	26E	24																5	5
	27E	19											Lt 4 5						5
		25	40			32													72
		30						Lt 1 40	Lt 2 40										80

Total acres 162

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9. Describe any other water rights used for the same purpose as described above _____
   A43-10238

PART 2

Transfer No. 5141

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

   a. Decree No. _____ Decreed to _____

   in case of _____ vs. _____

   dated _____ in _____ county of _____

   b. License No. _____ issued by the Idaho Department of Water Resources.

   c. Claim No. 43-10238 on file with the Idaho Department of Water Resources.

   d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

   ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 3-15-1934

5. Water is used for the following purpose:

   amount 6.49 cfs for Irrig. purposes from 1-1 to 12-31
   (cfs/ac-ft)
   amount 0.05 cfs for Stockwater purposes from 1-1 to 12-31
   (cfs/ac-ft)
   amount _____ for _____ purposes from _____ to _____
   (cfs/ac-ft)

6. Total amount of water under right 6.49 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	NE	25	12S	26E	Cassia	
	SW	SW	NW	30	"	"		

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	26E	24													40	40	40	40	160
		25	40	40	40	40													160
	27E	19										Lot 3 51	Lot 4 51	40					142
		30					40	Lot 1 51	Lot 2 51	40									182

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Total acres 644

9. Describe any other water rights used for the same purpose as described above 43-02422

PART 2

Transfer No. 3841

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

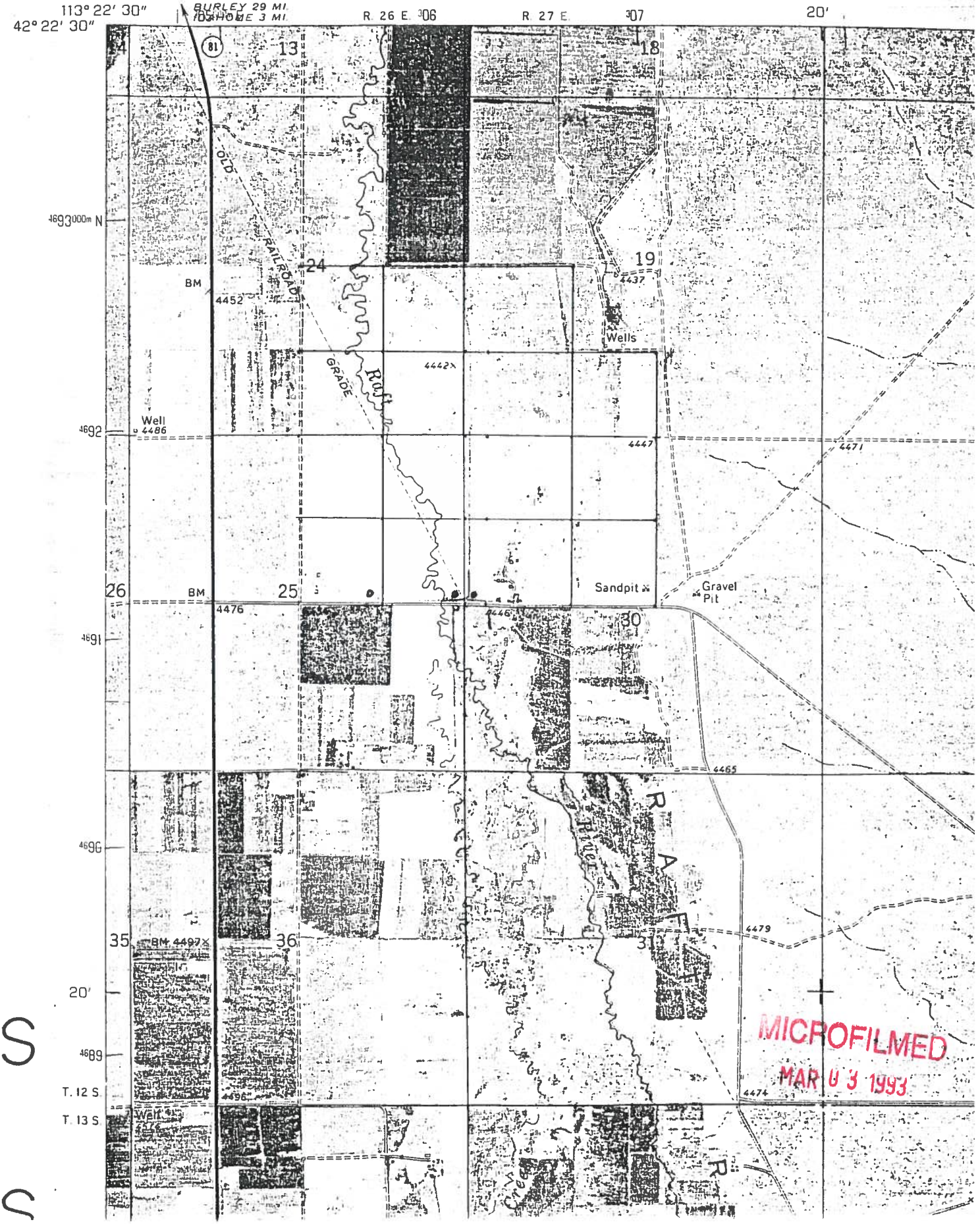
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

R26E R27E

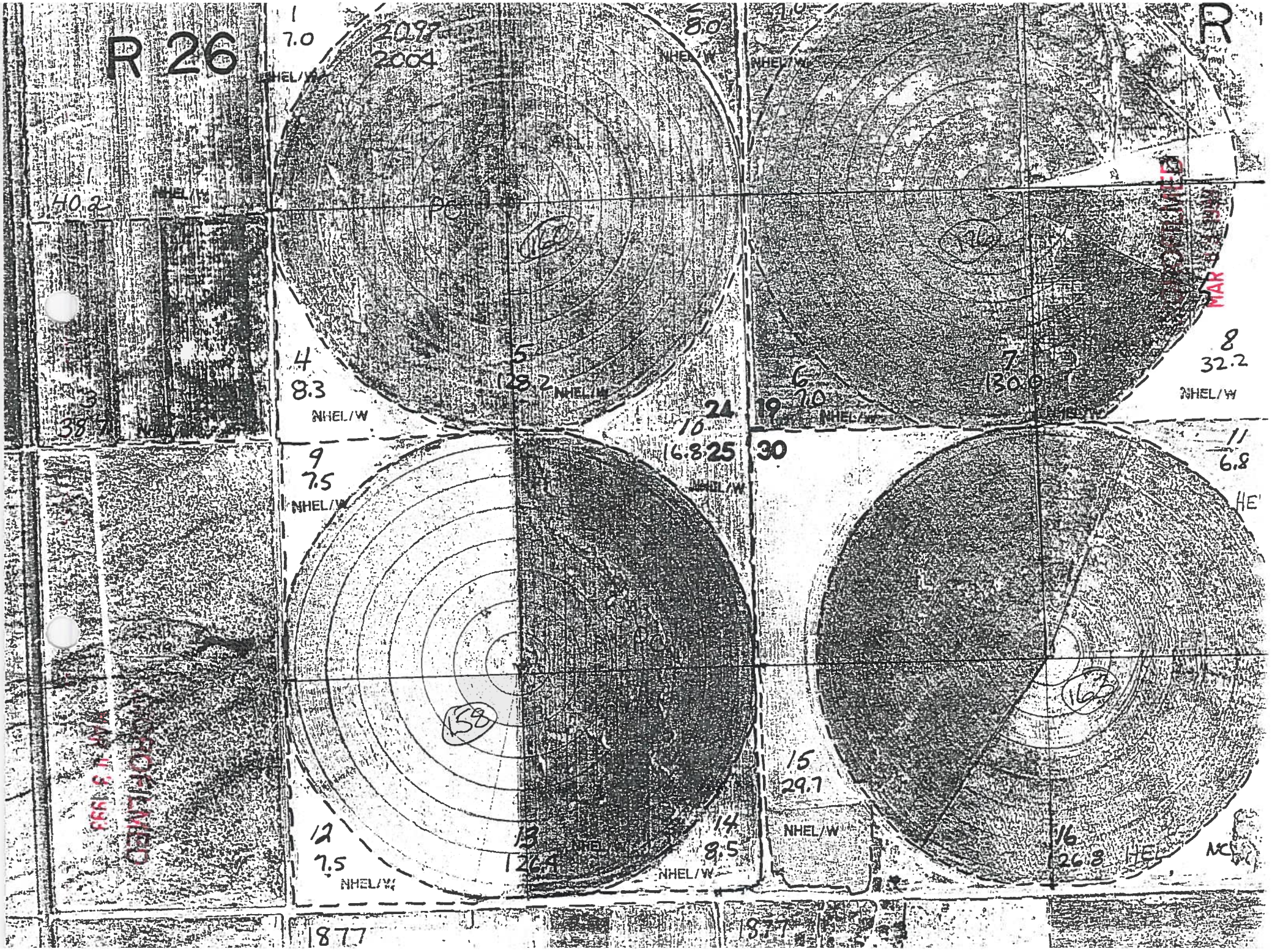
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

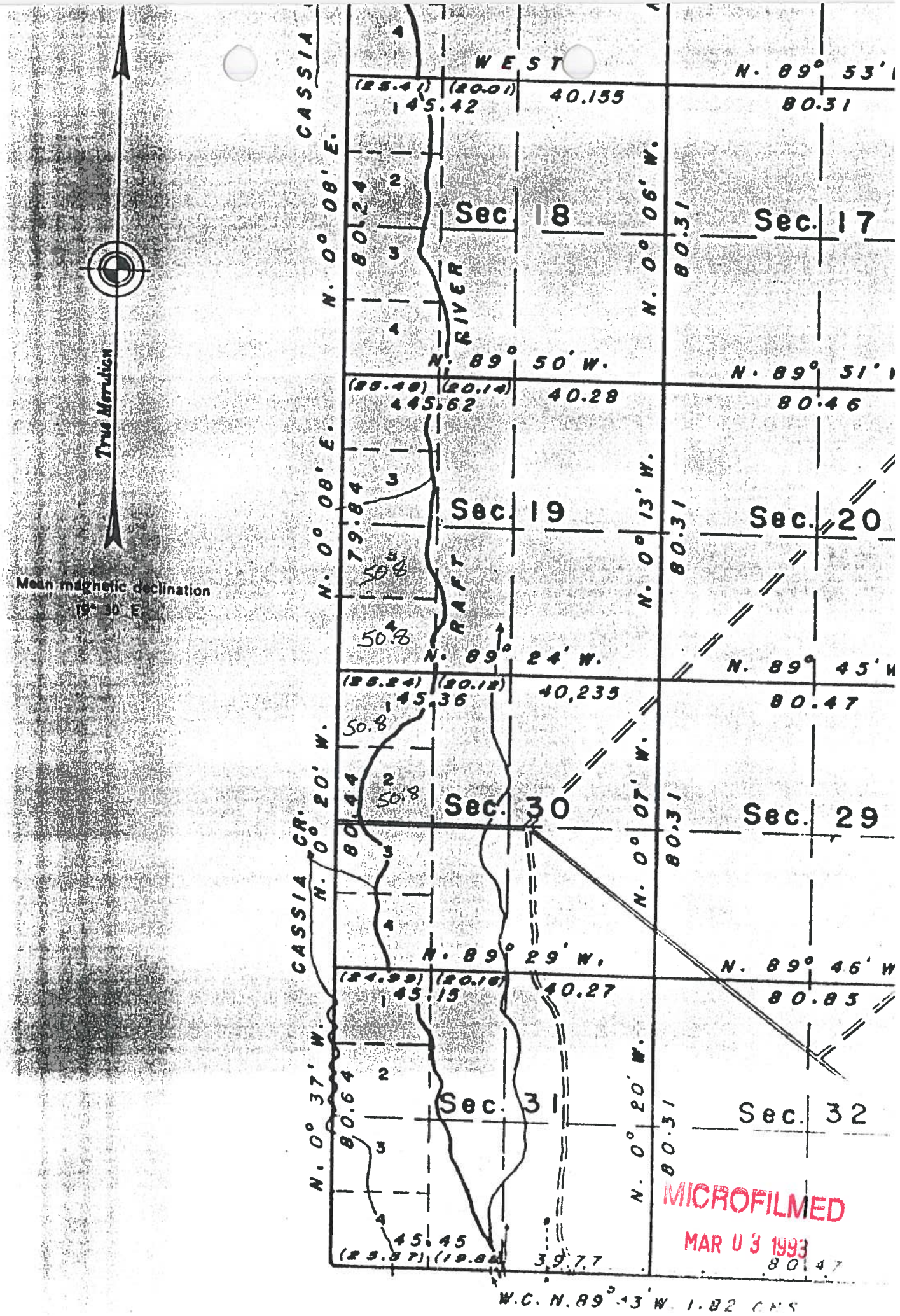


2S

3S

MICROFILMED
MAR 03 1993


R 26
1
7.0
NHEL/W
2098
2004
8.0
NHEL/W
40.2
NHEL/W
4
8.3
NHEL/W
5
128.2
NHEL/W
6
7.0
NHEL/W
7
130.0
8
32.2
NHEL/W
9
7.5
NHEL/W
10
16.8
25
NHEL/W
30
11
6.8
12
7.5
NHEL/W
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16
26.8
1877
1877

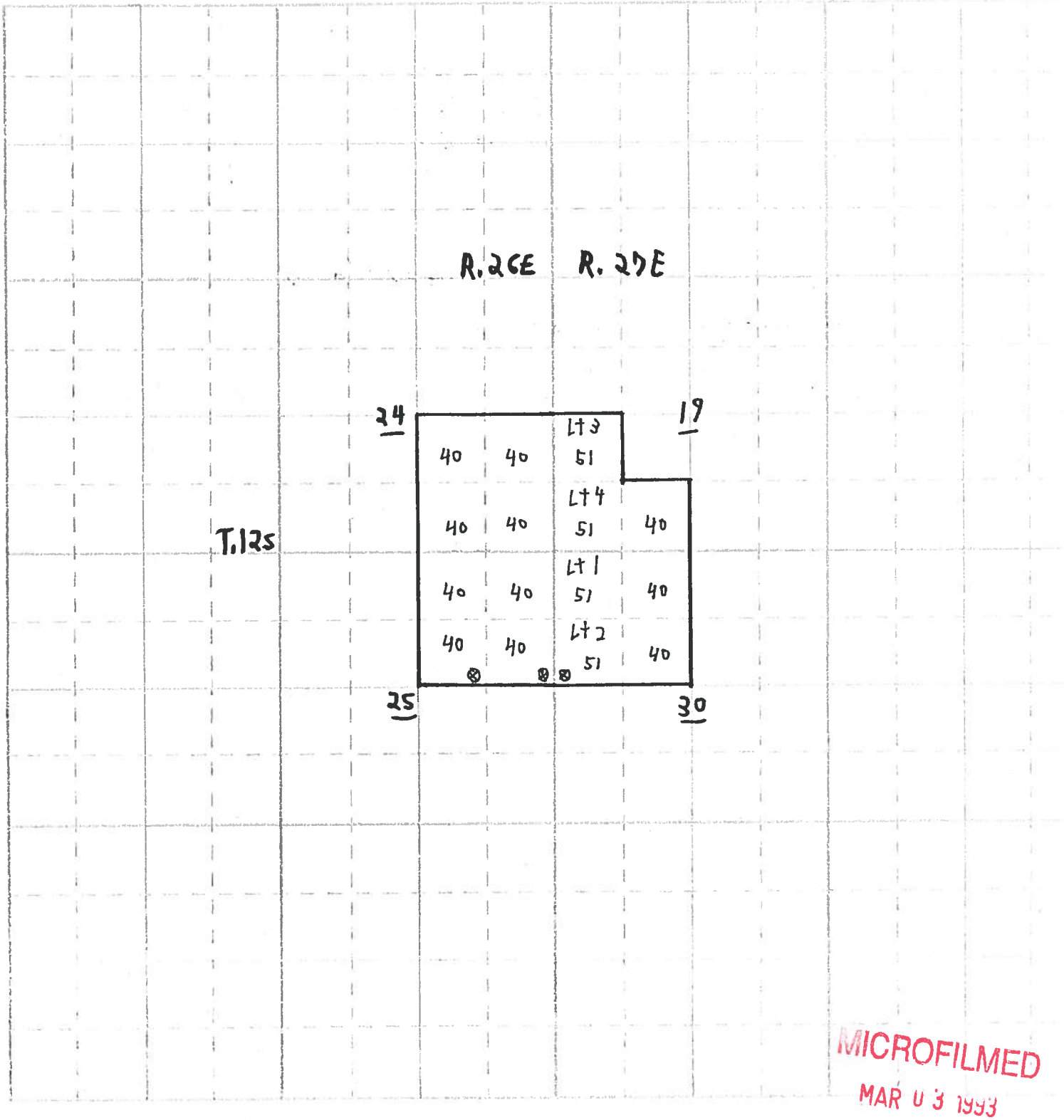

True Meridian
Mean magnetic declination
19° 30' E.
CASSIA
N. 0° 08' E.
WEST
N. 89° 53'
80.31
(25.41) (20.01)
145.42
40.155
Sec. 18
Sec. 17
RIVER
N. 89° 50' W.
N. 89° 51'
80.46
(25.49) (20.14)
445.62
40.28
Sec. 19
Sec. 20
RAFT
N. 89° 24' W.
N. 89° 45'
80.47
(25.84) (20.12)
145.36
40.235
Sec. 30
Sec. 29
CASSIA CR.
N. 89° 29' W.
N. 89° 46'
80.85
(24.99) (20.16)
145.15
40.27
Sec. 31
Sec. 32
N. 0° 37' W.
N. 0° 20' W.
80.64
80.31
45.45
39.77
W.C. N. 89° 43' W. 1.82 CHS
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MAR 03 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



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MAR 03 1993

SCALE: 2 inches equal 1 mile. Draw plan in ink.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02422
Date Received: 5/24/1989
Receipt No: M003693
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: SUNSET RANCHES 208-678-4194
   Address: % DONALD F. JOHNSON
   P.O. BOX 761
   BURLEY, ID 83318

2. Date of Priority: FEB 15, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
12S	27E	30	SW SW NW		CASSIA

5. Description of diverting works:
   16" X 210' WELL, 150 HP PUMP. SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.100		

7. Total Quantity Appropriated is:
   3.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 486.0 Acre Feet Per Annum.

9. Non-irrigation uses:
   NONE.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12S	26E	24	SE SE		IRR	5.0
				Section Acres		5.0

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MAR 03 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
12S	27E	19	SW	SW	4	IRR	5.0
					Section Acres		5.0
		25	NE	NE		IRR	40.0
			SE	NE		IRR	32.0
					Section Acres		72.0
		30	NW	NW	1	IRR	40.0
			SW	NW	2	IRR	40.0
					Section Acres		80.0
					Total Acres		162.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-00193, -00194, -00195, A43-10238

14. Remarks:
THERE ARE 2 PODS IN THE SE OF THE NW OF SECTION 30. THESE WELLS ARE MAINFOLD WITH ALL OTHER RIGHTS ON THIS PROPERTY THROUGH A MAINLINE SYSTEM TO PIVOTS AND HANDLINES.
|
THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL NOT EXCEED 0.02 CFS PER ACRE.

15. Basis of Claim: LICENSE
Water Right Number: 25456

MICROFILMED
MAR 03 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

_____
Signature of Authorized Agent

_____
Title and Organization

_____
Date

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
MAR 03 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-02422**
Date Received: 5/24/1989
Receipt No: M0003693
Received By: RB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUNSET RANCHES 208-678-4194
   Address: % DONALD F. JOHNSON
   P.O. BOX 761
   BURLEY, ID 83318

2. Date of Priority: FEB 15, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
12S	27E	30	SW SW NW		CASSIA

5. Description of diverting works:
   16" X 210' WELL, 150 HP PUMP. SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.100		

7. Total Quantity Appropriated is:
   3.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   NONE.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12S	26E	24	SE SE		IRI	5.0
					Section Acr	5.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
12S	27E	19	SW	SW	4	IRR	5.0
					Section Acres		5.0
		25	NE	NE		IRR	40.0
			SE	NE		IRR	32.0
					Section Acres		72.0
		30	NW	NW	1	IRR	40.0
			SW	NW	2	IRR	40.0
					Section Acres		80.0
					Total Acres		162.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-00193, -00194, -00195, A43-10238

14. Remarks:
THERE ARE 2 PODS IN THE SE OF THE NW OF SECTION 30. THESE WELLS ARE MAINFOLD WITH ALL OTHER RIGHTS ON THIS PROPERTY THROUGH A MAINLINE SYSTEM TO PIVOTS AND HANDLINES.
|
THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL NOT EXCEED 0.02 CFS PER ACRE.

15. Basis of Claim: LICENSE
Water Right Number: 25456

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Organizations:

I do solemnly swear or affirm that I am Pres of Sunset Ranch Inc, that I have signed the foregoing
Title Organization
document in the space below as Pres of Sunset Ranch Inc and that the statements contained in the
Title Organization
foregoing document are true and correct.

Donald F. Johnson
Signature of Authorized Agent

Pres Sunset Ranch Inc
Title and Organization

9-24-89
Date

State of Idaho)
) SS.
County of Cassia)

Subscribed and sworn (or affirmed) before me this 24th day of May 19 89

Anna Baunhoff
Notary Public

Seal

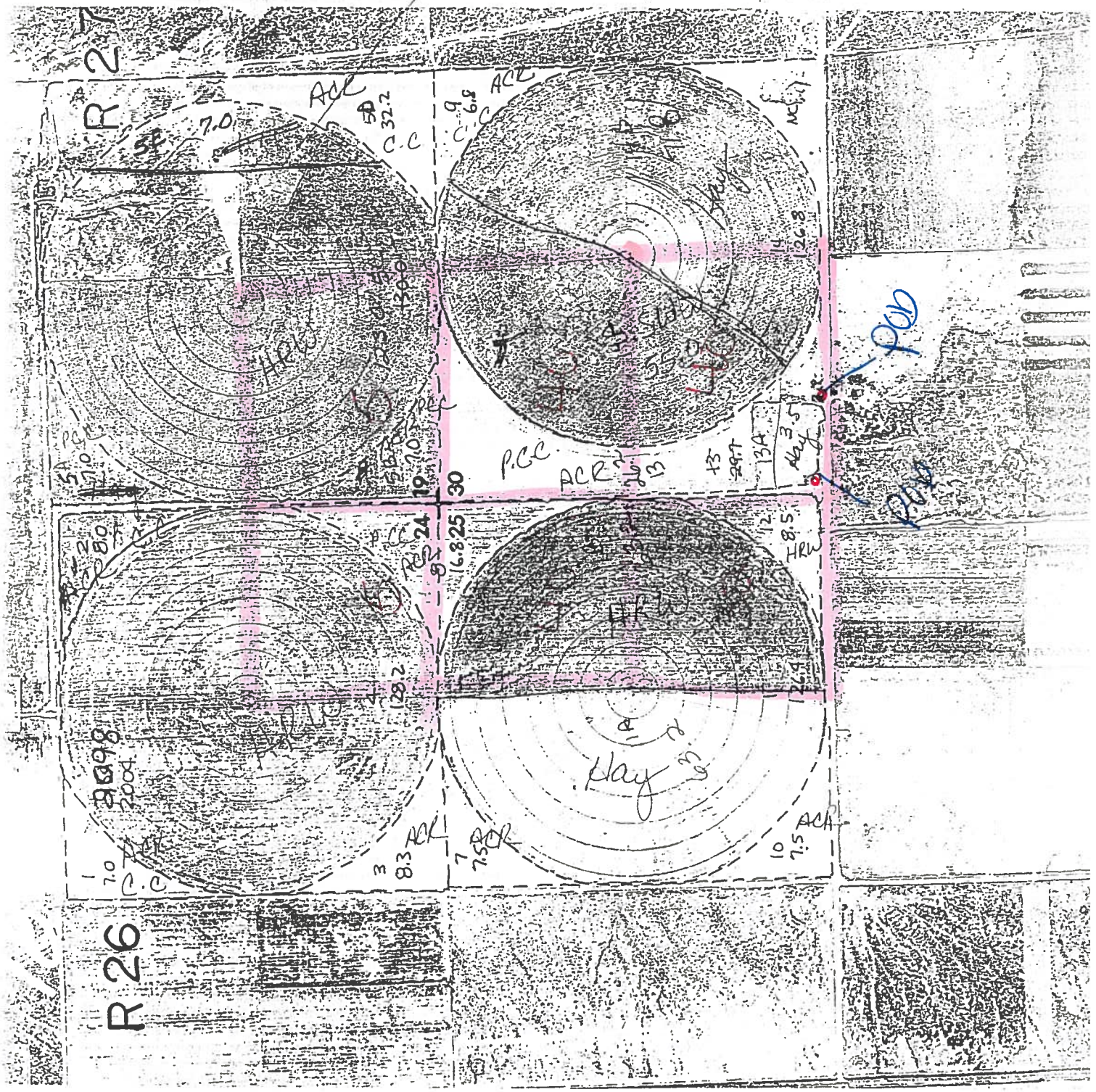
Residing at Anna Baunhoff, Notary Public Residing at Boise, Idaho

My Commission Expires December 7, 1994

My Commission Expires _____

A43-02422

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MAR 03 1993



A43-02422

MICROFILMED
MAR 0 3 1993

WR0728NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

05/24/89 18:26:15
Page 1

Water Right Number - 43-02422 Adj. Flag Translation: Standard Water Right Number Old (D) Number - 25456

Last Name	First Name	Address
*** C - CURRENT OWNER *** W. E. WILLIAMS EST.		1 - C/O DELLA M. WILLIAMS, ADM. 2 - 3 - City- MALTA State- ID Zip- 83342 Phone -
*** O - ORIGINAL OWNER *** WILLIAMS	W. E.	1 - 2 - 3 - City- State- Zip- Phone -

Priority Date	Region	Stage	Status
02/15 1955	17	L - LICENSE	

Source: GROUNDWATER

Tributary:

Point of Diversion

Twn	Rng	Sec	Tract	Lot	RFlg	County
12S	27E	10	SW NW		(31)	CASSIA

Water Use

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01	IRRIGATION			3.100	

Total Consumptive Use - Total Div. Volume - Total Div. Capacity -

Place of Use

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
12S	26E	24	SE SE		5.0	01	IRRIGATION	(31) CASSIA
12S	26E	25	NE NE		40.0	01	IRRIGATION	(31) CASSIA
12S	26E	25	SE NE		32.0	01	IRRIGATION	(31) CASSIA
12S	27E	19	SW SW		5.0	01	IRRIGATION	(31) CASSIA
12S	27E	30	NW NW		40.0	01	IRRIGATION	(31) CASSIA
12S	27E	30	SW NW		40.0	01	IRRIGATION	(31) CASSIA

Total Acres: 162.0

Diversions -

NON-Irrigation Use -

Other Uses for Same Use -

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Water right number - 43-02422 Adj. flag translation: Standard Water Right Number

Remarks
No Remarks found.

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff | Decree Defendant | Decree Date 00/00/0000

Audit Fields -

Water Rights Dates and Flags Area

Proof Due Date	00/00/0000	Field Exam Made	00/00/0000	Field Exam Fee	-
Approved/Denied	00/00/0000	Protested Date	00/00/0000	Swan Falls	-
Proof Made Date	00/00/0000	Hearing Date	00/00/0000	Temporary Right	P
Start Work Date	00/00/0000	Verified Date	02/26/1985	DLE/Carey Act	-
Order Show Cause	00/00/0000	Receipt Number	-	Water District	-
Licensed Date	06/28/1979	Appl Received	00/00/0000	Transfer/Amended	-
Decree Date	00/00/0000				

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LAND LIST ATTACHMENT

Description and location of place of use: Sunset Ranch Transfer filed 11/14/90

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
	26E	24																5	
8422	26E	25	40			32													
	27E	19																	
	27	30						40	40										
		24														13		35	
		25				8													
4148		19											10	1					
		30					3			4									
		24													40		40		
		25		40	40														
4056		19										40							
		24													40	13	40	40	133
Total		25	40	40	40	40													160
		19										40	10	1					51
		30					3	40	40	4									87
																			431

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

July 10, 1989

Sunset Ranch, Inc.
C/O Donald F. Johnson
P.O. Box 761
Burley, Idaho 83318

RE: Snake River Basin Adjudication
Claims #A43-00193, #A43-00194, #A43-00195, #A43-02422,
#A43-10238 - Cassia

Dear Mr. Johnson:

We are forwarding to you data entered copies of the claims you submitted for your property in Cassia County. During review of the claims it was noted that item #8, Total Consumptive Use, was blank. For your legal description the Department recommends 3 acre feet per annum(afa). The following list indicates the consumptive use for each claim based upon the number of irrigated acres claimed.

A43-00193 - 564 acres - 1692 afa
A43-00194 - 564 acres - 1692 afa
A43-00195 - 564 acres - 1692 afa
A43-02422 - 162 acres - 486 afa
A43-10238 - 644 acres - 1932 afa

If these amounts agree with your actual usage please keep the copies of these claim in your files. However if this does not agree with your actual usage, please correct the amount and explain at item #14, "Remarks". Then sign the claim(s) having your signature notarized and return the claim as "Amended" to the Department of Water Resources Southern Region Office, 2148 Fourth Avenue East, Twin Falls, ID 83301.

Do not hesitate to contact this office if you have any questions or concerns.

Yours Truly,

Anna Baumhoff
Agent, Adjudication Section

AB:ab:south
Enclosures:
Claims #A43-00193, A43-00194, A43-00195, A43-02422,
A43-10238.

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MAR 0 3 1993

Transfer No. 3841

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Signature before Donald F. Johnson Rec
(Signature of Applicant)

Subscribed and sworn to before me this 14th day of November, 19 90.

Mary A. Baldwin
(Notary Public)

My commission expires 10/16/1992

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 3 attachments

Received by J E Stanton Date 11-14-90 Protest filed by

Prelim. check by Fee $50, 50128 14

Receipted by JS Date 11-14-90

Published in So. ID. Press Copies of protest forwarded by

Pub. dates 5/31 & 6/7/91 Hearing held by Date

Watermaster recommendation requested on N/A Recommended for ☐ approval ☐ denial

rec'd. by

Copy of transfer sent to lien holder

5/13/91
DRJ

Transfer Analysis for Sunset Ranch
RBA #'s A 43-2422, -10238

- 1982 Transfer by Sunset Ranch (#2639 was withdrawn by applicants after evidence of expansion was found by Dave Tuthill.

- This transfer is essentially the same ... but is based on SRBA claims upon license and beneficial use.

- Beneficial use claim (-10238) cites 1934 priority which loosely follows statutory claim. 43-4148 & 43-4056, for groundwater diversion of 6.49 cfs (more than stat claim total 4.68

- Licensing exam (1960) for -2422 did not mention other groundwater irrigations. Tuthill's request for evidence of priority and irrigation were not fulfilled.

- Transfer proposes to change point of diversion and correct SRBA claim information only.

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5/13/91
DRJ

Transfer Analysis Continued

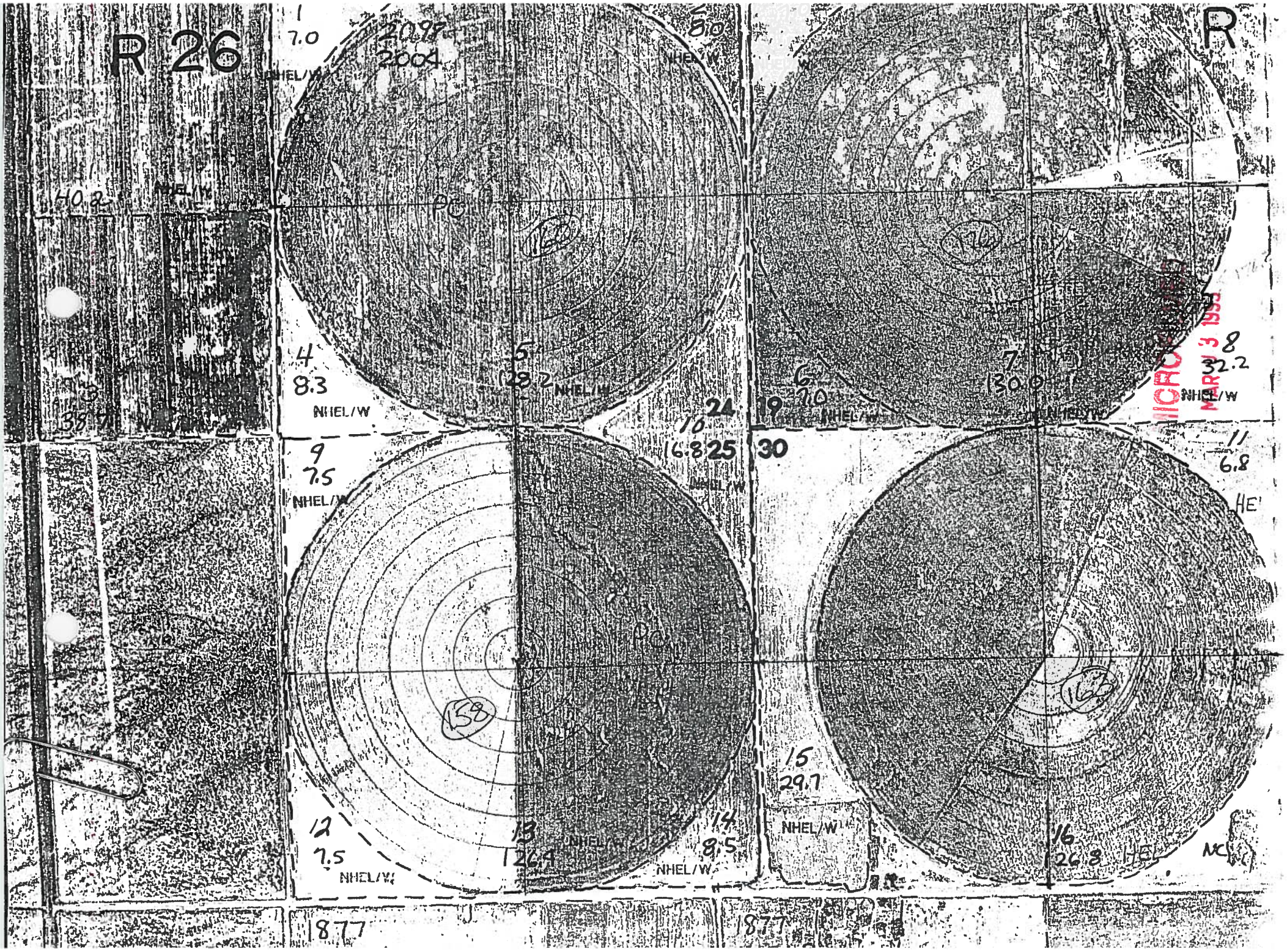
- Sum of acreage:
  - License & Stat. claims = 431
  - SRBA claims = 644
  - ASCS Map = 617

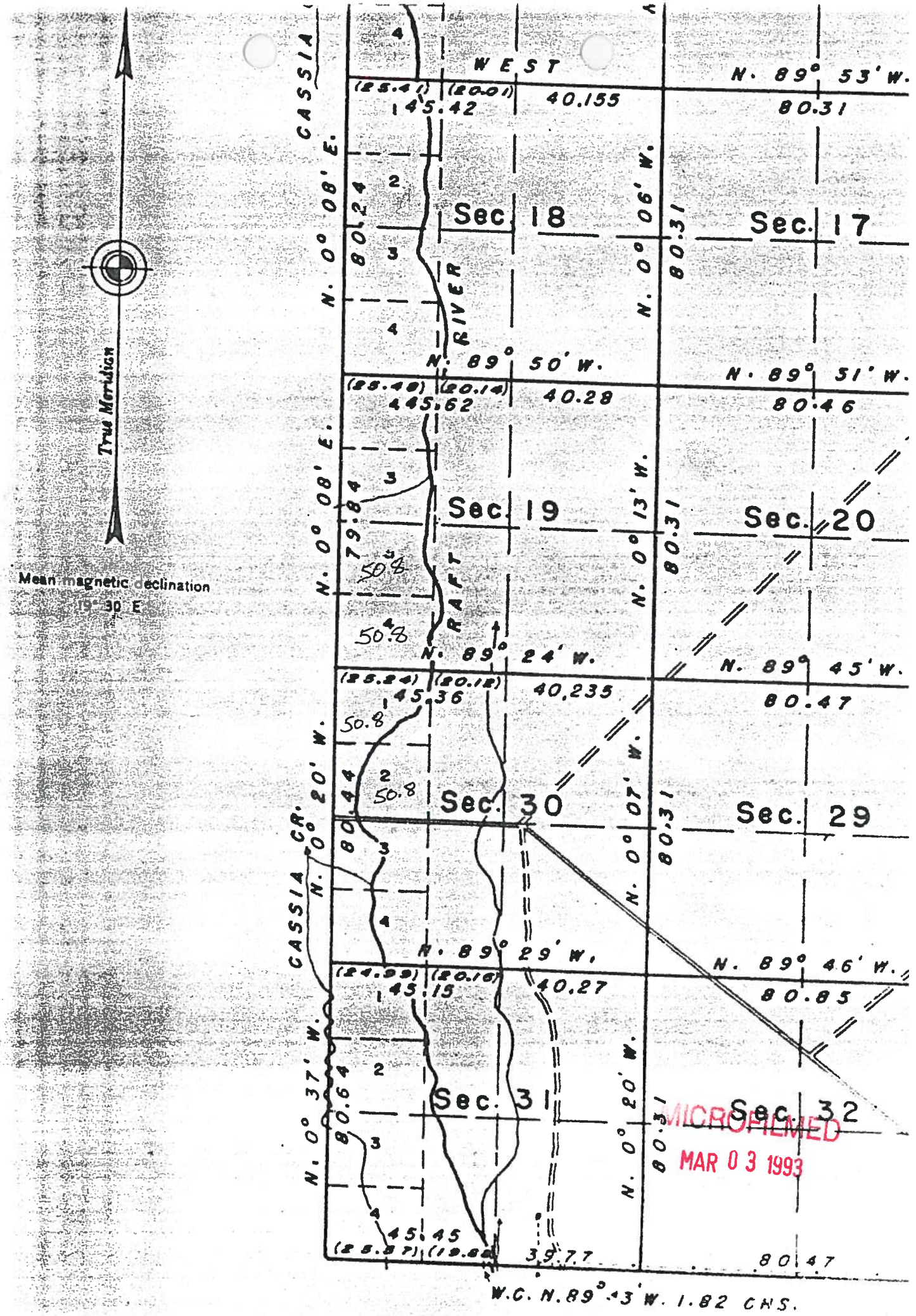
- ASCS Map indicates NESW 19 as part of system, but not owned by Sunset Ra or not included here.

Recommendations

- Approve transfer to add point of diversion to license.
- Acknowledge modification of SRBA claims to add p/d
- Withhold approval of SRBA claims ie defer action to SRBA process

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R 26
2098
2004
NHEL/W
PC
MAR 3 1993


True Meridian
Mean magnetic declination
19° 30' E
CASSIA
N. 0° 08' E.
WEST
N. 89° 53' W.
80.31
(25.41) (20.01)
145.42
40.155
Sec. 18
Sec. 17
N. 0° 06' W.
80.31
80.24
RIVER
N. 89° 50' W.
N. 89° 51' W.
(25.48) (20.14)
445.62
40.28
80.46
Sec. 19
Sec. 20
N. 0° 13' W.
80.31
79.84
RAFT
N. 89° 24' W.
N. 89° 45' W.
(25.24) (20.18)
45.36
40.235
80.47
CASSIA CR.
N. 0° 20' W.
Sec. 30
Sec. 29
N. 0° 07' W.
80.31
80.44
N. 89° 29' W.
N. 89° 46' W.
(24.99) (20.16)
45.15
40.27
80.85
N. 0° 37' W.
Sec. 31
Sec. 32
N. 0° 20' W.
80.31
80.64
45.45
(25.27) (19.82)
39.77
80.47
W.C. N. 89° 43' W. 1.82 CHS.
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MAR 0 3 1993

Feb. 10. 1983

Sunset Ranch Inc.
Box 1267
Burley, ID 83318

Re: Application for Transfer No. T 2639, Water Rights Nos.43-2422 and 43-4036

Gentlemen:

Pursuant to your visit to my office last fall, I indicated that I would double-check the acreages shown on your farm to insure the originally irrigated acreage is covered by licenses and claims, as well as send you a relinquishment form for the above-referenced Application for Transfer.

First, regarding the double-check of acreage, please find enclosed a summary of water right filings on the farm in question. Note that the acres that were irrigated in 1968 but that are not covered by water rights, are highlighted in red. If those acres were indeed irrigated in 1963 or earlier, then one or more beneficial use water right(s) were automatically developed for the lands, and you should claim the right(s) prior to the deadline of June 30, 1983. Note that there are 74 acres in this category.

Enclosed for your convenience are some claim forms with instructions. You are also welcome to visit one of our offices if you desire additional filing assistance.

Also, enclosed please find the properly completed Withdrawal form. Based on our previous discussion, it appears that this form should be completed to set aside the application. Please review the form, sign it before a notary and return it to this office prior to March 31, 1983, to eliminate need for denial of the application. This action would save this office a considerable amount of paperwork effort.

I hope this information serves to summarize and complete our earlier discussion. Please feel free to contact me if you have any questions.

Sincerely,

David R. Tuthill
Supervisor, Water Allocation Section

DRT:cr

Enclosures

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MAR U 3 1993

August 19, 1982

Sunset Ranch Inc.
Box 1267
Burley, Idaho 83318

RE: Application For Transfer No. 2639 for Water Rights No. 43-4056 & 43-2422

Gentlemen:

This office is currently reviewing the above-referenced Application For Transfer. Section 42-222, Idaho Code, instructs the Department to insure that as the result of a transfer (1) there will be no enlargement of the original water right, and (2) no junior water rights will be injured.

To insure that no enlargement occurs we standardly attempt to determine how many acres have been irrigated in the original place of use. To assist in this effort the A. S. C. S. office in Burley was able to provide a copy of an aerial photo dated July 27, 1968. A copy is enclosed for your reference. Also enclosed is a document labeled Acreage Summary for T2639, that has been color-coded to demonstrate requested changes in acreages. These documents have been used to determine the following questions.

1. In the aerial photo it appears that in the SE¼NW¼ Sec. 25, T. 12 S., R. 26 E. only 15 acres were irrigated. However 40 acres were claimed to have been irrigated and only 30 acres were shown on the place of use after transfer. Please provide evidence that 40 acres have been irrigated consistently in this tract since 1934, the date of priority of the claim.

This same information is needed for all tracts where the acres on the 1968 photo are less than the acres claimed (i.e. NWNE S. 25; SWNE, NENE S. 24; NWSW S. 19).

2. The acreage shown after the transfer is less than 40 acres in several tracts where in 1968 more acres were irrigated. For example, the SE¼NW¼ Sec. 25, T. 12 S., R. 26 E. appeared to have 4o acres irrigated in 1968 whereas only 20 acres are shown for the land list

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after the transfer. What will be done with the 20 acres from which water is to be removed, since the land now appears to be irrigated with a center pivot sprinkler?

The same information is needed for all other such tracts. (i.e. NENE S. 25; NWNW, SWNW S. 30).

Please submit the requested information to this office by September 10, 1982, to enable timely processing of your application

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Supervisor, Water Allocation Section

DRT:jg

Enclosure

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Form No. 222 10/80

Transfer No. 2639

Water Right No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Sunset Ranch Inc. Phone 349-5571

Post Office address Box 1267, Burley, Ida., 83318

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)

In case of _____ vs _____

dated in _____ in _____ (Name of court) county of _____

#1 b. License No. 43-2422 issued by the Idaho Department of Water Resources

#2 c. Claim No. 43-4056 with affidavit of present owners on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water groundwater tributary to _____

4. Date of priority #1 Feb. 15, 1965
#2 Mar 15, 1934 – Listed only as 1934

5. Water is used for the following purposes:

#1 amount 3.10 cfs for Irrigation purposes from Not Listed to _____

#2 amount 3.20 cfs for Irrigation purposes from Mar. 15 to Nov. 15

amount _____ for _____ purposes from _____ to _____ (month/day — both dates inclusive)

6. Total amount of water under right: a. 6.30 cubic feet per second
b. _____ #1 acre feet per annum

7. Location of original point of diversion is SW ¼ of NW ¼ of Section 30

Township 12S. Range 27 E. B.M., in Cassia County

Additional points of diversion, if any _____

#2 SW¼ NE¼ Sec. 25 T.12S., R.26E., B.M.

8. Lands irrigated or place of use:

	TWP.	RANGE	SEC.	NE¼ NE¼	NE¼ NW¼	NE¼ SW¼	NE¼ SE¼	NW¼ NE¼	NW¼ NW¼	NW¼ SW¼	NW¼ SE¼	SW¼ NE¼	SW¼ NW¼	SW¼ SW¼	SW¼ SE¼	SE¼ NE¼	SE¼ NW¼	SE¼ SW¼	SE¼ SE¼	TOTALS
	12S	26E	24																5	5
#1	12S	26E	25	40			32													72
	12S	27E	19										5							5
	12S	27E	30						40	40										80
#2	12S	26E	25		40	40														80
	12S	26E	24													40	15	40		95
	12S	27E	19									#3 50								50

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9. Describe any other water rights used for the same purpose as described above Portion of the land irrigated from decreed rights from Cassie Creek & Raft River 225 387

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in Item D. REMARKS

No affect.

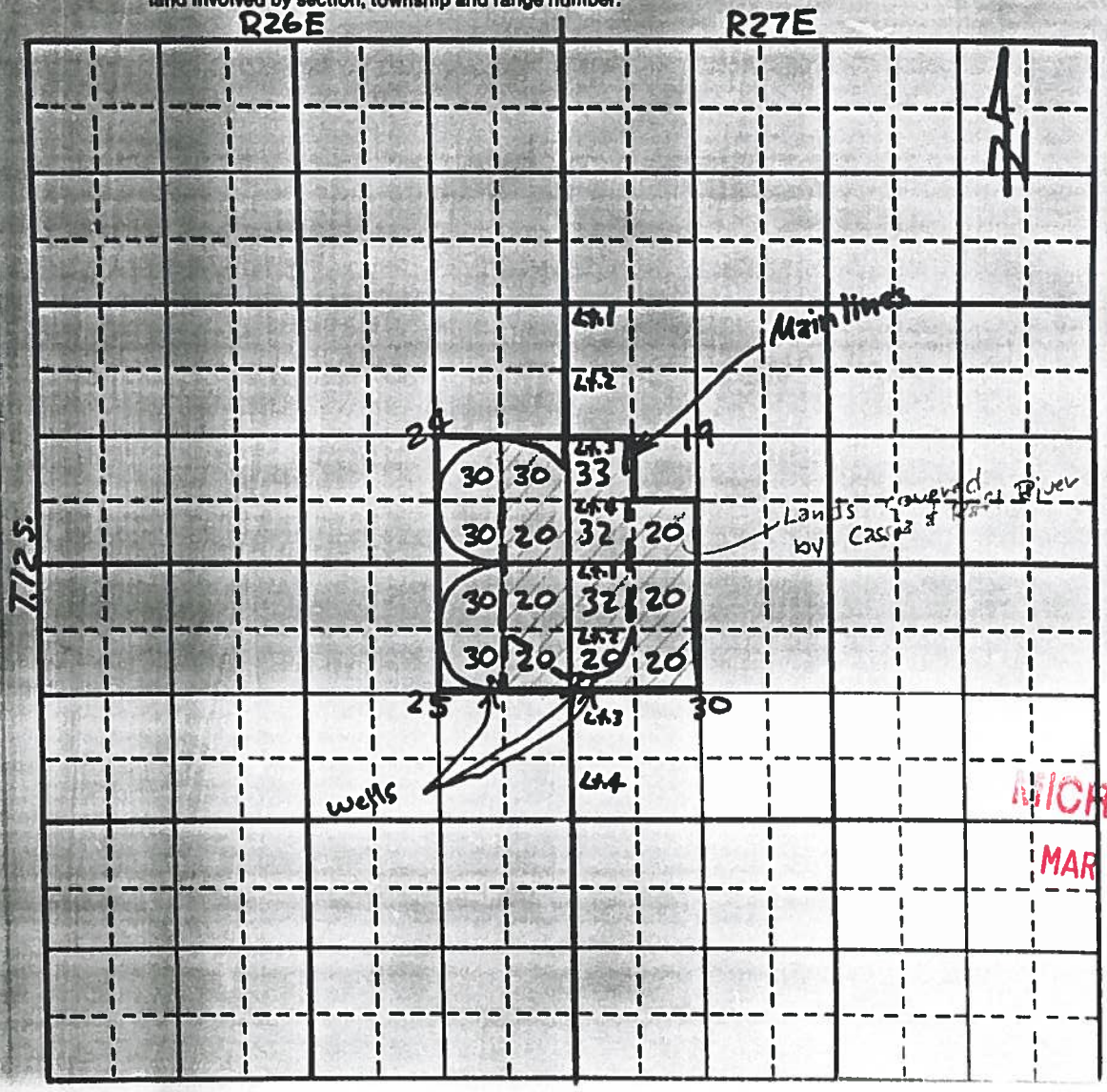
3. Describe the land or place of use to which the right will be transferred:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12S	26E	24													30	30	30	20	110
12S	26E	25	20	30	30	20													100
12S	27E	19										Lt.3 33	Lt.4 32	20					85
12S	27E	30					20	Lt.1 32	Lt.2 20	20									92

Total number of acres to be irrigated 387

4. Describe any other water rights used for the same purpose as described above. _____

5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



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B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. ____ cubic feet per second
&/or
b. ____ acre feet per annum

2. Point of diversion ____ ¼ ____ ¼, Section ____ Township ____
Range ____, B.M., ____ County
Additional points ____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				SW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated ____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

a. Amount of water to be diverted 6.30 c.f.s. &/or ____ acre feet

b. Description of diverting works Three wells delivering to sprinkler system

c. Describe the reasons for the proposed changes To record the present mode of operation in which wells have been connected for more efficient use.

2. Change in point of diversion 2pts (Lot 2)
Point of diversion SW ¼ NW ¼, Section 30 Township 12S.
Range 27E., B.M., Cassia County
Additional points 1 pt. within SW¼ NE¼ Sec. 25 T.12S., R.26E., B.M.

3. Change in place of use

a. Are there leins, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes ____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.

b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
No affect,

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c. Describe the land or place of use to which the right will be

NAME OF APPLICANT _____ Form No. 0

IRRIGATED ACREAGE SUMMARY FOR T2639

R 26E ← → R 27E

T 12 S



Acres in Licenses
Acres in Claim
Acres in Trans Area
Acres added by affidavit to Claim
Acres on 1968 Aerial Photo

373

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Indicate Equal 1 Mile. Draw Plan in Ink.

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MAR 0 3 1993

Form 23

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 0-25456

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant Della M. Williams for W.E.Williams Estate.

2. Source of water supply: Wells

3. Location of point of diversion: Is in the Lot 2 (SW¼NW¼) SE¼NE¼ of Section 30 T. 12 S. R. 27 E.B.M. R. 26 E.B.M. County of Cassia

4. Describe works as they exist, giving dimensions and capacities of same: 15" x 16' cast to bottom 10"x60' col. 1 stage 14" 4=15" dl=50' 30hp. U.S. #1017502 220v U.S. Turb. #19322 with on lag and 2 Timbers 12"x12"x8' [D] mounted on post 4' waste 10"x4' dub to Seattle' units concrete trough open ditches

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

E½SE¼ of Sec. 24, E½NE¼ Sec. 25 all in Twp. 12 S., Rge. 26 E.B.M.

NW¼SW¼, S½SW¼ of Sec. 19, NW¼ of Sec. 30, all in Twp. 12 S., Rge. 27 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Bob Williams along.

Place lays on Raft River. Crops are hay and grain & pasture.

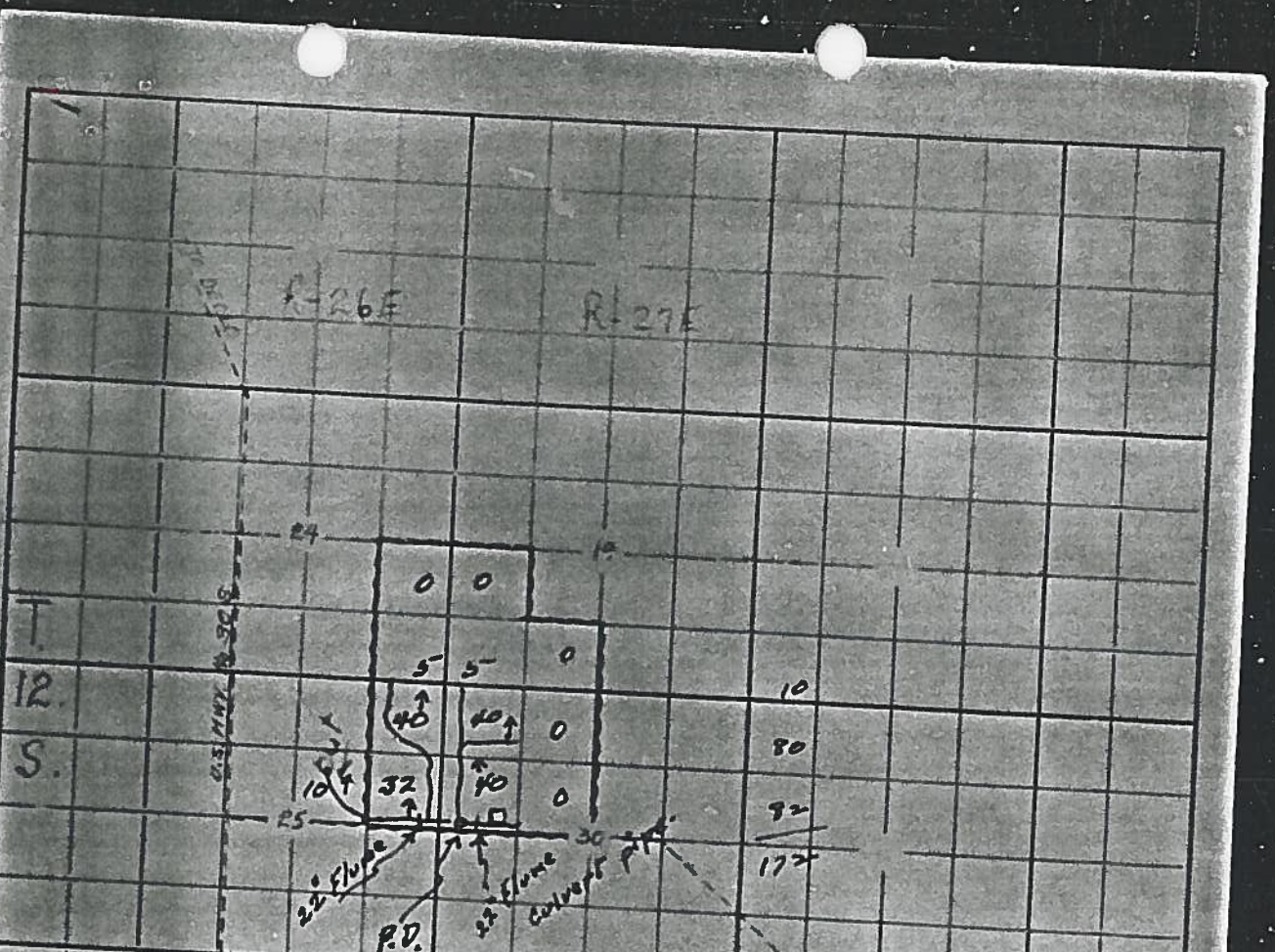
Operating a dairy

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This examination was made on the 9 day of June, 1960

(Signed) E. A. Humphreys
Examiner.

L 25456



Subdivisions = 7

Area = 172 acres.

Q = 155" or

310 cfs.

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MAR 0 3 1993

Scale: 2 Inches Equals 1 Mile. Draw Map in Ink.

Fee $10.00

Claim No. 43-4056

RECEIVED

MAR 20 1974

Department of Water Administration
Southern District Office

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Della Williams, Bob E. Williams & Cecil E. Williams (name of claimant)

of Malta, Idaho (mailing address), claims a right to the diversion and beneficial use of ground water or surface water tributary to none;

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) ground water

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	3.2 cfs	Use	irrigation	Period of Use: From	Mar 15 To Nov 15
Amount		Use		Period of Use: From	To
Amount		Use		Period of Use: From	To
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)		(both dates inclusive)

(3) Total quantity of water claimed: 3.2 cubic feet per second, or 4/A acre feet per annum, and/or 4/A gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) 1934

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)
SW ¼ NE ¼, Sec. 25 Twp. 12S Rge. 26E B.M. County of Cassia
Additional points of diversion: none

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Pump - gas before 1961, 40 H.P. after 1961 until present.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12S	26E	25		X	X														
12S	"	24																	80
12S	27E	19										X			X		X		80
																			40

Total No. of acres 200

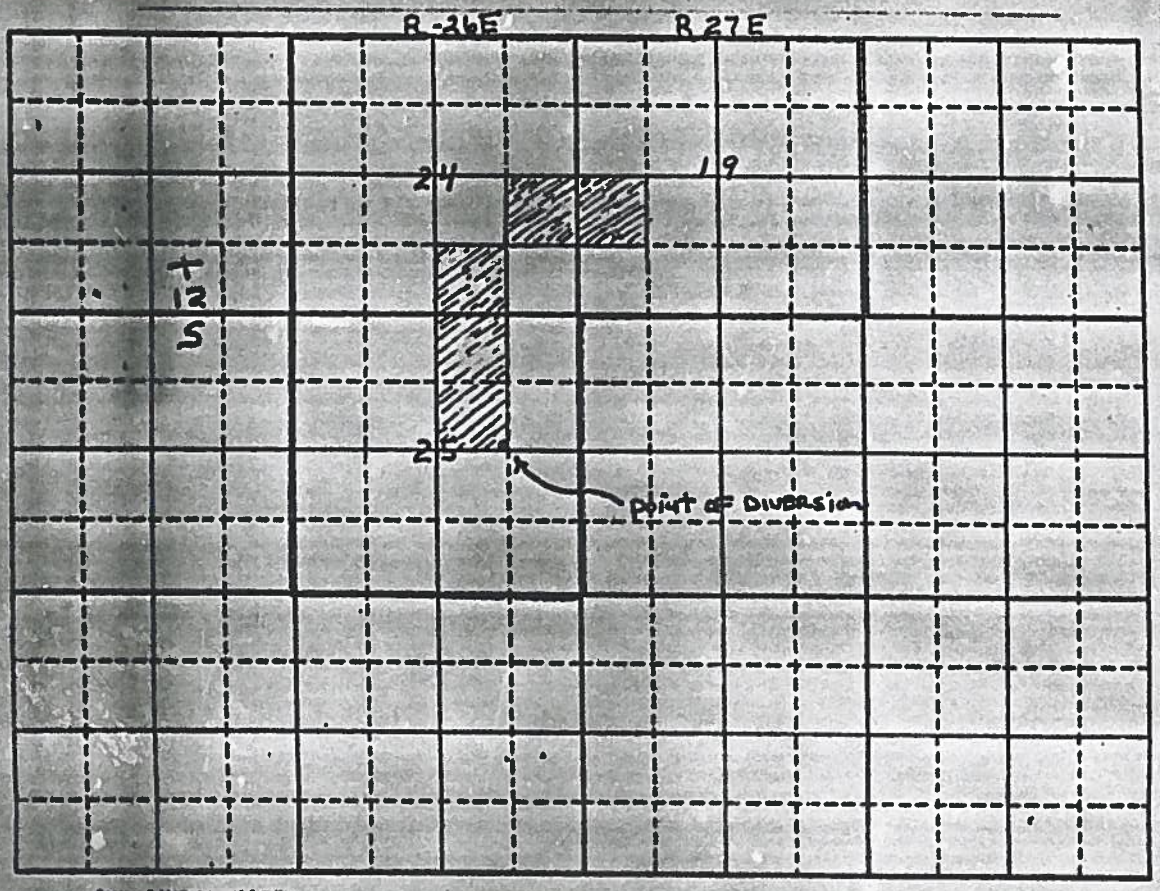
B) If the water is used for other than irrigation, fully describe that use, being as specific as possible. irrigation only

(7) If you are claiming water as a member of an organization, list name of organization No

MICROFILMED
MAR 0 3 1993

43 4156

(11) Remarks For a correlation of information, see
original application for permit no. G-25456.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

ss.

County of Cassia

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Della Williams, Cecil E. Williams, Bob E. Williams (Claimant)

Sworn to before me this 2nd day of March, 1974

Notary Public
Residing at Ketchum, Idaho

My commission expires 1/5/75

Receipt 14223 For Department Use Only

Received by [illegible] Date [illegible] Exception filed by Forwarded to claimant by Date

Prelim. check by [illegible] Date 3-19-74

$10.00 fee received by [illegible] Date 3-19-74

Approved for publication by IT 4-18-74

Published in S. Idaho Press

Dates 4-2 & 4-9-74

MICROFILMED
MAR 0 3 1993

IN THE MATTER OF:

Claim of Water Right 43-4056

AFFIDAVIT

State of Idaho
County of Twin Falls

I, Donald F. Johnson, representing Sunset Ranch Inc. being first duly sworn, deposes and says: That I have reviewed the claim no. 43-4056 which is recorded for the use of water on lands which Sunset Ranch Inc. presently owns and it appears from that record that an errorhas been made in recording such use. The use appears to be correct except that addional lands within the NW¼ SE¼ of Sec. 24 T.12S., R.26E., B.M. were originally irrigated with development of the right. These lands were approximately 15 acres in size. Also the lands as recorded in the NW¼ SW¼ of Sec. 19 T.12S., R.27E., B.M. were recorded as 40 acres however these lands total 50 acres since this tract is a government lot containing 50 acres. From the above the total acreage which the claim should cover totals 225 acres.

Donald F. Johnson Vice President
(signature)

Subscribed and sworn to before me this 15 day of December 19 81.

Loren O. Hahn
(notary public)

Residing at Twin Falls, ID.
My commission expires .

MICROFILMED
MAR 0 3 1993

Feb. 10, 1983

Sunset Ranch Inc.
Box 1267
Burley, ID 83318

Re: Application for Transfer No. T 2639, Water Rights Nos. 43-2422 and 43-4056

Gentlemen:

Pursuant to your visit to my office last fall, I indicated that I would double-check the acreages shown on your farm to insure the originally irrigated acreage is covered by licenses and claims, as well as send you a ruling/statement form for the above-referenced Application for Transfer.

First, regarding the double-check of acreage, please find enclosed a summary of water right filings on the farm in question. Note that the acres that were irrigated in 1968 but that are not covered by water rights, are highlighted in red. If those acres were indeed irrigated in 1963 or earlier, then one or more beneficial use water right(s) were automatically developed for the lands, and you should claim the right(s) prior to the deadline of June 30, 1983. Note that there are 74 acres in this category.

Enclosed for your convenience are some claim forms with instructions. You are also welcome to visit one of our offices if you desire additional filing assistance.

Also enclosed please find the properly completed Withdrawal form. Based on our previous discussion, it appears that this form should be completed to set aside the application. Please review the form, sign it before a notary, and return it to this office prior to March 31, 1983, to eliminate need for denial of the application. This action would save this office a considerable amount of paperwork effort.

I hope this information serves to summarize and complete our earlier discussion. Please feel free to contact me if you have any questions.

Sincerely,

David L. Tuthill
Supervisor, Water Allocation Section

DLT/jn

Enclosures

MICROFILMED
MAR 0 3 1993

August 19, 1982

Sunset Ranch Inc.
Box 1267
Burley, Idaho 83318

RE: Application For Transfer No. 2639 for Water Rights No. 43-4056 & 43-2422

Gentlemen:

This office is currently reviewing the above-referenced Application For Transfer. Section 42-222, Idaho Code, instructs the Department to insure that as the result of a transfer (1) there will be no enlargement of the original water right, and (2) no junior water rights will be injured.

To insure that no enlargement occurs we standardly attempt to determine how many acres have been irrigated in the original place of use. To assist in this effort the A. S. C. S. office in Burley was able to provide a copy of an aerial photo dated July 27, 1968. A copy is enclosed for your reference. Also enclosed is a document labeled Acreage Summary for T2639, that has been color-coded to demonstrate requested changes in acreages. These documents have been used to determine the following questions.

1. In the aerial photo it appears that in the SE¼NW¼ Sec. 25, T. 12 S., R. 26 E. only 15 acres were irrigated. However 40 acres were claimed to have been irrigated and only 30 acres were shown on the place of use after transfer. Please provide evidence that 40 acres have been irrigated consistently in this tract since 1934, the date of priority of the claim.

   This same information is needed for all tracts where the acres on the 1968 photo are less than the acres claimed (i.e. NWNE S. 25; SWSE, NESE S. 24; NWSW S. 19).

2. The acreage shown after the transfer is less than 40 acres in several tracts where in 1968 more acres were irrigated. For example, the SE¼NW¼ Sec. 25, T. 12 S., R. 26 E. appeared to have 40 acres irrigated in 1968 whereas only 20 acres are shown for the land list

MICROFILMED
MAR 0 3 1993

[illegible] Ranch Inc.
August 19, 1982
Page 2

after the transfer. What will be done with the 20 acres from which water is to be removed, since the land now appears to be irrigated with a center pivot sprinkler?

The same information is needed for all other such tracts. (i.e. NENE S. 25; NWNW, SWNW S. 30).

Please submit the requested information to this office by September 10, 1982, to enable timely processing of your application.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Supervisor, Water Allocation Section

DRT:jz

Enclosure

MICROFILMED
MAR 0 3 1993

Form No. 222 10/66

Transfer No. 2639

Water Right No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Sunset Ranch Inc. Phone 349-5571

Post Office address Box 1267, Burley, Ida, 83318

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)

In case of _____ vs _____

dated in _____ in _____ (Name of court) county of _____

#1 b. License No. 43-2422 issued by the Idaho Department of Water Resources

#2 c. Claim No. 43-4654 with affidavit of present owners on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water groundwater tributary to _____

4. Date of priority #1 Feb. 15, 1955

#2 Mar 15, 1934 — Listed only as 1934

5. Water is used for the following purposes:

#1 amount 3.10 cfs for Irigation purposes from Not Listed to _____

#2 amount 3.20 cfs for Irigation purposes from Mar. 15 to Nov 15

amount _____ for _____ purposes from _____ to _____ (month/day — both dates inclusive)

6. Total amount of water under right: a. 6.30 cubic feet per second

&/or

b. #1 acre feet per annum

7. Location of original point of diversion is SW ¼ of NW ¼ of Section 30

Township 12S Range 27E B.M. in Cassia County

Additional points of diversion, if any

#2 SW¼ NE¼ Sec. 25 T.12S., R.26E., B.M.

8. Lands irrigated or place of use:

	TWP.	RANGE	SEC.	NW¼				NE¼				SW¼				SE¼				TOTALS
				NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
	12S	26E	24																5	5
#1	12S	26E	25	40			32													72
	12S	27E	19										5							5
	12S	27E	30						40	40										80
#2	12S	26E	25		40	40														80
	12S	26E	24													40	15	40		95
	12S	27E	19										2½ 50							50

MICROFILMED MAR 11 1983

9. Describe any other water rights used for the same purpose as described above Portion of the land irrigated from decreed rights from Cassia Creek & Raft River

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D. REMARKS.

162 125 387

No sheet

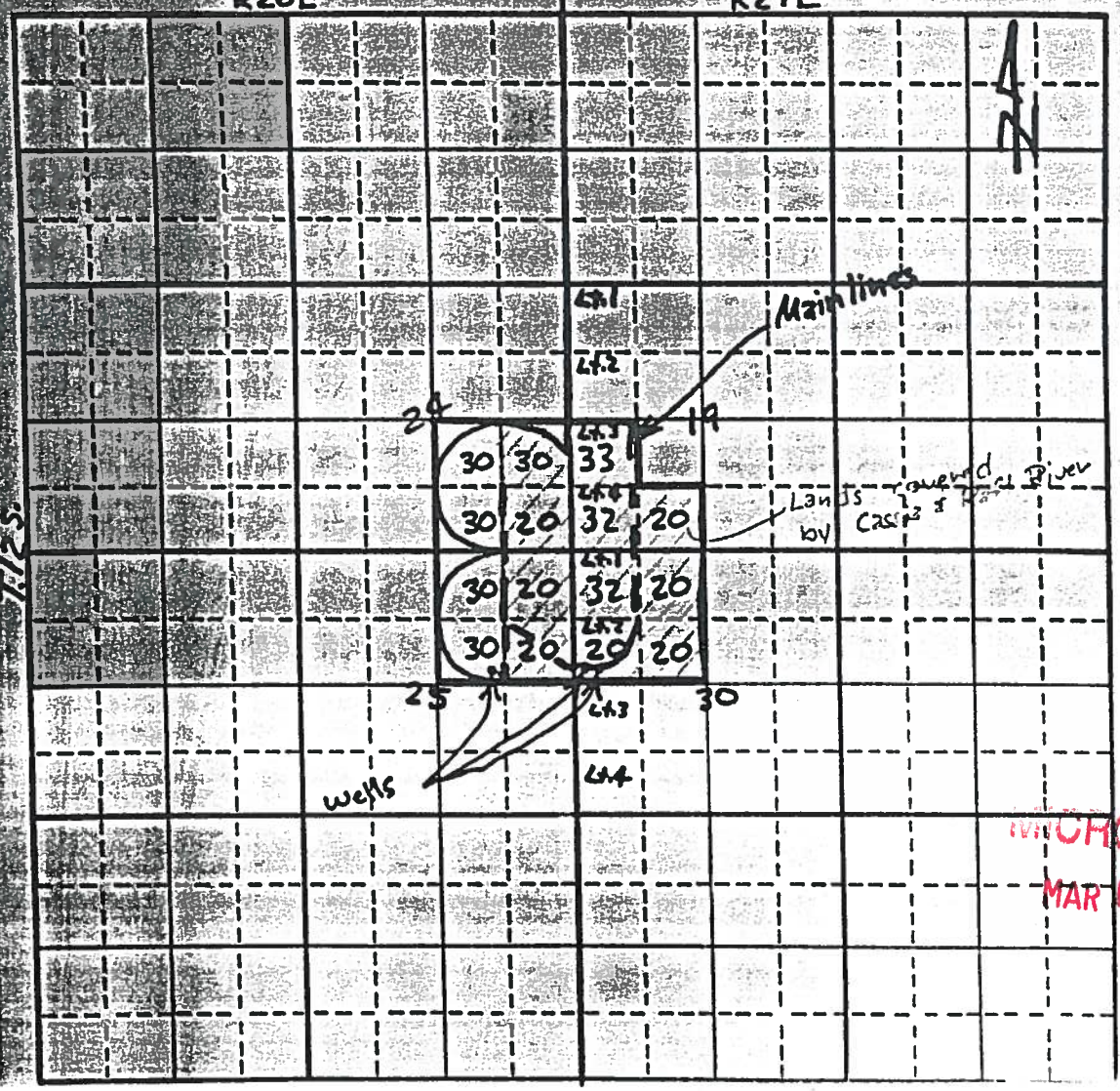
3. Describe the land by place of use to which the right will be transferred:

TWN	RANGE	SEC	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	TOTALS
12S	26E	24													30	30	30	20	110
12S	26E	25	20	30	30	20													100
12S	27E	19									Lt 3 33	Lt 4 32	20						85
12S	27E	30					20	Lt 1 32	Lt 2 20	20									92

Total number of acres to be irrigated 387

4. Describe any other water rights used for the same purpose as described above. _____

5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



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MAR 0 3 1993

NAME OF APPLICANT

Form No. 0

IRRIGATED ACREAGE SUMMARY FOR T2639

373

R 26E ← → R 27E

T 12 S

24 19 25 30

(40) = Acres in License
(Hatched) = Acres in Orig Claim
No = Acres in Trans Appl

(40) = Acres Added by affidavit to Claim
No = Acres on 1968 Aerial Photo

Equal 1 Mile. Draw Plan in Ink.

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MAR 03 1993

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 1-25456

This proof is for Completion of Notice & Application for Beneficial Use In Water District No. _____

Name of applicant Dallas H. Hill for R.E. Williams Estate

Source of water supply Lemhi Lot 2 (SW¼NW¼)

Location of point of diversion: Is in the SE¼NE¼ of Section 30

T. 12 S., R. 27 E.B.M.

T. 12 S., R. 26 E.B.M., County of Cassia

1. Describe works as they exist, giving dimensions and capacities of same: 12" x 16" cast iron 10" x 60' col. pipe, 14" - 4-15" - 42.50' 30 hp. U.S. #101760-2 220 v U.S. Turb. #1932 with 18" cag and 2 timbers 12" x 12" x 8' DI mitred on port of mouth 10" x 4' del to flume 75' and 2 wood troughs 4 gum ditches

2. Water is used for Irrigation

3. State whether or not water has been turned into works of diversion: Yes

4. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

N½ of Sec. 24, E½NE¼ Sec. 25, All in Twp. 12 S., Rge. 26 E.B.M.

W½SW¼, SE¼ of Sec. 19, NW¼ of Sec. 30, all in Twp. 12 S., Rge. 27 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

5. What large stream would the water here appropriated finally reach? _____

Remarks: Bob Williams above.

Power plant on Left Fork Creek using and

4 gum ditches

Operating a dairy

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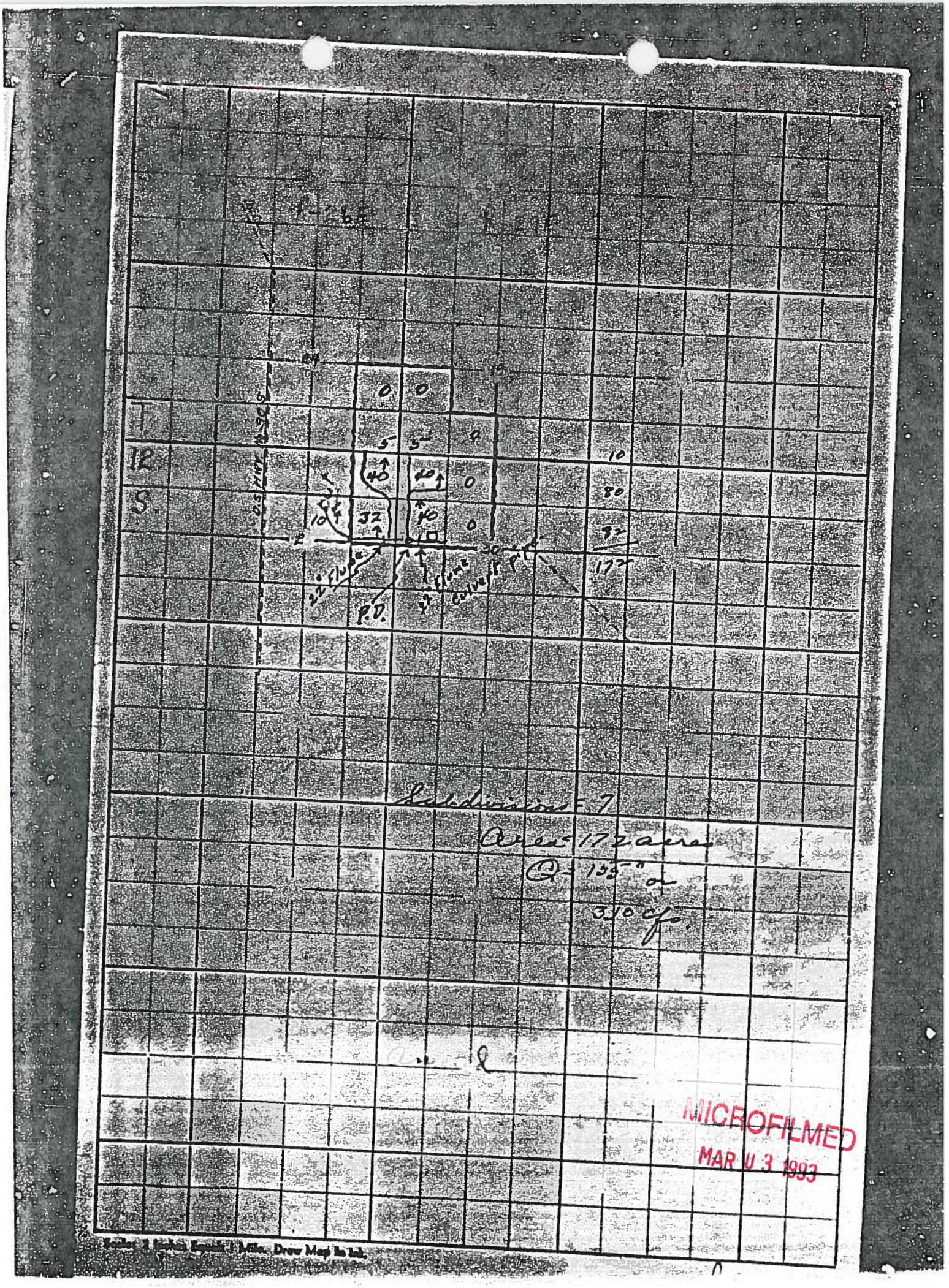
MAR 03 1993

This examination was made on the 7 day of June 19 60

1-25456

(Signed) E. J. Thomas

well
Casing Leak
pump skid
T12S, R27E.
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MAR 0 3 1993



MICROFILMED
MAR U 3 1993

Fee: $10.00

Claim No. 43-4056

RECEIVED

MAR 20 1974

Department of Water Administration
Southern District Office

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
Section 42-225e, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225e, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Della Williams, Bob E. Williams & Cecil E. Williams (name of claimant)
of Malta, Idaho (mailing address), claims a right to the diversion and beneficial use of ground water or surface water tributary to none;

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) ground water

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount 3.2 cfs (cfs, gpm or a/f) Use irrigation (dom., irr., stock, etc.) Period of Use: From Mar 15 To Nov 15

Amount _____ Use _____ Period of Use: From _____ To _____

Amount _____ Use _____ Period of Use: From _____ To _____ (both dates inclusive)

(3) Total quantity of water claimed: 3.2 cubic feet per second, or 4/A acre feet per annum, and/or 4/A gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) 1934

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)
SW ¼ NE ¼, Sec. 25, Twp. 12S, Rge. 26E, B.M. County of Cassia
Additional points of diversion: none

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Pump - gas before 1961, 40 H.P. after 1961 until present.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T.	R.	Sec.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12S	26E	25		X	X														80
12S	"	24													X		X		80
12S	27E	19										X							40

Total No. of acres 200

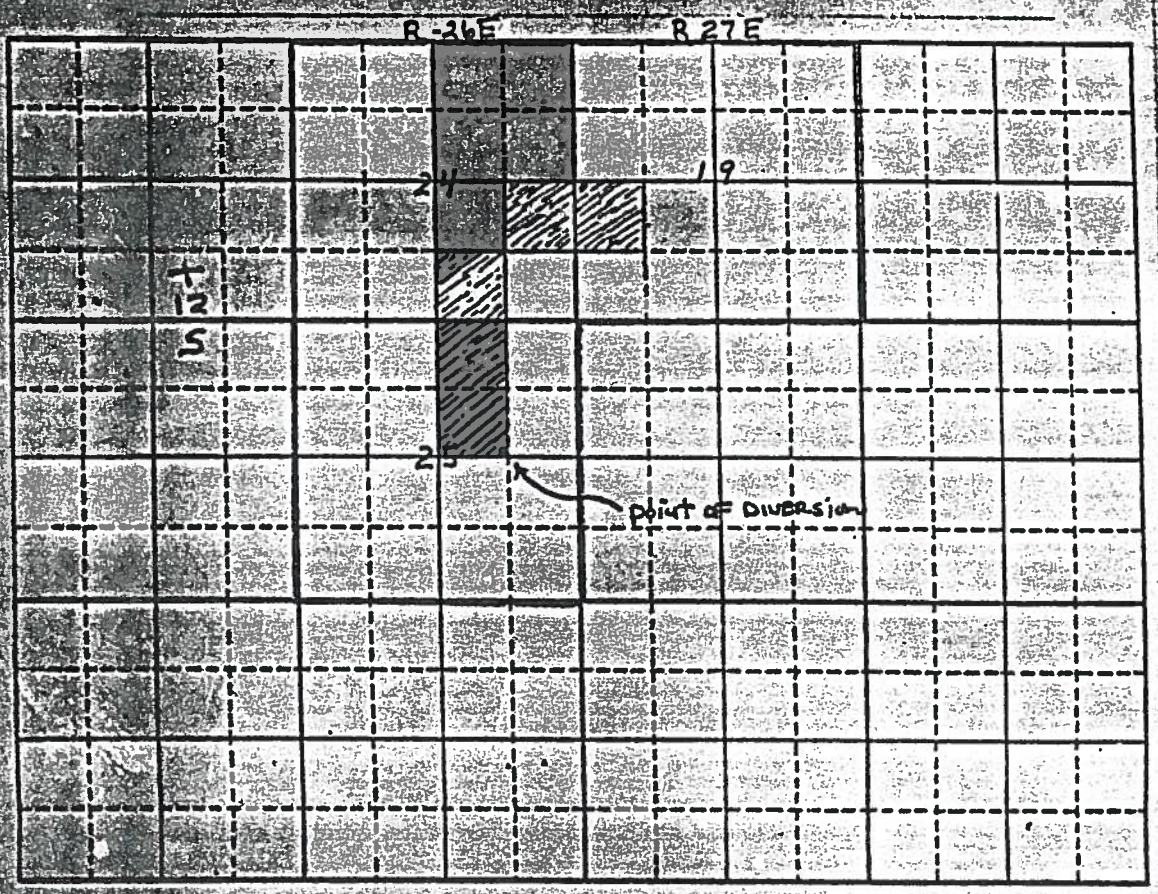
B) If the water is used for other than irrigation, fully describe that use, being as specific as possible. irrigation only

(7) If you are claiming water as a member of an organization, list name of organization No

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MAR 0 3 1993

AR A'156

(a) Remarks For a correlation of information, see typed Application for permit No. G-25456.



Scale: 4 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Cassia)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Della Williams, Cecil E. Williams, Bob E. Williams (Claimant)

Sworn to before me this 2nd day of March, 1974

Notary Public
Residing at Ketchum, Idaho

My commission expires 1/5/75

14423 For Department Use Only

Received by [illegible] Date 3-11-74 Exception filed by: Forwarded to claimant by Date

Prelim. check by [illegible] Date 3-19-74

$10.00 fee received by [illegible] Date 3-21-74

Approved for publication by [illegible] 4-2-74

Published in S. Idaho Press

Dates 4-2 & 4-9-74

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MAR 0 3 1993

COPY

2001 NOV 23 PM 1:23
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	**SUBCASE NO. 43-2422, 43-10238, 43-12960**
Case No. 39576	)	
	)	**NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING**

IDWR has completed the following Administrative proceeding: **I.C. § 42-222 TRANSFER**

An Administrative Proceeding pursuant to I.C. § 42-222 has been completed. The following changes have been made to the water right(s):

[]	Change in Ownership	[]	Split of Water Right
[X]	Point of Diversion	[]	Place of Use
[]	Period of Use	[]	Nature of Use

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 11/16/01

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 11/23, 2001, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
   Clerk of the District Court
   Snake River Basin Adjudication
   253 Third Avenue North
   PO Box 2707
   Twin Falls ID 83303-2707

2. One Copy to:
   Claimant/Seller for Substitution of Party or attorney of record:
   Sunset Ranch Inc
   PO Box 761
   Burley ID 83318

3. One Copy to:
   Claimant/Purchaser for Substitution of Party or attorney of record:

4. One Copy to:
   Each party in the subcase or attorney of record:

5. One Copy to:
   Chief Natural Resources Division
   Office of the Attorney General
   PO Box 44449
   Boise ID 83711-4449

6. One Copy to:
   United States Dept of Justice
   Environment & Natural Resource Div
   550 West Fort Street MSC 033
   Boise ID 83724

Signature of person or attorney mailing the form

11/15/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

2001 NOV 23 PM 1:23

TWIN FALLS CO., IDAHO
FILED

RIGHT NUMBER: 43-2422

NAME AND ADDRESS: SUNSET RANCH INC
C/O DONALD F JOHNSON
PO BOX 761
BURLEY ID 83318

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 3.100 CFS
648.00 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.3 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1804 AF. COMBINED RIGHT NOS.: 43-02422, 43-10238, & 43-12960.

PRIORITY DATE: 02/15/1955

POINT OF DIVERSION:

T12S R26E S25 SESWNE Within CASSIA County
T12S R26E S25 SESENE Within CASSIA County
T12S R27E S30 SWSWNW Lot 2 Within CASSIA County
T12S R27E S30 SENW Within CASSIA County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/15 11/15	3.100 CFS 648.00 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T12S R26E S24	NESE	32.0	T12S R26E S24	NWSE	28.0
T12S R26E S24	SWSE	28.0	T12S R26E S24	SESE	39.0
T12S R26E S25	NENE	40.0	T12S R26E S25	NWNE	33.0
T12S R26E S25	SWNE	29.0	T12S R26E S25	SENE	38.0
T12S R27E S19 Lot 3	NWSW	51.0	T12S R27E S19 Lot 4	SWSW	51.0
T12S R27E S19	SESW	41.0	T12S R27E S30	NENW	41.0
T12S R27E S30 Lot 1	NWNW	52.0	T12S R27E S30 Lot 2	SWNW	50.0
T12S R27E S30	SENW	32.0			

585 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 585 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-00193, 43-00194, 43-00195, 43-02422, 43-10238, & 43-12960.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 162 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE RIGHT HOLDER SHALL USE THE FULL ALLOTMENT OF APPURTENANT SURFACE WATER RIGHTS IN CONJUNCTION WITH GROUNDWATER DIVERTED UNDER THIS RIGHT AND SHALL ONLY DIVERT GROUNDWATER UNDER THIS RIGHT WHEN WATER FROM THE APPURTENANT SURFACE WATER CANNOT BE DELIVERED TO THE RIGHT HOLDER.
IF THE SURFACE WATER RIGHT(S) APPURTENANT TO THE PLACE OF USE IS SOLD, TRANSFERRED, LEASED OR USED ON ANY OTHER PLACE OF USE, THIS RIGHT TO DIVERT GROUNDWATER SHALL NOT BE USED WITHOUT AN APPROVED TRANSFER PURSUANT TO SECTION 42-222, IDAHO CODE, OR APPROVAL OF THE DEPARTMENT IF A TRANSFER IS NOT REQUIRED.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO. 43-12960 IS AN EXPANSION OF RIGHT NOS. 43-02422 & 43-10238 PURSUANT TO SECTION 42-1416B, IDAHO CODE.

11/15/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-10238

NAME AND ADDRESS: SUNSET RANCH INC
C/O DONALD F JOHNSON
PO BOX 761
BURLEY ID 83318

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 3.200 CFS
1,156.00 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.3 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1804 AF. COMBINED RIGHT NOS.: 43-02422, 43-10238, & 43-12960.

PRIORITY DATE: 09/01/1961

POINT OF DIVERSION:

T12S R26E S25 SESWNE Within CASSIA County
T12S R26E S25 SESENE Within CASSIA County
T12S R27E S30 SWSWNW Lot 2 Within CASSIA County
T12S R27E S30 SENW Within CASSIA County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/15 11/15	3.200 CFS 1,156.00 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T12S R26E S24	NESE	32.0	T12S R26E S24	NWSE	28.0
T12S R26E S24	SWSE	28.0	T12S R26E S24	SESE	39.0
T12S R26E S25	NENE	40.0	T12S R26E S25	NWNE	33.0
T12S R26E S25	SWNE	29.0	T12S R26E S25	SENE	38.0
T12S R27E S19 Lot 3	NWSW	51.0	T12S R27E S19 Lot 4	SWSW	51.0
T12S R27E S19	SESW	41.0	T12S R27E S30	NENW	41.0
T12S R27E S30 Lot 1	NWNW	52.0	T12S R27E S30 Lot 2	SWNW	50.0
T12S R27E S30	SENW	32.0			

585 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 289 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 585 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-00193, 43-00194, 43-00195, 43-02422, 43-10238, & 43-12960.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE RIGHT HOLDER SHALL USE THE FULL ALLOTMENT OF APPURTENANT SURFACE WATER RIGHTS IN CONJUNCTION WITH GROUNDWATER DIVERTED UNDER THIS RIGHT AND SHALL ONLY DIVERT GROUNDWATER UNDER THIS RIGHT WHEN WATER FROM THE APPURTENANT SURFACE WATER RIGHTS CANNOT BE DELIVERED TO THE RIGHT HOLDER.
IF THE SURFACE WATER RIGHT(S) APPURTENANT TO THE PLACE OF USE IS SOLD, TRANSFERRED, LEASED OR USED ON ANY OTHER PLACE OF USE, THIS RIGHT TO DIVERT GROUNDWATER SHALL NOT BE USED WITHOUT AN APPROVED TRANSFER PURSUANT TO SECTION 42-222, IDAHO CODE, OR APPROVAL OF THE DEPARTMENT IF A TRANSFER IS NOT REQUIRED.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RIGHT NO. 43-12960 IS AN EXPANSION OF RIGHT NOS. 43-02422 & 43-10238 PURSUANT TO SECTION 42-1416B, IDAHO CODE.

11/15/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-12960

NAME AND ADDRESS: SUNSET RANCH INC
C/O DONALD F JOHNSON
PO BOX 761
BURLEY ID 83318

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 1.440 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.3 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1804 AF. COMBINED RIGHT NOS.: 43-02422, 43-10238, & 43-12960.

PRIORITY DATE: 06/30/1985

POINT OF DIVERSION:

T12S R26E S25 SESWNE Within CASSIA County
T12S R26E S25 SESENE Within CASSIA County
T12S R27E S30 SWSWNW Lot 2 Within CASSIA County
T12S R27E S30 SENW Within CASSIA County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/15 11/15	1.440 CFS

PLACE OF USE: IRRIGATION Within CASSIA County

T12S R26E S24	NESE	32.0	T12S R26E S24	NWSE	28.0
T12S R26E S24	SWSE	28.0	T12S R26E S24	SESE	39.0
T12S R26E S25	NENE	40.0	T12S R26E S25	NWNE	33.0
T12S R26E S25	SWNE	29.0	T12S R26E S25	SENE	38.0
T12S R27E S19 Lot 3	NWSW	51.0	T12S R27E S19 Lot 4	SWSW	51.0
T12S R27E S19	SESW	41.0	T12S R27E S30	NENW	41.0
T12S R27E S30 Lot 1	NWNW	52.0	T12S R27E S30 Lot 2	SWNW	50.0
T12S R27E S30	SENW	32.0			

585 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 134 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 585 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-00193, 43-00194, 43-00195, 43-02422, 43-10238, & 43-12960.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THIS RIGHT IS AN EXPANSION OF RIGHT NOS. 43-02422 & 43-10238 PURSUANT TO SECTION 42-1416B, IDAHO CODE.
THE RIGHT HOLDER SHALL USE THE FULL ALLOTMENT OF APPURTENANT SURFACE WATER RIGHTS IN CONJUNCTION WITH GROUNDWATER DIVERTED UNDER THIS RIGHT AND SHALL ONLY DIVERT GROUNDWATER UNDER THIS RIGHT WHEN WATER FROM THE APPURTENANT SURFACE WATER RIGHTS CANNOT BE DELIVERED TO THE RIGHT HOLDER.
IF THE SURFACE WATER RIGHT(S) APPURTENANT TO THE PLACE OF USE IS SOLD, TRANSFERRED, LEASED OR USED ON ANY OTHER PLACE OF USE, THIS RIGHT TO DIVERT GROUNDWATER SHALL NOT BE USED WITHOUT AN APPROVED TRANSFER PURSUANT TO SECTION 42-222, IDAHO CODE, OR APPROVAL OF THE DEPARTMENT IF A TRANSFER IS NOT REQUIRED.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

November 23, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SUNSET RANCH INC
PO BOX 761
BURLEY ID 83318

RE: SRBA Claim(s) 43-2422, 43-10238, 43-12960

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 18, 2000

SUNSET RANCHES, INC.
C/O DON JOHNSON
PO BOX 761
BURLEY ID 83318

RE: Adjudication Claims A43-02422, A43-10238

Dear Mr. Johnson,

I have been working on the recommendations for your claims and realized another claim may be needed. You originally filed two groundwater claims. A43-02422, priority date 2/15/1955, was based on a license for 3.1 cfs on 162 acres. A43-10238 was a beneficial use claim, priority date 3/15/1934, for 6.49 cfs on 644 acres.

The 1987 aerial photos show approximately 620 irrigated acres. An analysis of the 1962 and 1968 aerial photos show approximately 191 were irrigated at that time. Of the 620 irrigated acres as of 1987, allowing the 162 licensed acres from 1955, leaves a difference of 29 acres, which can be recognized under 43-10238 with a 1962 priority date and a diversion rate of 0.58 cfs. The remaining 429 acres can only be recognized as an **expansion claim**, under Idaho Code 1416.b. These claims have a priority date of 6/30/1985, with no additional diversion rate or volume allowed. You will be limited to a total of 3.68 cfs and 764 AFA on the 620 acres.

In order for the extra 429 acres to be recommended, you must file a new expansion claim, which requires a filing fee of $50.00. Please give me a call at your earliest convenience to set up an appointment, if you wish to file this claim. Our recommendations are scheduled to be mailed out in January, so this must be done as soon as possible. If you are planning to come to Twin, please call ahead to make sure I will be available to help you.

If you have any questions or wish to make an appointment, please give me a call at the office.

Sincerely,

Jeanie Robertson
Sr. Water Resource Agent

43-2422 2/15/1955 3.1 cfs 162 Ac.

Transfer # 3841 was approved in 1992
(changed pods, not pou)

Transfer # 2639 was filed in 1981 (and later withdrawn)
this transfer identified 162 Ac. for 43-2422
and 225 acres under 43-4056 for a total
of 387 Ac. (and 6.3 cfs)
(orig. stat. filing for 43-4056 for only for 200 Ac,
not 225 Ac.) There was an affidavit in the
file stating an additional 25 acres should
have been included in the original right,
partly because of a govt. lot, bringing it to 200

43-4056 was not claimed in AJ

- in Feb., 1983 Dave Tuthill wrote a letter stating
that it appeared 74 acres were available for
a B.U. right because they were dev. pre 1963
- he encouraged him to file a B.U. claim which
Don Johnson filed in Feb. 1983 for 74 acres
and 1.48 cfs with a priority date of 3-15-34 (43-4148)
- they also w/drew transfer 2639 at that time

- neither 43-4056 or 43-4148 were claimed in AJ,
but 43-10238 was filed for 644 Ac., 6.49 cfs
and a priority date of 3/15/1934, mentioning in
remarks that it was somewhat based on the
two previous stat. claims

wells in SWNW of Sec. 30
SENE of Sec. 25 } licensed for 3.1 cfs by 43-02422

8/1961 - SWNE of Sec. 25 $15/62
200' deep, 40 h.p. pump (200 Ac.)
another well 40' to the East run by a tractor and pumped 80" (1.6 cfs)

theoretical:

$$Q = \frac{(8.8) \times (40\ h.p.) \times (.70\%)}{\cancel{200}\ 150} = \frac{246.4}{100} = 1.6$$

$= 2.46$ cfs

theoretical shows a possible 1.6 + 1.6 = 3.2 cfs
but priority date can only by 9/1/61 ?
& not 1934

289 Ac. = 1156 AF

43-2422 (25456) 2/15/1955

permit applied for 440 Ac. & 8.8 cfs
well in SWNW, Sec. 30 (30 h.p.)
(there were 10 acres in the SWNE found irrig. during field exam - done 6/9/60 but claimant failed to amend land list so lic. was issued for 162 Ac.)

power record for 40 h.p. states 8/9/61

affidavit submitted with 43-10938 states that well was drilled in SWNE of Sec. 25 in Aug. of 1961 w/a 40 h.p. motor
- also meter record from 1963 referring to a 40 h.p. moto

- was originally planning on lic. for only 29 acres of B.U rest expansion
- claiment convinced me to go w/ 289 B.U.
- feel like it now would be more appropriate to go with 74 B.U., 162 lic., & 349 exp.

f.e. for 43-2422 shows depth to water @ 50'
theoretical:

$$Q = \frac{(8.8) \times (40hp) \times (70\%)}{50 + (0psi \times 2.31)} = \frac{246.4}{50} = 4.928 cfs$$

can allow 3.2 cfs for B.U. st.

43-24-22

G/S = 585 Ac.
Lic = 162 Ac.
B.U. = 289 Ac.
EXP = 134 Ac.

RIGHT NO	TNS	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
G/S	12S	26E	19										51	51	41					14
-02422														5						5
-10238	(B.U.)												46	46	10					10
-12960	(exp.)												5		31					36

RIGHT NO	TNS	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
G/S	12S	26E	30					41	52	50	32									17
-02422									40	40										80
-10238	(B.U.)							5	7	10	2									24
-12960	(exp.)							36	5		30									71

RIGHT NO	TNS	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
G/S	12S	27E	24													32	28	28	39	127
-02422																			5	5
-10238	(B.U.)															32	23	23	34	110
-12960	(exp.)																5	5		10

RIGHT NO	TNS	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
G/S	12S	27E	25	40	33	29	39													141
-02422				40			32													72
-10238	(B.U.)				28	17	6													51
-12960	(exp.)				5	12														17

United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Burley Field Office
15 East 200 South
Burley, Idaho 83318-9501

RECEIVED
AUG 25 2000
Department of Water Resources
Southern Region

In Reply Refer To:
7250 (077)

August 24, 2000

A43-02422
Sunset Ranch

Doug Jones
Idaho Department of Water Resources
1341 Fillmore St. STE 200
Twin Falls, ID 83301

Dear Mr. Jones:

In reviewing SRBA claims (not yet to the stage of even being in a preliminary director's report), we have discovered private party claims that appear to unintentionally include BLM land. We have field investigated these claimed sites and have found no usage or source as claimed. There are 27 in basin 43 and 4 in basin 45 as follows:

SRBA Claim #	POD(s) Involving BLM	POU(s) Involving BLM	Use Claimed
43-00031 KC		T13S R27E S24 NENE	Irrigation
		SENE	Irrigation
		SESW	Irrigation
		SWSE	Irrigation
		S25 NWNE	Irrigation
		NENW	Irrigation
		NESE	Irrigation
43-00077 KC	T13S R25E S23 SWSWSW		Irrigation
43-00088 KC		T13S R27E S12 SWNW	Irrigation

SRBA Claim #	POD(s) Involving BLM	POU(s) Involving BLM	Use Claimed
43-00144B KC		T13S R27E S24 NENE	Irrigation
		SENE	Irrigation
		SESW	Irrigation
		SWSE	Irrigation
		S25 NWNE	Irrigation
		NENW	Irrigation
		NESE	Irrigation
43-00147B KC	T14S R25E S12 NESWNW		Irrigation/stock water
43-00184 VH		T15S R25E S33 SENE	Irrigation
43-00419 VH	T15S R25E S25 SESW		Irrigation/stock water
43-02231 VH	T16S R22E S18 SENWSW	T16S R22E S19 SENE	Irrigation
43-02318 JR		T11SR26E S25 NWNE	Irrigation
		SWNE	Irrigation
43-02422 JR		T12S R27E S25 NENE	Irrigation
		SENE	Irrigation
43-02481 * JR		T09S R28E S20 NESE	Irrigation
43-02597 * JR		T09S R28E S20 NESE	Irrigation
		NESW	Irrigation
		SESW	Irrigation
43-02567A * JR		T09S R28E S20 NESE	Irrigation
		NESW	Irrigation
		SESW	Irrigation

* **Pending Transfer:** BLM to be removed from these three (3) claims.

1962 & 1968 photos 191 A
(1955) 43-02422 162 A
(1934) 43-04056 200 Ac.
(1934) 43-04148 74 A.

RIGHT NO	TNS	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
'62 & '68	12S	26E	24													~~0~~	~~0~~	~~0~~	8	8
-02422																			5	5
-04056																40		40		80
-04148																	13		35	48

RIGHT NO	TNS	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
'62 & '68	12S	26E	25	27.5	14.5	17	23													82
-02422				40			32													72
-04056					40	40														80
-04148							8													8

RIGHT NO	TNS	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
'62 & '68	12S	27E	19										~~0~~	19	~~0~~					19
-02422														5						5
-04056													40							40
-04148														10	1					11
																	-			

RIGHT NO	TNS	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
'62 & '68	12S	27E	30					~~0~~	42	37	3									82
-02422									40	40										80
04148								3			4									7

paper license shows 172 Ac.

A43-02422	2/15/1955	3.1 cfs	162 Ac.
		3.1 cfs/648AF	162/620 ppu
A43-10238	3/15/1934	6.49 cfs	644 Ac.
	4/30/1963	0.58 cfs/116AF	29/620 ppu
		(29 x .02 = .58)	

G/S = 620 Ac.
Total Div. Rate = 3.68 cfs
Total Vol. = 764 AF

Expansion Claim needed: ~~429~~ 446 Ac.
priority date: 6/30/1985
div. rate: 3.68 ÷ ~~620~~ 637 x ~~429~~ 446 = ~~2.55~~ 2.57 cfs
*limited to 3.68 cfs w/others

~~Volume~~

- if corners were dried up and using numbers from ASCS maps for pivots, would be 511 acres total

3.68 ÷ 637 = 0.005 cfs/Ac (2.6 gpm/acre)
3.68 ÷ 511 = 0.007 cfs/Ac. (3.2 gpm/acre)

Sunset Ranch

A43-02422 2/15/55 162 Ac. 3.1 cfs

→ R43-02422 2/15/55 162/620 Acppu 3.10 cfs 6.48

A43-10238 3/15/34 644 Ac. 6.49 cfs

'62 & '68 photos show approximately 191 irrigated acres

191 ac. − 162 (from 43-02422) = 29 ac.

29 ac x .02 cfs = .58 cfs ; 29 x 4 = 116 AF

→ R43-10238 3/15/62 29/620 ac ppu .58 cfs 116 AF

needs an expansion claim with 6/30/85 priority date for extra 429 acres not covered by above, no additional diversion rate or volume

3.1 cfs + .58 cfs = 3.68 cfs ÷ 620 ac x 429 ac = 2.54 cfs

A43-00193 4/1/1894 564 Ac. 3.9 cfs

→ R43-00193 4/1/1894 461/620 ppu 3.9 cfs

A43-00194 4/30/1885 564 Ac. 3.0 cfs

→ R43-00194 4/30/1885 461/620 ppu 3.0 cfs

A43-00195 4/30/1880 564 Ac. 1.2 cfs

→ R43-00195 4/30/1880 461/620 ppu 6.3 cfs

Sunset Ranch

R26E R27E

A43-02422 (2/15/55) 162 Ac.
43-02422 "

A43-10238 (3/15/34) 644 Ac.

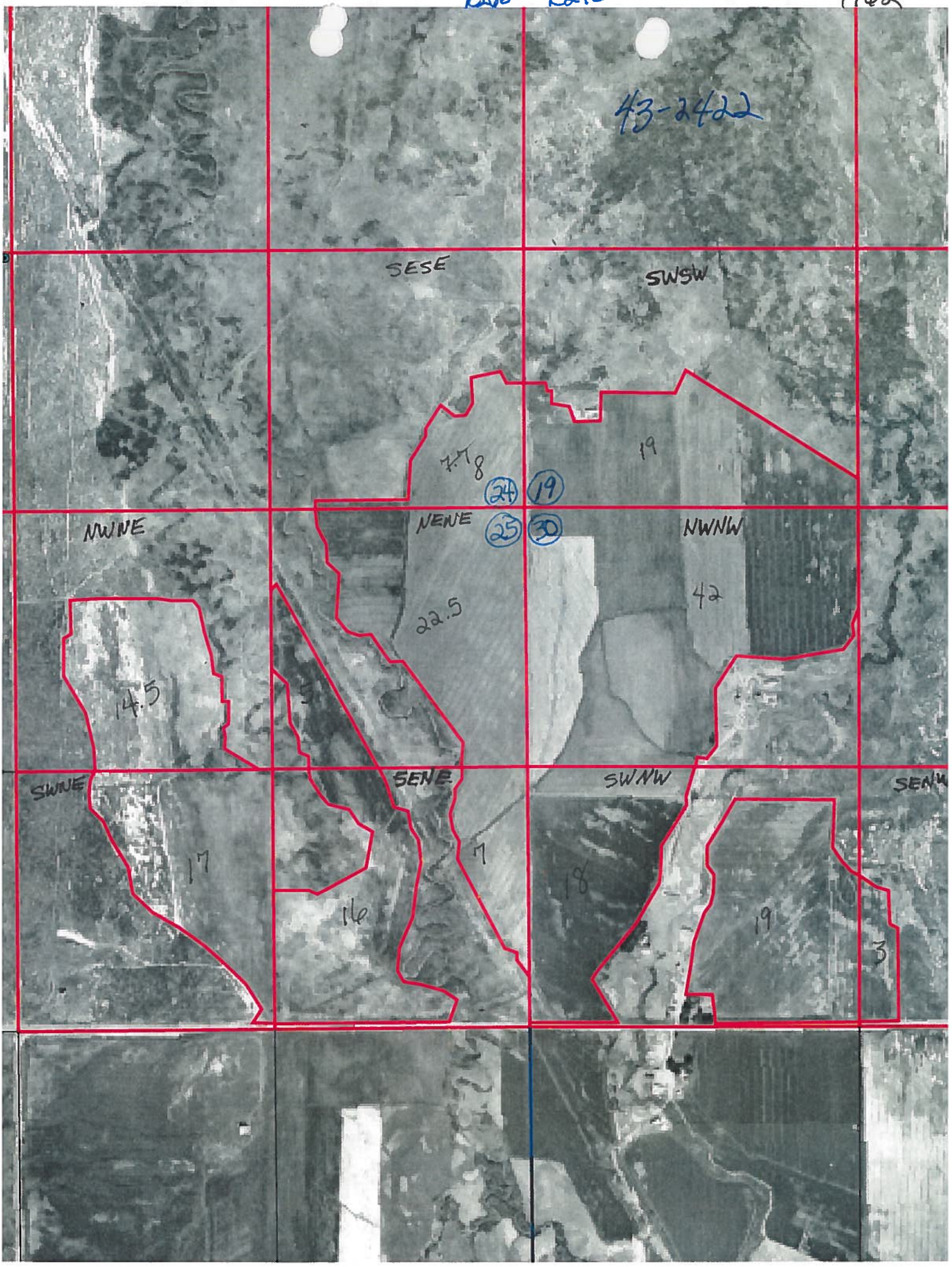
GIS Acres = 637 Ac.

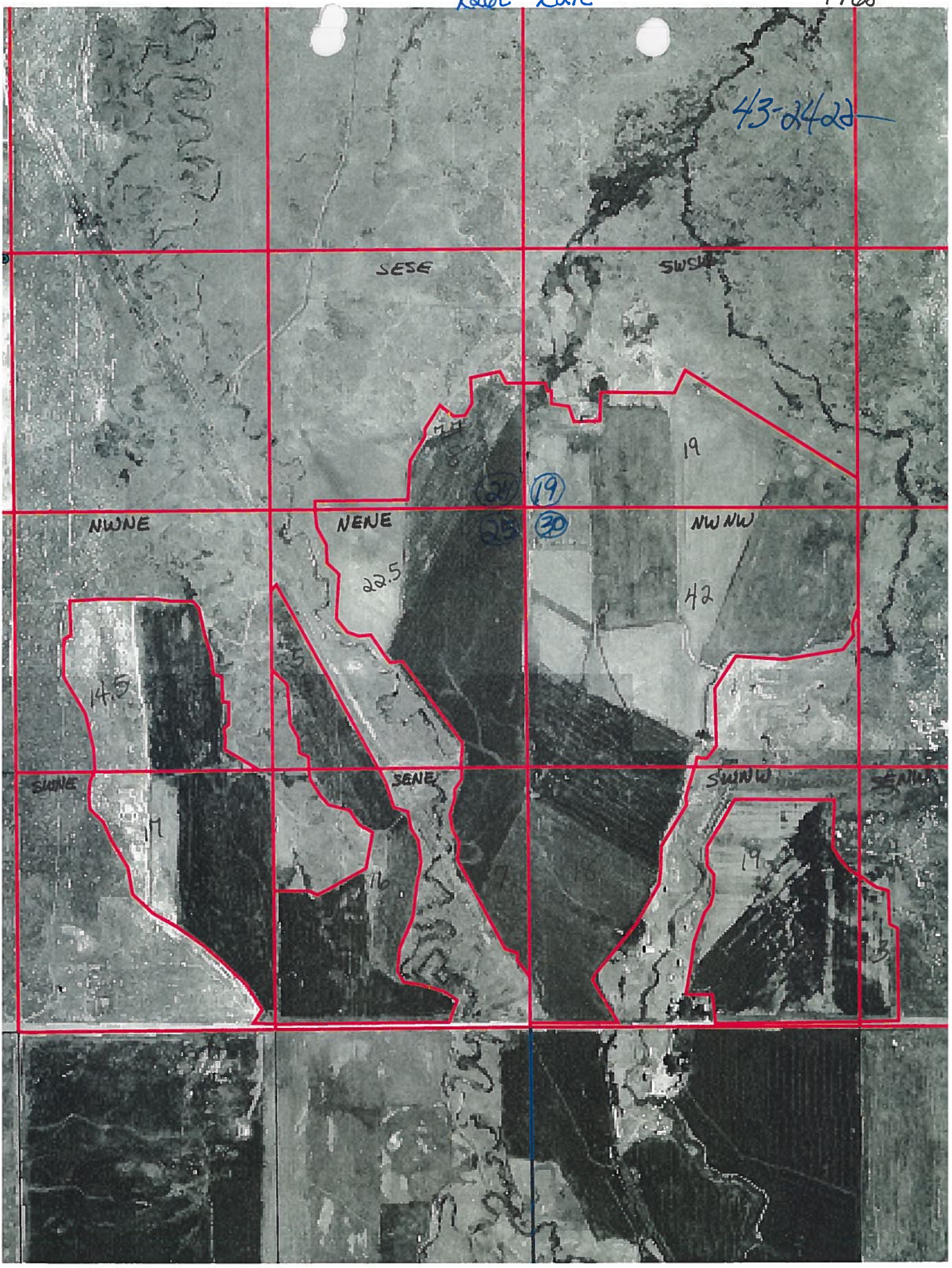
39 40	32 40	51 51	
39 40	39 5 40	51 5 51	
40 40	40 40 40	40 51	41 40
40 40	40 32 40	40 51	41 40

24 19
25 30

52

51


R26E
R27E
1962
43-2422
SESE
SWSW
NWNE
NENE
NWNW
SWNE
SENE
SWNW
SENW
7.7
8
19
22.5
42
14.5
5
17
16
7
18
19
3
24
19
25
30


R16E R17E
1968
43-2422
SESE
SWSW
19
NWNE
NENE
NWNW
22.5
42
14.5
SWNE
SENE
SWNW
SENW
17
16
19

A43-00193	4/1/1894	3.9 cfs	564 Ac.
A43-00194	4/30/1885	3.0 cfs	564 Ac.
A43-00195	4/30/1880	1.2 cfs	564 Ac.

- all three decreed rights overclaimed the original decreed place of use
- will recommend to original decreed POU of 479 Ac. - with the 637 Ac. ppu

A43-02422 2/15/1955 3.1 cfs 162 Ac.

- paper copy of license shows 172 Ac., but adding up the acres per 1/4 1/4 only equals 162 Ac., as the data base reflects
- original licensing efam done 6/9/1960
- original permit listed 2 wells (SWSE Sec. 25 NE) and (SESWNW) of Sec. 30
- well was licensed in SWSWNW of Section of Sec. 30
- 40ac. each were licensed in NSNW & SWNW of Sec. 30 - actually corrected to 52 & 51 ac.

extra 23 Ac. ?

43-04056 3/15/1934 3.2 cfs 280 Ac.

- looks like other well identified in permit 43-02422
- talks about gas pumps before 1961, 40hp after 1961
- no proof for 1934
- theoretical @ 40 psi = 2.6 cfs ; @ 60 psi = 1.7 cfs
- this claim was filed in 1974, claiming different acres than 43-02422 which claimed 1955 and was examined in 1960 and these acres weren't mentioned & didn't show up on 1962 or 1968 photos

transfer #2639 was filed in 1981 and later withdrawn
- it took the 162 licensed acres + 3.1 cfs and wanted to add the 200 acres from -04056 (+ 3.2 cfs and wanted to increase the 200 acres to 225) for a total of 387 Ac. + 6.3 cfs and put water everywhere (groundwater + surface water)
- identified 2 wells SWNW of 30 (lic. 43-02422)
  SWNE of 25 (lic. 43-04056)
  and wanted to add another well in SWNW of Sec. 30
- ~~letter~~ note from Tuthill in 1983 requesting w/drawal of transfer notes 74 acres irrigated in 1968 and not covered by a water right
- claimant subsequently in 1983 filed another statutory claim for these 74 acres (43-04148) - with a 1934 priority date
- only 191 acres appear to be irrigated in '63 + '68 photos leaving a B.U. claim for only 29 Ac (191-162 lic. = 29)
- 637 acres appear irrigated in 1987
  637 - 162 = 475 - 29 = 446 app.
- letter from Tuthill in 1982 says 15 acres appear irrigated in '6
  (+ was thinking of allowing 23)
  asked for evidence that 40 acres were irrigated here since 1934
  yet none provided + transfer was withdrawn
- ASCS map identifies 617.7 acres (other 40 ac. - 23.9 irig in NESW of Sec. 19 is owned by Smiglets

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 69318

RECEIVED
NOV 16 2001
Department of Water Resources
Southern Region

This is to certify that: SUNSET RANCH INC
PO BOX 761
BURLEY ID 83318
(208)678-4194

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
43-12960	AJC/Beneficial Use	06/30/1985	1.44 cfs		134.0	585.0	GROUND WATER
43-2422	AJC/License	02/15/1955	3.10 cfs	648.0 af	162.0	585.0	GROUND WATER
43-10238	AJC/Beneficial Use	09/01/1961	3.20 cfs	1156.0 af	289.0	585.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
43-12960	NO	NO	NO	YES	NO	NO
43-2422	NO	NO	NO	YES	NO	NO
43-10238	NO	NO	NO	YES	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
3 43-12960	**43-12960**	1.44 cfs		134.0	585.0		N/A	N/A	N/A	N/A
1 43-2422	**43-2422**	3.10 cfs	648.0 af	162.0	585.0		N/A	N/A	N/A	N/A
2 43-10238	**43-10238**	3.20 cfs	1156.0 af	289.0	585.0		N/A	N/A	N/A	N/A
TOTALS		**6.30 cfs**	**1804.0 af**	**N/A**	**585.0**		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 13th day of November, 2001

L. Glen Saxton
Chief, Water Allocation Bureau

WATER RIGHT NO. 43-2422
As Modified by Transfer No. 69318

In accordance with the approval of Transfer No. 69318, Water Right No. 43-2422 is now described as follows.

Right Holder: SUNSET RANCH INC
PO BOX 761
BURLEY ID 83318

Priority Date: 02/15/1955

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	3.10 CFS	648.0 AF
			3.10 CFS	648.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER		SESWNE	Sec. 25	Twp 12S	Rge 26E CASSIA County
GROUND WATER		SESENE	Sec. 25	Twp 12S	Rge 26E CASSIA County
GROUND WATER	Lot 2	SWSWNW	Sec. 30	Twp 12S	Rge 27E CASSIA County
GROUND WATER		SENW	Sec. 30	Twp 12S	Rge 27E CASSIA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S 26E 24													32.0	28.0	28.0	39.0	127.0
12S 26E 25	40.0	33.0	29.0	38.0													140.0
12S 27E 19																	143.0
									L 3		L 4						
12S 27E 30					41.0	52.0	50.0	32.0									175.0
						L 1	L 2										

Total Acres: 585

CONDITIONS OF APPROVAL

1. Right 43-2422 is limited to the irrigation of 162.0 acres within the place of use described above in a single irrigation season.

2. Rights 43-193, 43-194, 43-195, 43-2422, 43-10238 and 43-12960 when combined shall not exceed the irrigation of 585.0 acres in a single irrigation season.

3. The total instantaneous diversion of water from all points of diversion under Rights 43-2422, 43-10238 and 43-12960 shall not exceed 6.30 cfs, nor total combined annual volume of 1804.0 af.

4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

WATER RIGHT NO. 43-2422
As Modified by Transfer No. 69318

CONDITIONS OF APPROVAL

6. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

7. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.

8. If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.

9. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

10. Right 43-12960 is an expansion of Rights 43-2422 & 43-10238 pursuant to Section 42-1416B, Idaho Code.

11. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

12. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

13. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13th day of November, 2001

Chief, Water Allocation Bureau

TYPEWRITER OR BALL POINT PEN

Department of Water Resources

WELL DRILLER'S REPORT

43-2422

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name RAYMOND H. JOHNSON

Address BURLEY IDAHO

Owner's Permit No. _____

2. NATURE OF WORK

☐ New well ☐ Deepened ☒ Replacement

☐ Abandoned (describe method of abandoning)

_____

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☒ Test ☐ Other (specify type)

☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 20 inches Total depth 210 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
.250 inches	20 inches	+1 feet	204 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☒ Yes ☐ No

How perforated? ☒ Factory ☐ Knife ☐ Torch

Size of perforation ¼ inches by 3 inches

Number		From	To
5600	perforations	61 feet	204 feet
_____	perforations	_____ feet	_____ feet
_____	perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter ___ Slot size ___ Set from _____ feet to _____ feet

Diameter ___ Slot size ___ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

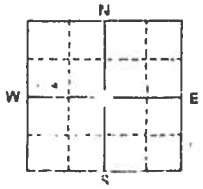
Placed from _____ feet to _____ feet

Surface seal depth 25 Material used in seal ☐ Cement grout ☐ Puddling clay ☒ Well cuttings

Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing ☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location. (43)



Subdivision Name _____

Lot No. _____ Block No. _____

County CASSIA

SW ¼ NW ¼ Sec. 30, T. 12 N/S, R. 27 E/W

7. WATER LEVEL

Static water level 95 feet below land surface

Flowing? ☐ Yes ☐ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
1650	75'	

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
24	0	25	gravel & clay		X
20	25	75	gravel & sand	X	
20	75	85	gravel clay & sand	X	
20	85	105	gravel & clay	X	
20	105	185	gravel & sand	X	
20	185	200	gravel sand & clay	X	
20	200	210	clay & gravel	X	

10.

Work started 10-8-76 finished 10-23-76

11. DRILLERS CERTIFICATION

Firm Name R.O. DENTON & SON Firm No. 83

Address BOX 364 PAUL IDAHO Date 11-18-76

Signed by (Firm Official) R.O. Denton

and

(Operator) Randy Williams

AGREEMENT FOR PURCHASE OF POWE

THIS AGREEMENT, Made this 24th day of February, 19 55, between the Raft River Rural Electric Cooperative, Inc., hereinafter called the Seller, and W. E. Williams & Wife hereinafter called the Consumer.

WITNESSETH, WHEREAS the Consumer is the owner of the following described real estate in the County of Cassia, State of Idaho, particularly described as follows, to-wit:

43-0242

Section 30, Township 12 South, Range 27, East, of the Boise Meridan. And has a well on the SW¼ NW¼ of Section 30 of the said real estate and desires to irrigate the irrigable portion of said real estate by pumping water from such well or wells.

NOW, THEREFORE, THE SELLER agrees to sell and deliver to the Consumer on the above described real estate, electrical energy up to 30 KVA, and the Consumer agrees to purchase from the Seller all electrical energy used for pumping water from the well or wells upon said premises for irrigation purposes during the irrigation season of each year for a period of not less than five years from the date of this contract.

1. Service Characteristics

The electrical energy to be furnished under this contract shall be alternating current, three phase, sixty cycle, 120/240 volts.

2. Payment

The Consumer shall pay to the Seller for the electrical energy furnished at the rates and upon the terms and conditions set forth in Schedule I which is hereto attached and by reference made a part of this contract,

In the event that the Consumer uses no electrical energy upon the said premises or the amount of electrical energy used by the Consumer during any irrigation season at the purchase price or prices shown on Schedule I shall not equal $ 240.00 to be paid during any irrigation season, then the Consumer agrees to pay to the Seller a minimum charge of $ 240.00 for the irrigation season of any year during the life of this contract. The said minimum charge to be paid on or before the 1st day of November of the year in which no electrical energy is used for pumping water for irrigation purposes or the amount used did not equal said minimum charge.

Bills for electrical energy furnished under this contract shall be paid by the Consumer to the Seller at its office at Malta, Idaho, monthly within fifteen days

after the bill is mailed to the Consumer. If the Consumer shall fail to pay any such bill within such fifteen day period, the Seller may discontinue the service hereunder, by giving to the Consumer ten days notice in writing of its intention so to do.

3. The Consumer agrees that if at any time the rate under which the Seller purchases electrical energy at wholesale is modified, the Seller may make a corresponding modification in the rates for electrical energy furnished hereunder. If the rate to the Consumer be increased by such modification, the Consumer shall have the right to cancel this contract unless the Seller shall elect to furnish the electrical energy at the rates specified in Schedule I hereinbefore referred to.

4. Continuity of Service

The Seller shall use reasonable diligence to provide a constant and uninterrupted supply of electrical energy. But if such supply shall fail, or be interrupted, or become defective, through the act of God, public enemy, by accident, strikes, labor troubles or the burning out of any transformer, generator, or other electrical equipment or for any other cause beyond the reasonable control of the Seller, the Seller shall not be liable to the Consumer for any damage that he may sustain by reason of such interruption in service.

5. Membership

The Consumer shall become a member of the Seller, shall pay the membership fee and be bound by the provisions of the Articles of Incorporation and provisions of the By-laws of the Seller and by such rules and regulations, as may from time to time be adopted by the Seller.

6. Term

This agreement shall become effective on the date of its execution and shall remain in effect for a period of five years and thereafter until terminated by either party giving to the other six month's notice in writing of its or his desire to terminate the same.

7. This contract shall be and constitute a covenant running with the above described real estate and shall be binding upon and enure to the benefit of the successors, assigns or legal representatives of the respective parties hereto. Any assignee, grantee or successor in interest of the Consumer shall be required to comply with the terms and conditions of this contract and make the payments as specified and provided herein, not theretofore made by the Consumer.

IN WITNESS WHEREOF, The Seller has caused its Corporate name to be hereunto subscribed by its manager, and the Consumer has hereunto set his hand and seal and executed these presents in triplicate the day and year first above written.

W E Williams
(Consumer)

(Seal)

By Mrs W. E. Williams

RAFT RIVER RURAL ELECTRIC COOPERATIVE, INC.

By P E Shano
(Manager)

STATE OF IDAHO)
) ss
County of Cassia)

On this 28 day of Feb, 1955, before me, the undersigned, a Notary Public in and for said State, personally appeared P. E. Shano, known to me to be the manager of the Raft River Rural Electric Cooperative, Inc., the corporation whose name is subscribed to the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

J Henry Thompson
Notary Public for the State of Idaho,
residing at MALTA, IDAHO, Idaho.

STATE OF IDAHO)
) ss
County of Cassia)

On this 25 day of Feb, 1955, before me, the undersigned, A Notary Public in and for said State, personally appeared W. E. Williams & wife, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

J Henry Thompson
Notary Public for the State of Idaho,
residing at MALTA, IDAHO, Idaho.

WATER RIGHT NO. 43-10238
As Modified by Transfer No. 69318

In accordance with the approval of Transfer No. 69318, Water Right No. 43-10238 is now described as follows.

Right Holder: SUNSET RANCH INC
PO BOX 761
BURLEY ID 83318

Priority Date: 09/01/1961

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	3.20 CFS	1,156.0 AF
			3.20 CFS	1,156.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SESWNE	Sec. 25	Twp 12S	Rge 26E	CASSIA County
GROUND WATER	SESENE	Sec. 25	Twp 12S	Rge 26E	CASSIA County
GROUND WATER	Lot 2 SWSWNW	Sec. 30	Twp 12S	Rge 27E	CASSIA County
GROUND WATER	SENW	Sec. 30	Twp 12S	Rge 27E	CASSIA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S 26E 24													32.0	28.0	28.0	39.0	127.0
12S 26E 25	40.0	33.0	29.0	38.0													140.0
12S 27E 19																	143.0
										L 3	L 4						
12S 27E 30					41.0	52.0	50.0	32.0									175.0
						L 1	L 2										

Total Acres: 585

CONDITIONS OF APPROVAL

1. Right 43-10238 is limited to the irrigation of 289.0 acres within the place of use described above in a single irrigation season.

2. Rights 43-193, 43-194, 43-195, 43-2422, 43-10238 and 43-12960 when combined shall not exceed the irrigation of 585.0 acres in a single irrigation season.

3. The total instantaneous diversion of water from all points of diversion under Rights 43-2422, 43-10238 and 43-12960 shall not exceed 6.30 cfs, nor total combined annual volume of 1804.0 af.

4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

WATER RIGHT NO. 43-10238
As Modified by Transfer No. 69318

CONDITIONS OF APPROVAL

6. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

7. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.

8. If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.

9. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

10. Right 43-12960 is an expansion of Rights 43-2422 & 43-10238 pursuant to Section 42-1416B, Idaho Code.

11. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

12. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

13. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13th day of November, 2001

Chief, Water Allocation Bureau

WATER RIGHT NO. 43-12960
As Modified by Transfer No. 69318

In accordance with the approval of Transfer No. 69318, Water Right No. 43-12960 is now described as follows.

Right Holder: SUNSET RANCH INC
PO BOX 761
BURLEY ID 83318

Priority Date: 06/30/1985

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	1.44 CFS	
			1.44 CFS	

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER		SESWNE	Sec. 25	Twp 12S	Rge 26E CASSIA County
GROUND WATER		SESENE	Sec. 25	Twp 12S	Rge 26E CASSIA County
GROUND WATER	Lot 2	SWSWNW	Sec. 30	Twp 12S	Rge 27E CASSIA County
GROUND WATER		SENW	Sec. 30	Twp 12S	Rge 27E CASSIA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S 26E 24													32.0	28.0	28.0	39.0	127.0
12S 26E 25	40.0	33.0	29.0	38.0													140.0
12S 27E 19										51.0 L3	51.0 L4	41.0					143.0
12S 27E 30					41.0	52.0 L1	50.0 L2	32.0									175.0

Total Acres: 585

CONDITIONS OF APPROVAL

1. Right 43-12960 is limited to the irrigation of 134.0 acres within the place of use described above in a single irrigation season.

2. Rights 43-193, 43-194, 43-195, 43-2422, 43-10238 and 43-12960 when combined shall not exceed the irrigation of 585.0 acres in a single irrigation season.

3. The total instantaneous diversion of water from all points of diversion under Rights 43-2422, 43-10238 and 43-12960 shall not exceed 6.30 cfs, nor total combined annual volume of 1804.0 af.

4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

WATER RIGHT NO. 43-12960
As Modified by Transfer No. 69318

CONDITIONS OF APPROVAL

6. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

7. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.

8. If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.

9. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

10. Right 43-12960 is an expansion of Rights 43-2422 & 43-10238 pursuant to Section 42-1416B, Idaho Code.

11. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

12. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

13. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13th day of November, 2001

Chief, Water Allocation Bureau

VERIFIED BY X 3/7/01

03/07/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2422

NAME AND ADDRESS: SUNSET RANCH INC
C/O DONALD F JOHNSON
PO BOX 761
BURLEY, ID 83318

SOURCE: GROUND WATER

QUANTITY: 3.1 CFS
648 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.3 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1804 AF. COMBINED RIGHT NOS.: 43-02422, 43-10238, & 43-12960.

PRIORITY DATE: 02/15/1955

POINT OF DIVERSION:

T12S R26E S25		SESWNE	Within CASSIA County
T12S R26E S25		SESENE	Within CASSIA County
T12S R27E S30	LOT 2	SWSWNW	Within CASSIA County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03-15 11-15	3.10 CFS 648.00 AFY

PLACE OF USE:

IRRIGATION Within CASSIA County

T12S R26E S24		NESE	32	T12S R26E S24		NWSE	28
T12S R26E S24		SWSE	28	T12S R26E S24		SESE	39
T12S R26E S25		NENE	40	T12S R26E S25		NWNE	33
T12S R26E S25		SWNE	29	T12S R26E S25		SENE	38
T12S R27E S19	LOT 3	NWSW	51	T12S R27E S19	LOT 4	SWSW	51
T12S R27E S19		SESW	41	T12S R27E S30		NENW	41
T12S R27E S30	LOT 1	NWNW	52	T12S R27E S30	LOT 2	SWNW	50
T12S R27E S30		SENW	32				

585 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 585 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-00193, 43-00194, 43-00195, 43-02422, 43-10238, & 43-12960.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 162 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

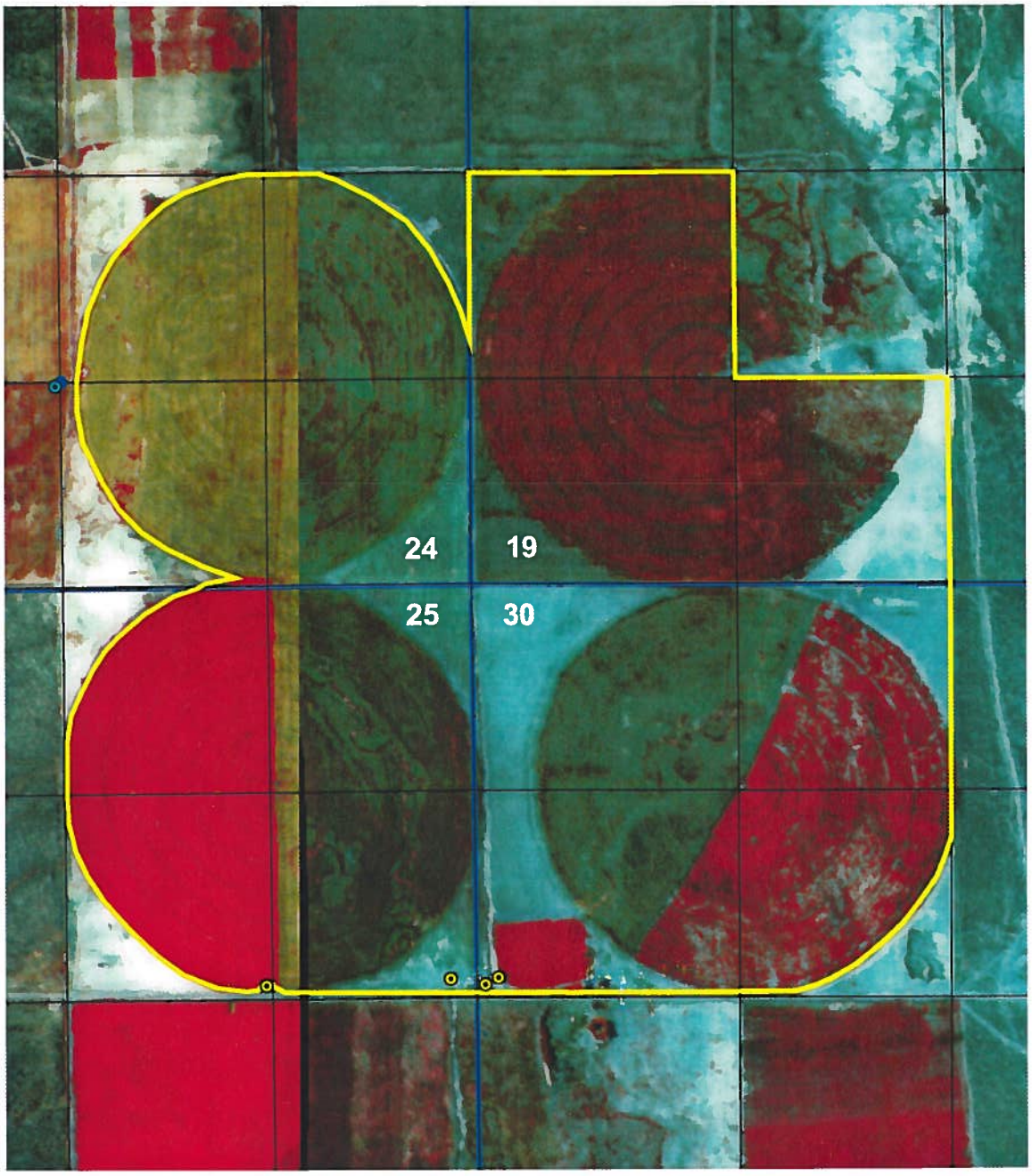
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO. 43-12960 IS AN EXPANSION OF RIGHT NOS. 43-02422 & 43-10238 PURSUANT TO SECTION 42-1416B, IDAHO CODE.

Idaho Department of Water Resources

43-00193, 43-00194 43-00195, 43-02422, 43-10238, & 43-12960



0 1320 2640 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON MAR. 8, 2001
TWP 12S, RNG 26E, SEC. 24 & 25
TWP 12S, RNG 27E, SEC. 19 & 30

N

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

VERIFIED BY JK 2/27/01

02/27/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2422

NAME AND ADDRESS:
SUNSET RANCH INC
C/O DONALD F JOHNSON
PO BOX 761
BURLEY, ID 83318

SOURCE: GROUND WATER

QUANTITY:
3.1 CFS
648 AFY

~~WHEN COMBINED THE RIGHTS LISTED BELOW SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE. COMBINED RIGHT NOS.: 43-00193, 43-00194, 43-00195, 43-02422, & 43-10238~~

PRIORITY DATE: 02/15/1955

POINT OF DIVERSION:

T12S R26E S25		SESWNE	Within CASSIA County
T12S R26E S25		SESENE	Within CASSIA County
T12S R27E S30	LOT 2	SWSWNW	Within CASSIA County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03-15 11-15	3.10 CFS
		648.00 AFY

PLACE OF USE:

IRRIGATION Within CASSIA County

T12S R26E S24		NESE	32	T12S R26E S24		NWSE	39
T12S R26E S24		SWSE	39	T12S R26E S24		SESE	39
T12S R26E S25		NENE	40	T12S R26E S25		NWNE	40
T12S R26E S25		SWNE	40	T12S R26E S25		SENE	40
T12S R27E S19	LOT 3	NWSW	51	T12S R27E S19	LOT 4	SWSW	51
T12S R27E S19		SESW	41	T12S R27E S30		NENW	41
T12S R27E S30	LOT 1	NWNW	52	T12S R27E S30	LOT 2	SWNW	51
T12S R27E S30		SENW	41				

637 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 162 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 637 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-00193, 43-00194, 43-00195, 43-02422, & 43-10238.

USE OF THIS RIGHT WITH RIGHT NO. 43-10238 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 191 ACRES IN A SINGLE IRRIGATION SEASON.

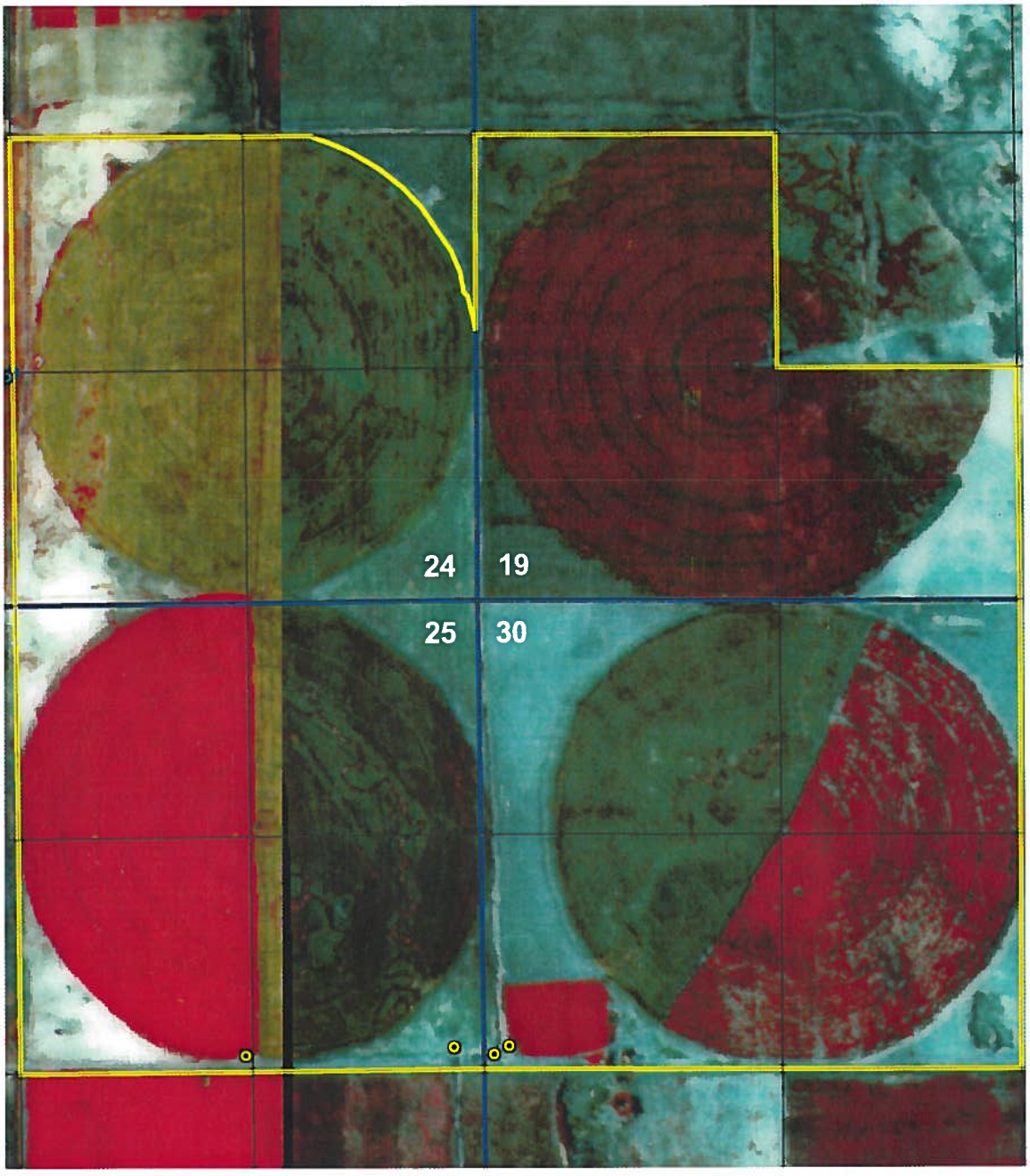
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Idaho Department of Water Resources

43-00193, 43-00194, 43-00195, 43-02422, & 43-10238



0 1320 2640 Feet

N

RECOMMENDED PLACE OF USE
DATA ENTRY ON FEB. 27, 2001
TWP 12S, RNG 26E, SEC. 24 & 25
TWP 12S, RNG 27E, SEC. 19 & 30

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

12/21/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2422

NAME AND ADDRESS: SUNSET RANCH INC
C/O DONALD F JOHNSON
PO BOX 761
BURLEY, ID 83318

SOURCE: GROUND WATER

QUANTITY: 3.1 CFS
648 AFY

WHEN COMBINED THE RIGHTS LISTED BELOW SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE. COMBINED RIGHT NOS.: 43-00193, 43-00194, 43-00195, 43-02422, 43-10238, & 43-_____.

expansion claim?

PRIORITY DATE: 02/15/1955

POINT OF DIVERSION:

T12S R26E S25		SESWNE	Within CASSIA County
T12S R26E S25		SESENE	Within CASSIA County
T12S R27E S30	LOT 2	SWSWNW	Within CASSIA County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03-15 11-15	3.10 CFS 648.00 AFY

PLACE OF USE:

IRRIGATION Within CASSIA County

T12S R26E S24		NESE	32	T12S R26E S24		NWSE	39
T12S R26E S24		SWSE	39	T12S R26E S24		SESE	39
T12S R26E S25		NENE	40	T12S R26E S25		NWNE	40
T12S R26E S25		SWNE	40	T12S R26E S25		SENE	40
T12S R27E S19	LOT 3	NWSW	51	T12S R27E S19	LOT 4	SWSW	51
T12S R27E S19		SESW	41	T12S R27E S30		NENW	41
T12S R27E S30	LOT 1	NWNW	52	T12S R27E S30	LOT 2	SWNW	51
T12S R27E S30		SENW	41				

637 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 162 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 637 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-00193, 43-00194, 43-00195, 43-02422, 43-10238, & 43-_____.

expansion claim?

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	SUNSET RANCH INC	02/15/1955	IRRIGATION	03-15	11-15	3.100 CFS	648 ac ft (162 x 4)
					TOTAL DIVERSION:	3.100 CFS	
					~~CONSUMPTIVE USE:~~		~~486.00 AFA~~

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T12S R26E S25 SESWNE SESENE CASSIA County
R27E S30 Lot02(SWSWNW) CASSIA County

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE				
T R S	NENE Lt Ac	NWNE Lt Ac	SWNE Lt Ac	SENE Lt Ac	NENW Lt Ac	NWNW Lt Ac	SWNW Lt Ac	SENW Lt Ac	NESW Lt Ac	NWSW Lt Ac	SWSW Lt Ac	SESW Lt Ac	NESE Lt Ac	NWSE Lt Ac	SWSE Lt Ac	SESE Lt Ac	SUM
12S 26E 24									~~5~~ ~~15~~	~~5~~ 04-05	41		32	~~39~~ 39	39	~~39~~ 05	5.0
12S 27E 19																	5.0
12S ~~26E~~ 25	40	40	40	~~40~~ 32													72.0
12S 27E 30					41	01-~~40~~ 52	02-~~40~~ 56	41									80.0
																TOTAL ACRES	162.0

POU County: CASSIA

~~657~~ ~~623~~ 585

Non-Irrigation Uses: NONE.

Other Rights: A43-00193, -00194, -00195, A43-10238 + exp. claim

C18 cond. code

Remarks: GEN ****IDWR NOTE
CLAIM AMENDED PURSUANT TO TRANSFER #3841 2/24/92 ADM } copy to comments

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Remarks:
POU1 K06 162 Ac.
E14 585 Ac. w/
~~E11 191 Ac. w/~~
QNT ~~E28 .02 cfs~~ w/all
E27 6.2 cfs
1804 AF

(451 Ac. x 4) →

EXP K03 exp. cla
- 12960

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	SUNSET RANCH INC	02/15/1955	IRRIGATION	03-15	11-15	3.100 CFS	
					TOTAL DIVERSION:	3.100 CFS	
					CONSUMPTIVE USE:		486.00 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T12S R26E S25 SESWNE SESENE CASSIA County
R27E S30 Lot02(SWSWNW) CASSIA County

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE				
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
12S 26E 24																05	5.0
12S 27E 19											04-05						5.0
12S 27E 25	40			32													72.0
12S 27E 30						01-40	02-40										80.0
																TOTAL ACRES	162.0

POU County: CASSIA

Non-Irrigation Uses: NONE.

Other Rights: A43-00193, -00194, -00195, A43-10238

Remarks: GEN ****IDWR NOTE
CLAIM AMENDED PURSUANT TO TRANSFER #3841 2/24/92 ADM

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:51:48
01/24/00

33

QUICKLOOK INFORMATION

CLAIM NUMBER: A43-02422

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE	Y							
BASIS OF CLAIM								
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

R PROOF

CVR

MAPS

PHOTOS

MISC

MICROFILMED
MAR 03 1993

State of Idaho
License and Certificate of Water Right

Water License No. G-25456

Water District No.

Amount 3.10 c.f.s.

Priority February 15, 1955

THIS IS TO CERTIFY that W. E. WILLIAMS EST., DELLA M. WILLIAMS, Adm. of Malta, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated February 15, 1955; that Permit No. G-25456 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 3.10 second feet, was issued thereunder on August 3, 1961, showing that said works were completed on the 4th day of April, 1960; and that on the 4th day of April, 1960,

DELLA M. WILLIAMS for W. E. WILLIAMS EST.

of Malta, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation, under Use Permit No. G-25456 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 11 of Licenses at page 7130, on the 3rd day of August, 1961;

The right hereby confirmed dates from February 15, 1955;

The Point of Diversion is located in the SW ¼ NW ¼, Sec. 30, Tp. 12S, R. 27 E., B. M. Cassia County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 3.10 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
12 S	26E	24	SE_4^1 SE_4^1	40	5
		25	NE_4^1 NE_4^1	40	40
			SE_4^1 NE_4^1	40	32
	27E	19	SW_4^1 SW_4^1	40	5
		30	NW_4^1 NW_4^1	40	40
			SW_4^1 NW_4^1	40	40
			Total number of acres to be irrigated:		172

* error in addition! actually adds to 162 A (as data base reflects)

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 3rd day of August, 1961.

s/ RALPH W. THOMAS

Deputy State Reclamation Engineer.

(SEAL)

MEMORANDUM

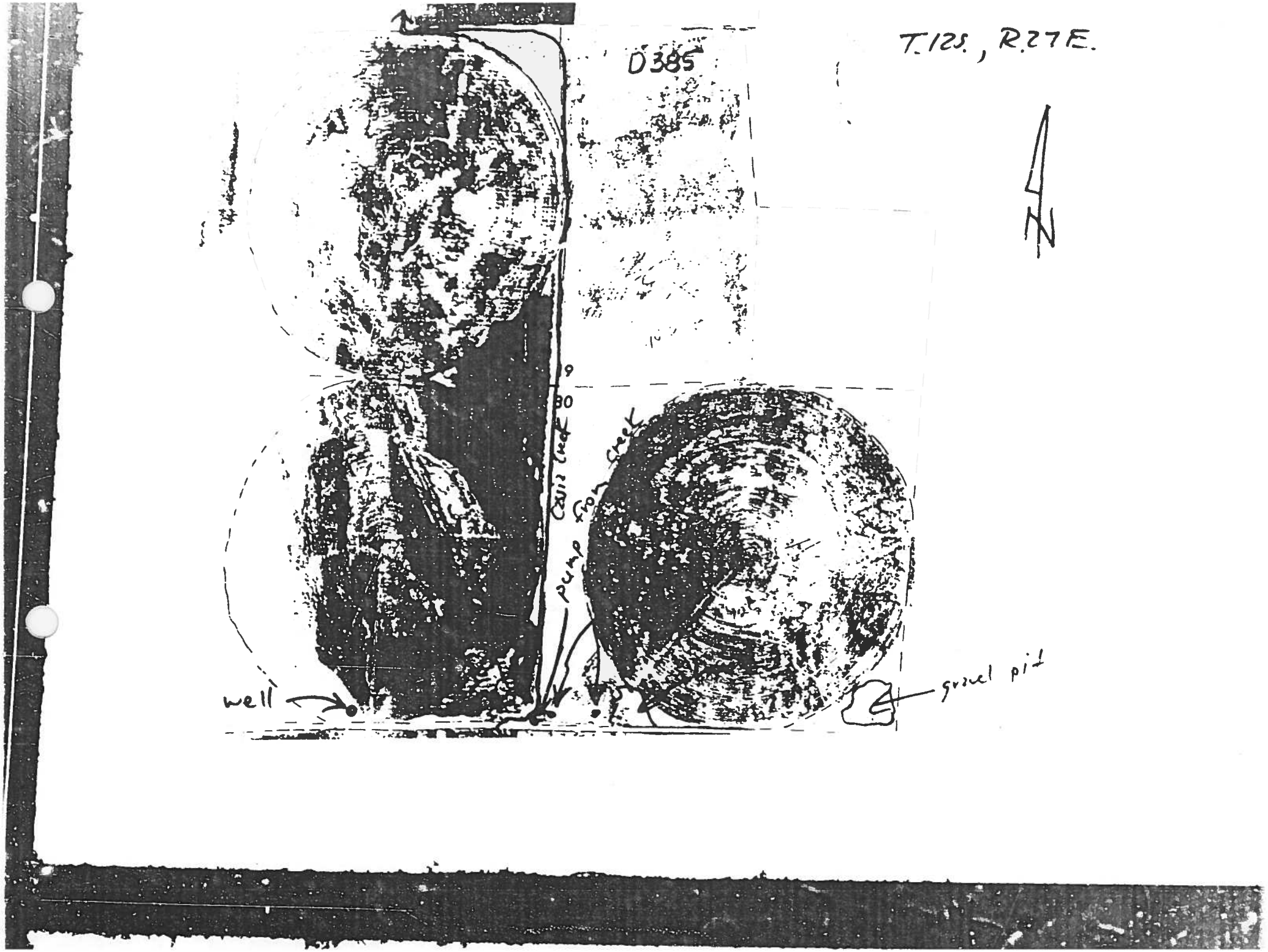
To: File of Sunset Ranch, Inc. to Transfer Rights 43-2422 & 43-5010
From: Allen Merritt

Subject: Field Examination of Claimed Right 43-4056

On March 1, 1982 I examined the lands covered under Claim 43-4056 and found that all of these lands are presently being irrigated by the irrigation system described on the Transfer Application. The attached aerial photo taken in 1978 which was obtained from the Cassia County ASCS Office shows these same lands. The field examination revealed that the system and the lands irrigated have not changed significantly since 1978.

All physical evidence of how the right claimed was developed has been obliterated by the present system. The well originally claimed is incorporated into the present system.

During my examination I found nothing to dispute what the claim and the affidavit modifying the claim references; however this should not be construed to be a confirmation of the claimed right.


0385
T.12S., R.27E.
N
9
30
Cattle Creek
pump
well
gravel pit

Form 23

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-25456

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant Della M. Williams for W.F.Williams Estate.

2. Source of water supply: Wells

3. Location of point of diversion: Is in the Lot 2 (SW¼NW¼) SE¼NE¼ of Section 30
T. 12 S. R. 27 E.B.M. / T. 12 S. R. 26 E.B.M. County of Cassia

4. Describe works as they exist, giving dimensions and capacities of same: 12" x 16" cast iron 6 cyl
10"x60' Col 1 stage 14" h=15' dd=50'
30hp U.S.# 101760x 220v
U.S. Turb # 19322 Wells on Log and 2 Timbers 12"x12"x8'
D inverted on post 4' west of 10"x4' del to Lateral into
concrete trough. open ditches

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

E½SE¼ of Sec. 24, E½NE¼ Sec. 25 all in Twp. 12 S., Rge. 26 E.B.M.
NW¼SW¼, S½SW¼ of Sec. 19, NW¼ of Sec. 30, all in Twp. 12 S., Rge. 27 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Bob Williams along.

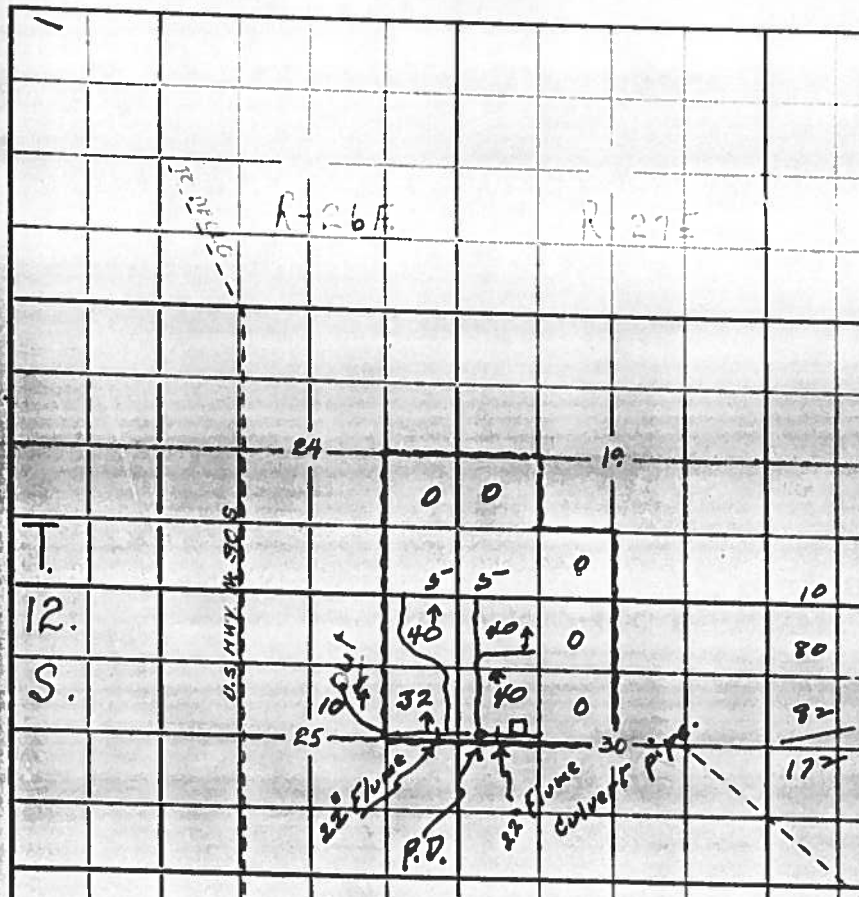
Place lays on Raft River. Crops are hay and grain & pasture.

Operating a dairy

This examination was made on the 9 day of June 19 60

(Signed) E. M. Thompson
Examiner

G 25456



Subdivisions = 7

Area = 17 2 acres.

Q = 155" or

3.10 cfs.

Area 2

Number 2 Section Regular 1 Miller Drawn Mass Inc Ltd.

500 9-25-59

July 29, 1960

Re: Permit No. G-25456

W. B. Williams Estate
Nellie N. Williams, Adm.
Malta, Idaho

Dear Mrs. Williams:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-25456 shows the well is (xxxx) capable of conveying 155 miner's inches, or 3.10 c.f.s. of water for the irrigation of 172 acres.

Upon receipt of the statutory fees, totaling $19.00 , we will issue the Certificate of Completion of Works (fee $5.00) and the License and Certificate of Water Right (fee $ 14.00 , based at the rate of $2.00 for each 40-acre subdivision) confirming the right, with priority of February 15, 1955 to the use of 3.10 second feet of subterranean water with the point of diversion in the SW¼NE¼ of Section 30, Township 12 South, Range 27 East for irrigation of 172 acres in the SE¼SE¼ of Section 24; E½NE¼, SW¼NE¼ of Section 25, Township 12 South, Range 26 East, B.M.; SE¼SW¼ of Section 19; W½NW¼ of Section 30, Township 12 South, Range 27 East, B.M.

Since your permit does not include the SW¼NE¼ of Section 25, Township 12 South, Range 26 East it will be necessary to amend the land list on the permit, if you want the extra land included in the license. Complete the enclosed form, submit it with the above mentioned statutory fees, plus an additional fee of $1.00 for recording the amendment, to this office and the Certificate of Completion of Works and License and Certificate of Water Right will be issued as shown above. If you do not want the extra land included, the Statutory fees will total $17.00 and the land list will be restricted to the lands shown on the permit which are actually irrigated.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Hale
Chief Clerk

G-25456

EPH:mp

SW NE Sec 25 - 10 acres

RT

July 21, 1961

Re: Permit No. 17356

[redacted]

We returned your check for $17.50 and also the signed [illegible] by the land line.

The check for $17.50 indicates you do not want the 10 acres in the NE¼ Sec. 15, described in the lands described in the Certificate of Completion of Water Use, the License and Certificate of Water Right. The [illegible] to the land line indicates you want that land included.

The enclosed [illegible] will show just what you request. Delete 160 acres if the amendment is not approved. In case the amendment is approved the certificate will show 320 acres [illegible] to delete 160 acres, as described in your letter to you dated July 20, 1961.

Kindly notify this office at your earliest convenience if you want to eliminate the [illegible] portion of [illegible] the certificate, the check for $17.50 will cover the fees and the "amendment" will be completed. If you want the land included, we must have an additional fee of $1.00; [illegible] in our let ter dated July 20, 1961.

Very truly yours,

GEO. H. CARPY
State Reclamation Engineer

By:

RALPH W. TUCKER, Deputy
State Reclamation Engineer

RWT:mm

L 23456

Malta Idaho
7/26/61

Department of Reclamation
Geo N. Carter State Reclamation Engineer
Dear Sir

In reply to your letter dated July 24-61 concerning the completion of work and the issuance and certificate of water Rights.

We wish to eliminate the SW ¼ NE ¼ of Section 25 from the Certificate

Thanking you
Very truly Yours
Della M Williams
By C E Williams.

2-456

#25-156