

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02551
Date Received: 7/27/1988
Receipt No: 5001134
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RANGEN INC. 208-543-6421
Address: P.O. BOX 706
BUHL, ID 83316

2. Date of Priority: JUL 31, 1962

3. Source: CURRAN TUNNEL Trib. to: BILLINGSLEY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	14E	32	SW	NW			GOODING

5. Description of diverting works:
CONCRETE DAM WITH STEEL PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	50.000		
DOMESTIC	01/01	12/31	0.100		

7. Total Quantity Appropriated is:
50.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 3 HOUSES, 2 OFFICES, H/ 62 PONDS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	14E	31	SE	NE		FISH	
			SE	NE		DOMEST	

A36-02551

Page 1

Date: 07/27/88

MICROFILMED
JAN 28 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	14E	32	SW	NW		FISH	
			SW	NW		DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-00134B, A36-00135A, A36-07694

14. Remarks:
FISH PONDS ARE THRE BASIC SIZES; 3-1/2'X 100'X 3-1/2',
8'X 100'X 4', 16'X 180'X 4'.

15. Basis of Claim: LICENSE
Water Right Number: 30654

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Vice President of Rough Inc., that I have signed the foregoing document in the space below as Vice President of Rough Inc. and that the statements contained in the foregoing document are true and correct.

Christopher Rough
Signature of Authorized Agent
Vice President Rough Inc.
Title and Organization
July 27, 1988
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 27 day
of July 19 88
Alan B. Prew
Notary Public

Seal

Residing at Twin Falls
My Commission Expires 2/20/93

R PROOF

CVR

MAPS

PHOTOS

MISC

MICROFILMED

JAN 28 1993

Water Right Number - R36-02551

Prefix Translation: RESEARCH

Old (D) Number - 30654

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RANGEN INC

1 - PO BOX 706

2 -

3 -

City- BUHL

State- ID Zip- 83316

Phone - 208-543-6421

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
07/13/1962 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
MARTIN-CURREN TUNNEL BILLINGSLEY CREEK+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
07S 14E 32 SE SW NW (47) GOODING+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
19 - FISH PROPAGATION 01/01 12/31 50.000
43 - DOMESTIC 01/01 12/31 0.100+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
50.000 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
07S 14E 31 SE NE 19 FISH PROPAGATION (47) GOODING
07S 14E 32 SW NW 19 FISH PROPAGATION (47) GOODING
07S 14E 31 SE NE 43 DOMESTIC (47) GOODING
07S 14E 32 SW NW 43 DOMESTIC (47) GOODING

Total Acres:

+ - - Diversion Means - CONCRETE DAM WITH STEEL PIPELINES

+ - - Non-Irrigation Use - DOMESTIC, 3 HOMES, 2 OFFICES; FISH, 62 PONDS

+ - - Other Rights for Same Use - 36-00134B, 36-00135A, 36-07694

+ - - - - Remarks - - - - - +
FACILITY VOLUME 123,272 CU. FT..
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 36-00102, 36-00134A, 36-00134B,
36-00134C, 36-00135A, 36-00135B, 36-00135C, 36-07694, 36-10140
& 36-10142.

MICROFILMED

JAN 28 1993

DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

06/30/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02551

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		9-13-90	(N)	6. LICENSE	HHT 8/6/92	DB x10-17-90	
POINT OF DIV	Y			(Y)	1,5			
SOURCE	Y			(Y)	1,5			
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME	Y			N				
CONSUMPTIVE USE	-			N				
PURPOSES				N				
PERIOD OF USE	Y			N				
BASIS OF CLAIM				N				
REMARKS	Y			N				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
JAN 28 1993

DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

06/30/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02551

LAST: RANGEN INC.
ADDRESS: P.O. BOX 706
CITY: BUHL
PHONE NUMBER: 208-543-6421

FIRST:
STATE: ID ZIP: 83316

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: FISH PONDS ARE THREE BASIC SIZES; 3-1/2'X 100'X 3-1/2',
8'X 100'X 4', 16'X 180'X 4'.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Lynn Bobbington

PHONE NUMBER: () -

DATE OF FIELD EXAM: 9/12/90

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY:

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: Manager of Fish Farm

DIRECTIONS TO PROPERTY / REMARKS:

He explained pipelines coming from current spring

He stated that there were 3 houses & two office which use domestic

RECORDED

JAN 28 1993

Water right number - R36-02551

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +
+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found
+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.
+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000
+ - - - - Comments - - - - - +
Date: 08/07/1992 User Id: WORSTELL Subject: COPIED FROM REMARKS
FISH PONDS ARE THREE BASIC SIZES; 3-1/2'X 100'X 3-1/2', 8'X 100'X 4', 16'X 180'X 4'.
+ - - Audit Fields - - +
08/07/92 WORSTELL

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 08/07/1992 Old Judicial District -
Claim Received Date - 07/27/1988 Last Amended Date - 00/00/0000 Temporary Right - P
Receipt Number - S001134 Water District - 36A
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - Presumption Flag -
Notice of Error Flag -

MICROFILMED

JAN 28 1993

A. AJ CLAIM: # A36-02551 PRIORITY DATE: 07-31-1962 STAGE: L

B. WR RECORD: # 36-02551 PRIORITY DATE: 07-13-1962 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS:

Data Entry Error

=====

RECOMMENDED PRIORITY DATE:

7-13-1962

REVIEWED BY

See

DATE

10-11-90

=====

MICROFILMED

JAN 28 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02551	07S	14E	32		SW	NW		GOODING

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX

A36-00134A NONE

A36-00134B

A36-00135A

A36-07694

A36-10141

A36-10142

WR RECORDS IN SAME 40 ACRE TRACT

36-00134

36-00135

36-07694

SOURCE: CURRAN TUNNEL

TRIB: BILLINGSLEY CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02551	07S	14E	32		SW	NW		GOODING

OTHER WR RECORDS WITH SAME WR POD

36-00134

36-00135

36-07694

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX

R PREFIX

A36-00134A

NONE

A36-00134B

A36-00135A

A36-07694

A36-10141

A36-10142

A36-00189A

A36-00102

SOURCE: SPRINGS

TRIB: BILLINGSLEY CREEK

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)

DATABASE

Y

DUE TO SOURCE DISCREPANCY? (Y/N)

Y

FIELD
EXAMINER

~~N~~
~~N~~

MICROFILMED
JAN 28 1993

REMARKS:

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>7S.</u>	<u>14E.</u>	<u>32</u>	<u>SE</u>	<u>SW</u>	<u>NW</u>	<u>---</u>	<u>47</u>

SOURCE: MARTIN-CURREN TUNNEL

TRIB: BILLINGSLEY CREEK

REVIEWED BY: SCC

DATE: 10-11-90

=====

RECEIVED
JAN 28 1993

A. ROOT WATER RIGHT NUMBERS: A36-02551

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	14E	31	SE	NE		RANGEN INC.	A36-02551 /	36-02551 /	29.0		
						RANGEN, INC.	A36-10269 /	- /			
						RANGEN INC.	A36-07694 /	36-07694 /			
						CANDY , MARGARET	A36-00134A /10.0	- /			
						RANGEN INC.	A36-00134B /	- /			
						RANGEN INC.	A36-00135A / 5.0	- /			
						HIGH & FRITCHMAN CO.		36-00134 /			
						HIGH & FRITCHMAN CO.		36-00135 /			
07S	14E	32	SW	NW		RANGEN INC.	A36-02551 /	36-02551 /	35.0		
						RANGEN INC.	A36-07694 /	36-07694 /			
						CANDY , MARGARET	A36-00134A / 1.0	- /			
						RANGEN INC.	A36-00134B /	- /			
						RANGEN INC.	A36-00135A /	- /			
						HIGH & FRITCHMAN CO.		36-00134 /			
						HIGH & FRITCHMAN CO.		36-00135 /			
						RANGEN INC.		36-08048 /20.0			
07S	14E	32	SW	NW		RANGEN INC.	A36-02551 /	36-02551 /	35.0		
						RANGEN INC.	A36-07694 /	36-07694 /			
						CANDY , MARGARET	A36-00134A / 1.0	- /			
						RANGEN INC.	A36-00134B /	- /			
						RANGEN INC.	A36-00135A /	- /			
						HIGH & FRITCHMAN CO.		36-00134 /			
						HIGH & FRITCHMAN CO.		36-00135 /			
						RANGEN INC.		36-08048 /20.0			
07S	14E	31	SE	NE		RANGEN INC.	A36-02551 /	36-02551 /	29.0		
						RANGEN, INC.	A36-10269 /	- /			
						RANGEN INC.	A36-07694 /	36-07694 /			
						CANDY , MARGARET	A36-00134A /10.0	- /			
						RANGEN INC.	A36-00134B /	- /			
						RANGEN INC.	A36-00135A / 5.0	- /			
						HIGH & FRITCHMAN CO.		36-00134 /			
						HIGH & FRITCHMAN CO.		36-00135 /			
TOTAL ACRES							A36-02551		128.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

RECORDED
JAN 28 1993

PRESUMPTION FLAG:

REMARKS:

ALL FISH USE + DOMESTIC

RECEIVED
JAN 28 1993

RECOMMENDATIONS:

TOTAL ACRES: 0

REVIEWED BY: SCC

DATE: 10-11-90

A. AJ CLAIMED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-02551	FISH PROPAGATION	FROM 01-01 TO 12-31	50.000 CFS
A36-02551	DOMESTIC	FROM 01-01 TO 12-31	.100 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED			50.000 CFS

B. WR RECORDED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-02551	FISH PROPAGATION	FROM TO	50.000 CFS
36-02551	DOMESTIC	FROM TO	50.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED			50.000 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(X) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(X) Explain in remarks, below.

REMARKS:

Total facility volume: 123072 cu. ft.
8/7/92

Assume depth of
3' on all ponds:

26x1100x3 = 85800

300x30x3 = 27000

214x16x3 = 10272

123072

cu. ft.

445

RECEIVED
JAN 28 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 50.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 50.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N

RECEIVED
JAN 28 1993

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-00134B, ~~A36-00135A~~, A36-07694

change claim

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-00134A	CURRAN SPRING	CANDY , MARGARET	1.000	0.019		
A36-00134B	CURRAN TUNNEL	RANGEN INC.	1.460	0.208		
A36-00135A	CURRAN TUNNEL	RANGEN INC.	0.160	0.022		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-02551	FISH PROPAGATION	RANGEN INC.	FROM 01-01 TO 12-31	50.000 CFS	
A36-02551	DOMESTIC	RANGEN INC.	FROM 01-01 TO 12-31	.100 CFS	
A36-10269	DOMESTIC	RANGEN, INC.	FROM 01-01 TO 12-31	.040 CFS	
A36-07694	FISH PROPAGATION	RANGEN INC.	FROM 01-01 TO 12-31	26.000 CFS	
A36-00134B	DOMESTIC	RANGEN INC.	FROM 01-01 TO 12-31	.100 CFS	
A36-00134B	FISH PROPAGATION	RANGEN INC.	FROM 01-01 TO 12-31	1.460 CFS	
A36-00135A	DOMESTIC	RANGEN INC.	FROM 01-01 TO 12-31	.100 CFS	
A36-00135A	FISH PROPAGATION	RANGEN INC.	FROM 01-01 TO 12-31	.160 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A
ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =
TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A
ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =
TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(~~____~~)

per license!

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECEIVED

JAN 28 1993

=====

RECOMMENDATIONS:

=====

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
FISH PROPAGATION	01-01 12-31	DATABASE 50.000	DATABASE EXAMINER	DATABASE EXAMINER
DOMESTIC	01-01 12-31	0.100		0.0
TOTAL FOR THIS RIGHT		50.000		

REVIEWED BY: SCC

DATE: 10-11-90

=====

RECEIVED

JAN 28 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED

()
()
()

NEEDS
REVIEW

()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02551

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
50.000

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A36-02551

50.000

-

36-02551

50.000

TOTAL CFS

50.000

50.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

OK

REMARKS:

AUTHENTICATION:

SIGNATURE:

Steve C. [Signature]

DATE:

10-11-90

NAME OF FIELD EXAMINER:

TITLE:

MICROFILMED

JAN 28 1993

310-02551

RANGEN, INC., SURVEY T.7S, R.14E, BM

Permit Map No. 30651

As Approved

GEO. N. CARTER
State Registered Engineer

30 29
31 32 EAST

F&S 2775

NE 1/4 NE 1/4
SEC. 31

NW 1/4 NE 1/4
SEC. 32



I, Philip F. Puchner, of Ketchum,
Idaho, an engineer licensed by the State
of Idaho, do hereby certify that this
map was made from notes taken during
actual surveys made by me on May 20 and
21, and June 20, 1962, and that it
correctly represents the works described in

2 inches Equals 1 Mile. Draw Map in Ink.

PHILIP F. PUCHNER
JUL 20 1962
RANGEN, INC.
30651