

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-02408**
Date Received: 3/25/1993
Receipt No: X111111
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: UNITED STATES OF AMERICA ACTING THROUGH 208-373-4000
Address: USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709
2. Date of Priority: JUL 14, 1954
3. Source: GROUND WATER(YATES WELL SOU Trib. to: SINKS
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	27E	4	SW	NE			CASSIA
5. Description of diverting works:
WELL, PUMP, PIPE
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.450		794.00
7. Total Quantity Appropriated is:
2.450 C.F.S. (and/or) 800.00 A.F.A.
8. Total consumptive use is 8000.0 Acre Feet Per Annum.
9. Non-irrigation uses:
IRRIGATION
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	27E	33	SW	SE		IRR	
			SE	SE		IRR	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14S	27E	4	NE		NE		IRR	
			NW		NE		IRR	
			SW		NE		IRR	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

BLM RECORD ID = 4302488174
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES
AMENDED CLAIM**
DIVERSION RATE INCREASED TO 2.45 CFS TO MATCH TOTAL DIVERSION
RATE CLAIMED AND LICENSED RATE. AMENDMENT RECEIVED 12/9/97. jr

15. Basis of Claim: LICENSE

Water Right Number: 24882

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NEXT

AMENDED NOTICE of CLAIM for
Water Right number:

43-02408

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

4302488174

Stg:

L

StFed:

S

SOURCE:

Source

Tributary

GROUND WATER

QUANTITY:

2.45

CFS

or VOLUME:

800

Acre Feet

PRIORITY DATE:

7/14/1954

Diversion Means: WELL, PUMP, PIPE

REMARKS:

YATES WELL SOUTH-IRRIGATION RIGHT

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
14S	27E	4	SE	SW	NE			31	Cassia

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
01	0315	1115	2.45	800

CONSUMPTIVE
USE:

stockwater use

DATE:

08-Dec-97

2:08 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
01	13S	27E	33	SW	SE	0	31	Cassia
01	13S	27E	33	SE	SE	0	31	Cassia
01	14S	27E	4	NE	NE	1	31	Cassia
01	14S	27E	4	NW	NE	2	31	Cassia
01	14S	27E	4	SW	NE	0	31	Cassia

RECEIVED

DEC 09 1997

Department of Water Resources

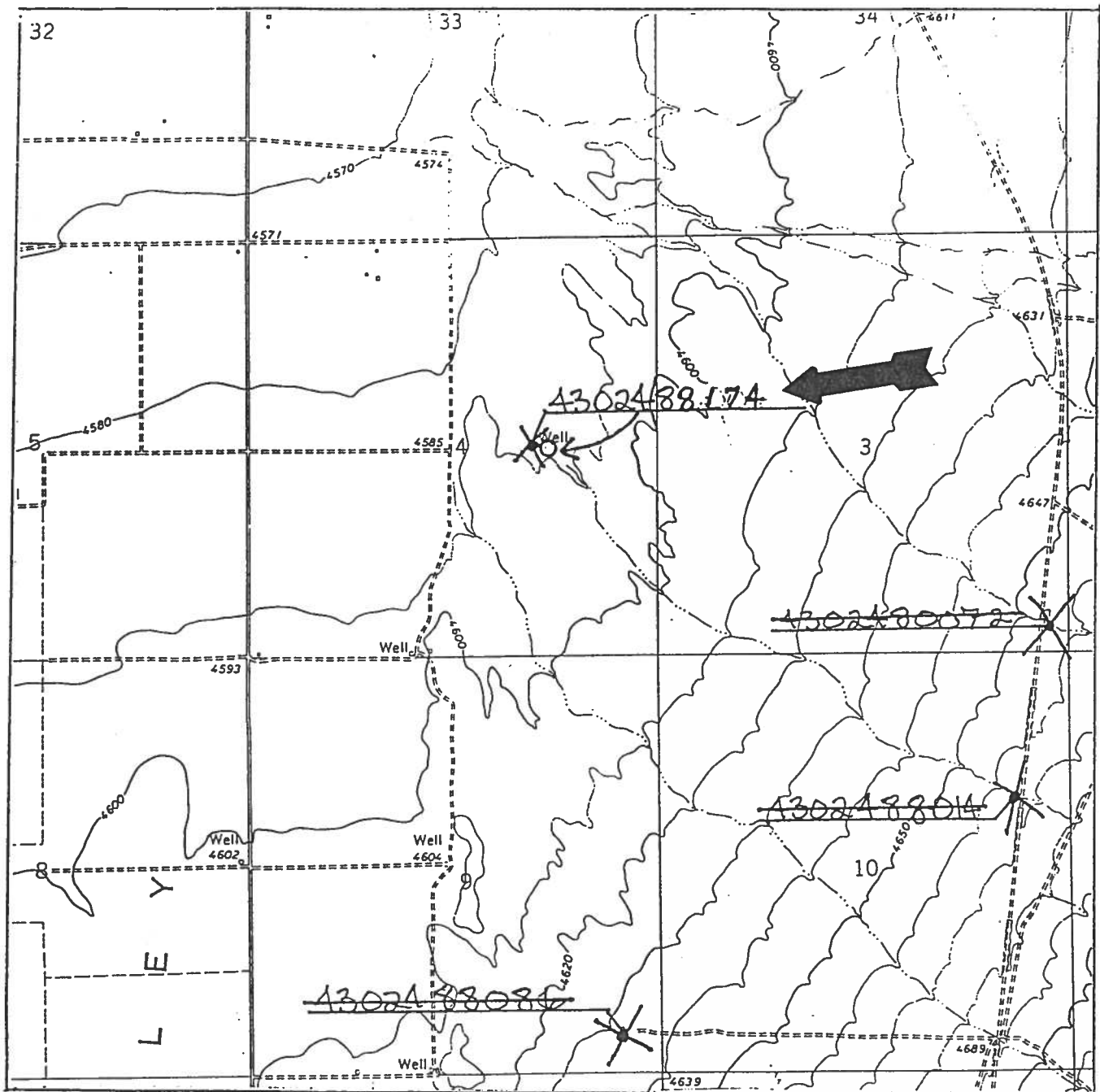
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

BLM IDENTIFICATION NUMBER

WATER RIGHTS CLAIM MAP 43-02408

4302488174

TOWNSHIP 14 S RANGE 27 E MERIDIAN:BOISE QUAD MAP NAME BRIDGE



LEGEND

SCALE: 1" = 24,000

POD (ORIGINAL, CORRECT LOCATION)

INSTREAM USE CLAIM

POD (ORIGINAL LOCATION, INCORRECT)

INSTREAM USE CLAIM, DROPPED SEGMENT

POD (CORRECTED LOCATION, OR ADDED POD)

4302488000

WITHDRAWN CLAIM

A43-02408

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1954-07-14
IDWR NUMBER: 4302408
BLM NUMBER: 4302488174
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 43

SOURCE	TRIBUTARY TO
GROUND WATER (YATES WELL SOUTH)	SINKS

DESCRIPTION OF DIVERSION WORKS

WELL, PUMP, PIPE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
IRRIGATION	2.380	794.00	0315	1115
TOTAL:	2.450 CFS	800.00 AF		

NON-IRRIGATION USES

IRRIGATION

TWP	RNG	SEC	TRACT1	POINT OF DIVERSION TRACT2	TRACT3	LOT	COUNTY
14S	27E	04		SW	NE	00	CASSIA

PLACE OF USE							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
13S	27E	33	SW	SE	00	CASSIA	YES	0.0
13S	27E	33	SE	SE	00	CASSIA	YES	0.0
14S	27E	04	NE	NE	00	CASSIA	YES	0.0

BLM NUMBER: 4302488174

PAGE: 2

14S	27E	04	NW	NE	00	CASSIA	YES	0.0
14S	27E	04	SW	NE	00	CASSIA	YES	0.0

TOTAL ACRES IRRIGATED: 200.0

TOTAL CONSUMPTIVE USE IS: 800.0 ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for
Water Right number:

43-02408

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

4302488174

Stg:

L

StFed:

S

SOURCE:

Source	Tributary
GROUND WATER	SINKS

QUANTITY:

2.45

CFS

or VOLUME:

800

Acre Feet

PRIORITY DATE:

7/14/1954

Diversion Means: WELL, PUMP, PIPE

REMARKS:

YATES WELL SOUTH-IRRIGATION RIGHT

POINT of
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
14S	27E	4	SE	SW	NE			31	Cassia

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
01	0315	1115	2.38	794

CONSUMPTIVE
USE:

stockwater use

DATE:

13-Sep-97 9:22 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a
determination of historical beneficial use.

PLACE
of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	within the County of
01	13S	27E	33	SW	SE	0	31 Cassia
01	13S	27E	33	SE	SE	0	31 Cassia
01	14S	27E	4	NE	NE	1	31 Cassia
01	14S	27E	4	NW	NE	2	31 Cassia
01	14S	27E	4	SW	NE	0	31 Cassia

RECEIVED

SEP 15 1997

Department of Water Resources

50

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 3957

NEXTAMENDED NOTICE of CLAIM for
Water Right number:

43-02408

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

4302488174

Stg: StFed.

L S

SOURCE:

Source	Tributary
GROUND WATER	SINKS

QUANTITY:

2.45

CFS

or VOLUME:

800

Acre Feet

PRIORITY DATE:

7/14/1954

Diversion Means: WELL, PUMP, PIPE

REMARKS:

YATES WELL SOUTH-IRRIGATION RIGHT

POINT of
DIVERSION:

Twship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
14S	27E	4	SE	SW	NE			31	Cassia

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
01	0316	1115	2.45	800

CONSUMPTIVE
USE:

stockwater use

DATE:

06-Oct-97 9:51 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a
determination of historical beneficial use.

PLACE
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	within the County of
01	13S	27E	33	SW	SE	0	31 Cassia
01	13S	27E	33	SE	SE	0	31 Cassia
01	14S	27E	4	NE	NE	1	31 Cassia
01	14S	27E	4	NW	NE	2	31 Cassia
01	14S	27E	4	SW	NE	0	31 Cassia

RECEIVED

OCT 06 1997

Department of Water Resources
Southern Region

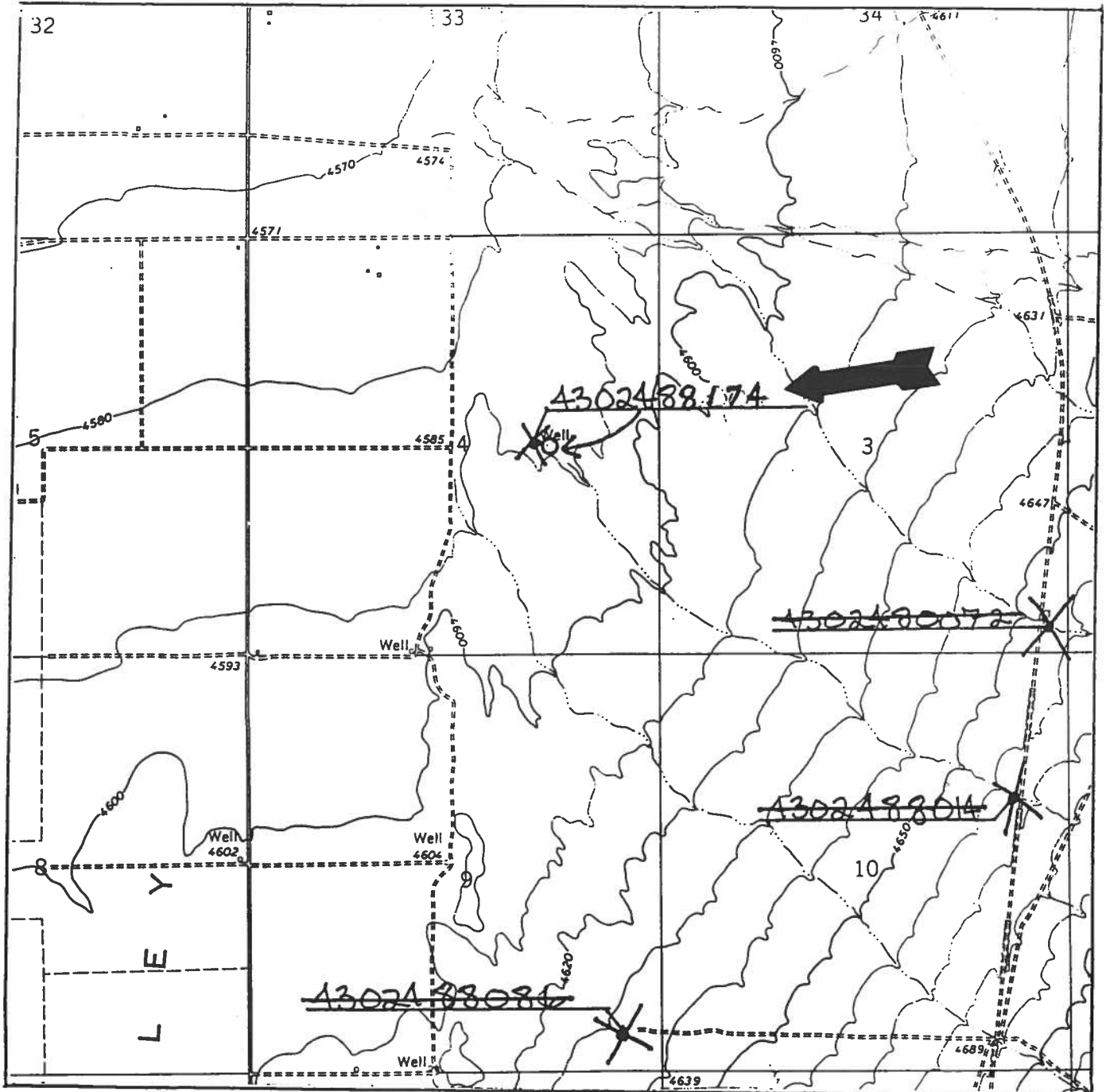
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WATER RIGHTS CLAIM MAP

BLM IDENTIFICATION NUMBER

4302488174

TOWNSHIP 14 S RANGE 27 E MERIDIAN:BOISE QUAD MAP NAME BRIDGE



LEGEND

SCALE: 1" = 24,000

POD (ORIGINAL, CORRECT LOCATION)

INSTREAM USE CLAIM

POD (ORIGINAL LOCATION, INCORRECT)

INSTREAM USE CLAIM, DROPPED SEGMENT

POD (CORRECTED LOCATION, OR ADDED POD)

4302488000

WITHDRAWN CLAIM

RECEIVED
SEP 15 1997

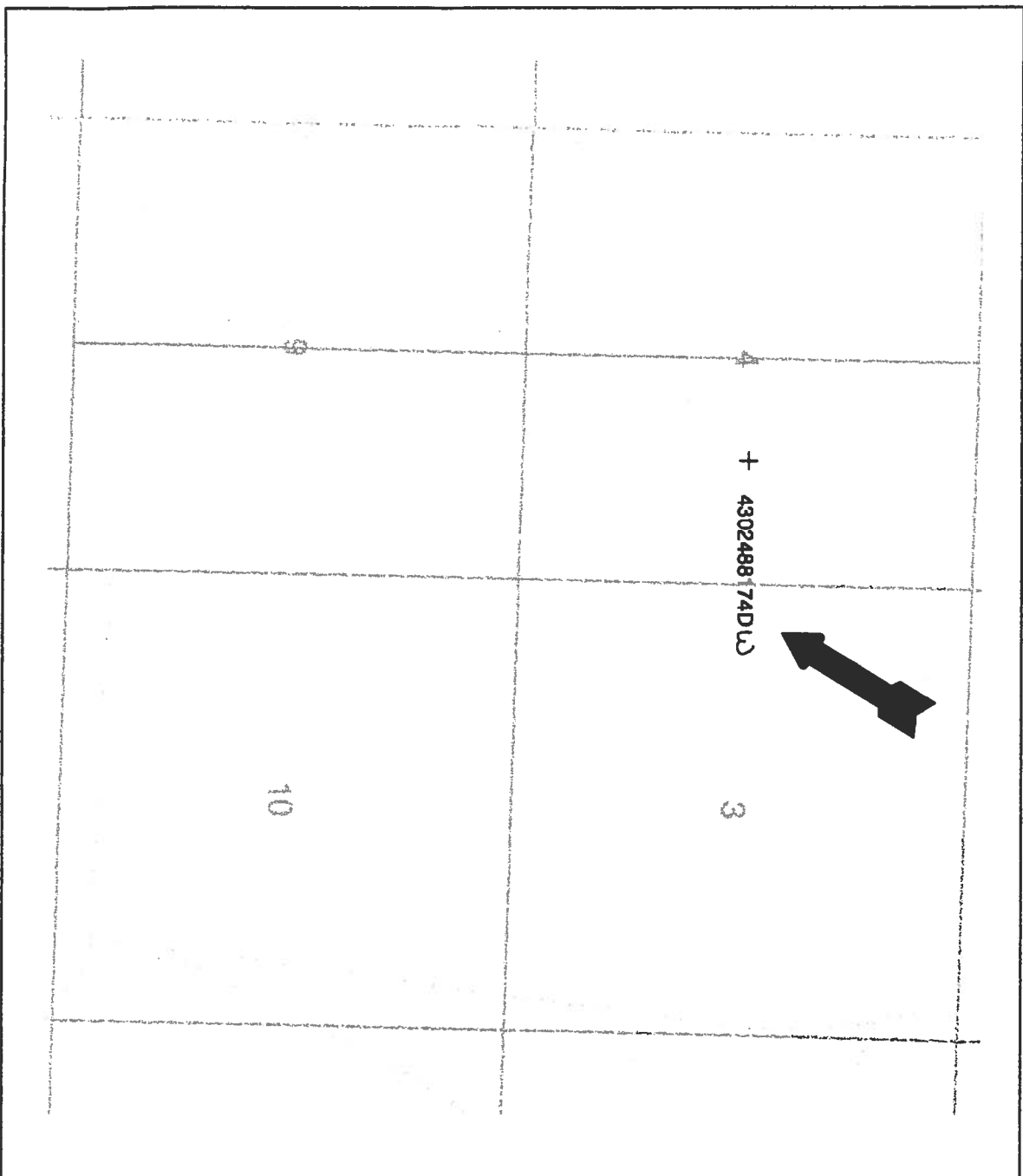
Department of Water Resources

WATER RIGHTS: BASIN 43 Bridge B342113 T14S R27E

RECEIVED

SEP 15 1997

Department of Water Resources



WATER RIGHT POINT
+ dg
+ gpe
WATER RIGHTS STREAM POINT
o Point of diversion
o MRA segment break
o Other stopping point
x Water Monitoring Site
WATER RIGHTS STREAMS
v dg

WATER RIGHTS AREA
gpe
dg
dg

TRANSPORTATION
Improved Road
Secondary Road
Trails

Jump Trail
BRIDGE 7.5' QUADRANGLE
LAND STATUS
BLM
NPS
PRIVATE
STATE
STATEPR
USFS

Sections
CLAIM DESCRIPTION
(Claim No.) D - Point of Diversion
(Claim No.) U - Places of Use
(Claim No.) DU - POD & POU
Within 100' of each other
or inseparable

Claims are further identified by the following:

S - Spring
W - Well
R - Reservoir
T - Trough
P - Pond
Pl - Playa
O - Other

1:24000

0.1 0 0.1 0.2 0.3 Miles

Projection: UTM Zone 12
Datum: NAD27 Conus

Water Rights Basin 43 - 02/10/97
For Internal BLM Use Only
fgis/projects/water/rights/z12/
plots_b43/basin43_b342113_022897.apr

AJ5809NP
No. RA3-02408

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/30/97
PAGE: 15

Difference 2 should be rounded 2.45

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDI BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 1387 S VINNELL WAY BOISE ID 837091657 (208) 373-4000	07/14/1954	IRRIGATION	03-15 11-15	2.38 CFS 2.45 CFS	794.00 AFA 800.00 AFA 800.00 AFA
TOTAL DIVERSION:					2.45 CFS	800.00 AFA
~~CONSUMPTIVE USE:~~						~~800.00 AFA~~

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T14S R27E S04

SESNW

CASSIA County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	SUM
T R S	NE NE NW NE NW NE NW	NE NW NW NW NW NW NW	NE NW NW NW NW NW NW	NE NW NW NW NW NW NW	
13S 27E 33	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
14S 27E 4	: 01-1 02-1 1	:	:	:	:
TOTAL ACRES	1	1			200.0

POU County: CASSIA

Non-Irrigation Uses: ~~IRRIGATION~~

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A43-02408

Other Water Rights Listing Overlapping Place(s) of Use:

A43-02408

Remarks: EXP BLM RECORD ID = 4302488174

C YATES WELL SOUTH-IRRIGATION RIGHT *comm*

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 09/29/97 AJCTR

2 acres per tract?

JR

05/11/2001

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-2408
UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657
Telephone Number: (208)373-4000

RECEIVED

JUN 15 2001

Department of Water Resource
Southern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 5-29-01 SIGNATURE: Cynthia Slack for Steve Davis
Please print your name: Cynthia Slack

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

05/11/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2408

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.450 CFS
800.00 AFY

PRIORITY DATE: 07/14/1954

POINT OF DIVERSION:

T14S R27E S4 SESWNE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	2.450 CFS 800.00 AFY

PLACE OF USE:

IRRIGATION Within CASSIA County

T13S R27E S33	SESE	40.0	T13S R27E S33	SWSE	40.0
T14S R27E S04	SWNE	40.0	T14S R27E S04 Lot 1	NENE	40.0
T14S R27E S04 Lot 2	NWNE	40.0			

200 ACRES TOTAL

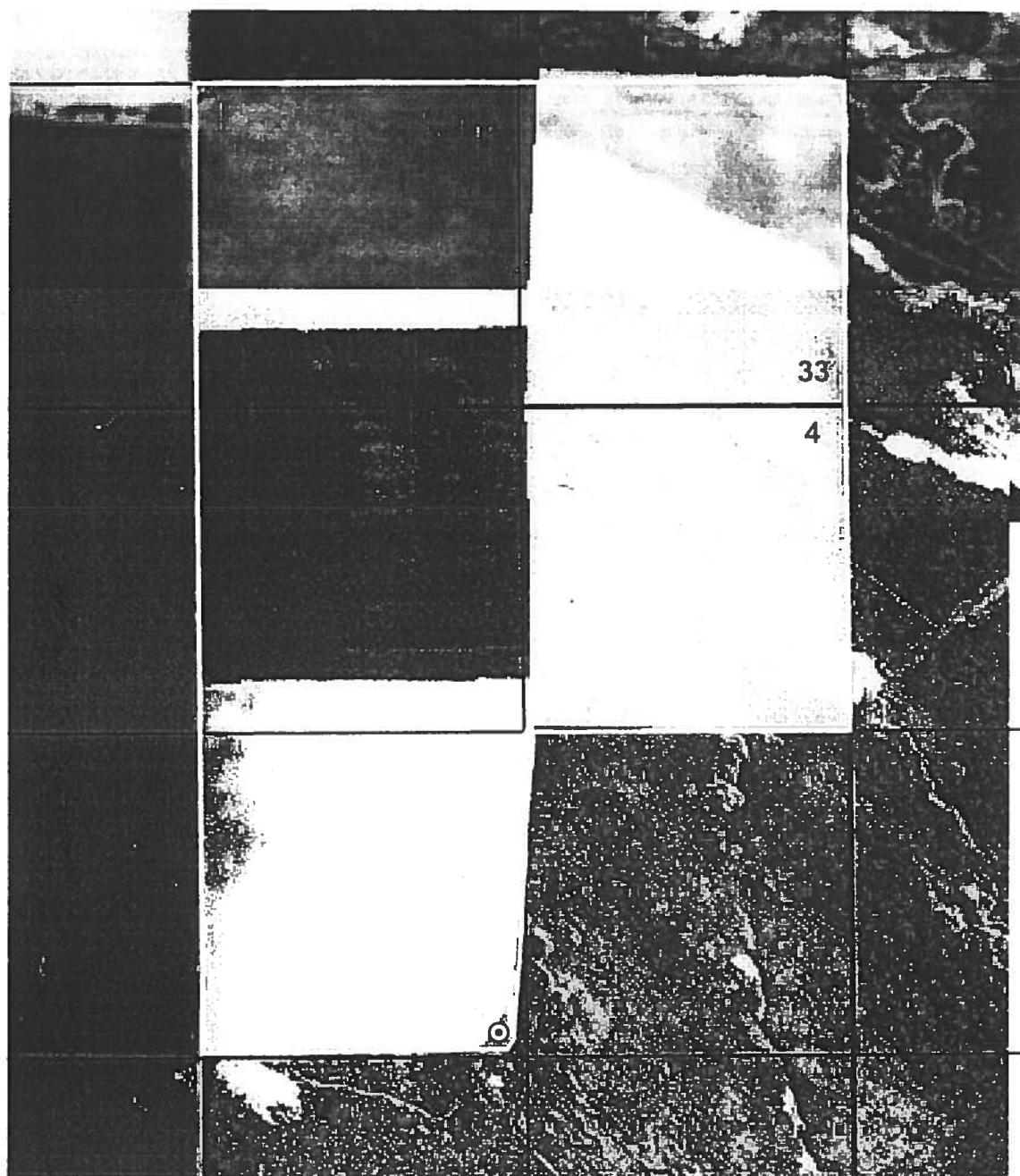
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

BLM RECORD ID = 4302488174 YATES WELL SOUTH-IRRIGATION RIGHT

43-02408



0 1320 2640 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON JULY 11, 2000
TWP 13S, RNG 27E, SEC. 33
TWP 14S, RNG 27E, SEC. 4



- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

8/9/2000

09/21/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2408

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE, ID 837091657

SOURCE: GROUND WATER

QUANTITY: 2.45 CFS
800 AFY

PRIORITY DATE: 07/14/1954

POINT OF DIVERSION: T14S R27E S4 SESWNE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03-15 11-15	2.45 CFS 800.0 AFY

PLACE OF USE:

IRRIGATION Within CASSIA County			
T13S R27E S33	SESE	40	T13S R27E S33
T14S R27E S4	SWNE	40	T14S R27E S4 LOT 1
T14S R27E S4 LOT 2	NWNE	40	NENE
200 ACRES TOTAL			

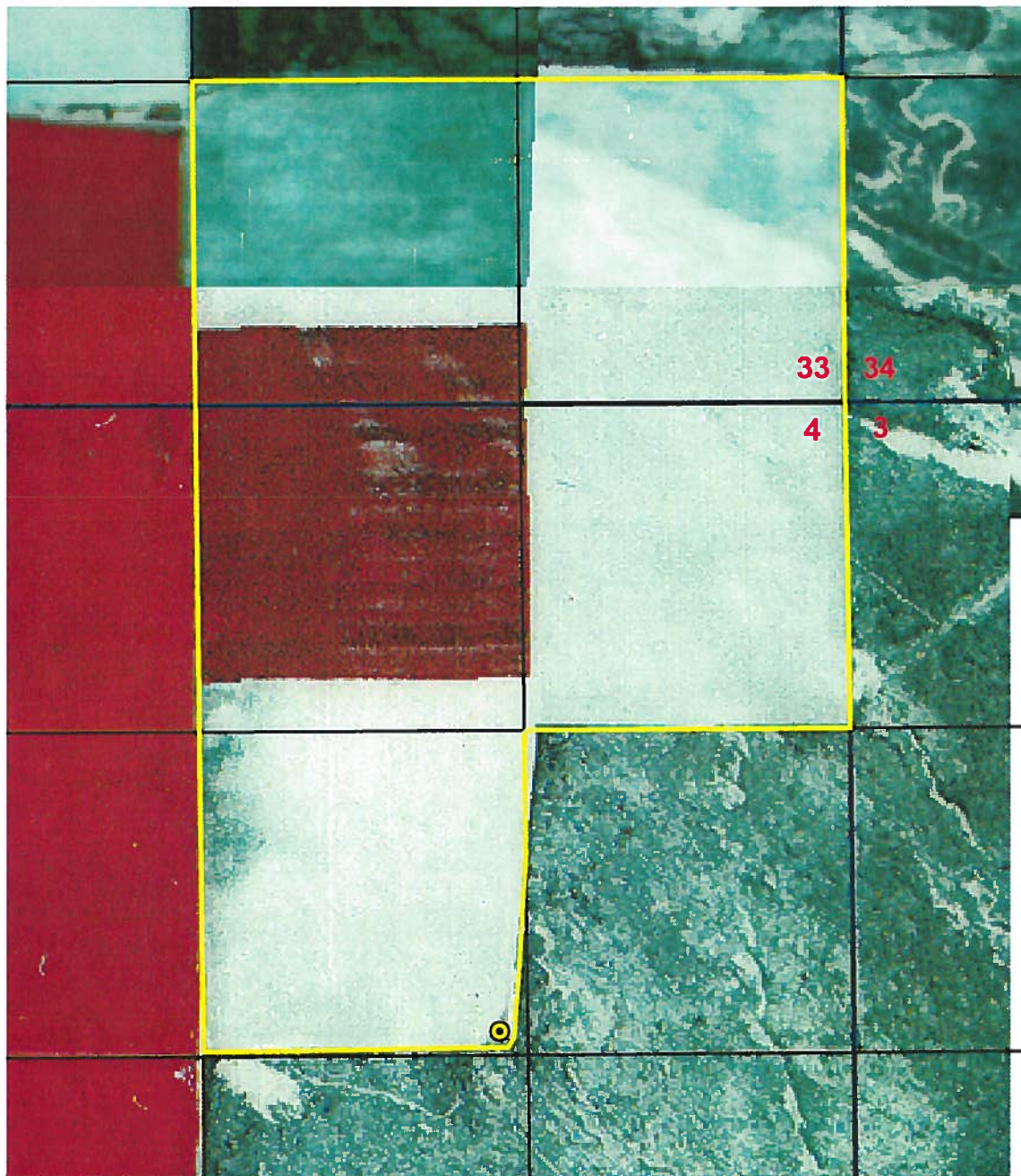
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

BLM RECORD ID = 4302488174 YATES WELL SOUTH-IRRIGATION
RIGHT

43-02408



0 1320 2640 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON JULY 11, 2000
TWP 13S, RNG 27E, SEC. 33
TWP 14S, RNG 27E, SEC. 4



- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:03:33
07/11/00
6

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A43-02408

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	07/14/1954	IRRIGATION	03-15 11-15	2.450 CFS	794.00 AFA 800
TOTAL DIVERSION:					2.450 CFS	800.00 AFA
~~CONSUMPTIVE USE:~~						~~8000.00 AFA~~

Water Source: GROUND WATER(YATES WELL SOUTH) Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion: T14S R27E S04 *SE*SWNE

CASSIA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
13S	27E	33	:																	:	80
14S	27E	4	:	40		40		40												:	120
																				TOTAL ACRES	200.0

POU County: CASSIA

Non-Irrigation Uses: IRRIGATION

Other Rights: NONE

Remarks: GEN BLM RECORD ID = 4302488174
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES
AMENDED CLAIM**
DIVERSION RATE INCREASED TO 2.45 CFS TO MATCH TOTAL DIVERSION
RATE CLAIMED AND LICENSED RATE. AMENDMENT RECEIVED 12/9/97. jr

copy to comments

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

CLAIM NUMBER A43-02408

DATE _____

TRANSFER NUMBER _____

AGENT _____

CLAIMED ACRE TOTAL 200

GIS ACRE TOTAL 200

				NE				NW				SW				SE				
	TWP	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW ⁺	SE ⁺	
CLAIM	13S	27E	33															40	40	80
GIS	13S	27E	33															39.7	39.7	
RECOM	13S	27E	33															40	40	80
CLAIM	14S	27E	4	40	40	40														120
GIS	14S	27E	4	39.8	39.8	38.5														
RECOM	14S	27E	4	40	40	40														120
CLAIM																				
GIS																				
RECOM																				

B43-DBPOU.SHP

SHAPE NOS.

43-DBPOD.SHP

NOS. DESCRIPTION

DBF TABLES UPDATED

B43-DBPOU.DBF

B43-DBPOD.DBF

JPEG LAYOUT

3
42.1 HEL/NW

6
66.5 HEL/NW

7
46.3

1075
T1640

1
32.1 HEL/NW

33 34
4 3

2
75.0 HEL/NW

3
86.6 HEL/NW

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA Rev'd?: ☐

Prob?: ☐

NEXT

AMENDED NOTICE of CLAIM for
Water Right number:

Case No. 39576

4302408 (IDWR number)

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

Stg: StFed:

4302488174

L

S

NONE

Other Right and date:

SOURCE:

Source Tributary

GROUND WATER

QUANTITY:

2.45

CFS

or VOLUME:

800

Acre Feet

PRIORITY DATE:

7/14/54

Diversion Means: WELL, PUMP, PIPE

REMARKS:

YATES WELL SOUTH-IRRIGATION RIGHT

POINT of
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
14S	27E	4	SE	SW	NE			31	Cassia

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
01	0315	1115	2.45	800

CONSUMPTIVE
USE:

DATE: 09-Feb-00

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	within the County of
01	13S	27E	33	SW	SE	0	31 Cassia
01	13S	27E	33	SE	SE	0	31 Cassia
01	14S	27E	4	NE	NE	1	31 Cassia
01	14S	27E	4	NW	NE	2	31 Cassia
01	14S	27E	4	SW	NE	0	31 Cassia

RECEIVED

FEB 18 2000

Department of Water Resources

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 24882/43-2408 Priority July 14, 1954 Amount 2.45 cfs

THIS IS TO CERTIFY, that CHESTER I. BISHOP
of Ontario, Oregon, has complied with the terms and conditions of Permit
No. 24882/43-2408 issued pursuant to Application for Permit dated April 23, 1954,
and has submitted proof to the Department of Water Resources on August 26, 1974 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.45 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 15</u>	at <u>2.45</u> cfs and	<u>800 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>4.0 af per acre</u>
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 2.45 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
800 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 4,
Twp. 14 S, Rge. 27 E, B.M. in the County of Cassia

Description and location of place of use:

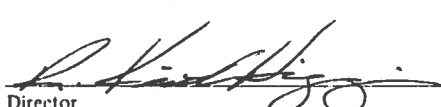
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14 S	27 E	4	40	40	40														120
13 S	27 E	33															40	40	80

Total number of acres irrigated 200

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
April, 19 75.


Director

43-2408

IDAHO
CASSIA
Report ID: ASCS-156EZ

A43-001
BLM
(Yates farm)
Hq. Serv. & Conserv. Svc.
Abbreviated 156 Farm Record

OPERATOR: Name, Address & I D No.

528-76-8638 S
KIRTLAND W YATES
MALTA

ID 83342 0000

FARMLAND

200.0

CROPLAND

193.7

IRRIGATED

CROPLAND

193.7

EFFECTIVE

CROPLAND

193.7

FARM IDENTIFIER

STATU

ACTIVE

CRP:

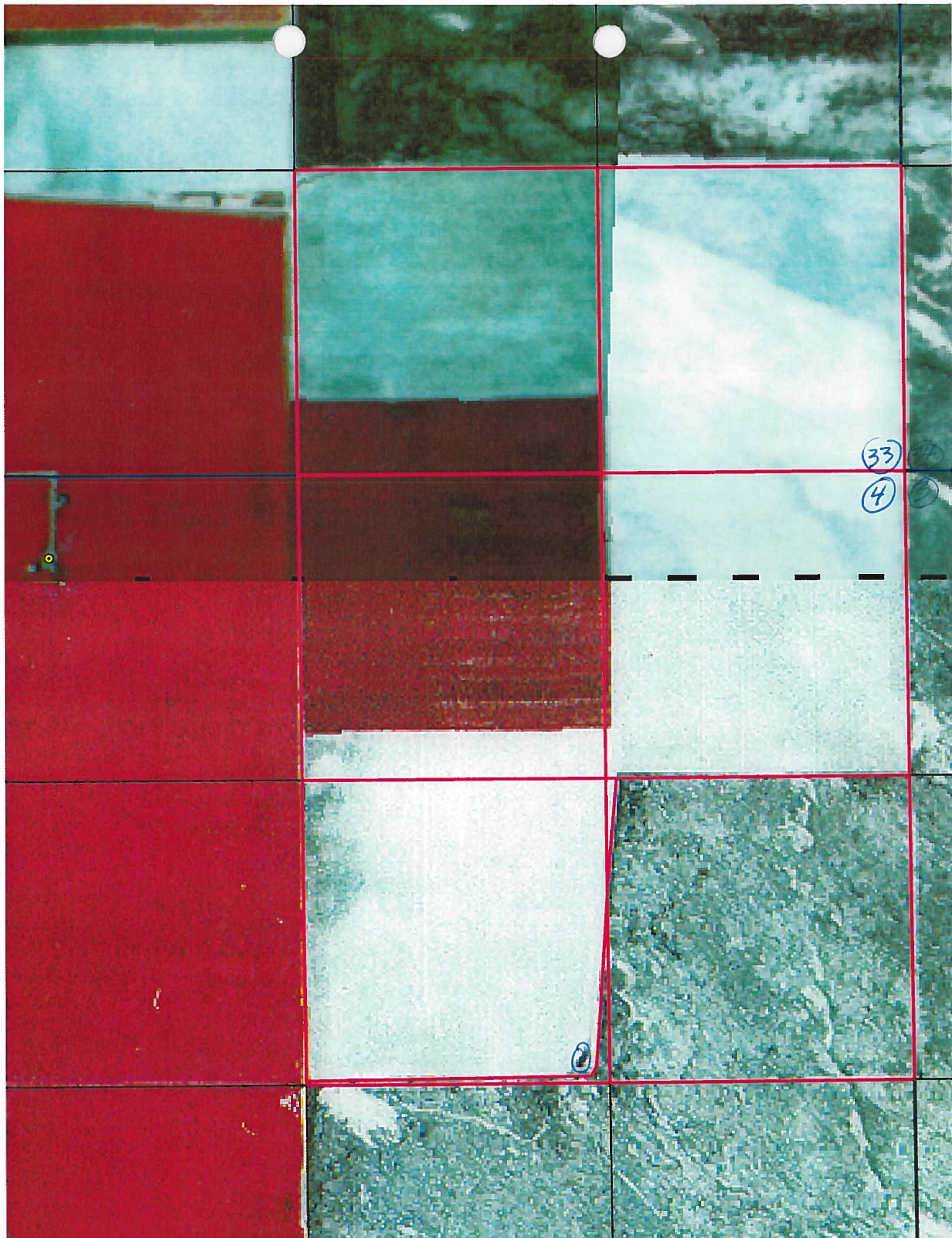
IFM: N

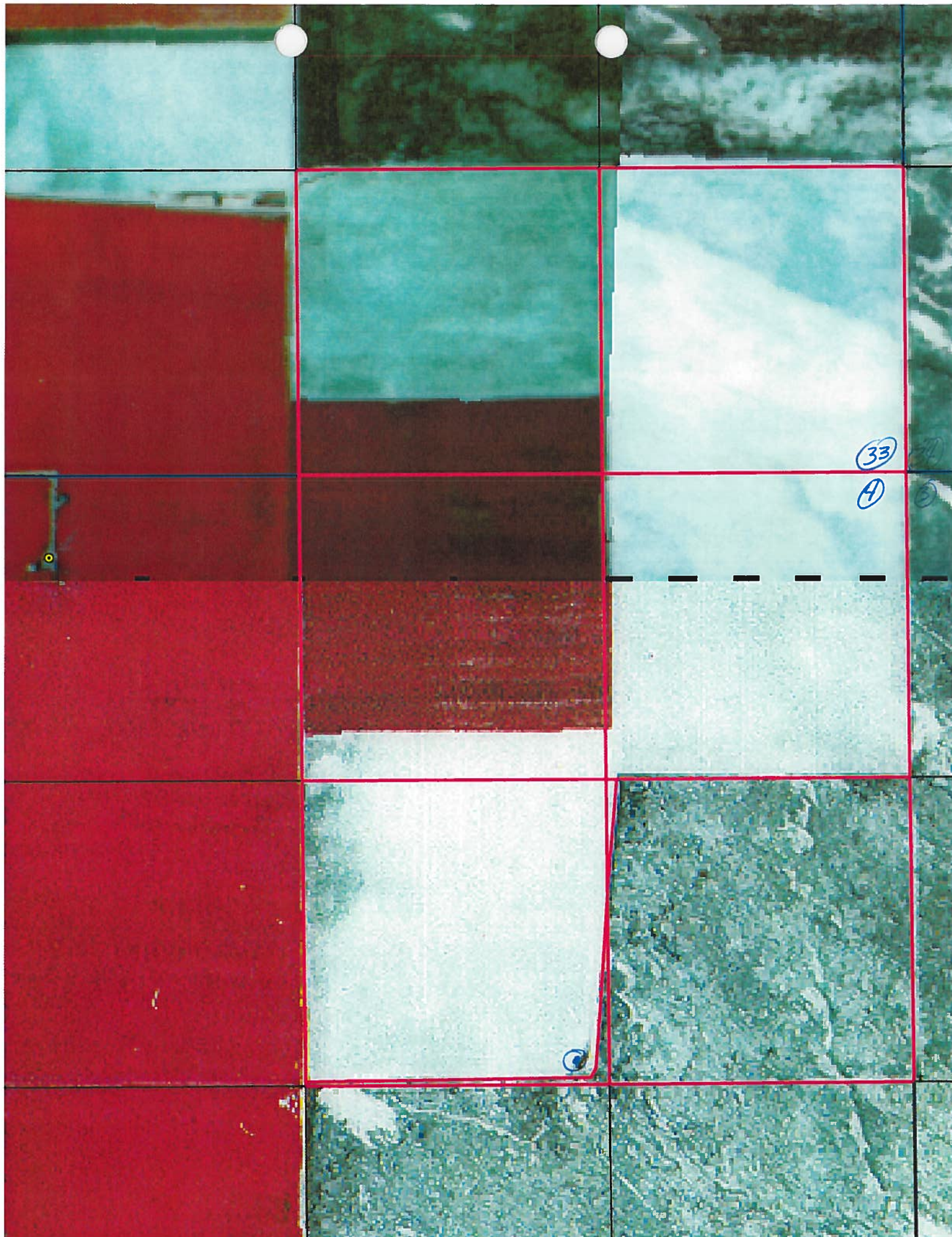
RECON. REF. NO.: 850093

OFAY NORMAL PLANTED ACRES:

.0

CROP	ROT.	BASE	CRP REDUCTION	ADJ. BASE	DATE	P&CP		YIELD		
						YEAR		YEAR	NI	
WHEAT	1	130.3	.0			93	129.6	94	25	63
		92				127.5	85			
IAM		131.9				91	131.9			
		90				143.2				
NAW		.0				89	119.4			
		88				126.1				
No. of Tracts: 1						HWY				
TRACT NO.	FARM AND					94	63			
						85	69			





DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

RECEIVED

1 Name of patent holder **Chester I. Bishop**

SEP 17 1974

Post Office address: P. O. Box 1203, Seare Dr., Ontario, OR

Planning of Water Resources
Southern District Office

Does work by accident?

Phoria

: Source of water supply: Groundwater ☒ Surface water ☐

Testimony to

(name spring, stream, etc.)

3. What will the user get the following purposes

Argument domestic

24-25-26

August 20, 1961

Period of use from Jan. 1 to Dec. 31

1990-1991

Amount 4 1000000 Irrigation

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

1954-1955

Mar. 19 Nov. 14

(70-27) (70-27) (70-27)

1990

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Y. S. H. 2000

1940-1941

1992-1993 1993-1994 1994-1995 1995-1996 1996-1997 1997-1998 1998-1999 1999-2000 2000-2001 2001-2002 2002-2003 2003-2004 2004-2005 2005-2006 2006-2007 2007-2008 2008-2009 2009-2010 2010-2011 2011-2012 2012-2013 2013-2014 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 2019-2020 2020-2021 2021-2022 2022-2023 2023-2024 2024-2025 2025-2026 2026-2027 2027-2028 2028-2029 2029-2030 2030-2031 2031-2032 2032-2033 2033-2034 2034-2035 2035-2036 2036-2037 2037-2038 2038-2039 2039-2040 2040-2041 2041-2042 2042-2043 2043-2044 2044-2045 2045-2046 2046-2047 2047-2048 2048-2049 2049-2050 2050-2051 2051-2052 2052-2053 2053-2054 2054-2055 2055-2056 2056-2057 2057-2058 2058-2059 2059-2060 2060-2061 2061-2062 2062-2063 2063-2064 2064-2065 2065-2066 2066-2067 2067-2068 2068-2069 2069-2070 2070-2071 2071-2072 2072-2073 2073-2074 2074-2075 2075-2076 2076-2077 2077-2078 2078-2079 2079-2080 2080-2081 2081-2082 2082-2083 2083-2084 2084-2085 2085-2086 2086-2087 2087-2088 2088-2089 2089-2090 2090-2091 2091-2092 2092-2093 2093-2094 2094-2095 2095-2096 2096-2097 2097-2098 2098-2099 2099-2100 2100-2101 2101-2102 2102-2103 2103-2104 2104-2105 2105-2106 2106-2107 2107-2108 2108-2109 2109-2110 2110-2111 2111-2112 2112-2113 2113-2114 2114-2115 2115-2116 2116-2117 2117-2118 2118-2119 2119-2120 2120-2121 2121-2122 2122-2123 2123-2124 2124-2125 2125-2126 2126-2127 2127-2128 2128-2129 2129-2130 2130-2131 2131-2132 2132-2133 2133-2134 2134-2135 2135-2136 2136-2137 2137-2138 2138-2139 2139-2140 2140-2141 2141-2142 2142-2143 2143-2144 2144-2145 2145-2146 2146-2147 2147-2148 2148-2149 2149-2150 2150-2151 2151-2152 2152-2153 2153-2154 2154-2155 2155-2156 2156-2157 2157-2158 2158-2159 2159-2160 2160-2161 2161-2162 2162-2163 2163-2164 2164-2165 2165-2166 2166-2167 2167-2168 2168-2169 2169-2170 2170-2171 2171-2172 2172-2173 2173-2174 2174-2175 2175-2176 2176-2177 2177-2178 2178-2179 2179-2180 2180-2181 2181-2182 2182-2183 2183-2184 2184-2185 2185-2186 2186-2187 2187-2188 2188-2189 2189-2190 2190-2191 2191-2192 2192-2193 2193-2194 2194-2195 2195-2196 2196-2197 2197-2198 2198-2199 2199-2200 2200-2201 2201-2202 2202-2203 2203-2204 2204-2205 2205-2206 2206-2207 2207-2208 2208-2209 2209-2210 2210-2211 2211-2212 2212-2213 2213-2214 2214-2215 2215-2216 2216-2217 2217-2218 2218-2219 2219-2220 2220-2221 2221-2222 2222-2223 2223-2224 2224-2225 2225-2226 2226-2227 2227-2228 2228-2229 2229-2230 2230-2231 2231-2232 2232-2233 2233-2234 2234-2235 2235-2236 2236-2237 2237-2238 2238-2239 2239-2240 2240-2241 2241-2242 2242-2243 2243-2244 2244-2245 2245-2246 2246-2247 2247-2248 2248-2249 2249-2250 2250-2251 2251-2252 2252-2253 2253-2254 2254-2255 2255-2256 2256-2257 2257-2258 2258-2259 2259-2260 2260-2261 2261-2262 2262-2263 2263-2264 2264-2265 2265-2266 2266-2267 2267-2268 2268-2269 2269-2270 2270-2271 2271-2272 2272-2273 2273-2274 2274-2275 2275-2276 2276-2277 2277-2278 2278-2279 2279-2280 2280-2281 2281-2282 2282-2283 2283-2284 2284-2285 2285-2286 2286-2287 2287-2288 2288-2289 2289-2290 2290-2291 2291-2292 2292-2293 2293-2294 2294-2295 2295-2296 2296-2297 2297-2298 2298-2299 2299-2300 2300-2301 2301-2302 2302-2303 2303-2304 2304-2305 2305-2306 2306-2307 2307-2308 2308-2309 2309-2310 2310-2311 2311-2312 2312-2313 2313-2314 2314-2315 2315-2316 2316-2317 2317-2318 2318-2319 2319-2320 2320-2321 2321-2322 2322-2323 2323-2324 2324-2325 2325-2326 2326-2327 2327-2328 2328-2329 2329-2330 2330-2331 2331-2332 2332-2333 2333-2334 2334-2335 2335-2336 2336-2337 2337-2338 2338-2339 2339-2340 2340-2341 2341-2342 2342-2343 2343-2344 2344-2345 2345-2346 2346-2347 2347-2348 2348-2349 2349-2350 2350-2351 2351-2352 2352-2353 2353-2354 2354-2355 2355-2356 2356-2357 2357-2358 2358-2359 2359-2360 2360-2361 2361-2362 2362-2363 2363-2364 2364-2365 2365-2366 2366-2367 2367-2368 2368-2369 2369-2370 2370-2371 2371-2372 2372-2373 2373-2374 2374-2375 2375-2376 2376-2377 2377-2378 2378-2379 2379-2380 2380-2381 2381-2382 2382-2383 2383-2384 2384-2385 2385-2386 2386-2387 2387-2388 2388-2389 2389-2390 2390-2391 2391-2392 2392-2393 2393-2394 2394-2395 2395-2396 2396-2397 2397-2398 2398-2399 2399-2400 2400-2401 2401

2004, 2005

1. The first part of the paper is devoted to the study of the properties of the function $f(x)$ defined by the equation

FILED IN THE OFFICE OF THE CLERK OF THE DISTRICT COURT OF THE DISTRICT OF COLUMBIA, ON 10/10/1964, AT 10:10 AM.

▲▲▲▲▲

5. What are the duties of the President?

Page 118

1944-1945

[Faint, illegible text]

2000-2001-2002-2003-2004-2005-2006-2007-2008-2009-2010-2011-2012-2013-2014-2015-2016-2017-2018-2019-2020-2021-2022-2023-2024-2025-2026-2027-2028-2029-2030-2031-2032-2033-2034-2035-2036-2037-2038-2039-2040-2041-2042-2043-2044-2045-2046-2047-2048-2049-2050-2051-2052-2053-2054-2055-2056-2057-2058-2059-2060-2061-2062-2063-2064-2065-2066-2067-2068-2069-2070-2071-2072-2073-2074-2075-2076-2077-2078-2079-2080-2081-2082-2083-2084-2085-2086-2087-2088-2089-2090-2091-2092-2093-2094-2095-2096-2097-2098-2099-2100-2101-2102-2103-2104-2105-2106-2107-2108-2109-2110-2111-2112-2113-2114-2115-2116-2117-2118-2119-2120-2121-2122-2123-2124-2125-2126-2127-2128-2129-2130-2131-2132-2133-2134-2135-2136-2137-2138-2139-2140-2141-2142-2143-2144-2145-2146-2147-2148-2149-2150-2151-2152-2153-2154-2155-2156-2157-2158-2159-2160-2161-2162-2163-2164-2165-2166-2167-2168-2169-2170-2171-2172-2173-2174-2175-2176-2177-2178-2179-2180-2181-2182-2183-2184-2185-2186-2187-2188-2189-2190-2191-2192-2193-2194-2195-2196-2197-2198-2199-2200-2201-2202-2203-2204-2205-2206-2207-2208-2209-2210-2211-2212-2213-2214-2215-2216-2217-2218-2219-2220-2221-2222-2223-2224-2225-2226-2227-2228-2229-2230-2231-2232-2233-2234-2235-2236-2237-2238-2239-2240-2241-2242-2243-2244-2245-2246-2247-2248-2249-2250-2251-2252-2253-2254-2255-2256-2257-2258-2259-2260-2261-2262-2263-2264-2265-2266-2267-2268-2269-2270-2271-2272-2273-2274-2275-2276-2277-2278-2279-2280-2281-2282-2283-2284-2285-2286-2287-2288-2289-2290-2291-2292-2293-2294-2295-2296-2297-2298-2299-2300-2301-2302-2303-2304-2305-2306-2307-2308-2309-2310-2311-2312-2313-2314-2315-2316-2317-2318-2319-2320-2321-2322-2323-2324-2325-2326-2327-2328-2329-2330-2331-2332-2333-2334-2335-2336-2337-2338-2339-2340-2341-2342-2343-2344-2345-2346-2347-2348-2349-2350-2351-2352-2353-2354-2355-2356-2357-2358-2359-2360-2361-2362-2363-2364-2365-2366-2367-2368-2369-2370-2371-2372-2373-2374-2375-2376-2377-2378-2379-2380-2381-2382-2383-2384-2385-2386-2387-2388-2389-2390-2391-2392-2393-2394-2395-2396-2397-2398-2399-2400-2401-2402-2403-2404-2405-2406-2407-2408-2409-2410-2411-2412-2413-2414-2415-2416-2417-2418-2419-2420-2421-2422-2423-2424-2425-2426-2427-2428-2429-2430-2431-2432-2433-2434-2435-2436-2437-2438-2439-2440-2441-2442-2443-2444-2445-2446-2447-2448-2449-2450-2451-2452-2453-2454-2455-2456-2457-2458-2459-2460-2461-2462-2463-2464-2465-2466-2467-2468-2469-2470-2471-2472-2473-2474-2475-2476-2477-2478-2479-2480-2481-2482-2483-2484-2485-2486-2487-2488-2489-2490-2491-2492-2493-2494-2495-2496-2497-2498-2499-2500-2501-2502-2503-2504-2505-2506-2507-2508-2509-2510-2511-2512-2513-2514-2515-2516-2517-2518-2519-2520-2521-2522-2523-2524-2525-2526-2527-2528-2529-2530-2531-2532-2533-2534-2535-2536-2537-2538-2539-2540-2541-2542-2543-2544-2545-2546-2547-2548-2549-2550-2551-2552-2553-2554-2555-2556-2557-2558-2559-2560-2561-2562-2563-2564-2565-2566-2567-2568-2569-2570-2571-2572-2573-2574-2575-2576-2577-2578-2579-2580-2581-2582-2583-2584-2585-2586-2587-2588-2589-2590-2591-2592-2593-2594-2595-2596-2597-2598-2599-2600-2601-2602-2603-2604-2605-2606-2607-2608-2609-2610-2611-2612-2613-2614-2615-2616-2617-2618-2619-2620-2621-2622-2623-2624-2625-2626-2627-2628-2629-2630-2631-2632-2633-2634-2635-2636-2637-2638-2639-2640-2641-2642-2643-2644-2645-2646-2647-2648-2649-2650-2651-2652-2653-2654-2655-2656-2657-2658-2659-2660-2661-2662-2663-2664-2665-2666-2667-2668-2669-2670-2671-2672-2673-2674-2675-2676-2677-2678-2679-2680-2681-2682-2683-2684-2685-2686-2687-2688-2689-2690-2691-2692-2693-2694-2695-2696-2697-2698-2699-2700-2701-2702-2703-2704-2705-2706-2707-2708-2709-2710-2711-2712-2713-2714-2715-2716-2717-2718-2719-2720-2721-2722-2723-2724-2725-2726-2727-2728-2729-2730-2731-2732-2733-2734-2735-2736-2737-2738-2739-2740-2741-2742-2743-2744-2745-2746-2747-2748-2749-2750-2751-2752-2753-2754-2755-2756-2757-2758-2759-2760-2761-2762-2763-2764-2765-2766-2767-2768-2769-2770-2771-2772-2773-2774-2775-2776-2777-2778-2779-2780-2781-2782-2783-2784-2785-2786-2787-2788-2789-2790-2791-2792-2793-2794-2795-2796-2797-2798-2799-2800-2801-2802-2803-2804-2805-2806-2807-2808-2809-2810-2811-2812-2813-2814-2815-2816-2817-2818

450' deep hole, 130' of 2" casing, 100 hp motor, pump 14" discharge, water transported by mainline & distributed by sublines.

五、六、七、八、九、十、十一、十二、十三、十四、十五、十六、十七、十八、十九、二十、二十一、二十二、二十三、二十四、二十五、二十六、二十七、二十八、二十九、三十、三十一、三十二、三十三、三十四、三十五、三十六、三十七、三十八、三十九、四十、四十一、四十二、四十三、四十四、四十五、四十六、四十七、四十八、四十九、五十、五十一、五十二、五十三、五十四、五十五、五十六、五十七、五十八、五十九、六十、六十一、六十二、六十三、六十四、六十五、六十六、六十七、六十八、六十九、七十、七十一、七十二、七十三、七十四、七十五、七十六、七十七、七十八、七十九、八十、八十一、八十二、八十三、八十四、八十五、八十六、八十七、八十八、八十九、九十、九十一、九十二、九十三、九十四、九十五、九十六、九十七、九十八、九十九、一百。

2. 1990年4月24日 1990年4月24日 1990年4月24日

DATE	TIME	LOCATION	WIND	TEMP	MOON	SEA	REMARKS
1945	10:00	100					
1945	10:15	101					
1945	10:30	102					
1945	10:45	103					
1945	11:00	104					
1945	11:15	105					
1945	11:30	106					
1945	11:45	107					
1945	12:00	108					
1945	12:15	109					
1945	12:30	110					
1945	12:45	111					
1945	13:00	112					
1945	13:15	113					
1945	13:30	114					
1945	13:45	115					
1945	14:00	116					
1945	14:15	117					
1945	14:30	118					
1945	14:45	119					
1945	15:00	120					
1945	15:15	121					
1945	15:30	122					
1945	15:45	123					
1945	16:00	124					
1945	16:15	125					
1945	16:30	126					
1945	16:45	127					
1945	17:00	128					
1945	17:15	129					
1945	17:30	130					
1945	17:45	131					
1945	18:00	132					
1945	18:15	133					
1945	18:30	134					
1945	18:45	135					
1945	19:00	136					
1945	19:15	137					
1945	19:30	138					
1945	19:45	139					
1945	20:00	140					
1945	20:15	141					
1945	20:30	142					
1945	20:45	143					
1945	21:00	144					
1945	21:15	145					
1945	21:30	146					
1945	21:45	147					
1945	22:00	148					
1945	22:15	149					
1945	22:30	150					
1945	22:45	151					
1945	23:00	152					
1945	23:15	153					
1945	23:30	154					
1945	23:45	155					
1945	24:00	156					

DATE OF EXAM 9-25-74

ACREAGE
Found 200
Recommended 200

Irrigation Requirement 4.0

Ac Ft/Ac

USE

Irrigation Q = 2.45

cfs

V =

800

Domestic Q =

cfs

V =

Livestock Q =

cfs

V =

AF/Ann from

March-15

Nov-15

AF/Ann from

AF/Ann from

Is water commingled? yes ☒ no ☒

Name source

twp.

N/S. Rge.

E/W. S.M. Sec.

Sub.

1/4

1/4

Exchanged? yes ☒ no ☒

County

Name source exchanged with

twp.

N/S. Rge.

E/W. S.M. Sec.

Sub.

1/4

1/4

Point of injection

twp.

N/S. Rge.

E/W. S.M. Sec.

Sub.

1/4

1/4

County

Point of exchange

twp.

N/S. Rge.

E/W. S.M. Sec.

Sub.

1/4

1/4

County

Total Q measured 2.45 cfs.

Method of measurement

Rate-Flow

Total Q recommended 2.45 cfs. Meter No 743628

Type 1.2"

Condition New

Total V recommended 800 ACFT/ANN.

Recommended Amendments

P.D.

Place of Use

Other

None

MEASUREMENT CALCULATION

Q = 2.45 cfs.

(900 gal/min) ÷ (4.8 gal/min/cfs) = 1 cfs

V = 800 ACFT/ANN. (For Reg) (Across Irr)

SYSTEM DESCRIPTION

Hollowshaft Motor 100 HP. # 11413621
Booster Pump & Motor Berkley 1480W3

REMARKS

No Domestic use. Only Irrigation.

(1) Ad SW NE Sec. 4 145.13 E

Examiner's Signature

Sandy Sundberg

Date 9-26-74

Checked by

Bob Doyko

Date 10-25-74

Approved by

Date

Rge - 27E

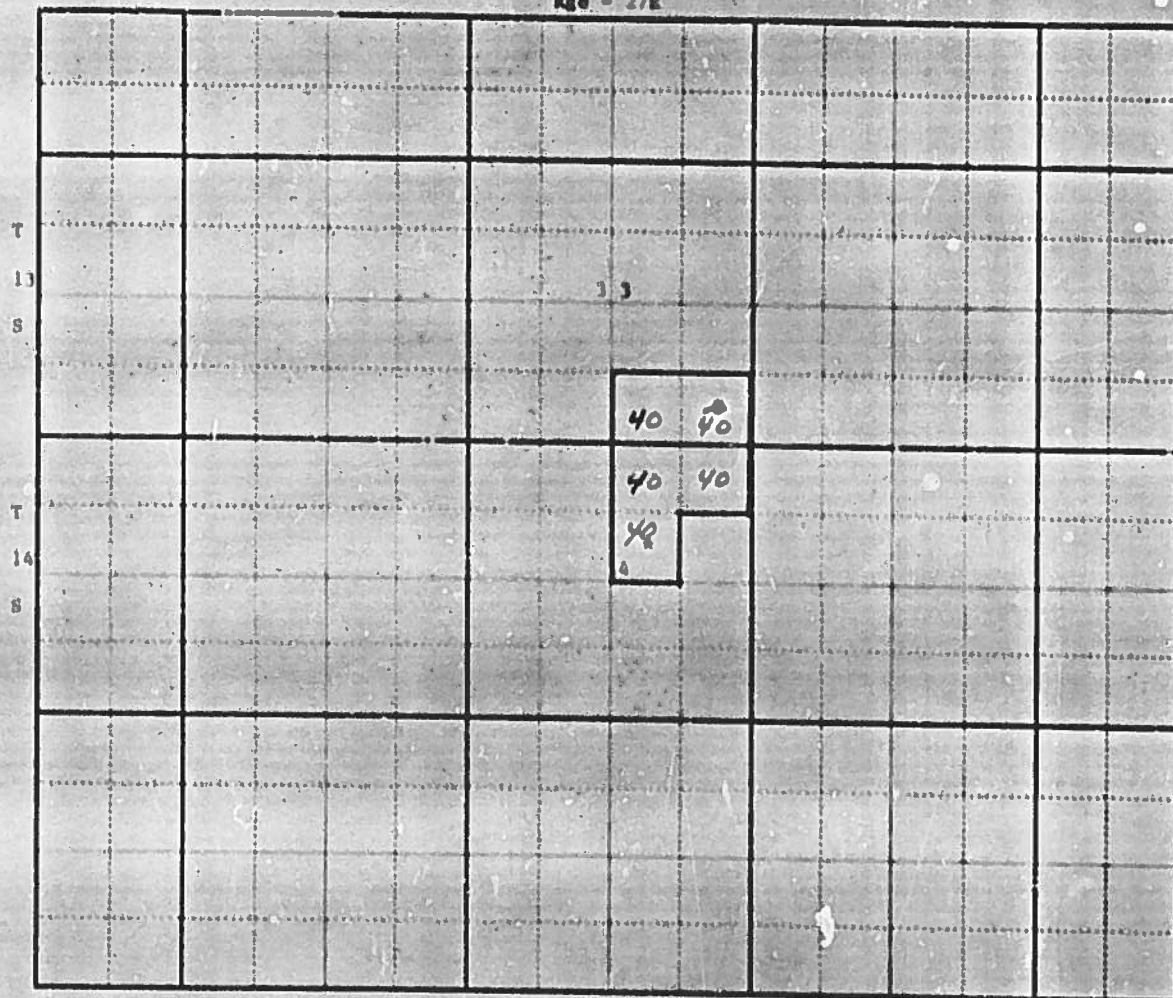


Diagram of System

WARNING

THE DESERT LAND ENTRY FOR THIS PERMIT HAS BEEN CANCELLED
License

4-353

(Kind of entry and date)

RECORDED

Desert land application, 10/24/31, Sec. 7
(Name and address)

1 05069
(Serial No.)

Archie D. Rogers
413 Main Ave. S.E.
Tulsa Falls, Idaho

1265 S. Main Ave. *Chas. J. Bishop*
Confess. Co. 9114 Broadway - *Idaho*
(Description of land)

T. 13 S., R. 27 E., Sec. 33 - *Idaho*
S. 33 - *Idaho*

T. 14 S., R. 27 E., S. 33 - *Idaho*
Sec. 4 - *Idaho*, S. 33 - *Idaho*

Cashier Co.

22 35
Acres

ACTION TAKEN

DATE	
April 23, 1954	Application filed in duplicate. amt \$76.32 - \$50.00 - 1st. payment of 1/5. co of SR to RA, DRI & DP.
5-21-54	<i>Amended application filed.</i>
AUG 17 1956	NOTIFIED OF PL 234; TO 2347. 715
6-17-57	<i>Protest to class. filed by range unit. and</i>
11-11-62	<i>minutes decision dated 11-13-62. approved the</i> <i>managers proposed agricultural classification</i>
6-26-64	<i>Approved.</i>
7-14-65	<i>Annual proof acceptable for 3 years.</i>
6-7-66	<i>Assignment to Chester J. Bishop</i> <i>Approved.</i>
4-30-68	<i>Proof set for June 26, 1968 @ 9:00 a.m.</i>
8-15-68	<i>Final proof filed.</i>
8-12-70	<i>CONTEST FILE TO HEARINGS EXAMINER</i>
5-17-71	<i>Hearing scheduled 7-14-71, 9 a.m., District</i> <i>Courtroom, Burley, Idaho.</i>
7-6-71	<i>Hearing rescheduled, 9/27/71, 9 a.m., District</i> <i>Courtroom, Burley, Idaho.</i>

DATE	ACTION TAKEN
July 12, 1971	I-05069 Place of hearing changed to convene in Room No. 1, Extension Service Conference Room of the District Courthouse, Burley, Ida., 9/27/71 at 9:00 a.m.
10/17/1972	Entry cancelled by Hearing Examiner's decision of October 12, 1972.
3-24-77	ENTRY CANCELLED PURSUANT TO 14 IRLA 62 (12-10-73) FOR REASON OF BAD FAITH & ENTRYMAN'S ASSIGNOR HAD, PRIOR TO ALLOWANCE OF ENTRY, ABANDONED ALL INTENT TO RECLAIM THE ENTRY FOR HIS OWN USE & BENEFIT. (REMOVED from Statute records 3/25/77, 8am) WJ



United States Department of the Interior

RECEIVED
REFER TO
I-05069
MAY 24 1977 I-05070

BUREAU OF LAND MANAGEMENT

District Office
Route #3, Box 1
Burley, ID 83318

Department of Water Resources

May 24, 1977

Department of Water Resources
State Office
373 W. Franklin
Boise, Idaho 83702

Attention: Mr. Bob Fleenor

Dear Mr. Fleenor:

This is to inform you that the Chester I. and Betty L. Bishop Desert Land Entries which have Water Right License Nos. 24882/43-2408 and 24883/43-2409 tied to the land were canceled on December 10, 1973 by decision of the Secretary of the Interior. At that time the land was converted back to the Bureau of Land Management.

As discussed with you in our telephone conversation of May 18, 1977, you stated that a water right license stays with the person who owns the land. We now request that the above-referenced licenses be reissued to the Bureau of Land Management, Burley District Office, Burley, Idaho 83318.

We wish to thank you for your assistance in this matter.

Sincerely yours,

Nick James Cozakos
Nick James Cozakos
District Manager



June 6, 1977

Re: Permit No's. 43-2408 and 43-2409

Nick James Cozakos
District Manager, BLM
Route 3, Box 1
Burley, Idaho 83318

Dear Mr. Cozakos:

We acknowledge receipt of your letter asking that the above referenced licensed permits be assigned to the Bureau of Land Management. The Department has no procedure for changing the records of ownership on a water right license. These rights are considered to be appurtenant to the land to which they are licensed and are owned by the owner of that land.

We will, however, keep your letter in the files for future reference to present ownership.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF:JFR

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 24882/43-2408 Priority July 14, 1954 Amount 2.45 cfs

THIS IS TO CERTIFY, that CHESTER I. BISHOP
of Ontario, Oregon, has complied with the terms and conditions of Permit
No. 24882/43-2408 issued pursuant to Application for Permit dated April 23, 1954,
and has submitted proof to the Department of Water Resources on August 26, 1974 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.45 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 15</u>	at <u>2.45</u> cfs and	<u>800</u> acre feet or
			<u>4.0</u> af per acre
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 2.45 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
800 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 4,
Twp. 14 S, Rge. 27 E, B.M. in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14 S	27 E	4	40	40	40														120
13 S	27 E	33															40	40	80

Total number of acres irrigated 200

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of

April, 19 75.

Director

43-2408

43-2408