

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-2421
Date Received: 6/13/89
Receipt No: S008206
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

TRAVIS L WHITAKER
2165 S 2350 E
MALTA ID 83342

Phone: (208) 645-2624

JENNIFER L WHITAKER
2165 S 2350 E
MALTA ID 83342

Phone: (208) 645-2624

2. Date of Priority: 02/05/1955

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
14S	27E	20	NE SE SW	CASSIA	

5. Description of diverting works:

12"X 350' WELL, 100 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/01	11/30	1.6	

7. Total Quantity Appropriated is:
1.6 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
14S	27E	20	SE	SW		IRRIGATION	40
			NE	SW		IRRIGATION	40
			NW	SW		IRRIGATION	40
			SW	SW		IRRIGATION	40
						Section Acres	160
						Total Acres	160

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

3/16/01 tf; ownership changed Grush to Whitaker per 1409(6) and warranty deed received 3/16/01.

15. Basis of Claim: License

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED
MAR 16 2001
Department of Water Resources
Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	<u>A43-00177</u>	<u>E</u>	_____	_____	_____
_____	<u>A43-02421</u>	_____	_____	_____	_____
_____	<u>A43-04096</u>	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Peter and/or Sylvia Grush

4. New Owner/Claimant(s)

HC 72 Box 2046, Malta, ID 83342

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

2165 South 2350 East

City, State and ZIP Code

Malta Idaho 83342

New Telephone Number

(208) 645-2624

5. Date you acquired the property

3/20/94

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Two R. White and/or Jennifer White.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 3/16/01 Fee \$
 Received by [Signature] Date 3/16/01 Receipt No. _____
 Processed by [Signature] AJ Date 3/16/01 WR _____ Date _____

229975

WARRANTY DEED

For Value Received PETER J. GRUSH AND SYLVIA T. GRUSH, HUSBAND AND WIFE

the grantors do hereby grant, bargain, sell and convey unto
TRAVIS L. WHITAKER AND JENNIFER L. WHITAKER, HUSBAND AND WIFE
HC-72 Box 2193, Malta, ID 83342

the grantee & the following described premises, to-wit:

TOWNSHIP 14 SOUTH, RANGE 27 EAST, BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 20: SW1

SUBJECT TO: General taxes for the year 1994 and subsequent years.

Obligations to the Malta Land and Irrigation Company as evidenced by
Special Warranty Deed, recorded May 3, 1955 as Instrument No. 186112 in
Book 59 of Deeds on pages 23 and 24, records of Cassia County, Idaho.
AND Special Warranty Deed recorded January 26, 1959 as Instrument No.
100106 in Book 62 of Deeds on pages 32 and 33, records of Cassia County,
Idaho.

RECORDED AT THE REQUEST OF
CASSIA COUNTY ABSTRACT

254

FILED MAR 30 1994

229975

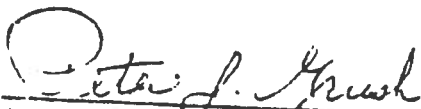
J. WILLIAM SKELLEY
RECORDER

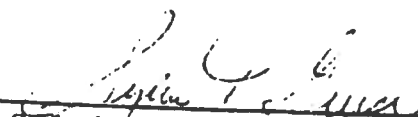
FEES 300 DEPUTY LM

CASSIA COUNTY ABSTRACT

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee &
their heirs and assigns forever. And the said Grantors do hereby covenant to
and with the said Grantees, that they are the owner & in fee simple of said premises; that
said premises are free from all incumbrances except as above described, and that they will
warrant and defend the same from all lawful claims whatsoever.

Dated: March 28, 1994


Peter J. Grush


Sylvia T. Grush

18 17
19 20

9
8.0

10
123.0

11
6.6

12
27.8

13
50.4

4
78.6

T1651

4.0

2
4.0

3
9.5

4
133.4

5
6.9

19 20
30 29

T1652

1
32.5

2
48.4

T16

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02421
Date Received: 6/13/1989
Receipt No: S008206
Received By: Sec

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PETER J. GRUSH 208-645-2361
Address: HC 72 BOX 2046
MALTA, ID 83342

AND/OR

Name: SYLVIA T. GRUSH 208-645-2361
Address: HC 72 BOX 2046
MALTA, ID 83342

2. Date of Priority: FEB 05, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	27E	20	NE	SE	SW		CASSIA

5. Description of diverting works:
12"X 350' WELL, 100 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/30	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 480.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A43-02421

Page 1

Date: 06/13/89

MICROFILMED
MAR 03 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14S	27E	20	NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
							Section Acres	160.0
							Total Acres	160.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-04096, A43-00177E

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A43-02421

Date Received

Receipt Number

RECEIVED

NOTICE OF CLAIM

JUN 6 1989

TO A

WATER RIGHT

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Peter J. and/or Sylvia T. Crush Phone (208) 645-2361Mailing Address HC 72 Box 3046 Malta, Id. Zip 833422. Date of Priority (Only one (1) per claim) 2/5/19553. Source of water supply (a) Groundwater

which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 14S Range 27E Section 20,
_____ 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Cassia

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Location of well was changed in
March 1982. Well is now 350' deep, 12" casing, 100 hp pump.

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MAR 03 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/1 to 11/31 amount 1.6 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.6 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>14S</u>	<u>27E</u>	<u>20</u>									<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>					<u>160</u>

Total number of acres irrigated 160

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Decree #43-00177, Beneficial Use #43-04096 or None ()

14. Remarks:

MICROFILMED

MAR 03 1993

Last Name Grush Ident No. _____

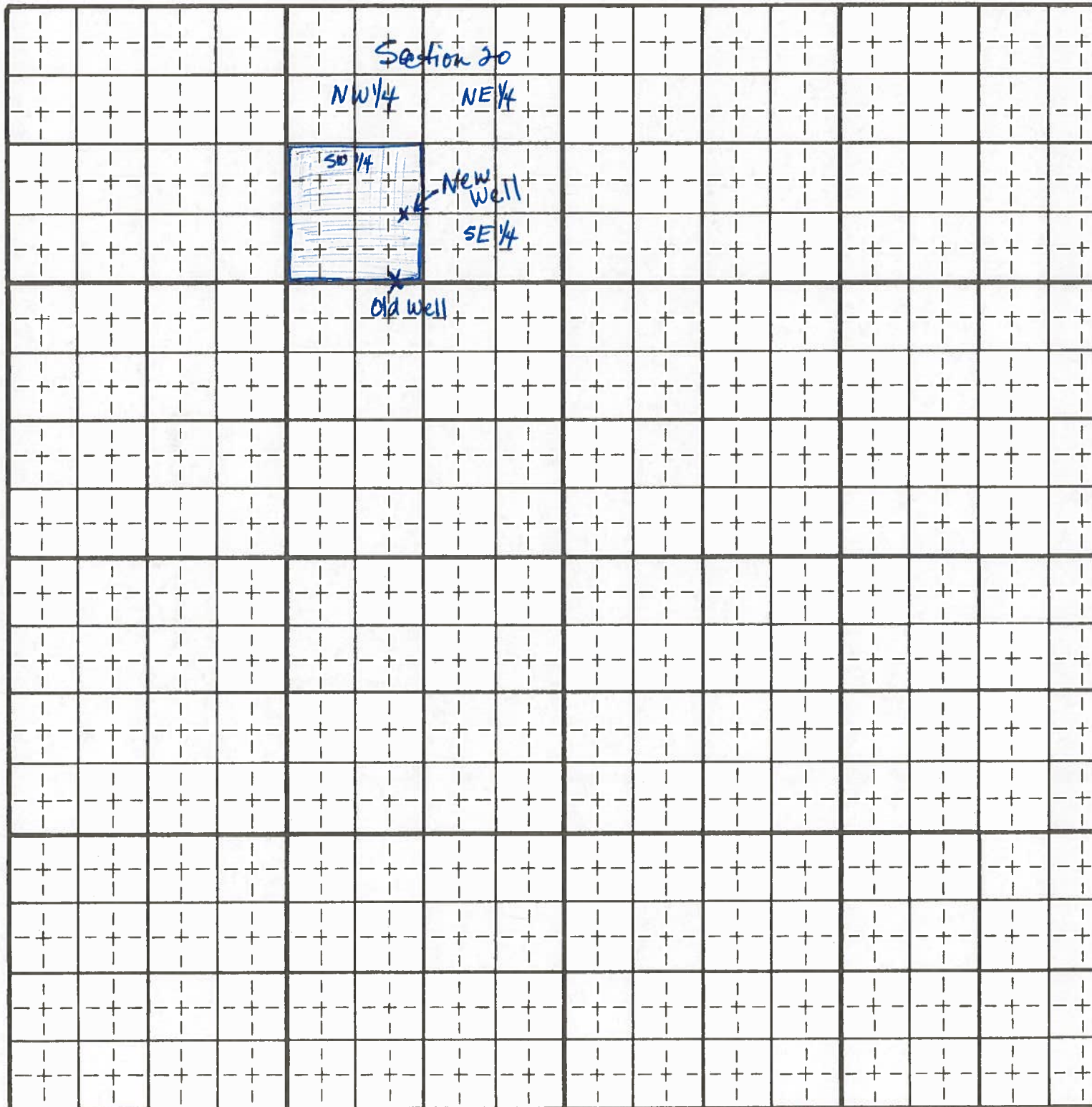
Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

TWP 14S Range 27E

N
↑



MICROFILMED

MAR 03 1993

Last Name

Grush

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) ☐ Official Use ☐ Posted Notice ☐ License ☒ Permit

Decree _____
If applicable provide IDWR Water Right Number 43-02421

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Sylvia F. Grush Date 6/5/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 5 day of June 19 89

SEAL

Notary Public Janet Kelly

Residing at Marta Idaho

My Commission Expires 3/17/92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Grush Ident. Number _____

MICROFILMED

MAR 03 1993

Copies White-State, Yellow-Claimant

Water Right Number 43-02421

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 25424

--- Last Name --- + --- First Name --- + --- Address --- +

*** C - CURRENT OWNER ***
TRACY

JUAN M.

1 -
2 -
3 -
City- MALTA
Phone -

State- ID Zip- 85342

*** O - ORIGINAL OWNER ***
TRACY

LORENZO D.

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
02/05/1955 17 L - LICENSE

+ - - Source - - - - - + + - - Tributary - - - - - +
GROUNDWATER

+ - - - - - + - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County
14S 27E 20 SE SW (31) CASSIA

+ - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 1.600
+ - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - +
1.600

+ - - - - - + - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
14S 27E 20 NE SW 40.0 01 IRRIGATION (31) CASSIA
14S 27E 20 NW SW 40.0 01 IRRIGATION (31) CASSIA
14S 27E 20 SW SW 40.0 01 IRRIGATION (31) CASSIA
14S 27E 20 SE SW 40.0 01 IRRIGATION (31) CASSIA

Total Acres: 160.0

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -

MICROFILMED
MAR 03 1993

Add: Standard Water Right Number

[illegible]

MICROFILMED
 Date
 MAR 03 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

.Aug. 25, 1989

Re: A43-00177E

A43-02421

A43-04096

.PETER J GRUSH
.HC 72 BOX 2046
.MALTA ID 83342

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 03 1993

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-2421

TRAVIS L WHITAKER
2165 S 2350 E
MALTA ID 83342
Telephone Number: (208)645-2624

JENNIFER L WHITAKER
2165 S 2350 E
MALTA ID 83342
Telephone Number: (208)645-2624

RECEIVED
JUL 23 2001
Department of Water Resources
Southern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

1 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 7.5-01

SIGNATURE: Travis L. Whitaker + Jennifer L. Whitaker

Please print your name: Travis L. Whitaker + Jennifer L. Whitaker

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

VERIFIED BY

3/19/01

03/19/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2421

NAME AND ADDRESS: JENNIFER L WHITAKER
TRAVIS L WHITAKER
2165 S 2350 E
MALTA, ID 83342

SOURCE: GROUND WATER

QUANTITY: 1.6 CFS
588 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 588 AF. COMBINED RIGHT
NOS.: 43-02421 & 43-04096.

PRIORITY DATE: 02/05/1955

POINT OF DIVERSION: T14S R27E S20 NWSWSE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|---------------|------------------------|
| IRRIGATION | 03-15 11-15 | 1.60 CFS
588.00 AFY |

PLACE OF USE:

| <u>IRRIGATION Within CASSIA County</u> | | | | | |
|--|------|----|---------------|------|----|
| T14S R27E S20 | NESW | 40 | T14S R27E S20 | NWSW | 36 |
| T14S R27E S20 | SWSW | 31 | T14S R27E S20 | SESW | 40 |

147 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 147 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 43-00177E, 43-02421, & 43-04096.

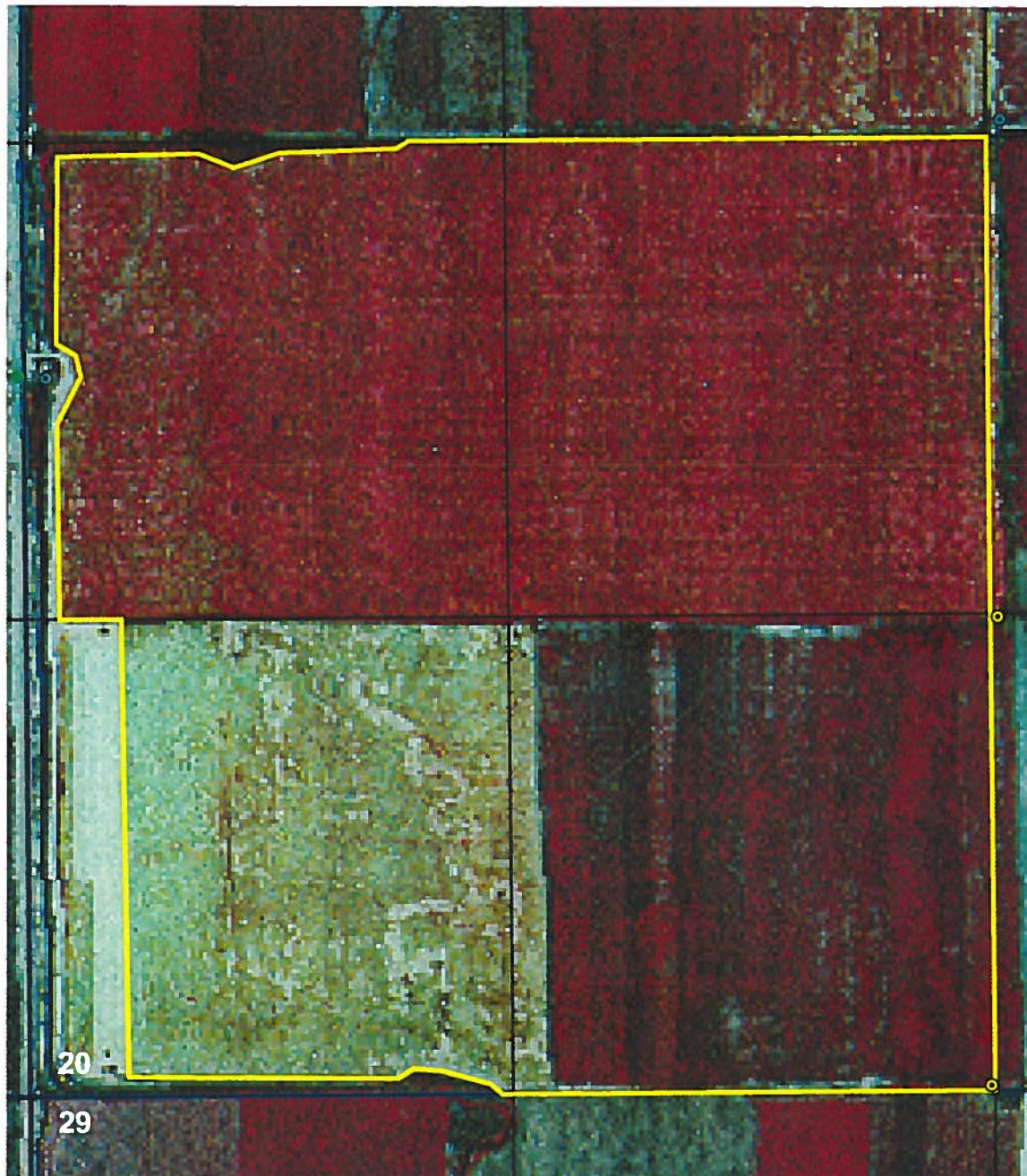
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Water Right 43-2421

43-00177E, 43-02421, & 43-04096



0 1320 2640 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON MAR. 19, 2001
TWP 14S, RNG 27E, SEC. 20



- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:43:24
03/16/01
6

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A43-02421

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|---------------|----------------|------------------|------------|-----------------------|-----------------------------|-----------------------|
| C | PETER J GRUSH | 02/05/1955 | IRRIGATION | 03-01 11-30 | 1.600 CFS | 588 AF |
| C | SYLVIA T GRUSH | | | | | |
| | | | | | TOTAL DIVERSION: | 1.600 CFS |
| | | | | | ~~CONSUMPTIVE USE:~~ | ~~488.00 AFA~~ |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T14S R27E S20

NESESW

NWSWSE
(per GPS)

CASSIA County

Place of use Legal Description for: IRRIGATION

| NE | | | | NW | | | | SW | | | | SE | | | | | | | | | | | | |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|-------------|-------|
| T | R | S | | NENE | NWNE | SWNE | SENE | : | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : | SUM |
| | | | | Lt | Ac | Lt | Ac | | Lt | Ac | Lt | Ac | | Lt | Ac | Lt | Ac | | Lt | Ac | Lt | Ac | | |
| 14S | 27E | 20 | : | | | | | : | | | | | : | 40 | 40 | 40 | 40 | : | | | | | : | 160.0 |
| | | | | | | | | | | | | | | | | | | | | | | | TOTAL ACRES | 160.0 |

POU County: CASSIA

147 Ac.

Other Rights: A43-04096, A43-00177E

Dates: Exam Made Date: Verified Date: 01/28/1986 Objection Filed Date:

Misc: Water District Number: 438 Field Inspection Flag:
Presumption Flag:

Cond. Coale C18
Remarks:
POU1 E14 147 Ac. w/ah
QNT E18 588 AF
w-4096

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:43:18
03/16/01

PAGE: 2
QUICKLOOK INFORMATION

5
CLAIM NUMBER: A43-02421

| WR ELEMENT | DATA
DISCREPANCY
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | ELEMENT
DOCUMENTED
WHOM/DATE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|----------------------------|---|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | - | | | | | | | |
| POINT OF DIV | - | | | | | | | |
| SOURCE | - | | | | | | | |
| PLACE OF USE | - | | | | | | | |
| DIV. AMOUNT
CFS/VOLUME | - | | | | | | | |
| CONSUMPTIVE USE | - | | | | | | | |
| PURPOSES OF USE | - | | | | | | | |
| PERIOD OF USE | - | | | | | | | |
| BASIS OF CLAIM | - | | | | | | | |
| REMARKS | - | | | | | | | |

BARCODE UPDATED
WHOM/DATE

R PROOF

CVR

MAPS

PHOTOS

MISC

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43-2421

6403

State of Idaho License and Certificate of Water Right

Water License No. G-2542h

Amount 1.6 cfs.

Water District No. _____

Priority February 5, 1955

THIS IS TO CERTIFY that LORENZO D. TRACY

of Malta, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated February 5, 1955; that Permit No. G-2542h was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.6 second feet, was issued thereunder on August 25, 1958, showing that said works were completed on the 5th day of February, 1958; and that on the 5th day of February, 1958.

LORENZO D. TRACY

of Malta, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well

, a tributary of subterranean, for the purpose of Irrigation

, under Use Permit No. G-2542h of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

10 of Licenses at page 6403, on the 25th day of August, 1958;

The right hereby confirmed dates from February 5, 1955;

The Point of Diversion is located

in the SE 1/4 SW 1/4 Sec. 20, Tp. 14 N, R. 27 E., B. M. County Cassia

That the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.6 cubic feet per second.

Description and location of user:

| Twp. | Range | Sec. | Forty-acre Tract | No. Acres
Described in Permit | No. Acres
Actually Irrigated |
|-------|-------|------|---------------------------------------|----------------------------------|---------------------------------|
| 14 S. | 27 E. | 20 | SE SW | 40 | 40 |
| | | | SW SW | 40 | 40 |
| | | | SE SE | 20 | 20 |
| | | | SW SE | 20 | 20 |
| | | | SE SW | 20 | 20 |
| | | | SW SW | 20 | 20 |
| | | | Total number of acres irrigated - - - | | |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 25th day of August, 1958.

/s/ CEO. H. CARTER
State Reclamation Engineer

(SEAL)

43-2421

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-25424

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant Lorenzo D. Tracy2. Source of water supply: Driven well3. Location of point of diversion: Is in the 900' E. of SW cor. SE $\frac{1}{4}$ of Section 20T. 14 S. R. 27 E. County of Cassia

4. Describe works as they exist, giving dimensions and capacities of same: Well 16" down to 86' and 14" to 240' total depth. 1 1/2 motor 30 Hp 220V #1970429. Inflow (Boulder pump) # 21893. 22 controls mounted on utility pole 6' E. east of pump. Pump mounted on casing. No protection 8" column, bowl 8" diameter. H = 12' lift = 100' empty into open ditch and to fields by gravity. 97" measured by taping meter

5. Water is used for: Irrigation and domestic use6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S $\frac{1}{2}$ SW $\frac{1}{4}$ (80 acres) Section 20, S $\frac{1}{2}$, S $\frac{1}{2}$, S $\frac{1}{2}$ / (80 acres) Twp 14 S., R $\frac{27}{2}$ E. (cultivated land, raised hay and grain on all of it)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

Crops = grain Hay & row crops

This examination was made on the

9 day of July, 19 58
(Signed) Emmett R. Stevenson Examiner

G25424

R-27E

8

20 20 20 20

17

20

PD

17" frame 300'

180 acres

6 subdivisions

97 1/2 spanning meter

1.5

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RECEIVED

Identification No. _____

Transfer No. 43-2421

APPROVED

JUL 17 1975

STATE OF IDAHO
 Department of Water Resources
 DEPARTMENT OF RECLAMATION

RECEIVED

JUN 9 1975

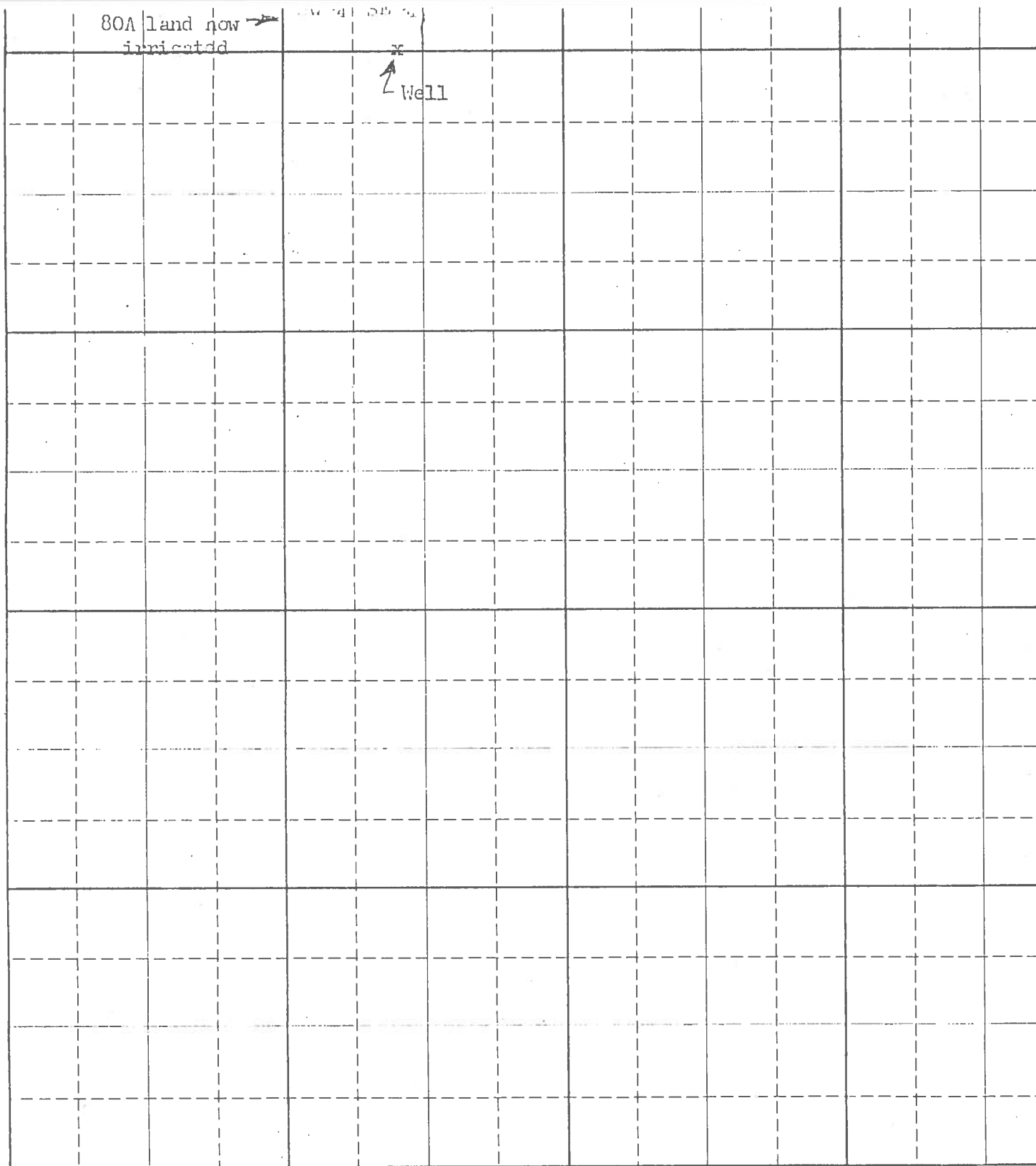
APPLICATION FOR TRANSFER OF WATER RIGHT
 To Change the Point of Diversion and/or the Place of Use

1. Name of Right Holder Juan H. Tracy
 Post office address Palta, Idaho 83342
2. Right obtained by:
- a. Decree to _____ in Case of _____
 (Name)
 vs. _____, Dated _____ in _____
 (Name of Court)
 Court, County of _____
- b. License No. 43-2421 issued by the State of Idaho, Department of Reclamation.
3. Source of water Well tributary to subterranean
 (Name of stream or source)
4. Date of Priority Feb. 1, 1955
5. Amount of water a 1.6 c.f.s. and/or
 b. _____ acre feet/annum
6. Water is used for Irrigation from March 1 to Nov 31
 (Month, Day) (Month, Day)
7. Original location of point of diversion is NE 1/4 S 14 1/4 of Section 20,
 Township 14 S, Range 27 E, B.M., in Cassia County;
 Additional points of diversion, if any _____

8. Lands presently irrigated or place of use:

| TWP. | RANGE | SEC. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 14S | 27E | 20 | | | | | | | | | | | 40 | 40 | | | | | 80 |
| | | 8 | | | | | | | | | | | 20 | 20 | | | 20 | 20 | 80 |
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Total number of acres presently irrigated 160



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

9. If applicant was not the original holder of this right explain how it was acquired: Purchased
properly and water right from Lorenzo Tracy in 1974

10. CHANGE IN POINT OF DIVERSION

- a. Quantity to be diverted at new point: _____ c.f.s. and/or _____ acre feet
- b. New point of diversion: _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____, Township _____
 _____, Range _____, B.M.
- c. Description of method of diversion and conveyance from new points of diversion: _____

- d. Is water to be conveyed to the lands previously irrigated? Yes _____ No _____
 If not, the place of use should be changed below.
- e. Describe the reasons for applying for a change in the point of diversion:

- f. Do you intend to make the transfer permanent? _____
- g. Do you intend to abandon completely the old point of diversion? _____
- h. Indicate on the above plat the new point of diversion and lands to be irrigated.

11. CHANGE IN PLACE OF USE

- a. Describe the new lands on which you wish to use your right.

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ | | | | SE $\frac{1}{4}$ | | | | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | |
| 11S | 27W | 20 | | | | | | | | | 40 | 40 | 40 | 40 | | | | | 160 |
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Total number of acres to be irrigated 160

- b. Do you intend to make the transfer permanent? Upon Completion of the purchase of new land
- c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:
The water will be taken off of the 80A in section 8 of this permit but will remain on the 80A in section 20. The land in Sec. 8 has other water to cover it from the river and another well.
- d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right: Some High water right from Raft River That flows only part of the time.
- e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

Jean M. Tracy
(signature of applicant)

Subscribed and sworn to before me this 4th day of June, 19 75

Elene D. Zeller
(notary public)

My commission expires life term

**ACTION OF STATE RECLAMATION ENGINEER
AND CERTIFICATE OF TRANSFER**

This is to certify that I have examined Application for Transfer of Water Rights No. 43-2421/1729,
and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons:

Witness my hand this 14 day of July, 19 75

R. Keith Higginson
R. KEITH HIGGINSON, Director
Idaho Department of Water Resources

FOR DEPARTMENT USE ONLY

Received by CC Date 6-9-75

Protest filed by: _____ Date _____

Prelim. check by LL Date 6-9-75

Fee received by CC Date 6-9-75 Fee \$ 30.00

Approved for publication by CLT

Published in So. Ida. Press Dates 6-17 & 6-24-75

Hearing held _____

Watermaster Recommendation sent _____



State of Idaho
DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 12, 2001

DENTON WHITAKER
HC 72 BOX 2192
MALTA ID 83342

RE: NEW AND AMENDED CLAIMS

Dear Mr. Whitaker,

Enclosed are amended claims for 43-10433, 43-10434, and 43-10435, showing your share of combinations of decreed rights. (The Remarks in #14 on each claim shows the proportionate amounts from each decreed right.) There is no charge for amending these claims, just sign in front of a notary and return ASAP.

There are also two new claims for your portions of 43-00170 and 43-00173, which hadn't previously been claimed. These will require a \$50.00 filing fee for each.

There is an ownership change form for the Tracy rights (43-02294D and 43-10289). Please complete it and sign on page 2, remembering to enclose a map and warranty deed. (No charge)

Mr. Tracy started but never completed three other claims, which are appurtenant to the Tracy property (43-10625, 43-10626, & 43-10627), and the fees were not paid. The Remarks in #14 show which decreed rights they are a combination of and the amount. If you would like to file these claims, a \$50.00 filing fee for each is necessary.

Please remind your son that we still need the ownership change form, map and warranty deed for the property he purchased from Grush. The Preliminary Report is scheduled to go out very soon, so please send everything back to my attention as soon as you can. If you decide to file an all five new claims, don't forget a check for \$250.00.

Please feel free to give me a call at the office if you have any questions.

Sincerely,

Jeanie Robertson
Sr. Water Resource Agent

Water Right Number 43-02421

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 25424

Last Name First Name Address

*** C - CURRENT OWNER ***

JUAN M.

*** O - ORIGINAL OWNER ***

LORENZO D.

1 -
2 -
3 -
City- MALTA
Phone -
State- ID Zip- 83342

1 -
2 -
3 -
City-
Phone -
State- Zip-

Priority Date 02/05/1955 Region 17 Stage 1 - License

Source GROUNDWATER Tributary

Twn Rng Sec Tract Lot Rflg County Point of Diversion

14S 27E 20 SE-SW (31) CASSIA

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION

1.600

Total Div. Rate 1.600 Total Div. Volume Total Div. Capacity

Twn Rng Sec Tract Lot Acres Place of Use Code Description County

14S 27E 20 NE SW 40.0 01 IRRIGATION (31) CASSIA
14S 27E 20 NW SW 40.0 01 IRRIGATION (31) CASSIA
14S 27E 20 SW SW 40.0 01 IRRIGATION (31) CASSIA
14S 27E 20 SE SW 40.0 01 IRRIGATION (31) CASSIA

Total Acres: 160.0

- - - Diversion Means -
- - - Non-Irrigation Use -
- - - Other Rights for Same Use -

Adj. flag translation: Standard Water Right Number

| Remarks | No Remarks found. |
|---------|-------------------|
| | |

-- Conditions of Approval --
No Conditions of Approval found.

+ - - - Decree Defendant - - +

Water Rights Dates and Flags Area

| | | | | | |
|------------------|------------|-----------------|------------|------------------|---|
| Proof Due Date | 00/00/0000 | Field Exam Made | 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | 00/00/0000 | Protected Date | 00/00/0000 | Suan Falls | - |
| Proof Made Date | 00/00/0000 | Hearing Date | 00/00/0000 | Temporary Right | - |
| Start Work Date | 00/00/0000 | Verified Date | 02/26/1985 | DIE/Carey Act | - |
| Order Show Cause | 00/00/0000 | Receipt Number | - | Water District | - |
| Licensed Date | 06/28/1979 | Appl Received | 00/00/0000 | Transfer/Amended | - |
| Decree Date | 00/00/0000 | | | | |

RECEIVED

Identification No. _____

Transfer No. 43-2421

APPROVED

JUL 17 1975

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF RECLAMATION

RECEIVED

JUN 9 1975

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Department of Water Resources
Southern District Office

1. Name of Right Holder Juan E. Tracy

Post office address Malta, Idaho 83342

2. Right obtained by:

a. Decree to _____ in Case of _____
(Name)

vs. _____, Dated _____ in _____

Court. County of _____ (Name of Court)

b. License No. (1-25121) issued by the State of Idaho, Department of Reclamation.

43-2421

3. Source of water A 1011 tributary to subterranean
(Name of stream or source)

4. Date of Priority Feb. 6, 1955

5. Amount of water a. 1.6 c.f.s. and/or
b. _____ acre feet/annum

6. Water is used for Irrigation from March 1 to Nov 31
(Month, Day) (Month, Day)

7. Original location of point of diversion is SE 1/4 SW 1/4 of Section 20,

Township 11 S; Range 27 E, B.M., in Cassia County;

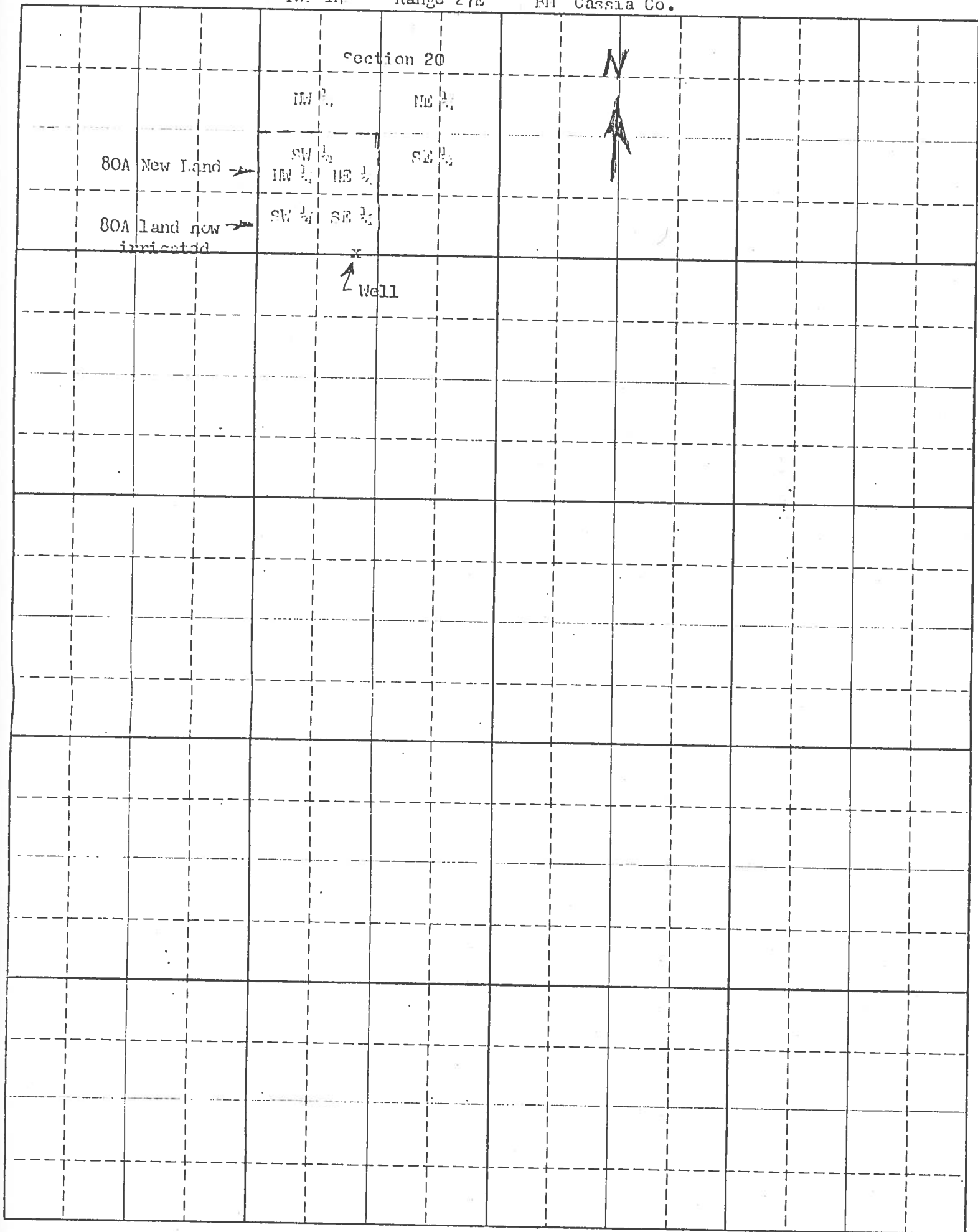
Additional points of diversion, if any _____

8. Lands presently irrigated or place of use:

| TWP. | RANGE | SEC. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | TOTALS |
|-------------|-------------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-----------|-----------|--------|--------|-----------|-----------|-----------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| <u>11 S</u> | <u>27 E</u> | <u>20</u> | | | | | | | | | | | <u>40</u> | <u>40</u> | | | | | <u>80</u> |
| | | <u>8</u> | | | | | | | | | | | <u>20</u> | <u>20</u> | | | <u>20</u> | <u>20</u> | <u>80</u> |
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Total number of acres presently irrigated 160

TWP 11N Range 27E RM Cassia Co.



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

9. If applicant was not the original holder of this right explain how it was acquired: Purchased
property and water right from Lorenzo Tracy in 1974

10. CHANGE IN POINT OF DIVERSION

- a. Quantity to be diverted at new point: _____ c.f.s. and/or _____ acre feet
- b. New point of diversion: _____ ¼ _____ ¼, Section _____, Township _____
_____, Range _____, B.M.
- c. Description of method of diversion and conveyance from new points of diversion: _____

- d. Is water to be conveyed to the lands previously irrigated? Yes _____ No _____
If not, the place of use should be changed below.
- e. Describe the reasons for applying for a change in the point of diversion: _____

- f. Do you intend to make the transfer permanent? _____
- g. Do you intend to abandon completely the old point of diversion? _____

- h. Indicate on the above plat the new point of diversion and lands to be irrigated.

11. CHANGE IN PLACE OF USE

- a. Describe the new lands on which you wish to use your right.

| TWP. | RANGE | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 14S | 27E | 20 | | | | | | | | | 40 | 40 | 40 | 40 | | | | | 160 |
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Total number of acres to be irrigated 160

b. Do you intend to make the transfer permanent? Upon Completion of the purchase of new land

c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:

The water will be taken off of the 80A in section 8 of this permit but will remain on the 80A in section 20. The land in sec. 8 has other water to cover it from the river and another well.

d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right: Some High water right from Raft River That flows only part of the time.

e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

Subscribed and sworn to before me this 4th day of June, 19 75

(signature of applicant)

(notary public)

My commission expires Life Term

**ACTION OF STATE RECLAMATION ENGINEER
AND CERTIFICATE OF TRANSFER**

This is to certify that I have examined Application for Transfer of Water Rights No. 43-2421/1729,
and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons:

Witness my hand this 14 day of July, 19 75

R. Keith Higginson
R. KEITH HIGGINSON, Director
Idaho Department of Water Resources

FOR DEPARTMENT USE ONLY

Received by CC Date 6-9-75

Prelim. check by DLF Date 6-9-75

Fee received by CC Date 6-9-75 Fee \$ 30.00

Approved for publication by DLF

Published in So. Ida. Press Dates 6-17 & 6-24-75

Hearing held _____

Watermaster Recommendation sent _____

Protest filed by: _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Southern District Office

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that JUAN M. TRACY (Name of Claimant)
MALTA, IDAHO (Mailing Address) 83342 (Zip Code) Telephone No. 645-2467

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) FEB 5, 1955

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

GROUNDWATER tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
(Note: Only input 0.6 cfs on computer. 1.6 covered under 43-2421) ADM 8-19-80 See Remarks

| (cfs, gpd, AFA) | | (Domestic, Irrigation, Stock, Etc.) | | (Both dates Inclusive) | |
|-----------------|----------------|-------------------------------------|-------------------|------------------------|---------------------------------|
| | | | | (Mo., Day) | (Mo., Day) |
| Quantity | <u>0.6 cfs</u> | Use | <u>IRRIGATION</u> | Period of Use From | <u>MARCH 1</u> To <u>APR 31</u> |
| Quantity | <u>1.6 cfs</u> | Use | <u>IRRIGATION</u> | Period of Use From | <u>MARCH 1</u> To <u>APR 31</u> |
| Quantity | _____ | Use | _____ | Period of Use From | _____ To _____ |
| Quantity | _____ | Use | _____ | Period of Use From | _____ To _____ |
| Quantity | _____ | Use | _____ | Period of Use From | _____ To _____ |

(4) 2.2 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 30 1/4 Sec. 20 Twp. 14S Rge. 27E B.M., County of CLATSOP
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
30 HP PUMP FROM 110 FT WELL 150' DASH

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE1/4 | | | | NW1/4 | | | | SW1/4 | | | | SE1/4 | | | | TOTAL |
|---------------|-----|------|-------|-------|-------|-------|-------|-------|-------|-------|---------------|---------------|---------------|---------------|-------|-------|-------|-------|-------|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| ~~27~~ | | | | | | | | | | | ~~40~~ | ~~40~~ | ~~40~~ | ~~40~~ | | | | | |
| 14S | 27E | 20 | | | | | | | | | 40 | 40 | 40 | 40 | | | | | 160 |
| | | | | | | | | | | | | | | | | | | | |
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No. of acres 160

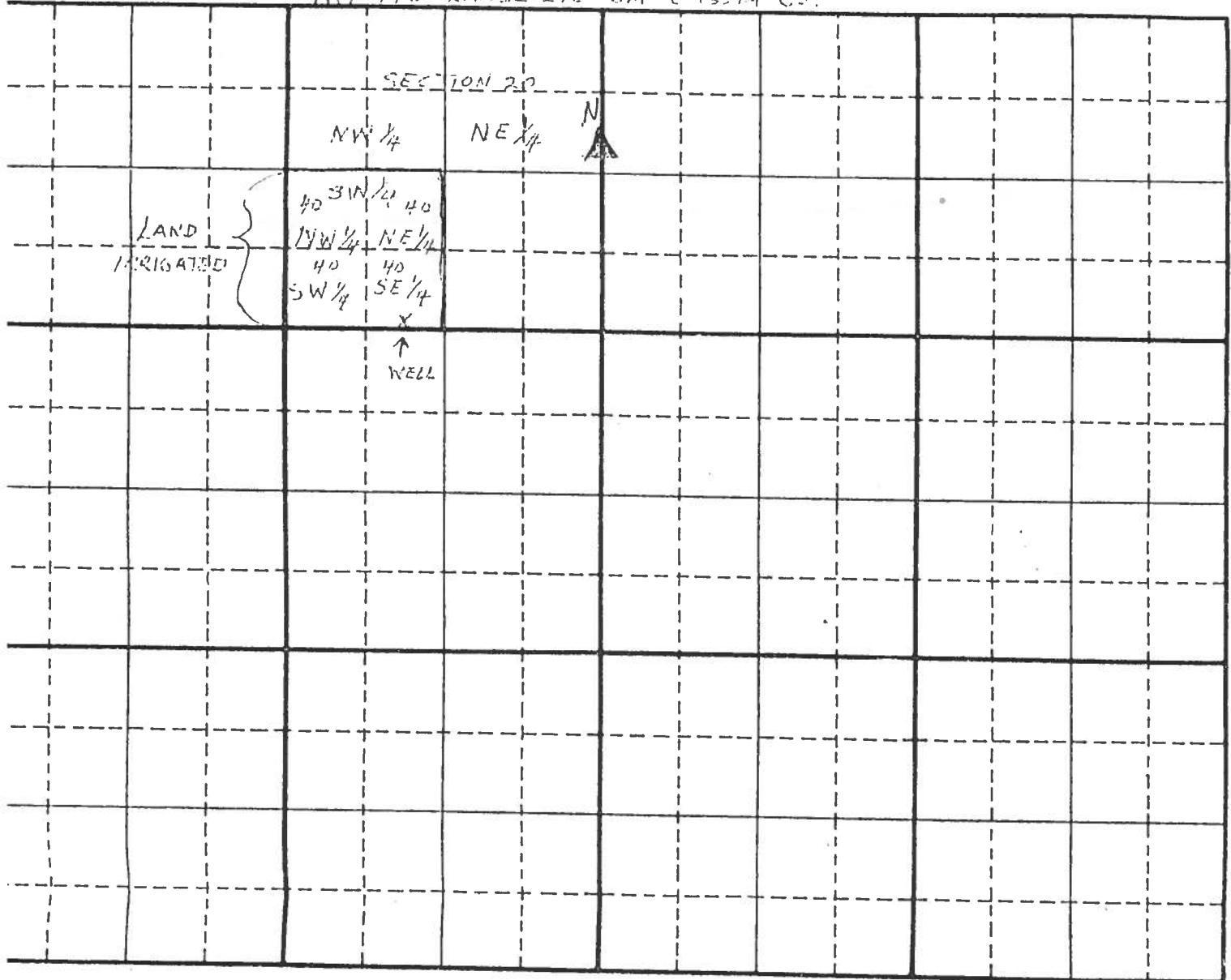
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks 1.6 CFS IS COVERED BY LICENSE NO. G-25424 42-2421 STATE OF
IDAHO THE 47400 ACRES FROM SAME WELLS IS ADDITIONAL WATER THAT HAS
BEEN USED SINCE 1955. THIS IS THE WATER I'M CLAIMING ON A USE
PRIORITY

TWP 14S RANGE 27E RM CASSIA CO.



e: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
 County of Cassia) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 18th day of August, 1980.
James M. Tracy (Claimant)

Gene Baxter
 Notary Public
 Residing at Malta, Ida.

My commission expires life term

FOR DEPARTMENT USE ONLY

Received by ADM Date 8/19/80 Exception filed by: _____ Forwarded to _____ Date _____
 Prelim. check by _____ Date _____
~~\$20.00~~ Fee received by mm Date 8/19/80 # 16565
 Published in 2nd Idaho Water Review
 Dates 8/26 + 9/2/80