

RECEIVED

MAY 14 1998

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02401

Date Received: 3/21/1989

Receipt No: S006624

Received By: [Signature] 5/14/98

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: HAROLD A JONES 208-645-2370
Address: SUBLETT ROUTE
MALTA ID 83342

2. Date of Priority: NOV 30, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16S	27E	3	SE	SE	NE		CASSIA

5. Description of diverting works:
18" X 550' WELL WITH 30 H.P. PUMP DEL. TO DITCHES & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.740		

7. Total Quantity Appropriated is:
1.740 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
15S	27E	34	NE	SW		IRR	40.0
			SE	SW		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	27E	34	SE	SE		IRR	19.0
Section Acres							179.0
16S	27E	2	NW	NW	4	IRR	40.0
			SW	NW		IRR	40.0
Section Acres							80.0
		3	NE	NE	1	IRR	38.0
			NW	NE	2	IRR	38.0
			SW	NE		IRR	20.0
			SE	NE		IRR	40.0
Section Acres							136.0
Total Acres							395.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-00259, A43-00260 & A43-00037

14. Remarks:
5/14/98, DJ: CLAIM AMENDED THIS DAY TO IDENTIFY ADDITIONAL ACRES FOR IRRIGATION UNDER THIS CLAIM. ADDITIONAL VARIABLE FEE COVERED UNDER RECEIPT S021115 (\$2).

15. Basis of Claim: LICENSE

Water Right Number: 24589

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ~~do not~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Harold A. Gower Date: 5-14-98

Date: _____

State of Idaho)
County of Twin Falls) SS.

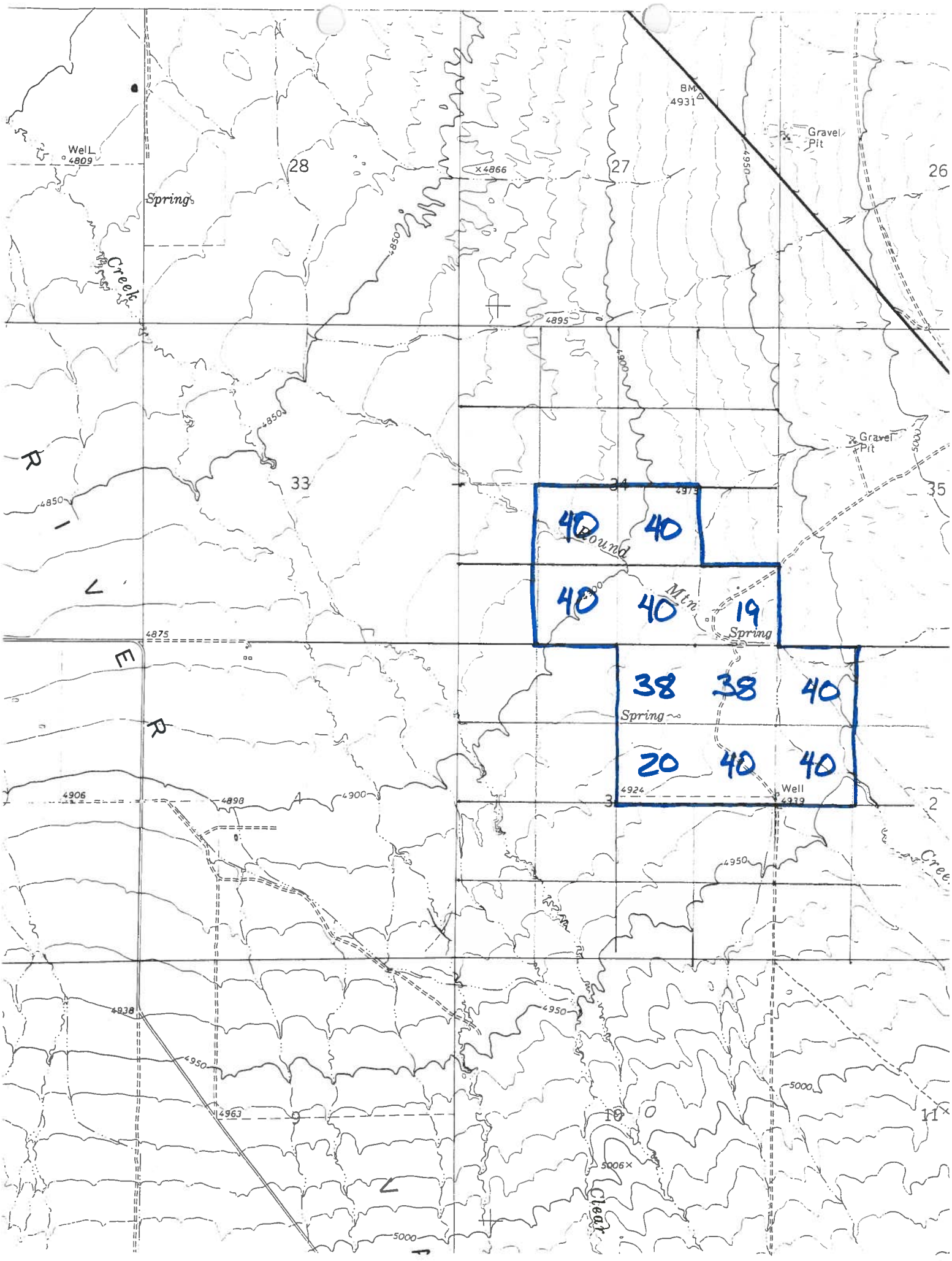
Subscribed and sworn (or affirmed) before me this 14 day
of May 19 98

Douglas Jones
Notary Public

Seal

Residing at Buhl ID

My Commission Expires 8/8/2001



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

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MALTA, ID 83342

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4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16S	27E	3	SE	SE	NE		CASSIA

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Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.740		

7. Total Quantity Appropriated is:
1.740 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 487.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	27E	34	SW	SE		IRR	40.0
			SE	SE		IRR	19.0

Section Acres 59.0

A43-02401

Page 1

Date: 03/21/89

MICROFILMED
MAR 03 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
16S	27E	3	NE		NE	1	IRR	38.0
			NW		NE	2	IRR	38.0
			SW		NE		IRR	20.0
			SE		NE		IRR	40.0
							Section Acres	136.0
							Total Acres	195.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-00259, A43-00260 & A43-00037

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 24589

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 Map

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Harold A. Jones Date: 3-21-89

Date: _____

State of Idaho)
County of Twila Falls) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of March 19 89 [Signature]
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/99

4658

A43 - 0003



MAR 03 1993



**DO
NOT
FILM**

Old (D) Number - 24589

+

1 1 1
1 2 3

二、

City-
Phone - 208-000-0000

+ - - status - - - +

+

.....+
Index Code)

(31) CASSIA

— — — — — Division Volume

1.740

+ - Total Div. Capacity - +

County

(31) CASSIA
(31) CASSIA
(31) CASSIA
(31) CASSIA
(31) CASSIA
(31) CASSIA

195-0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	-
Exam to S.O. Date	00/00/0000	Verified Date	- 02/26/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 06/28/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		

AG12392.26C-rdw
rev 09/02/92

PUMP TEST AND SYSTEM INSPECTION
Bonneville Power Administration
Raft River Electric, Coop.

Page 1

Name.....:Ray Jones, Home	Inspection #....:RRE269
Address.....:	Inspection Date:08/07/92
City and State.:Malta ID	BPA Area/Dist...:IDAHO FALLS
Utility.....:Raft River Electric	# Irrig Acres...: 120
Account #.....: 3501	Crop Type(s)....:alf.spgr.grass
Inspector(s)....:R. WELLS	No. of Laterals: 3
Pumps in System: 2	Analysis Update:09/26/92

>This System IS ELIGIBLE for BPA Cost Sharing under the KW/GPM option.

NOTE!! This report documents irrigation system performance and may be used to evaluate retrofit measures. Retrofits resulting in energy conservation may be eligible for Cost Sharing under Bonneville Power Administration's Waterwise Program. Enclosed redesign information suggests changes in system performance; Irrigators should CRITICALLY REVIEW THESE RECOMMENDATIONS!

NOTES ON SYSTEM LAYOUT AS TESTED:

This is a pretty shot system pumping system driving a pretty good distribution system.

The well has the potential for cascading water severe enough to cause air entrainment. The static level is at 9 feet and the pumping level is at 65 plus feet; the well is located near a natural stream.

The capacity of this well is 900 gpm or less. At the time of this test, the capacity is less. To keep from exceeding the shaft and motor capacity, I recommend a well booster arrangement. When the water supply at this location improves after the current drought, the well may be used to run 2 or 3 lines with out the booster providing a bypass is provided around the current booster position.

I don't recommend using the present booster to provide the small boost suggested. It is too big.

In any case, both motors need service. If you are lucky, you will be able to just dip and bake. Make sure to reattach conduits to the motors so that they will be varmit proof! Install a screen at the base of the well motor.

-----R Wells 8/12/92

>This system is a Stage 1, Level three under the BPA 1992 contract.

UPDATED 09/26/92

INITIAL PUMP TEST FORM
Bonneville Power Administration
Raft River Electric, Coop.

Page 2A

Inspection #....:RRE269

Ray Jones, Home

A. # of Pumps in System 2

Pump # 1

MAIN<WELL BOOSTER_____ SERIES<W/BSTR PARALLEL_____

B. NAMEPLATE MOTOR DATA

1. Make.....:General Electric
2. Frame #.....:365P
3. Rated HP....: 30
4. Rated Volts.: 440
5. Rated Amps.: 37.1
6. RPM.....: 1770
7. Meter #.....: 3501
8. U/T Frame?..: U

C. PUMP AND WATER SUPPLY DATA

1. Make.....:Layne & Bowler
a Centrifugal:
b Turbine-Sub:Vertiline
2. Model #.....:8?
3. Hd/Serial#.:sn20426
4. Rated Head.: ? ft.
5. Rated Flow.:600? gpm
6. Implr Dia...: ? in.
7. Intake Dia.: in.
8. Column Len.:150+10 ft.
9. # of Stages:3? #
10. Col.Tub.Sft:8x2.0x1+3/16
11. Well Depth.: ? ft.
12. Casing Dia.: ? in.
13. Disch.Dia.: ? in.
14. Records.....: ?

D. ELECTRICAL POWER INPUT DATA

(One Motor)

1. Disc Revolutions....: 10 rev
2. Meter Constant Kh...: 57.6 w.sec/r
3. CTR.....: 1 X
4. PTR/Multiplier.....: 1 X
5. Time.....: 38.60 sec

kW Metered= 53.7 kWe (Utility Meter)

<FORCE?: NO

1-2 1-3 3-2 Average

6. Line Voltage.....: 476.00 475.00 475.00 LV AVE.= 475.3
7. Amperage.....: 33.00 35.00 33.00 LA AVE.= 33.7
8. Power Factor..(%): 83.00 85.00 82.00 PF AVE.= 83.3

kW Measured= 23.1 kWe (Pump Panel)

COMMENTS

E. MEASURED FLOW AND PRESSURE

1. Measurement Device.:Collins 2 pt
2. Pipe Inside Diam....: 7.80 in.
3. Average Velocity....: 3.25 fps
4. Flow Reading.....: 484 gpm
5. Discharge Pressure.: -3.0 psi
~~~

Motor Supply Voltage .... OK  
Motor Current Within Rating  
Power Factor Level is ... OK  
Voltage Balance In Tolerance  
Current Balance In Tolerance  
Power Factor Balance is . OK  
Est. Full-Load Motor Eff 89.2%  
Est.Isolated Pump Eff is 27.7%  
Est. of Full SHP Load is 92.1%

F. WATER LEVEL AND FRICTION LOSSES

1. Pumping Lift.....: 65.0  
2. Suction Head.....: ft.  
3. Static Water .....: ? ft.  
4. Water Level Fluct...: ? ft.  
5. Misc Frict Losses...: 1.73 ft.

NOTES

> 50 MI = One CFS, in ID  
> (Motor Shaft OUTPUT is SHP) <  
> (Pump Shaft INPUT is BHP) <  
> (Pump Water OUTPUT is WHP) <  
> (Isolated Eff.is Curve Eff) <  
> (MTR LOAD is < SYSTEM LOAD) <  
> Little or No Air in Discharge.

G. TESTED PUMPING PLANT CONDITIONS

1. Total Dynamic Head.: 59.8 ft.  
2. Flow... MI= 54 484 gpm  
3. Water Horsepower....: 7.3 WHP  
4. Panel Horsepower....: 31.0 EHP  
5. Est. Motor HP.....: 27.6 SHP

A moment of silence, please!

Does Mtr kW = Tot.Load? YES  
Total Sys. EHP Demand = 31.0  
SHP - (Sft Loss)= BHP = 26.4

6. Pumping Plant Eff.: 23.6 %      Est.Total Sft HP Loss = 1.24

UPDATED 09/26/92

INITIAL PUMP TEST FORM  
Bonneville Power Administration  
Raft River Electric, Coop.

Page 2B

Inspection #...:RRE269

Ray Jones, Home

A. # of Pumps in System 2 Pump # 2

MAIN \_\_\_\_\_ BOOSTER\_<xxx SERIES\_<w/well PARALLEL \_\_\_\_\_

B. NAMEPLATE MOTOR DATA

C. PUMP AND WATER SUPPLY DATA

1. Make.....:Marathon  
2. Frame #.....:F286JP  
3. Rated HP....: 40  
4. Rated Volts: 460  
5. Rated Amps.: 48  
6. RPM.....: 3500  
7. Meter #.....: 3501  
8. U/T Frame?..: T

1. Make.....:Berkley  
a Centrifugal:BM#51637  
b Turbine-Sub: ?  
2. Model #.....  
3. Hd/Serial#.:sn774387B  
4. Rated Head.: 200 ft.  
5. Rated Flow.: 600 gpm  
6. Implr Dia...: 8.25 in.  
7. Intake Dia.: 5 in.  
8. Column Len.: ft.  
9. # of Stages: #  
10. Col.Tub.Sft:  
11. Well Depth.: ft.  
12. Casing Dia.: in.  
13. Disch.Dia...: 4 in.  
14. Records.....:GJ Vertiline

D. ELECTRICAL POWER INPUT DATA

( Two Motor )

1. Disc Revolutions....: 10 rev  
2. Meter Constant Kh...: 57.6 w.sec/r  
3. CTR.....: 1 X  
4. PTR/Multiplier.....: 1 X  
5. Time.....: 38.60 sec  
kW Metered= 53.7 kWe (Utility Meter)

1-2 1-3 3-2 Average  
6. Line Voltage.....: 476.00 475.00 475.00 LV AVE.= 475.3  
7. Amperage.....: 46.00 43.00 44.00 LA AVE.= 44.3  
8. Power Factor..(%): 82.00 85.00 83.00 PF AVE.= 83.3

kW Measured= 30.4 kWe (Pump Panel)

----- COMMENTS -----  
Motor Supply Voltage .... OK  
Motor Current Within Rating  
Power Factor Level is ... OK  
Voltage Balance In Tolerance  
Current Balance In Tolerance  
Power Factor Balance is . OK  
Est. Full-Load Motor Eff 89.5%  
Est.Isolated Pump Eff is 36.1%  
Est. of Full SHP Load is 91.3%

E. MEASURED FLOW AND PRESSURE

1. Measurement Device.:Collins 2 pt  
2. Pipe Inside Diam....: 7.80 in.  
3. Average Velocity....: 3.25 fps  
4. Flow Reading.....: 484 gpm  
5. Discharge Pressure.: 44.0 psi  
~~~

F. WATER LEVEL AND FRICTION LOSSES

1. Pumping Lift.....: -1.0
2. Suction Head.....: -6.9 ft.
3. Static Water: ? ft.
4. Water Level Fluct...: ? ft.
5. Misc Frict Losses...: 0.00 ft.

----- NOTES -----
> 50 MI = One CFS, in ID
> (Motor Shaft OUTPUT is SHP) <
> (Pump Shaft INPUT is BHP) <
> (Pump Water OUTPUT is WHP) <
> (Isolated Eff.is Curve Eff) <
> (MTR LOAD is < SYSTEM LOAD) <
> Little or No Air in Discharge.

G. TESTED PUMPING PLANT CONDITIONS

1. Total Dynamic Head.: 107.6 ft.
2. Flow... MI= 54 484 gpm
3. Water Horsepower....: 13.2 WHP
4. Panel Horsepower....: 40.8 EHP
5. Est. Motor HP.....: 36.5 SHP

A race horse pump. See Curve.
Vacuum leak at suction.
Pump is cavitating!
Does Mtr kW = Tot.Load? YES
Total Sys. EHP Demand = 40.8
SHP - (Sft Loss)= BHP = 36.4

SET SYSTEM_ 120 ac!Lat#_ 3 Inspection #...:RRE269
 CENTER PIVOT_____ ac!Pvt#_____ Ray Jones, Home

H. CONTROL FIELD ELEVATIONS AND RUNOFF ASSESMENT -- (See Sketch)

1. Highest Irrigated Field Elevation Under System.....: 4351 ft.
2. Lowest Irrigated Field Elevation Under System.....: 4338 ft.
3. Elevation of critical sprinkler as tested.....: 4351 ft.
4. Potential critical sprinkler elevation.....: 4351 ft.
5. Is Any Flow or Pressure Control Recommended? NO.
6. Does significant runoff occur now? NO.
7. After retrofit, will runoff be a problem? NO, Not Expected
8. Can Management Practices Decrease Runoff? No, FLAT FIELD

I. RECOMMENDED MINIMUM PRESSURE AT CRITICAL POINT -- @ Lat.# L-3

1. Low Pressure Sprinkler Recommendation.....: 45 psi, at nozzle
2. Flow or Pressure control loss (2-5psi).....: 0 psi, at device
3. Required Operating Pressure on Critical Lateral: 45 psi

J. SYSTEM LATERAL DATA and CRITICAL LATERAL ACCESSMENT - (From Page 4B)

1. System Noz. Discharge Assuming No Wear and Uniform Nozzles: 480
2. Total System Leak and Nozzle Wear Losses....: 4 gpm, or 0
3. Total Acreage of Effective Coverage AFTER RETROFIT..(acres): 120
4. Total Acreage of Pivot Coverage AFTER RETROFIT.....(acres): 0
5. Pivot Discharge not in Set System Leak Analysis.....(gpm): 0
6. Average Gross Pivot Applied Capacity (0.371 in/day target): 0.000

K. CRITICAL SPRINKLER PRESSURES

1. First Sprinkler Pressure.....: 37.0 psi<@Lat L-3
2. Last Sprinkler Pressure.....: 14.0 psi
3. LOWEST/AVERAGE/OTHER PRESSURE.....: 18.0 psi
4. Mainline Pressure Adjustment.....: 19.8 psi <Pressure will rise.
5. Elevation Adjustment.....: 0.0 psi <See Sketch
6. ADJUSTED CRITICAL PRESSURE.....: 37.8 psi

L. POTENTIAL HEAD SAVINGS BEFORE MODIFICATIONS -- (See Page 4A)

- | | psi | feet |
|---|------|-------|
| 1. ADJUSTED CRITICAL PRESSURE.....: | 37.8 | 87.2 |
| 2. REQUIRED OPERATING PRESSURE.....: | 45.0 | 104.0 |
| ---(NOTE! Negative number indicates increased pressure suggested.)--- | | |
| 3. POTENTIAL TOTAL HEAD SAVINGS.....: | -7.3 | -16.7 |

TESTED INSTANTANEOUS NOZZLE APPLICATION RATES under SYS.LATERALS(in/hr):

	--L1--	--L2--	--L3--	--L4--	--L5--	--L6--	--L7--	--L8--
Beg.No.	0.261	0.263	0.274					
End.No.	0.175	0.174	0.168					
	--L9--	--L10--	--L11--	--L12--	--L13--	--L14--	--L15--	--L16--
Beg.No.								
End.No.								
	--L17--	--L18--	--L19--	--L20--				
Beg.No.					Gross Set System Delivery Cap.			
End.No.					in Inches/da.= 0.212 <(q-noz)			

UPDATE09/26/92 LATERAL FLOW CALCULATIONS AND ADJUSTMENTS

Bonneville Power Administration
Raft River Electric, Coop.

Page 4B

Nozzle Spacing: 40 * 60 :

Inspection #.:RRE269

Ray Jones, Home

This page proportions set system flow based on nozzle size and pressure.

Proposed Sch.1: 11.5 hrs.set, Return Time: 7.0 days, Req.Qnoz: 6.07

Proposed Sch.2: 23.5 hrs.set, Return Time: 14.0 days, Req.Qnoz: 5.94

(Flow Control="F"; Brass ="B")-----

Lateral	VNozzle	Nozzle	Beg.	End	Large	Nozzle	Lateral	Adj.
Number	Size	Number	Press	Press	Leaks	Disch.	Disch.	Lat.Q
#	(in)	#	(psi)	(psi)	(gpm)	q=gpm	Q=gpm	(gpm)
1 Lateral F	5	32	38 *	17		5.00	160	161
2 Lateral F	5	32	39 *	17		5.00	160	161
3 Lateral F	5	32	37 *	14		5.00	160	161
4 Lateral B			*			0.00	0	0
5 Lateral B			*			0.00	0	0
6 Lateral B			*			0.00	0	0
7 Lateral B			*			0.00	0	0
8 Lateral B			*			0.00	0	0
9 Lateral B			*			0.00	0	0
10 Lateral B			*			0.00	0	0
11 Lateral B			*			0.00	0	0
12 Lateral B			*			0.00	0	0
13 Lateral B			*			0.00	0	0
14 Lateral B			*			0.00	0	0
15 Lateral B			*			0.00	0	0
16 Lateral B			*			0.00	0	0
17 Lateral B			*			0.00	0	0
18 Lateral B			*			0.00	0	0

-----*
Pg.4's follow:|
Pg4b x |
x x |
-----*

MAINLINE RETROFIT OPTIONS Bonneville Power Administration UPDATED 09/26/92

Page 4A

Inspection #...:RRE269
Ray Jones, Home

M. MAINLINE CALCULATION PROCEDURES:

1. Calculate the velocity in each mainline section with laterals positioned for maximum head conditions.
2. Calculate friction loss in each mainline section.
3. Resize (or size for parallel pipeline) all mainline sections with a velocity greater than 7 fps to reduce velocity to less than 5 fps.
4. Calculate the effect these changes will have on total head.
5. Use the PROPOSED flow for the retrofit condition to determine eligibility.
6. Check calculations with independent analysis especially involving parallel, branching, or loop pipe systems (see HELP).

----- (In Critical Path?, "?" = "X") -----

Mainline Section Number	Length (ft)	Inside Dia (in)	C* Value	Flow (gpm)	Velocity (fps)	Hf/100 (ft)	Total Frictn (ft)	Head Redctn (ft)
1 Current>? Retrofit!	1320	8.00	150	322	2.06	0.18	2.31	2.3
2 Current>? Retrofit!	1320	6.00	150	161	1.83	0.20	2.60	2.6
3 Current>? Retrofit!	660	6.00	150	161	1.83	0.20	1.30	1.3
4 Current>? Retrofit!	660	4.00	150	161	4.11	1.41	9.33	9.3
5 Current>? Retrofit!								0.0
6 Current>? Retrofit!								0.0
7 Current>? Retrofit!								0.0
8 Current>? Retrofit!								0.0
9 Current>? Retrofit!								0.0
10 Current>? Retrofit!								0.0

SUM of POTENTIAL ML HEAD REDUCTION (marked with "X" over "?" >>>| 0.0

*Steel.: C=100 *CTE Steel.: C=090 *Asbestos Cement.: C=130
Alum...: C=120 >> Hf/100=1054(gpm^1.852)/(C^1.852*dia^4.8655) <<
*PVC...: C=150 *Brushed Zn: C=130 *Polypropolyene...: C=140
*Other.: See hydraulic handbook

UPDATED 09/26/92

SYSTEM HYDRAULIC SUMMARY
Bonneville Power Administration
Raft River Electric, Coop.

Page 5

Ray Jones, Home

Inspection #...:RRE269

N. POTENTIAL PUMPING HEAD REDUCTION (by item) HEAD SAVINGS

1. Install low pressure sprinklers or nozzles = -16.7 ft.
2. Retrofit high energy loss pipe & fittings :
 - a. Mainline Friction Loss Savings = 0.0 ft.
 - b. Fittings Loss Saving (show work)= 0.0 ft.
 - c. Partially Closed Valve Savings = ? ft.
 - d. TOTAL (a+b+c) -----> = 0.0 ft.
3. Potential System Head Requirement Reduction (1+2d) = -16.7 ft.

O. PUMPING PLANT TESTED AND PROPOSED PERFORMANCE SUMMARY

1.Existing:TDH	GPM	WHP	EHP	SHP	W-W EFF	(notes)
Pump #	(Add'l Sys.EHP=)		0.0			
1	59.8	484	7.3	31.0	27.6	23.6
2	107.6	484	13.2	40.8	36.5	32.3
3	0.0	0	0.0	0.0	0.0	0.0
4	0.0	0	0.0	0.0	0.0	0.0
5	0.0	0	0.0	0.0	0.0	0.0
6	0.0	0	0.0	0.0	0.0	0.0
7	0.0	0	0.0	0.0	0.0	0.0
8	0.0	0	0.0	0.0	0.0	0.0
TOTAL	167.4	484	20.5	71.7	64.1	28.5% << System
		484 gal/min=		54 MI's in ID		

2. Proposed	E S T I M A T E D						(notes)
Pump #	TDH	GPM	WHP	EHP	SHP	W-W EFF	
1	177.0	650	29.1	43.4	38.7	67.0	
2	40.0	650	6.6	9.2	8.3	71.0	
3	0.0	0	0.0	0.0	0.0	0.0	
4	0.0	0	0.0	0.0	0.0	0.0	
5	0.0	0	0.0	0.0	0.0	0.0	
6	0.0	0	0.0	0.0	0.0	0.0	
7	0.0	0	0.0	0.0	0.0	0.0	
8	0.0	0	0.0	0.0	0.0	0.0	
TOTAL	217.0	650	35.6	52.6	47.0	67.7%	<< System
	0.0						<< Alternate System TDH when system changes dictate.
>Pg 3 >>	952 gpm or		106 MI's				<<Recommended Flow for Peak IR.
	217 = 45*2.31+12*2.31+75+10 = new tdh req						

P. SYSTEM OPERATING and PERFORMANCE INFORMATION

1. Average Pumping Efficiency (existing) = (WHPe/EHPe) * 100 = 28.5%
2. Average Pumping Efficiency (proposed) = (WHPp/EHPp) * 100 = 67.7%
3. Variations in existing (measured) application rates on Pg.3 and 4b.
4. Ave. Operating Hours per Year (based on kWh usage)= 1912 Av.Hrs/Yr
5. Average Pumped In.per AcreYear (based on kWh use) = 17.0 Acre Ins.
6. Estimated Resulting Increase in Annual Power Bill =\$ 0 /Yr.
7. Calc'd Energy Cost per Acre Ft. of Tested System =\$ 24.53 /Acre Ft.
8. Estimated Energy Cost per Acre Ft. of New System =\$ 13.42 /Acre Ft.
9. Total (Ave) Energy Cost per Acre of Tested System =\$ 34.83 /Acre
10. Estimated Ave. Energy Cost per Acre of New System =\$ 25.54 /Acre

UPDATED 09/26/92

ESTIMATED POTENTIAL ENERGY SAVINGS
Bonneville Power Administration
Raft River Electric, Coop.

Page 6

Ray Jones, Home

Inspection #....:RRE269

Q. RECENT HISTORICAL kWh USAGE AND RATE DATA

1. Annual Metered kWh usage				2. Rate Data	
	N/A	Year	kWh	kW	
a.		1991	71472	56	a. HP Charge/month.....: 3.72 dollars
b.		1990	125472	56	b. kWh/hp @ no Charge.: 0.00
c.		1989	107952	56	c. Fixed Cost/kWh.....: 2.20 cents
d.		1988	104400	56	d. HP Charge/yr.....: 8.95 dollars
e.	x	1987	15439	56	e. Total Nameplate HP.: 70 hp/meter
f.		Average	102324 kWh/Yr	f.	Average cost/kWh....: 4.08 cents

R. TESTED SYSTEM PERFORMANCE COMPARISON TO PROPOSED

	a. Existing	b. Proposed
1. Total Head (O1 and O2)	167.4 FTe	217.0 FTp
2. Flow (O1 and O2)	484 GPMe	650 GPMp
3. System Energy Efficiency	28.5 %e	67.7 %p
4. Total Input Kilowatts	53.5 kWe	39.2 kWp
5. System Elec.Horsepower	71.7 EHPe	52.6 EHPp
6. MOTOR SHAFT HORSEPOWER	64.1 SHPe	47.0 SHPp
(Pumping Plant Load is considered Total System kW Load.)		

S. ENERGY SAVINGS, ENERGY CAP AND MINIMUM GUARANTEE

1. Estimated kWh Saved Annually and Estimated Energy Cap:

	ESTIMATED	Eligible	Cost Share
>Est.Energy Savings by:	Measure	Cost Share?	Energy
>Corrective Measure...:	kWh Savings	(Y/N)	Cap (\$)
>Using Annual kWh Ave.:			
a. Low Pressure Savings			
(N1/R1a)*Avg kWh/Yr =	0	Yes	\$0
b. Mainline Savings			
(N2a/R1a)*Avg kWh/Yr=	0	No	\$0
c. Fittings Savings			
(N2b/R1a)*Avg kWh/Yr=	0	No	\$0
d. Flow Savings			
(Flow diff)*kWh/GPM=	0	No	\$0
e. Efficiency Savings			
(Eff diff)*kWh/EFFp =	46444	Yes	\$10,218
f. TOTAL POTENTIAL kWh	46444	SAVED (kWh Cap)	\$10,218 kW/gpm SAVINGS
g. Net kWh savings (using kW option)	=	27278 kWh	or 26.7%
h. Alternate savings (kW/GPM option)	=	46444 kWh	or 45.4% < < <

2. MINIMUM GUARANTEE = \$15 * (Installed Nameplate HP) =
= \$15 * (70) = 1050 dollars
-(To be ELIGIBLE, cost share potential must be greater than GUARANTEE.)-
NOTE:Annual variations in pumping requirments will alter actual savings.
Consider other benefits and cost while evaluating recommended retrofits.
-- Crop value is not included here in these "energy cost estimates". --
>The 5 year present worth of proposed energy savings(at 10%)is \$ 0
>This System IS ELIGIBLE for BFA Cost Sharing under the KW/GPM option.

PT12392.2-rdw
ver 07/12/92

POST PUMP TEST FORM
Bonneville Power Administration
Raft River Electric, Coop.

Page PT1A

-Irrigator Name: Ray Jones, Home
-Analysis Date.: 09/26/92
-Irrig Acres....: 120 State > ID
A. # of Pumps in System 2

Inspection #....: RRE270pt
Inspection Date: 09/26/92
Old Inspection#: RRE269
Pump # 1

MAIN_<well BOOSTER_____ SERIES_<w/bstr PARALLEL_____

>---(See other pumps as indicated.)---<

B. NAMEPLATE MOTOR DATA

C. PUMP AND WATER SUPPLY DATA

1. Make.....: General Electric
2. Frame #.....: 365P
3. Rated HP....: 30
4. Rated Volts.: 440
5. Rated Amps.: 37.1
6. RPM.....: 1760
7. Meter #.....: 3501
8. U/T Frame?..: u

1. Make.....: L & B Head
a Centrifugal:
b Turbine-Sub: Vertiline
2. Model #.....: 1ORM
3. Hd./Serial#: sn20426
4. Rated Head..: 172 ft.
5. Rated Flow..: 650 gpm
6. Implr Dia...: full
7. Intake Dia..: in.

D. ELECTRICAL POWER INPUT DATA

(one motor)

8. Column Len.: 150 ft.
9. # of Stages: 4

1. Disc Revolutions....: 10 rev
2. Meter Constant Kh...: 57.6 w.sec/r
3. CTR.....: 1 X
4. PTR/Multiplier.....: 1 X
5. Time.....: 39.72 sec
kW Metered= 52.2 kWe (Utility Meter)

10. Col.Tub.Sft: 8x2x1+3/16
11. Well Depth..: ? ft.
12. Casing Dia..: 16 in.
13. Disch.Dia...: 8 in.
14. Records.....: 6J Vertiline
<FORCE?: No

1-2 1-3 2-3 Average
6. Line Voltage.....: 476.0 475.0 475.0 LV AVE.= 475.3 Volts
7. Amperage.....: 39.0 41.0 41.0 LA AVE.= 40.3 Amps
8. Power Factor..(%)...: 88.0 87.0 89.0 PF AVE.= 88.0 % Lag
kW Measured= 29.2 kWe (Pump Panel)

COMMENTS
Average Supply Voltage .. OK
Motor Current Within Rating
Voltage Balance In Tolerance
Current Balance In Tolerance
Power Factor Balance is . OK
Power Factor Level is ... OK
Est. Full Load Motor Eff 88.5%
Est. Pump (w/o motor) Eff 78.9%
Est. of Full BHP Load is 115.5%

E. MEASURED FLOW AND PRESSURE DATA

1. Measurement Device.: Collins
2. Pipe Inside Diam....: 7.80 in.
3. Average Velocity....: 4.95 fps
4. Flow Reading.....: 738 gpm
5. Discharge Pressure.: 16.0 psi
~~~

F. WATER LEVEL AND FRICTION LOSSES

1. Pumping Lift.....: 101.0  
2. Suction Head.....: ft.  
3. Static Water.....: 9.0 ft.  
4. Water Level Fluct...: ? ft.  
5. Misc Frict Losses...: 3.5 ft.

G. TESTED PUMPING PLANT CONDITIONS

1. Total Dynamic Head.: 141.5 ft.  
2. Flow... MI= 82 738 gpm  
3. Water Horsepower....: 26.3 WHP  
4. Input Horsepower....: 39.2 EHP  
5. Est. Motor Shaft HP.: 34.7 SHP  
6. Pumping Plant Eff...: 67.3 %

NOTES  
> 50 MI = One CFS, in ID  
> (Motor Shaft OUTPUT is SHP) <  
> (Pump Shaft INPUT is BHP) <  
> (Pump Water OUTPUT is WHP) <  
> (Pump Eff. is Est. Curve Eff) <  
> (MTR LOAD is < SYSTEM LOAD) <  
> Little or No Air in Discharge.  
Does Mtr kW = Tot. Load? Yes  
Total Sys. EHP Demand = 39.2  
SHP - (Sft. Loss) = BHP = 33.4  
Est. Total Sft HP Loss = 1.28

PT12392.2-rdw  
ver 07/12/92

POST PUMP TEST FORM  
Bonneville Power Administration  
Raft River Electric, Coop.

Page FT1B

-Irrigator Name: Ray Jones, Home  
-Analysis Date: 09/26/92  
-Irrig Acres: 0 State > ID  
A. # of Pumps in System 2

Inspection #: RRE270pt  
Inspection Date: 09/26/92  
Old Inspection #: RRE269  
Pump # 2

MAIN \_\_\_\_\_ BOOSTER\_<XXXXX SERIES\_<w/well PARALLEL \_\_\_\_\_

>--(See Page PT2a and other pumps as indicated.)--<

B. NAMEPLATE MOTOR DATA

C. PUMP AND WATER SUPPLY DATA

1. Make: Marathon  
2. Frame #: 286JP  
3. Rated HP: 40  
4. Rated Volts: 460  
5. Rated Amps: 48  
6. RPM: 3500  
7. Meter #: 3501  
8. U/T Frame?: T

1. Make: Berkley  
a Centrifugal: BM#51637  
b Turbine-Sub:  
2. Model #: BZ3PL  
3. Hd./Serial#: sn77-43878  
4. Rated Head: ? ft.  
5. Rated Flow: ? gpm  
6. Implr Dia: 6+15/16  
7. Intake Dia: 4 in.  
8. Column Len: ft.  
9. # of Stages: 1

D. ELECTRICAL POWER INPUT DATA

(one motor)

1. Disc Revolutions: 10 rev  
2. Meter Constant Kh: 57.6 w.sec/r  
3. CTR: 1 X  
4. PTR/Multiplier: 1 X  
5. Time: 39.72 sec  
kW Metered= 52.2 kWe (Utility Meter)

10. Col.Tub.Sft:  
11. Well Depth: ft.  
12. Casing Dia: in.  
13. Disch.Dia: 4 in.  
14. Records: GJ Vertiline

6. Line Voltage: 476.0 475.0 475.0 LV AVE.= 475.3 Volts  
7. Amperage: 31.9 30.3 31.5 LA AVE.= 31.2 Amps  
8. Power Factor(%): 89.0 91.0 88.0 PF AVE.= 89.3 % Lag  
kW Measured= 23.0 kWe (Pump Panel)

<FORCE?: No

E. MEASURED FLOW AND PRESSURE DATA

1. Measurement Device: Collins  
2. Pipe Inside Diam: 7.80 in.  
3. Average Velocity: 4.95 fps  
4. Flow Reading: 738 gpm  
5. Discharge Pressure: 50.0 psi  
~~~~~

Average Supply Voltage .. OK
Motor Current Within Rating
Voltage Balance In Tolerance
Current Balance In Tolerance
Power Factor Balance is .. OK
Power Factor Level is ... OK
Est. Full Load Motor Eff 88.8%
Est. Pump (w/o motor)Eff 53.0%
Est. of Full BHP Load is 68.4%

F. WATER LEVEL AND FRICTION LOSSES

1. Pumping Lift: -1.0
2. Suction Head: 37.0 ft.
3. Static Water: ? ft.
4. Water Level Fluct: ? ft.
5. Misc Frict Losses: 0.0 ft.

NOTES
> 50 MI = One CFS, in ID
> (Motor Shaft OUTPUT is SHP) <
> (Pump Shaft INPUT is BHP) <
> (Pump Water OUTPUT is WHP) <
> (Pump Eff. is Est. Curve Eff) <
> (MTR LOAD is < SYSTEM LOAD) <
> Little or No Air in Discharge.

G. TESTED PUMPING PLANT CONDITIONS

1. Total Dynamic Head: 77.5 ft.
2. Flow... MI= 82 738 gpm
3. Water Horsepower: 14.4 WHP
4. Input Horsepower: 30.8 EHP
5. Est. Motor Shaft HP: 27.4 SHP
6. Pumping Plant Eff: 46.9 %

This is the original booster
trimed to the max.
Does Mtr kW = Tot. Load? Yes
Total Sys. EHP Demand = 30.8
SHP - (Sft. Loss) = BHP = 27.3
Est. Total Sft HP Loss = 0.10

kWH Average Fm: RRE269 102324 kWH/Yr. Inspection #.....:RRE270pt

See Stage 1 #.....:RRE269

H. ACTIONS TAKEN

Stage 2 Test Dt.: 09/26/92

1. Replace Suction Fittings	YES	NO X
2. Replace Discharge Fittings	YES	NO X
3. Low Pressure or Reduced Pressure Spkrs ..	YES x	NO X
4. Retrofit Mainline	YES	NO x
5. Pumping Plant Efficiency Improvements ...	YES x2	NO
6. Remove Booster Pump	YES	NO X
7. Is there a Runoff Problem Now?	YES	NO x

I. FINAL PUMPING PLANT(S) PERFORMANCE SUMMARY

Pump #	TDH	GPM	WHP	Pmp.EHP(+sys)	SHP	EFF
1	141.5	738	26.3	39.2	34.7	67.3
2	77.5	738	14.4	30.8	27.4	46.9
3	0.0	0	0.0	0.0	0.0	0.0
4	0.0	0	0.0	0.0	0.0	0.0
5	0.0	0	0.0	0.0	0.0	0.0
6	0.0	0	0.0	0.0	0.0	0.0
7	0.0	0	0.0	0.0	0.0	0.0
8	0.0	0	0.0	0.0 (sys)	0.0	0.0
TOTAL >>	218.9	738	40.8	70.0 0.0	62.0	58.3%<Sys

(See Pumping Eff. Below)

J. BEFORE AND AFTER PUMPING PLANT COMPARISONS

	a. INITIAL	b. PROPOSED	c. FINAL
1. Total Head (TDH) =	167.4 FT	217.9 FT	218.9 FT
2. Flow (GPM) =	484.0 GPM	650.0 GPM	738 GPM
3. Pumping Plant Efficiency =	28.5 %	67.7 %	58.3 %
4. Input Kilowatts (kW) =	53.5 kW	39.2 kW	52.2 kW
5. Input Horsepower (EHP) =	71.7 EHP	52.6 EHP	70.0 EHP
6. ESTIMATED Brake HP (BHP) =	64.5 BHP	47.0 BHP	62.0 BHP

K. ENERGY SAVINGS AND COST SHARING POTENTIAL

1. Average Retrofit Pumping Efficiency = (WHPe/EHPe %) = 58.3 %
2. Target Stage 1 Retrofit System Efficiency (proposed) = 726.9 %
3. Energy Savings Based on Actual Horsepower Reduction = 2500 kWh
4. Energy Savings Based on Reduced System kW/GPM ratio = 36857 kWh
5. Minimum Guarantee from Stage 1 Analysis \$ = 1050 min.
6. Calc'd Average Cost per kWh from Stage 1 (RRE269) c = 4.08 /kWh
7. Energy Cost per Ac.Ft. of Retrofit System (aprox.) = 15.70 /AF.
8. Energy Cost per Ac.Ft. of Original System (average) = 24.54 /AF.
9. Approx. Pumping Capacity Compared to Peak Irrig. Req. = 81.4 %
10. Expected (approx.) increase in Annual Power Costs \$ = -102

>-The Performance of this System Qualifies for BPA Cost Sharing!-<

>Comments: The load on the well motor is high but, providing the
 > water supply is available, the system will be able to supply
 > four and one-half lines instead of three lines as in the stage 1;
 > this will be possible with about the same energy cost as before.

>
>

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 4-2056

This proof is for Completion of Works & Beneficial Use In Water District No.

- Name of applicant: I. J. Nadeo, III
- Source of water supply: Subterranean flow from well
- Location of point of diversion: Is in the SE 1/4 of Section 3
T. 16 S., R. 27 E., B. M. County of Cass, Idaho
- Describe works as they exist, giving dimensions and capacities of same: 398' x 20"
h = 20' lift = 160' (reported)
30 hp. G. F. Motor #XKJ 929015
Ingersoll Bowler Turbine #20426
10' x 8" delivery pipe to head into open ditch
regulated by gate
- Water is used for: Irrigation and domestic purposes
- State whether or not water has been turned into works of diversion: Yes
- List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4 W35N4, S43E4, Section 34, Township 15 South, Range 27 East, B. M. - 280 Acres

NE 1/4 Section 34, Township 15 South, Range 27 East, B. M. - 160 Acres

(Submit map on attached plat, showing location and details of above description.)

- What large stream would the water here appropriated finally reach?

Remarks:

This examination was made on the

day of

1957

(Signed)

Examiner

State of Idaho

License and Certificate of Water Right

Water License No. G-24589 Amount 1.74 c.f.s.
 Water District No. _____ Priority November 30, 1953

THIS IS TO CERTIFY that I. J. NEDDO, III - Assignee - HAROLD A. JONES
Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated November 30, 1953; that Permit No. G-24589
 was issued under said application; that Certificate of Completion of work, with a carrying capacity of
1.74 second feet, was issued thereunder on March 25, 1965, showing that said works
 were completed on the 28th day of November, 1958; and that on the 28th
 day of November, 1958.

I. J. NEDDO, III - Assignee HAROLD A. JONES
Idaho, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation & domestic
, under Use Permit No. G-24589 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page 8115, on the 25 day of March, 1965;
 The right hereby confirmed dates from November 30, 1953;

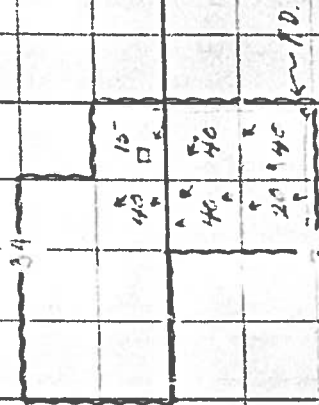
The Point of Diversion is located
 in the SE 1/4 NE 1/4 Sec. 3, Tp. 16 S, R. 27 E, B. M. Cassia County
 That the amount of water to which each right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed 1.74 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
15 S	27 E	34	SE 1/4 SE 1/4	40	15
			SW 1/4 SE 1/4	40	40
16 S	27 E	3	NE 1/4 NE 1/4	80	80
			SE 1/4 NE 1/4	40	40
			SW 1/4 NE 1/4	40	20
Total number of acres to be irrigated:					195

624589

T. 16 S.



Admission - 1
Per - 1/2 p. 1000

$\lambda = 57''$ $\lambda_{\text{max}} = 57''$ $\lambda_{\text{min}} = 57''$ $\lambda_{\text{avg}} = 57''$

- | | | |
|---|--|--|
| 1 | Not collected | |
| 2 | Source of water | |
| 3 | Location | |
| 4 | Descriptive notes | |
| 5 | Water is used | |
| 6 | State whether | |
| 7 | List of plants of ares under than irrigate | |
| 8 | What kind of marks | |

COPY

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

2003 JUL 18 PM 2 08

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase No. 43-37, 43-84, ⁴³37-85,
43-259, 43-260, 43-286A, 43-2401

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

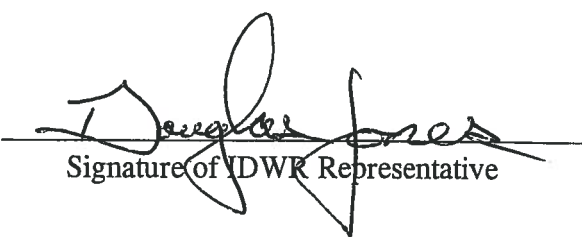
Does the change in "ownership" result in a splitting of the water right claimed? ☐Yes ☒No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: _____

7/17/03


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 7/18, 2003, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Mark Higley
Diane Higley
3951 S 5500W
Hooper UT 84315
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Jason Walker
Ling Robinson & Walker
PO Box 396
Rupert ID 83350-0396
4. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

07/17/2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-37

NAME AND ADDRESS: ROUND MOUNTAIN RANCH
HC 72 BOX 2346
MALTA ID 83342

SOURCE: CLEAR CREEK

TRIBUTARY: SINKS

QUANTITY: 1.400 CFS

PRIORITY DATE: 06/01/1881

POINT OF
DIVERSION: T16S R27E S27 SESENE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 10/31	1.400 CFS

PLACE OF USE: IRRIGATION Within CASSIA County

T15S R27E S34	NESW	20.0	T15S R27E S34	NWSW	10.0
T15S R27E S34	SESW	16.0	T15S R27E S34	NWSE	38.0
T15S R27E S34	SWSE	40.0	T15S R27E S34	SESE	24.0
T16S R27E S03 Lot 1	NENE	38.0	T16S R27E S03 Lot 2	NWNE	27.0
T16S R27E S03	SWNE	40.0	T16S R27E S03	SENE	40.0
T16S R27E S03	NESE	40.0			

333 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NOS. 43-00084, 43-00085 & 43-00286A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 310 ACRES IN A SINGLE IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 145 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 43-B.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

07/17/2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-84
NAME AND ADDRESS: ROUND MOUNTAIN RANCH
HC 72 BOX 2346
MALTA ID 83342

SOURCE: CLEAR CREEK TRIBUTARY: SINKS

QUANTITY: 1.400 CFS

PRIORITY DATE: 06/14/1911

POINT OF
DIVERSION: T16S R27E S27 SESENE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 10/31	1.400 CFS

PLACE OF USE: IRRIGATION Within CASSIA County

T15S R27E S34	NESW	20.0	T15S R27E S34	NWSW	10.0
T15S R27E S34	SESW	16.0	T15S R27E S34	NWSE	38.0
T15S R27E S34	SWSE	40.0	T15S R27E S34	SESE	24.0
T16S R27E S03 Lot 1	NENE	38.0	T16S R27E S03 Lot 2	NWNE	27.0
T16S R27E S03	SWNE	40.0	T16S R27E S03	SENE	40.0
T16S R27E S03	NESE	40.0	T16S R27E S26	NWNW	35.0
T16S R27E S26	SWNW	25.0	T16S R27E S27	NENE	35.0
T16S R27E S27	NWNE	40.0	T16S R27E S27	SWNE	10.0
T16S R27E S27	SENE	20.0			

498 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 120 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NOS. 43-00085 & 43-00286A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 165 ACRES IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NOS. 43-00037, 43-00085 & 43-00286A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 310 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 43-B.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

07/17/2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-85
NAME AND ADDRESS: ROUND MOUNTAIN RANCH
HC 72 BOX 2346
MALTA ID 83342
SOURCE: CLEAR CREEK TRIBUTARY: SINKS
QUANTITY: 1.800 CFS
PRIORITY DATE: 07/14/1912
POINT OF
DIVERSION: T16S R27E S27 SESENE Within CASSIA County
PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 10/31	1.800 CFS

PLACE OF USE: IRRIGATION Within CASSIA County

T15S R27E S34	NESW	20.0	T15S R27E S34	NWSW	10.0
T15S R27E S34	SESW	16.0	T15S R27E S34	NWSE	38.0
T15S R27E S34	SWSE	40.0	T15S R27E S34	SESE	24.0
T16S R27E S03 Lot 1	NENE	38.0	T16S R27E S03 Lot 2	NWNE	27.0
T16S R27E S03	SWNE	40.0	T16S R27E S03	SENE	40.0
T16S R27E S03	NESE	40.0	T16S R27E S26	NWNW	35.0
T16S R27E S26	SWNW	25.0	T16S R27E S27	NENE	35.0
T16S R27E S27	NWNE	40.0	T16S R27E S27	SWNE	10.0
T16S R27E S27	SENE	20.0			

498 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 120 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NOS. 43-00084 & 43-00286A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 165 ACRES IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NOS. 43-00037, 43-00084 & 43-00286A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 310 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 43-B.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

07/17/2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-259

NAME AND ADDRESS: ROUND MOUNTAIN RANCH
HC 72 BOX 2346
MALTA ID 83342

SOURCE: SPRING TRIBUTARY: ROUND MOUNTAIN CREEK

QUANTITY: 1.000 CFS

PRIORITY DATE: 07/24/1911

POINT OF
DIVERSION: T16S R27E S2 SWSENW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	1.000 CFS

PLACE OF USE: IRRIGATION Within CASSIA County

T15S R27E S34	NESW	20.0	T15S R27E S34	NWSW	10.0
T15S R27E S34	SESW	16.0	T15S R27E S34	NWSE	38.0
T15S R27E S34	SWSE	40.0	T15S R27E S34	SESE	24.0
T16S R27E S02 Lot 4	NWNW	37.0	T16S R27E S02	SWNW	40.0
T16S R27E S03 Lot 1	NENE	38.0	T16S R27E S03 Lot 2	NWNE	27.0
T16S R27E S03	SWNE	40.0	T16S R27E S03	SENE	40.0

370 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 120 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 43-00260 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 120 ACRES IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 43-02401, 43-00260, 43-00037, 43-00286A, 43-00084, 43-00085 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 370 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

SOURCE IS ALSO KNOWN AS KELSO SPRING.
RIGHT NUMBER 43-00260 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

07/17/2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-260

NAME AND ADDRESS: ROUND MOUNTAIN RANCH
HC 72 BOX 2346
MALTA ID 83342

SOURCE: SPRING

TRIBUTARY: ROUND MOUNTAIN CREEK

QUANTITY: 0.900 CFS

PRIORITY DATE: 11/05/1914

POINT OF
DIVERSION: T16S R27E S2 SWSNW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/01 11/01	0.900 CFS

PLACE OF USE: IRRIGATION Within CASSIA County

T15S R27E S34	NESW	20.0	T15S R27E S34	NWSW	10.0
T15S R27E S34	SESW	16.0	T15S R27E S34	NWSE	38.0
T15S R27E S34	SWSE	40.0	T15S R27E S34	SESE	24.0
T16S R27E S02 Lot 4 NWNW		37.0	T16S R27E S02	SWNW	40.0
T16S R27E S03 Lot 1 NENE		38.0	T16S R27E S03 Lot 2 NWNE		27.0
T16S R27E S03	SWNE	40.0	T16S R27E S03	SENE	40.0

370 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 120 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 43-00259 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 120 ACRES IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 43-02401, 43-00259, 43-00037, 43-00286A, 43-00084, 43-00085 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 370 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT NO. 43-00259 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

SOURCE IS ALSO KNOWN AS KELSO SPRING.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

07/17/2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-286A
NAME AND ADDRESS: ROUND MOUNTAIN RANCH
HC 72 BOX 2346
MALTA ID 83342
SOURCE: CLEAR CREEK TRIBUTARY: SINKS
QUANTITY: 3.200 CFS
PRIORITY DATE: 11/23/1911
POINT OF
DIVERSION: T16S R27E S27 SESENE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 10/31	3.200 CFS

PLACE OF USE: IRRIGATION Within CASSIA County

T15S R27E S34	NESW	20.0	T15S R27E S34	NWSW	10.0
T15S R27E S34	SESW	16.0	T15S R27E S34	NWSE	38.0
T15S R27E S34	SWSE	40.0	T15S R27E S34	SESE	24.0
T16S R27E S03 Lot 1	NENE	38.0	T16S R27E S03 Lot 2	NWNE	27.0
T16S R27E S03	SWNE	40.0	T16S R27E S03	SENE	40.0
T16S R27E S03	NESE	40.0	T16S R27E S26	NWNW	35.0
T16S R27E S26	SWNW	25.0	T16S R27E S27	NENE	35.0
T16S R27E S27	NWNE	40.0	T16S R27E S27	SWNE	10.0
T16S R27E S27	SENE	20.0			

498 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 80 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NOS. 43-00084 & 43-00085 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 165 ACRES IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NOS. 43-00037, 43-00084 & 43-00085 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 310 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 43-B.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

07/17/2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2401

NAME AND ADDRESS: ROUND MOUNTAIN RANCH
HC 72 BOX 2346
MALTA ID 83342

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.740 CFS
735.00 AFY

PRIORITY DATE: 11/30/1953

POINT OF
DIVERSION: T16S R27E S3 SESENE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	1.740 CFS 735.00 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T15S R27E S34	NESW	20.0	T15S R27E S34	NWSW	10.0
T15S R27E S34	SESW	16.0	T15S R27E S34	NWSE	38.0
T15S R27E S34	SWSE	40.0	T15S R27E S34	SESE	24.0
T16S R27E S02 Lot 4 NWNW		37.0	T16S R27E S02	SWNW	40.0
T16S R27E S03 Lot 1 NENE		38.0	T16S R27E S03 Lot 2 NWNE		27.0
T16S R27E S03	SWNE	40.0	T16S R27E S03	SENE	40.0

370 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 195 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NOS. 43-00259, 43-00260, 43-00037 43-00084, 43-00085 & 43-00286A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 370 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 18, 2003

JASON WALKER
LING ROBINSON & WALKER
PO BOX 396
RUPERT ID 83350-0396

RE: SRBA Claim(s) 43-45, 43-286B, 43-2110, 43-10116
43-37, 43-84, 43-85, 43-259, 43-260, 43-286A, 43-2401
43-10051, 43-10053
Decreed Water Right 43-10052

Dear Counselor:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Enclosed you will also find print outs of 43-10051 and 43-10053. 43-10052 was decreed 7/24/1998 and must be changed by our state office staff. There is a \$25.00 fee for this. If you send the check to my attention I will receipt it and forward the owner change documents to our state office.

Please feel free to contact me if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Shirley Jones
Mark and Diane Higley

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
JUL 15 2003
Department of Water Resources
Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>43-45</u>	<u> </u>	<u> </u>	<u>43-10117</u>	<u> </u>	<u> </u>
<u>43-286B</u>	<u> </u>	<u> </u>	<u>43-10118</u>	<u> </u>	<u> </u>
<u>43-2110</u>	<u> </u>	<u> </u>	<u>43-10824</u>	<u> </u>	<u> </u>
<u>43-10116</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u>43-2061</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. → **Not applicable; claims are pending in SRBA**
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): → **Not required: per Trish at IDWR, Southern Region**
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
- OR**
- ☒ If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Shirley A. Jones and Merle Jones
1755 Alvarado, Twin Falls, Idaho 83301
4. New Owner/Claimant(s) Round Mountain Ranch, an Idaho general partnership
 New Mailing Address HC 72, Box 2346
 City, State and ZIP Code Malta, Idaho 83342
 New Telephone Number (208) 824-5721
5. Date you acquired the property April 27, 2001

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe in detail your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box. You may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number & type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number & type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s): ROUND MOUNTAIN RANCH, a general partnership
(include title if applicable)

By: Jeff L. Sessions
Jeff L. Sessions, partner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 7/15/03 Fee _____
Received by [Signature] Date _____ Receipt No. _____
Processed by [Signature] AJ Date 7/16/03 WR _____ Date _____

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JUL 15 2003

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>43-37</u>	<u> </u>	<u> </u>	<u>43-286A</u>	<u>43-10054</u>	<u> </u>
<u>43-84</u>	<u> </u>	<u> </u>	<u>43-2401</u>	<u> </u>	<u> </u>
<u>43-85</u>	<u> </u>	<u> </u>	<u>A43-10051</u>	<u> </u>	<u> </u>
<u>43-259</u>	<u> </u>	<u> </u>	<u>A43-10052</u>	<u> </u>	<u> </u>
<u>43-260</u>	<u> </u>	<u> </u>	<u>A43-10053</u>	<u> </u>	<u> </u>

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts. → **Not applicable; claims are pending in SRBA**

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): → **Not Required: per Trish at IDWR, Southern Region**
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

[✓] If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY or SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Mark Higley and Diane Higley - 3951 South, 5500 West, Hooper, Utah 84315

Jeff L. Sessions and Jennifer Sessions - HC 72, Box 2346, Malta, Idaho 83342

4. New Owner/Claimant(s) Round Mountain Ranch, an Idaho general partnership

New Mailing Address HC 72, Box 2346
Name Connector (Check one): [] and, [] or, [✓] and/or

City, State and ZIP Code Malta, Idaho 83342

New Telephone Number (208) 824-5721

5. Date you acquired the property April 27, 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe in detail your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box. You may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number & type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number & type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s): ROUND MOUNTAIN RANCH, a general partnership
(include title if applicable)

By: Jeff L. Sessions
Jeff L. Sessions, partner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by: [Signature] Date 7/15/03 Fee _____
Received by: _____ Date _____ Receipt No. _____
Processed by: _____ AJ Date _____ WR _____ Date _____

JUL-16-2003 WED 02:09 PM

FAX NO.

P. 07

07/03/2003

08:15

LAND TITLE -- BURLEY → LING ROBINSON

NO. 937 0007

274661

QUITCLAIM DEED

#34000

For Value Received

JEFF L. SESSIONS and JENIFER SESSIONS, husband and wife, and MARK L. HIGLEY and DIANE HIGLEY, husband and wife

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

**ROUND MOUNTAIN RANCH, an Idaho general partnership
ADDRESS: 3475 Round Mountain Lane
Malta, Idaho 83342**

Hereinafter called the grantee, the following described premises, in Cassia County, Idaho to-wit:

PARCEL NO. 1:

**TOWNSHIP 15 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 34: SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

**TOWNSHIP 16 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 3: Lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$

Section 26: W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 27: NE $\frac{1}{4}$, S $\frac{1}{2}$

PARCEL NO. 2:

**TOWNSHIP 16 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 2: W $\frac{1}{2}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 3: NE $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL NO. 3:

**TOWNSHIP 16 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 13: SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$

Section 24: SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
01 APR 27 PM 4 05

CASSIA COUNTY, IDAHO
DARRELL H. ROSKELLEY
RECORDER
FEE: 9.00 DEPUTY *llh*

274661

JUL-16-2003 WED 02:09 PM

FAX NO.

07/03/2003

08:15

LAND TITLE -- BURLEY → LING ROBINSON

P. 08
NO. 937 WASH

TOWNSHIP 16 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 19: Lots 1 and 2, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, and
SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL NO. 4:

TOWNSHIP 16 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 12: SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 13: NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$

Section 24: NE $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 5:

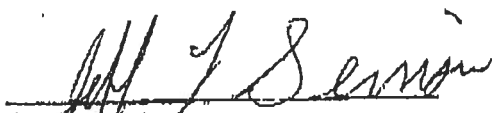
TOWNSHIP 16 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 19: W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$

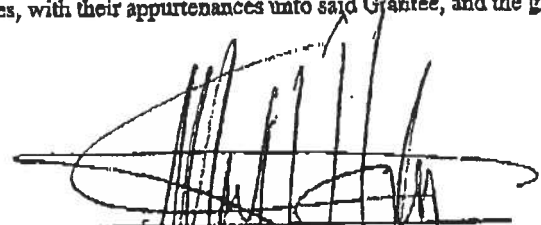
TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

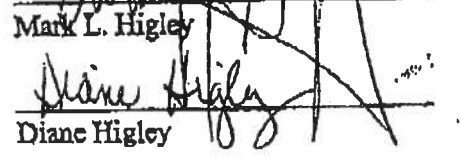
TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: April 27, 2001


Jeff L. Sessions


Jennifer Sessions


Mark L. Higley


Diane Higley

JUL-16-2003 WED 02:09 PM

FAX NO.

P. 09

07/03/2003 08:15

LANDTITLE -- BURLEY -> LING ROBINSON

NO. 937 0009

STATE OF IDAHO)

) ss.

COUNTY OF Cassia)

On this 27th day of April, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared **JEFF L. SESSIONS** and **JENIFER SESSIONS**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Larry Roberts
Notary Public
State of Idaho

Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-03

STATE OF IDAHO)

) ss.

COUNTY OF Cassia)

On this 27th day of April, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared **MARK L. HIGLEY** and **DIANE HIGLEY**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Larry Roberts
Notary Public
State of Idaho

Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-03

274702

WARRANTY DEED

FOR VALUE RECEIVED ROBERT MERLE JONES and SHIRLEY ANN JONES, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto JEFF L. SESSIONS and JENIFER SESSIONS, husband and wife, and DIANE HIGLEY, a married woman dealing in and with her sole and separate property, whose present address is 1657 North 4500 West, West Point, Utah 84015, the Grantees, the following described premises, located in Cassia County, Idaho, to-wit:

PARCEL NO. 1:

TOWNSHIP 16 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 13: SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$ SW $\frac{1}{4}$

Section 24: SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$

TOWNSHIP 16 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 19: Lots 1 and 2, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, and SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$

Except all oil, gas, coal and other minerals of every kind and nature whatsoever, in and under that may be produced from the above described property.

PARCEL NO. 2:

TOWNSHIP 16 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 12: SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 13: NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$

Section 24: NE $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 3:

TOWNSHIP 16 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 19: W $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$

SAVE AND EXCEPTING THEREFROM and reserving to the Sellers 70% of all mineral rights on the premises described as Parcels No. 1, 2 and 3, which are owned by the Sellers.

WATER RIGHTS: Claims filed in Snake River Adjudication, Case No. 39376;

Claim Filed, Ident. No. A43-10118 0.040 cfs Stockwater
Claim Filed, Ident. No. A43-10117 0.040 cfs Stockwater

Claim Filed, Ident. No. A43-10116 20.000 cfs Irrigation
 Claim Filed, Ident. No. A43-10119 0.040 cfs Stockwater
 and Domestic
 Claim Filed, Ident. No. A43-02061 0.160 cfs Irrigation
 Claim Filed, Ident. No. A43-02110 0.800 cfs Irrigation
 Claim Filed, Ident. No. A43-00286 4.300 cfs Irrigation
 Claim Filed, Ident. No. A43-00414 2.100 cfs Irrigation
 0.040 cfs Stockwater
 Claim Filed, Ident. No. A43-00045 1.700 cfs Irrigation

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. And the said Grantors do hereby covenant to and with the Grantees that they are the owners in fee of said premises, that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 28th day of February, 1992.

274702

CASSIA COUNTY, IDAHO
 DANIELA M. MCCOY

FILED
 FEB 28 1992
 BURLEY

01 APR 30 PM 3 08

RECORDED IN THE OFFICE OF
 THE CLERK OF DISTRICT COURT
 FOR THE STATE OF IDAHO

NOTARY PUBLIC

Robert Merle Jones
 Robert Merle Jones

Shirley Ann Jones
 Shirley Ann Jones

STATE OF IDAHO)
) ss.
 County of Cassia)

On this 28th day of February, 1992, before me, a Notary Public in and for said State, personally appeared Robert Merle Jones and Shirley Ann Jones known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

LARRY ROBERTS
 (SEAL) NOTARY PUBLIC
 STATE OF IDAHO
 Residing at Burley, Idaho
 My Commission Expires

Larry Roberts
 Notary Public
 Residing at Burley
 My Commission Expires 6-22-97

32683

269545

WARRANTY DEED

FOR VALUE RECEIVED, HAROLD A. JONES and BETH R. JONES, husband and wife, of Sublett Road, Malta, Idaho, the Grantors, do hereby grant, bargain, sell and convey unto MARK L. HIGLEY and DIANE HIGLEY, husband and wife, the Grantees, whose current address is 3951 South 5500 West, Hooper, Utah 84315, the following described premises, located in Cassia County, Idaho, to wit:

PARCEL NO. 1:

TOWNSHIP 15 SOUTH, RANGE 27 EAST OF THE BOISE
MERIDIAN, CASSIA COUNTY, IDAHO

Section 34: SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 16 SOUTH, RANGE 27 EAST OF THE BOISE
MERIDIAN, CASSIA COUNTY, IDAHO

Section 3: Lots 1 and 2, S $\frac{1}{2}$ NW $\frac{1}{4}$

Section 26: W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 27: NE $\frac{1}{4}$, S $\frac{1}{2}$

PARCEL NO. 2:

TOWNSHIP 16 SOUTH, RANGE 27 EAST OF THE BOISE
MERIDIAN, CASSIA COUNTY, IDAHO

Section 2: W $\frac{1}{2}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 3: NE $\frac{1}{4}$ SE $\frac{1}{4}$

SUBJECT TO an Oil, Gas and Mineral Lease between Harold A. Jones and Beth R. Jones, husband and wife, and Standard American Company, dated July 27, 1973, and recorded August 14, 1973, as Instrument No. 71907 on Film No. 84, records of Cassia County, Idaho. (Parcel No. 1)

ALSO SUBJECT TO an Agreement for Electric Service between Raft River Rural Electric Cooperative,

RECORDED IN THE REQUEST OF
LAND TIME & ESCROW

00 JUN 2 PM 3 49

CASSIA COUNTY, IDAHO
PARCEL NO. 269545
RECORDED
FEE 9.00
JUN 2 2003

269545

Inc., an Idaho rural electric Cooperative of Malta, Seller and Clear Creek Ranches - Harold A. Jones, Beth Jones; Harold Devon Jones, Sheryl Jones; Ray Jones, Karen Jones, Consumer, dated June 24, 1985, and recorded May 15, 1986, as Instrument No. 178402 on Film No. 180, records of Cassia County, Idaho, covering the NE¼ of Section 3, Township 16 South, Range 27 East, Boise Meridian. (Parcel No. 1)

ALSO SUBJECT TO an Agreement for Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and Harold Jones, Consumer, dated January 26, 1990, and recorded February 5, 1990, as Instrument No. 206054 on Film No. 213, records of Cassia County, Idaho covering the SE¼ of Section 34, Township 16 South, East of Boise Meridian." (Parcel No. 1)

ALSO SUBJECT TO an Agreement for Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and Harold A. Jones and Beth R. Jones, Consumer, dated April 1, 1999, and recorded April 12, 1999, as Instrument No. 262067, records of Cassia County, Idaho covering the SE¼NE¼ of Section 27, Township 16 South, Range 27 East of the Boise Meridian. (Parcel No. 1)

Together with appurtenant water rights, including 2,500 shares in Naf Irrigation District Company and water under license # G24589 and creek waters of Clear Creek and the following Idaho water rights:

Water Rights Nos. 43-00037, 43-00084, 43-00085, 43-00286A, 43-00259, 43-00260, 43-02401, 43-07225, A43-10051, A43-10052 and A43-10053

Reserving one-half of all mineral rights currently owned by Seller in each parcel of land. Seller makes no representations or warranties as to the nature or extent of any such mineral rights.

To have and to hold the said premises with their appurtenances to the said Grantee, its heirs and assigns forever. And the Grantor does hereby covenant to and with the Grantee that Grantor is the owner in fee of said premises,

Name: 00269545.001

Dimensions: 2496 x 3280 pixels

that said premises are free from all encumbrances and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 31 day of May, 2000.

Harold A. Jones
Harold A. Jones

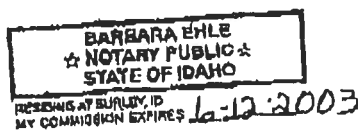
Beth R. Jones
Beth R. Jones

STATE OF IDAHO)
) ss.
County of Cassia)

On this 31 day of May, in the year of 2000, before me the undersigned notary public in and for said state, personally appeared Harold A. Jones & Beth R. Jones, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)



Barbara Ehle
Notary Public
Residing at Burley, ID
My Commission expires 6-12-2003

LING, ROBINSON & WALKER

BRENT T. ROBINSON

JASON D. WALKER

KELLY ARTHUR ANTHON

ROGER D. LING, OF COUNSEL

ATTORNEYS AT LAW

615 "H" STREET

P. O. BOX 396

RUPERT, IDAHO 83350-0396

AREA CODE 208

TELEPHONE 436-4717

FAX 436-6804

July 14, 2003

Department of Water Resources
Southern Region
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

RECEIVED
JUL 15 2003
Department of Water Resources
Southern Region

RE: Notice of Change of Water Right Ownership

Enclosed herewith for processing by the Department are two (2) signed and completed *Notice of Change of Water Right Ownership* forms along with copies of aerial photos. It is my understanding that no filing fee is required as these cases are currently pending in the SRBA.

Your anticipated assistance in this matter is greatly appreciated. Please feel free to contact the undersigned if you have any questions or comments in regard to this matter.

Very truly yours,



Jason D. Walker

JDW:jb

encs

pc w/encs: Mr. Larry Roberts,
Land Title and Escrow, Inc.

COPY

200 NOV 17 PM 1:15

FILED
DISTRICT COURT, IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) SUBCASE NO. 43-00037, 43-00084

) 43-00085, 43-00259, 43-00260,

) 43-00286A, 43-02401

) NOTICE OF COMPLETED

) ADMINISTRATIVE PROCEEDING

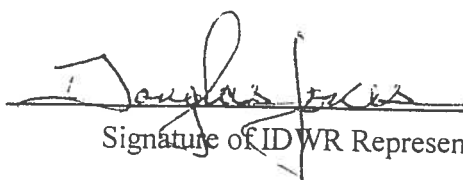
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 11/14/00


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 11/17, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Harold A Jones
Beth R Jones
Sublett Rt
Malta ID 83342
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Mark L Higley
Diane Higley
3951 S 5500 W
Hooper UT 84315
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

11/08/2000

RIGHT NUMBER: 43-37

NAME AND ADDRESS: DIANE HIGLEY
MARK L HIGLEY
3951 S 5500 W
HOOPER, UT 84315

SOURCE: CLEAR CREEK TRIBUTARY: SINKS

QUANTITY: 1.4 CFS

PRIORITY DATE: 06/01/1881

POINT OF DIVERSION: T16S R27E S27 SESENE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	4-01 10-31	1.40 CFS

PLACE OF USE:

IRRIGATION Within CASSIA County			
T15S R27E S34	NESW	20	T15S R27E S34 NWSW 10
T15S R27E S34	SESW	16	T15S R27E S34 NWSE 38
T15S R27E S34	SWSE	40	T15S R27E S34 SESE 24
T16S R27E S3 LOT 1	NENE	38	T16S R27E S3 LOT 2 NWNE 27
T16S R27E S3	SWNE	40	T16S R27E S3 SENE 40
T16S R27E S3	NESE	40	
333 ACRES TOTAL			

USE OF THIS RIGHT WITH RIGHT NOS. 43-00084, 43-00085 & 43-00286A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 310 ACRES IN A SINGLE IRRIGATION SEASON
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 145 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 43-B

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

11/08/2000

RIGHT NUMBER: 43-84

NAME AND ADDRESS: DIANE HIGLEY
MARK L HIGLEY
3951 S 5500 W
HOOPER, UT 84315

SOURCE: CLEAR CREEK TRIBUTARY: SINKS

QUANTITY: 1.4 CFS

PRIORITY DATE: 06/14/1911

POINT OF DIVERSION: T16S R27E S27 SESENE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 10-31	1.40 CFS

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T15S R27E S34	NESW	20	T15S R27E S34	NWSW	10
T15S R27E S34	SESW	16	T15S R27E S34	NWSE	38
T15S R27E S34	SWSE	40	T15S R27E S34	SESE	24
T16S R27E S3 LOT 1	NENE	38	T16S R27E S3 LOT 2	NWNE	27
T16S R27E S3	SWNE	40	T16S R27E S3	SENE	40
T16S R27E S3	NESE	40	T16S R27E S26	NWNW	35
T16S R27E S26	SWNW	25	T16S R27E S27	NENE	35
T16S R27E S27	NWNE	40	T16S R27E S27	SWNE	10
T16S R27E S27	SENE	20			
498 ACRES TOTAL					

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 120 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NOS. 43-00085 & 43-00286A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 165 ACRES IN A SINGLE IRRIGATION SEASON

USE OF THIS RIGHT WITH RIGHT NOS. 43-00037, 43-00085 & 43-00286A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 310 ACRES IN A SINGLE IRRIGATION SEASON

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 43-B

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

11/08/2000

RIGHT NUMBER: 43-85
NAME AND ADDRESS: DIANE HIGLEY
MARK L HIGLEY
3951 S 5500 W
HOOPER, UT 84315
SOURCE: CLEAR CREEK TRIBUTARY: SINKS

QUANTITY: 1.8 CFS

PRIORITY DATE: 07/14/1912

POINT OF DIVERSION: T16S R27E S27 SESENE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	4-01 10-31	1.80 CFS

PLACE OF USE:

IRRIGATION Within CASSIA County					
T15S R27E S34	NESW	20	T15S R27E S34	NWSW	10
T15S R27E S34	SESW	16	T15S R27E S34	NWSE	38
T15S R27E S34	SWSE	40	T15S R27E S34	SESE	24
T16S R27E S3 LOT 1	NENE	38	T16S R27E S3 LOT 2	NWNE	27
T16S R27E S3	SWNE	40	T16S R27E S3	SENE	40
T16S R27E S3	NESE	40	T16S R27E S26	NWNW	35
T16S R27E S26	SWNW	25	T16S R27E S27	NENE	35
T16S R27E S27	NWNE	40	T16S R27E S27	SWNE	10
T16S R27E S27	SENE	20			
498 ACRES TOTAL					

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 120 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NOS. 43-00084 & 43-00286A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 165 ACRES IN A SINGLE IRRIGATION SEASON

USE OF THIS RIGHT WITH RIGHT NOS. 43-00037, 43-00084 & 43-00286A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 310 ACRES IN A SINGLE IRRIGATION SEASON

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 43-B

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

11/08/2000

RIGHT NUMBER: 43-259

NAME AND ADDRESS: DIANE HIGLEY
MARK L HIGLEY
3951 S 5500 W
HOOPER, UT 84315

SOURCE: SPRING TRIBUTARY: ROUND MOUNTAIN CREEK

QUANTITY: 1 CFS

PRIORITY DATE: 07/24/1911

POINT OF DIVERSION: T16S R27E S2 SWSNW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 11-01	1.00 CFS

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T15S R27E S34		NESW	20	T15S R27E S34	NWSW 10
T15S R27E S34		SESW	16	T15S R27E S34	NWSE 38
T15S R27E S34		SWSE	40	T15S R27E S34	SESE 24
T16S R27E S2	LOT 4	NWNW	37	T16S R27E S2	SWNW 40
T16S R27E S3	LOT 1	NENE	38	T16S R27E S3	NWNE 27
T16S R27E S3		SWNE	40	T16S R27E S3	SENE 40

370 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 120 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 43-00260 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 120 ACRES IN A SINGLE IRRIGATION SEASON

USE OF THIS RIGHT WITH RIGHT NO. 43-02401, 43-00260, 43-00037, 43-00286A, 43-00084, 43-00085 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 370 ACRES IN A SINGLE IRRIGATION SEASON

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

SOURCE IS ALSO KNOWN AS KELSO SPRING

RIGHT NUMBER 43-00260 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

11/08/2000

RIGHT NUMBER: 43-260
NAME AND ADDRESS: DIANE HIGLEY
MARK L HIGLEY
3951 S 5500 W
HOOPER, UT 84315
SOURCE: SPRING TRIBUTARY: ROUND MOUNTAIN CREEK

QUANTITY: 0.9 CFS

PRIORITY DATE: 11/05/1914

POINT OF DIVERSION: T16S R27E S2 SWSNW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 11-01	0.90 CFS

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T15S R27E S34	NESW	20	T15S R27E S34	NWSW	10
T15S R27E S34	SESW	16	T15S R27E S34	NWSE	38
T15S R27E S34	SWSE	40	T15S R27E S34	SESE	24
T16S R27E S2 LOT 4	NWNW	37	T16S R27E S2	SWNW	40
T16S R27E S3 LOT 1	NENE	38	T16S R27E S3 LOT 2	NWNE	27
T16S R27E S3	SWNE	40	T16S R27E S3	SENE	40

370 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 120 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 43-00259 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 120 ACRES IN A SINGLE IRRIGATION SEASON

USE OF THIS RIGHT WITH RIGHT NO. 43-02401, 43-00259, 43-00037, 43-00286A, 43-00084, 43-00085 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 370 ACRES IN A SINGLE IRRIGATION SEASON

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT NO. 43-00259 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE

SOURCE IS ALSO KNOWN AS KELSO SPRING

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

11/08/2000

RIGHT NUMBER: 43-286A
NAME AND ADDRESS: DIANE HIGLEY
MARK L HIGLEY
3951 S 5500 W
HOOPER, UT 84315
SOURCE: CLEAR CREEK TRIBUTARY: SINKS
QUANTITY: 3.2 CFS
PRIORITY DATE: 11/23/1911
POINT OF DIVERSION: T16S R27E S27 SESENE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	4-01 10-31	3.20 CFS

PLACE OF USE:

IRRIGATION Within CASSIA County			
T15S R27E S34	NESW	20	T15S R27E S34 NWSW 10
T15S R27E S34	SESW	16	T15S R27E S34 NWSE 38
T15S R27E S34	SWSE	40	T15S R27E S34 SESE 24
T16S R27E S3 LOT 1	NENE	38	T16S R27E S3 LOT 2 NWNE 27
T16S R27E S3	SWNE	40	T16S R27E S3 SENE 40
T16S R27E S3	NESE	40	T16S R27E S26 NWNW 35
T16S R27E S26	SWNW	25	T16S R27E S27 NENE 35
T16S R27E S27	NWNE	40	T16S R27E S27 SWNE 10
T16S R27E S27	SENE	20	
498 ACRES TOTAL			

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 80 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NOS. 43-00084 & 43-00085 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 165 ACRES IN A SINGLE IRRIGATION SEASON

USE OF THIS RIGHT WITH RIGHT NOS. 43-00037, 43-00084 & 43-00085 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 310 ACRES IN A SINGLE IRRIGATION SEASON

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 43-B

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

11/08/2000

RIGHT NUMBER: 43-2401

NAME AND ADDRESS: DIANE HIGLEY
MARK L HIGLEY
3951 S 5500 W
HOOPER, UT 84315

SOURCE: GROUND WATER

QUANTITY: 1.74 CFS
735 AFY

PRIORITY DATE: 11/30/1953

POINT OF DIVERSION: T16S R27E S3 SESENE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 11-01	1.74 CFS 735.0 AFY

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T15S R27E S34	NESW	20	T15S R27E S34	NWSW	10
T15S R27E S34	SESW	16	T15S R27E S34	NWSE	38
T15S R27E S34	SWSE	40	T15S R27E S34	SESE	24
T16S R27E S2 LOT 4	NWNW	37	T16S R27E S2	SWNW	40
T16S R27E S3 LOT 1	NENE	38	T16S R27E S3 LOT 2	NWNE	27
T16S R27E S3	SWNE	40	T16S R27E S3	SENE	40

370 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 195 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NOS. 43-00259, 43-00260, 43-00037 43-00084, 43-00085 & 43-00286A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 370 ACRES IN A SINGLE IRRIGATION SEASON

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

November 17, 2000

DIRK KEMPTHORNI
GOVERNOR

KARL J. DREHER
DIRECTOR

MARK HIGLEY
DIANE HIGLEY
3951 S 5500 W
HOOPER UT 84315

RE: SRBA Claim(s) 43-00037 43-00084, 43-00085, 43-00259,
43-00260, 43-00286A, 43-02401, 43-10051,
43-10053

Decreed Water Right 43-10052

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Enclosed you will also find printouts of claims 43-10051 and 43-10053. These claims have not yet been reported to the SRBA court in a Director's Report and as such do not require a Notice of Administrative Proceeding. Water Right 43-10052 has been decreed and will be changed by our state office in Boise. You will receive a separate notice from them when the change has been completed.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Harold and Beth Jones



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

43

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 6-2-00

SEE ATTACHED LEGAL DESCRIPTION

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____

Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. _____

Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

RECEIVED
JUN 21 2000
Idaho Department of Water Resources
Southern Region

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
43-00037, 43-00084, 43-00085, 43-00286A, 43-00259.
- ☐ Water Right Number(s) Assigned by IDWR: 43-00260, 43-02401, 43-07225, A43-10051, A43-10052 and A43-1
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Farold A. and Beth R. Jones
Sublett Route
Malta, Idaho 83342
- ☐ New Owner/Claimant (Purchaser): Mark L. Higley & Diane Higley
- ☐ New Mailing Address: 3951 South 5500 West,
Hooper, Utah 84315
- ☐ New Telephone Number: (801) 731-3110
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) X Mark Higley Date 5-31-00
X Diane Higley Date 5-31-00
- ☐ Signature of Former Owner/Claimant(s): X Farold A. Jones Date 5-31-00
X Beth R. Jones Date 5-31-00

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 11/13/00 By: gawant

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

269545

32683

WARRANTY DEED

FOR VALUE RECEIVED, HAROLD A. JONES and BETH R. JONES, husband and wife, of Sublett Road, Malta, Idaho, the Grantors, do hereby grant, bargain, sell and convey unto MARK L. HIGLEY and DIANE HIGLEY, husband and wife, the Grantees, whose current address is 3951 South 5500 West, Hooper, Utah 84315, the following described premises, located in Cassia County, Idaho, to wit:

PARCEL NO. 1:

TOWNSHIP 15 SOUTH, RANGE 27 EAST OF THE BOISE
MERIDIAN, CASSIA COUNTY, IDAHO

Section 34: SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 16 SOUTH, RANGE 27 EAST OF THE BOISE
MERIDIAN, CASSIA COUNTY, IDAHO

Section 3: Lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$

Section 26: W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 27: NE $\frac{1}{4}$, S $\frac{1}{2}$

PARCEL NO. 2:

TOWNSHIP 16 SOUTH, RANGE 27 EAST OF THE BOISE
MERIDIAN, CASSIA COUNTY, IDAHO

Section 2: W $\frac{1}{2}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 3: NE $\frac{1}{4}$ SE $\frac{1}{4}$

SUBJECT TO an Oil, Gas and Mineral Lease between Harold A. Jones and Beth R. Jones, husband and wife, and Standard American Company, dated July 27, 1973, and recorded August 14, 1973, as Instrument No. 71907 on Film No. 84, records of Cassia County, Idaho. (Parcel No. 1)

ALSO SUBJECT TO an Agreement for Electric Service between Raft River Rural Electric Cooperative,

RECORDED
LAND TITLE & ESCROW
OFFICE OF THE CLERK OF DISTRICT COURT
CASSIA COUNTY, IDAHO

JUN 2 PM 3 49

CASSIA COUNTY, IDAHO
RECORDED
FEB 9 2000
RECORDED
FEB 9 2000

Inc., an Idaho rural electric Cooperative of Malta, Seller and Clear Creek Ranches - Harold A. Jones, Beth Jones; Harold Devon Jones, Sheryl Jones; Ray Jones, Karen Jones, Consumer, dated June 24, 1985, and recorded May 15, 1986, as Instrument No. 178402 on Film No. 180, records of Cassia County, Idaho, covering the NE¼ of Section 3, Township 16 South, Range 27 East, Boise Meridian. (Parcel No. 1)

ALSO SUBJECT TO an Agreement for Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and Harold Jones, Consumer, dated January 26, 1990, and recorded February 5, 1990, as Instrument No. 206054 on Film No. 213, records of Cassia County, Idaho covering the "SE¼ of Section 34, Township 15 South, East of Boise Meridian." (Parcel No. 1)

ALSO SUBJECT TO an Agreement for Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and Harold A. Jones and Beth R. Jones, Consumer, dated April 1, 1999, and recorded April 12, 1999, as Instrument No. 262067, records of Cassia County, Idaho covering the SE¼NE¼ of Section 27, Township 16 South, Range 27 East of the Boise Meridian. (Parcel No. 1)

Together with appurtenant water rights, including 2,500 shares in Naf Irrigation District Company and water under license # G24589 and creek waters of Clear Creek and the following Idaho water rights:

Water Rights Nos. 43-00037, 43-00084, 43-00085, 43-00286A, 43-00259, 43-00260, 43-02401, 43-07225, A43-10051, A43-10052 and A43-10053

Reserving one-half of all mineral rights currently owned by Seller in each parcel of land. Seller makes no representations or warranties as to the nature or extent of any such mineral rights.

To have and to hold the said premises with their appurtenances to the said Grantee, its heirs and assigns forever. And the Grantor does hereby covenant to and with the Grantee that Grantor is the owner in fee of said premises,

that said premises are free from all encumbrances and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 31 day of May, 2000.

Harold A. Jones
Harold A. Jones

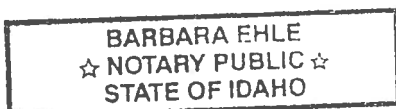
Beth R. Jones
Beth R. Jones

STATE OF IDAHO)
) ss.
County of Cassia)

On this 31 day of May, in the year of 2000, before me the undersigned notary public in and for said state, personally appeared Harold A. Jones & Beth R. Jones, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)



RESIDING AT BURLEY, ID
MY COMMISSION EXPIRES 6-12-2003

Barbara Ehle
Notary Public
Residing at Burley, Id
My Commission expires 6-12-2003

COPY

RECEIVED
JUL 13 1998
Department of Water ResourcesIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

A. Subcase

43-02401(Insert water right number
From the Objection Form)

Case No. 39576)

STANDARD FORM 2
RESPONSE TO OBJECTION

Please print or type the following information:

B. NAME AND ADDRESS OF PERSON RESPONDING

Name: Harold & Beth Jones, Ray JonesAddress: Sublett RdMalta, ID 83342Daytime Phone: (208) 645-2370

Name & Address of Attorney, if any:

Patrick D. Brown,Parker, Warr & Brown, LLP812 Shoshone St. EastTwin Falls, ID 83301C. NAME AND ADDRESS OF PERSON WHO FILED THE OBJECTION TO
WHICH YOU ARE RESPONDINGName: Jeff SessionsAddress: Hc 72, Box 2346Malta, ID 83342

D. I am responding to the objections to the following elements. (Please check the appropriate box(es)).

1. ☐ Name and Address
2. ☐ Source
3. ☐ Quantity
4. ☐ Priority Date
5. ☐ Point(s) of Diversion
6. ☐ Instream Flow Description
7. ☐ Purpose(s) of Use
8. ☐ Period of Year
9. ☒ Place of Use
11. Recommendation

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E.

VERIFICATION (Must be Completed)

State of Idaho
County of Twin Falls)ss.

Patrick D Brown, duly sworn, upon oath, deposes and says:
(Name of person filing response)

That I am the party/claimant filing this response as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant responding and that I have read this response, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing response)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

July 10, 1998

Delann L. McMillan
Notary Public for Idaho

Residing at: Jerome

My Commission Expires: 8/24/2001

INSTRUCTIONS FOR MAILING

You must mail the response, including all attachments, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

F. CERTIFICATE OF MAILING

I certify that on July 10, 1998, I mailed the original and copies of this response, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: _____
Address: _____

3. One copy to the party who filed the objection at the following address:

Name:	<u>Jeff Sessions</u>	<u>Roger D. Ling</u>
Address:	<u>HC 72, Box 2346</u>	<u>Ling, Nielsen & Robinson</u>
	<u>Marta, ID 83342</u>	<u>P.O. Box 396</u>
		<u>Rupert, ID 83350</u>

4. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449


Your signature or signature of attorney
mailing on your behalf

**Addendum to Certificate of Mailing
SF2 – Response to Objection**

**Afton L. Hoskins
Boyd I. Hoskins
c/o Naf Store
Strevell Road, Box 2350
Naf, ID 833345**

**Arimo Corporation
c/o Christopher F. Robinson
139 East South Temple
Salt Lake City, UT 84111**

**Holmgren Land & Livestock
P. O. Box 78
Bear River, UT 84301**

**Reid S. Stewart
Ruth O. Stewart
1655 Sunset Drive
Logan, UT 84321**

RECEIVED
JUN 29 1998
Department of Water Resources

RECEIVED
JUL 06 1998
Department of Water Resources
Southern Region

RECEIVED
JUL 01 1998
Department of Water Resources
Adjudication Bureau

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA
Case No. 39576

)
)
)
)
)
)
**A. Subcase No. 43-02401
STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Jeff Sessions
Address: HC 72, Box 2346
Malta, ID 83342
Daytime Phone (208) 824-5721

Name & Address of Attorney, if any:
ROGER D. LING
LING, NIELSEN & ROBINSON
615 H Street, P. O. Box 396
Rupert, Idaho 83350

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Harold A. Jones
Address: Sublett Route
Malta, Idaho 83342

VERIFICATION (Must be Completed)

State of Idaho)

County of Minidoka)

Jeff Sessions / Roger D. King, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. § 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Signature of person filing objection

Roger D. King
Attorney signing in representative capacity

Subscribed and sworn to before me on: June 26 1998.

Judith Thornton Barnes
Notary Public for the State of Idaho
Residing at: Rupert, Idaho
My Commission Expires: 03/02/1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

July 29, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

HAROLD A JONES
BETH R JONES
SUBLETT RT
MALTA ID 83342

Re: Adjudication claims for Kelso Ranch

Dear Mr. and Mrs. Jones:

Enclosed please find the printouts of all adjudication claims for Kelso Ranch you requested July 21. I apologize for not getting these to you last week, but rather than send you incomplete or wrong information, I waited for Doug Jones to return from vacation so I could check with him to make sure which of your claims were for Kelso Ranch.

Thank you for your patience and should you have any questions or need more information, please do not hesitate to call.

Sincerely,

A handwritten signature in cursive script that reads "Trish Fawcett".

Trish Fawcett
Technical Records Specialist

/tf
Enclosures

A43-00037

A 43-00084

A 43-00085

A 43-00259

A 43-00260

A 43-00286A

A 43-02401

A43-10054

43-10055

COPY

1998 JUL 15 AM 2:26
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS

SUB CASE NO. 43-00037, 43-00084,
43-00085, 43-00259, 43-00260,
43-00286A, 43-02401, 43-10052,
43-10055

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):

Harold A Jones
Sublett Rt
Malta ID 83342

Phone: 645-2370

TO: Claimant/Purchaser(s):

Name and Address of Claimant/Purchaser(s):

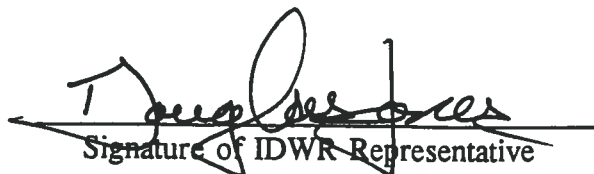
Harold A Jones
Beth R Jones
Sublett Rt
Malta ID 83342

Phone: 645-2370

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 6/11/98


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 6-15, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Harold A Jones
Sublett Rt
Malta ID 83342
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Harold A Jones
Beth R Jones
Sublett Rt
Malta ID 83342
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUN-11-1998
PAGE: A-8

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 43-02401

NAME & ADDRESS: HAROLD A JONES
SUBLETT ROUTE
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 1.74 CFS
735.0 AFY

PRIORITY DATE: 11/30/1953

POINT OF DIVERSION: T16S R27E S03 SESENE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 11-01	1.74 CFS 735.0 AFY

PLACE OF USE:	IRRIGATION	Within CASSIA County
	T15S R27E S34	NESW 20 NWSW 10 SESW 16 NWSE 38 SWSE 40 SESE 24
	T16S R27E S02 Lot 4 (NWNW)37	SWNW 40
	S03 Lot 1 (NENE)38 Lot 2 (NWNE)27	SWNE 40 SENE 40
	370 ACRES TOTAL	

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 195 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NOS. 43-00259, 43-00260, 43-00037
43-00084, 43-00085 & 43-00286A IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 370 ACRES IN A SINGLE IRRIGATION SEASON.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

June 15, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

HAROLD A JONES
BETH R JONES
SUBLETT RT
MALTA ID 83342

RE: SRBA Claim(s) 43-00037, 43-00084, 43-00085, 43-00259,
43-00260, 43-00286A, 43-02401, 43-10052,
42-10055

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

RECEIVED

MAY 14 1998

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Southern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

15X

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): ~~100205~~, -00286A, -02401, -02558, -10051, -10053, 10
Adjudication Claim No(s): A43-10052, -10055, -00037, -00084, -00085, -00259
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Donald A. Jones
Sublet Rd. Malta, Ida 83342
- X 4. New Owner/Claimant(s) Beth R. Jones - Donald A. Jones
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
New Mailing Address Sublet Rd. Malta, Idaho
City, State and ZIP Code Malta, Idaho 83342
New Telephone Number (208) 645-2370
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Donald A. Jones
Beth R. Jones
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

AJ5853NP
5

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: May 29, 1998
PAGE: 5

RIGHT NUMBER: 43-02401

NAME AND ADDRESS: HAROLD A JONES
SUBLETT ROUTE
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 1.74 CFS
735.0 AFY

PRIORITY-DATE: 11/30/1953

POINT OF DIVERSION T16S R27E S03 SESENE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION		04-01 11-01	1.74 CFS
			735.0 AFY

PLACE OF USE:	IRRIGATION	Within CASSIA County		
T15S R27E S34	NESW 20	NWSW 10	SESW 16	NWSE 38
	SWSE 40	SESE 24		
T16S R27E S02	LOT 4 (NWNW) 37	SWNW 40		
S03	LOT 1 (NENE) 38	LOT 2 (NWNE) 27	SWNE 40	SENE 40
370 ACRES TOTAL				

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 195 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NOS. 43-00259, 43-00260, 43-00037 43-00084, 43-00085 & 43-00286A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 370 ACRES IN A SINGLE IRRIGATION SEASON.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)05/29/98 10:32:25
Page 1

Water Right Number - R43-02401

Prefix Translation: RESEARCH

Old (D) Number - 24589

+ - - - - Last Name - - - - + + - - - First Name - - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
JONES

HAROLD A

1 - SUBLETT ROUTE

2 -

3 -

City- MALTA

State- ID Zip- 83342

Phone - 208-645-2370

+ - - - - Priority Date - - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
11/30/1953 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County

16S 27E 3 SE SE NE (31) CASSIA

+ - - - - - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume

01 - IRRIGATION

735.00

+ - - - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
1.740 735.00 0.0

+ - - - - - - - - - - - - - - - Place of Use - - - - - Description County

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|------|-------|------|-------------|-------------|
| 15S | 27E | 34 | NE SW | 20.0 | 01 | 01 | IRRIGATION | (31) CASSIA |
| 15S | 27E | 34 | NW SW | 10.0 | 01 | 01 | IRRIGATION | (31) CASSIA |
| 15S | 27E | 34 | SE SW | 16.0 | 01 | 01 | IRRIGATION | (31) CASSIA |
| 15S | 27E | 34 | NW SE | 38.0 | 01 | 01 | IRRIGATION | (31) CASSIA |
| 15S | 27E | 34 | SW SE | 40.0 | 01 | 01 | IRRIGATION | (31) CASSIA |
| 15S | 27E | 34 | SE SE | 24.0 | 01 | 01 | IRRIGATION | (31) CASSIA |
| 16S | 27E | 2 | NW NW | 37.0 | 01 | 01 | IRRIGATION | (31) CASSIA |
| 16S | 27E | 2 | SW NW | 40.0 | 01 | 01 | IRRIGATION | (31) CASSIA |
| 16S | 27E | 3 | NE NE | 38.0 | 01 | 01 | IRRIGATION | (31) CASSIA |
| 16S | 27E | 3 | NW NE | 27.0 | 01 | 01 | IRRIGATION | (31) CASSIA |
| 16S | 27E | 3 | SW NE | 40.0 | 01 | 01 | IRRIGATION | (31) CASSIA |
| 16S | 27E | 3 | SE NE | 40.0 | 01 | 01 | IRRIGATION | (31) CASSIA |

Total Acres: 370.0

+ - - - - Diversion Means - 18" X 550' WELL WITH 30 H.P. PUMP DEL. TO DITCHES & SPRINKLERS

+ - - - - Non-Irrigation Use - NONE

+ - - - - Other Rights for Same Use - 43-00259, 43-00260, 43-00037, 43-00084, 43-00085, 43-00286A

POU1

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 195 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NOS. 43-00259, 43-00260, 43-00037 43-00084, 43-00085 & 43-00286A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 370 ACRES IN A SINGLE IRRIGATION SEASON.

+ - - - - - No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

| + - - - - | Decree Plaintiff | - - + | + - - - - | Decree Defendant | - - - + | + - Decree Date - |
|-----------|------------------|-------|-----------|------------------|---------|-------------------|
| | | | | | | 00/00/0000 |

| Date | Subject | Id | Comments |
|--------------|---|----|----------|
| 05/28/1998 | Subject: COPIED FROM REMARKS | | |
| 5/14/98, DJ: | CLAIM AMENDED THIS DAY TO IDENTIFY ADDITIONAL ACRES FOR IRRIGATION UNDER THIS CLAIM. ADDITIONAL VARIABLE FEE COVERED UNDER RECEIPT S021115 (\$2). | | |

ORDER RECEIVED SUBJECTS (257).
Date: 05/28/1998 User Id: DJONES Subject: PLACE OF USE RECOMMENDATION

THE PLACE OF USE WAS DESCRIBED AS THE ACRES CONCURRENT WITH THE SURFACE WATER SOURCE TO WHICH THE GROUNDWATER CAN BE APPLIED. THE RIGHT WAS DEVELOPED AS A SUPPLEMENT TO CLEAR CREEK AND KELSO SPRING WATER. DURING FIELD REVIEW ON 5/20/98 I LEARNED THAT THE SPRINKLER SYSTEM WAS INSTALLED ON THE W1/2 NW1/4 SEC 2 IN THE EARLY 1980'S. ORTHOPHOTO QUAD FROM 1976 (0D82) SHOWS THE LAND IN SEC 2 AS UNCULTIVATED.

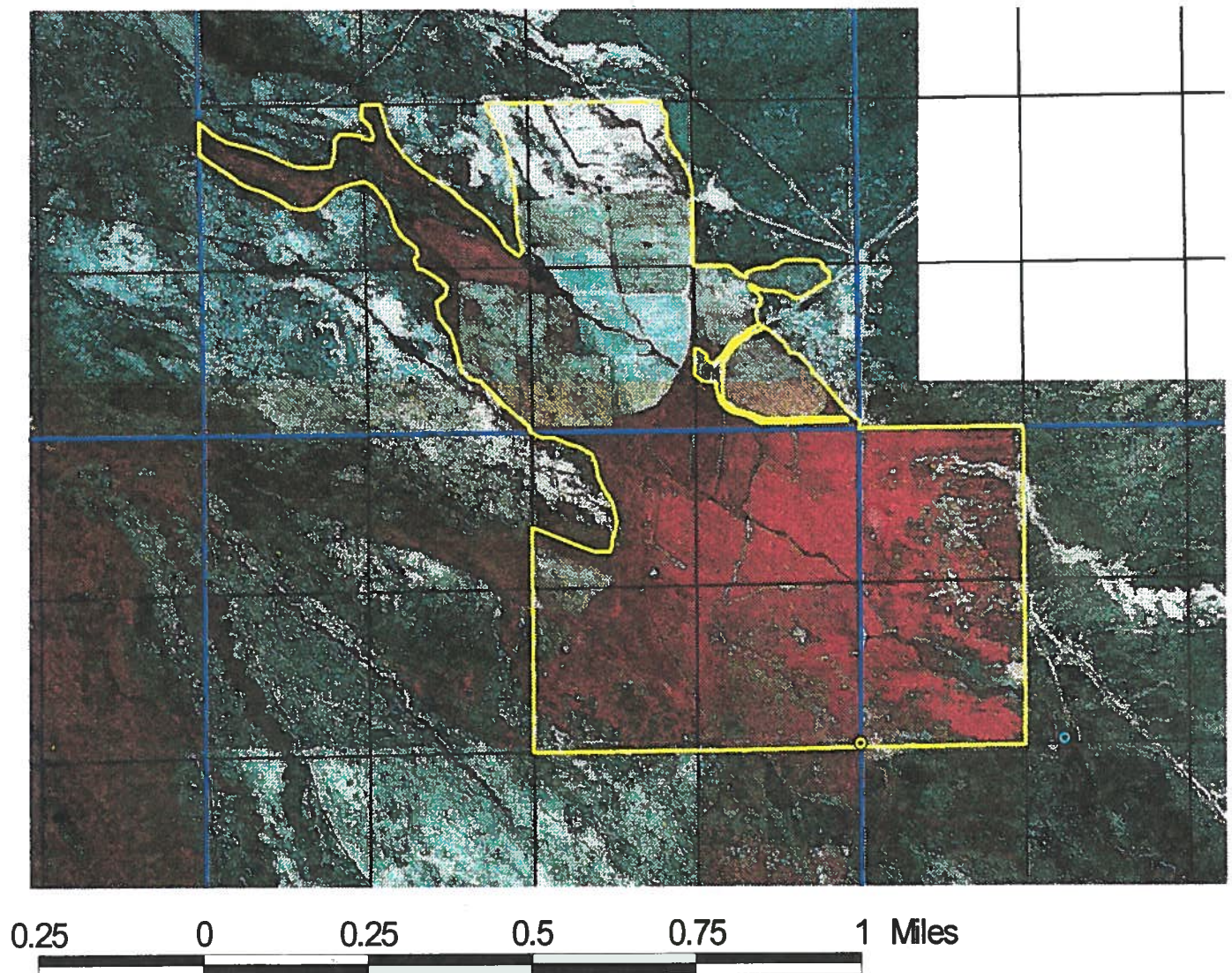
+ - - Audit Fields - - +

05/29/98 DJONES

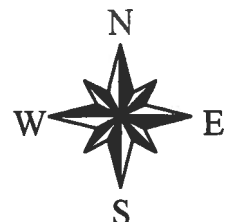
[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES

43-02401



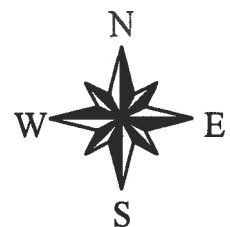
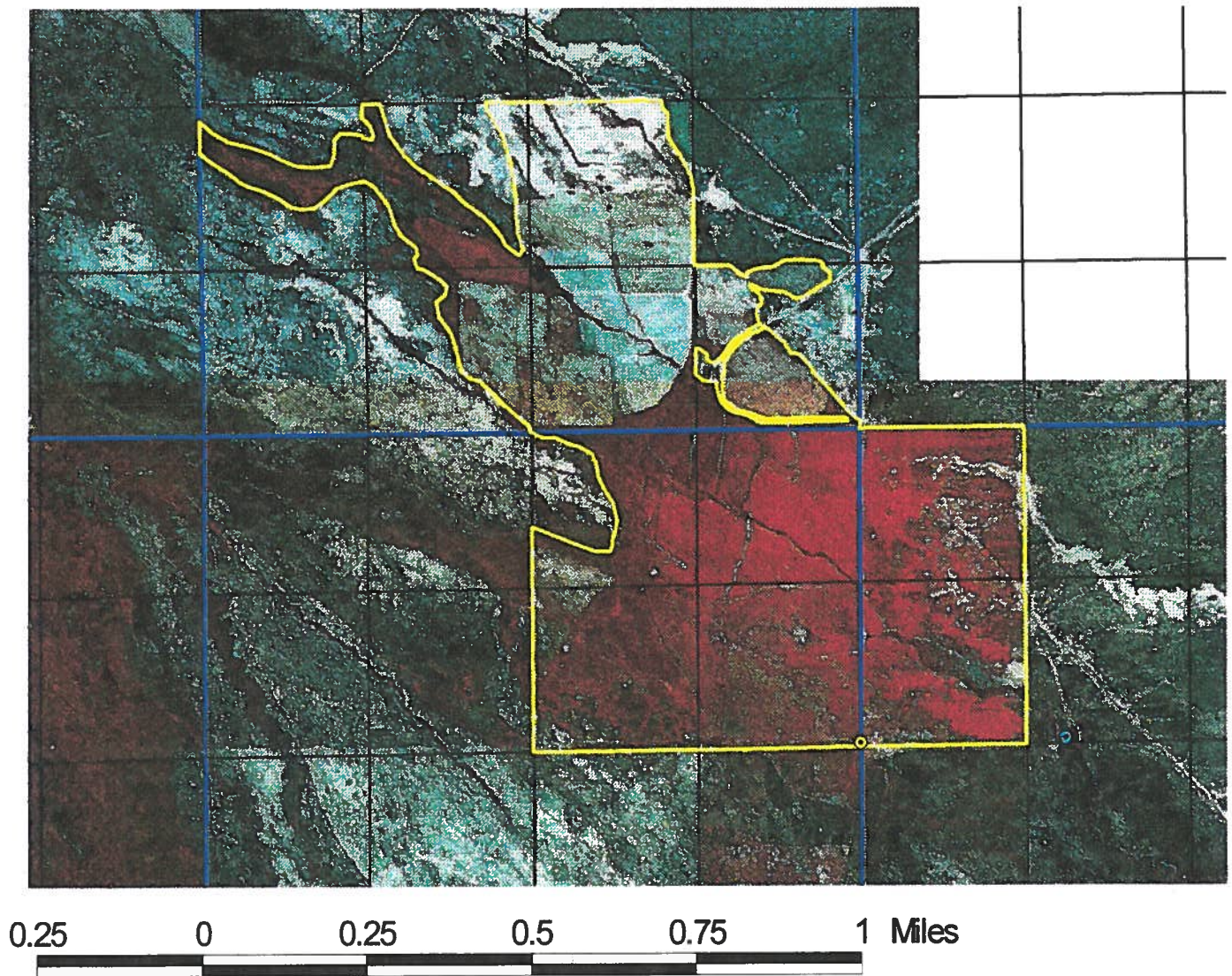
TNS 15S, RNG 27E, SEC 34
TNS 16S, RNG 27E, SEC 2 & 3



-  Recommended Place of Use
-  Recommended Point of Diversion
-  Section Lines
-  Quarter/Quarter Lines

GIS PLACE OF USE PRESENTATION
1987 NAPP PHOTOGRAPHY
DATA ENTRY: MAY 29, 1998
BY: DOUGLAS JONES

43-02401



-  Recommended Place of Use
-  Recommended Point of Diversion
-  Section Lines
-  Quarter/Quarter Lines

GIS PLACE OF USE PRESENTATION
1987 NAPP PHOTOGRAPHY
DATA ENTRY: MAY 29, 1998
BY: DOUGLAS JONES

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent TARA BACKLUND

DATE November 30, 1995 2:18pm CUSTOMER **LEANN-HEPWORTH**

SUBJECT:A43-00037, A43-00084, A43-00085, A43-00259, A43-00260,
A43-00286A, & A43-02401
phone call (X) walk-in (.)

LEANN FROM HEPWORTH'S OFFICE CALLED TO ASK FOR THE NOTICE OF CLAIM FOR THESE CLAIM. I ASKED IF SHE WANTED THE WHOLE FILES. SHE SAID NO, ONLY THE NOTICE OF CLAIM. I MADE COPIES AND CALLED HER TO SAY THEY WERE READY FOR PICK UP.

COMMUNICATION DOCUMENTATION

IDWR Employee/Agent Kelly K Christensen

A43-00037✓
-00084✓
-00085✓
-00259✓
-00260✓
-02868A✓
-02401✓

COPY

1027

A43-02401 SRBA
CL2

195

Gravel Pit

4901

4986

5051

BM
4931

Gravel Pit

28

27

26

4866

4895

OLD

RAILROAD

33

34

35

4915

Route

40

38

3

Well
4939

155

165

PD

MAPS USED:

DATE:

ASCS

ORTHO

NAPP

BLM

DD 82

4967

9

A. ROOT WATER RIGHT NUMBERS: A43-02401

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|------------|-----|-----|------------------|-----------|-----|------|---------------|---------------|-----------------|----------------|------------------|
| 15S 27E 34 | | | | | | | | | | | |
| SW | SE | SE | JONES, HAROLD A | A43-02401 | / | 40.0 | 43-02401 | / | 40.0 | | 39.0 |
| SW | SE | SE | JONES, HAROLD A | R43-10055 | / | - | - | / | | | |
| SW | SE | SE | JONES, HAROLD A | A43-00037 | / | 40.0 | - | / | | | |
| SW | SE | SE | JONES, HAROLD A | A43-00259 | / | 40.0 | 43-00259 | / | | | |
| SW | SE | SE | JONES, HAROLD A | A43-00260 | / | 40.0 | 43-00260 | / | | | |
| SW | SE | SE | JONES, HAROLD A | A43-10055 | / | - | - | / | | | |
| 15S 27E 34 | | | | | | | | | | | |
| SE | SE | SE | JONES, HAROLD A | A43-02401 | / | 19.0 | 43-02401 | / | 15.0 | | 37.0 |
| SE | SE | SE | JONES, HAROLD A | R43-10054 | / | - | - | / | | | |
| SE | SE | SE | JONES, HAROLD A | A43-00037 | / | 40.0 | - | / | | | |
| SE | SE | SE | JONES, HAROLD A | A43-00259 | / | 40.0 | 43-00259 | / | | | |
| SE | SE | SE | JONES, HAROLD A | A43-00260 | / | 40.0 | 43-00260 | / | | | |
| SE | SE | SE | JONES, HAROLD A | A43-10054 | / | - | - | / | | | |
| 16S 27E 3 | | | | | | | | | | | |
| NE | NE | 1 | JONES, HAROLD A | A43-02401 | / | 38.0 | - | / | | | 35.0 |
| NE | NE | 1 | JONES, HAROLD A | A43-00037 | / | 38.0 | 43-00037 | / | | | |
| NE | NE | 1 | JONES, HAROLD A | A43-00259 | / | 38.0 | - | / | | | |
| NE | NE | 1 | JONES, HAROLD A | A43-00260 | / | 38.0 | - | / | | | |
| NE | NE | | JONES, HAROLD A. | | | | 43-02401 | / | 40.0 | | |
| 16S 27E 3 | | | | | | | | | | | |
| NW | NE | 2 | JONES, HAROLD A | A43-02401 | / | 38.0 | - | / | | | 34.0 |
| NW | NE | 2 | JONES, HAROLD A | A43-00037 | / | 38.0 | 43-00037 | / | | | |
| NW | NE | 2 | JONES, HAROLD A | A43-00259 | / | 38.0 | - | / | | | |
| NW | NE | 2 | JONES, HAROLD A | A43-00260 | / | 38.0 | - | / | | | |
| NW | NE | | JONES, HAROLD A. | | | | 43-02401 | / | 40.0 | | |
| 16S 27E 3 | | | | | | | | | | | |
| SW | NE | | JONES, HAROLD A | A43-02401 | / | 20.0 | 43-02401 | / | 20.0 | | 36.0 |
| SW | NE | | JONES, HAROLD A | A43-00037 | / | 40.0 | 43-00037 | / | | | |
| SW | NE | | JONES, HAROLD A | A43-00259 | / | 40.0 | - | / | | | |
| SW | NE | | JONES, HAROLD A | A43-00260 | / | 40.0 | - | / | | | |
| 16S 27E 3 | | | | | | | | | | | |
| SE | NE | | JONES, HAROLD A | A43-02401 | / | 40.0 | 43-02401 | / | 40.0 | | 38.0 |
| SE | NE | | JONES, HAROLD A | A43-00037 | / | 40.0 | 43-00037 | / | | | |
| SE | NE | | JONES, HAROLD A | A43-00259 | / | 40.0 | - | / | | | |
| SE | NE | | JONES, HAROLD A | A43-00260 | / | 40.0 | - | / | | | |

ADDITIONAL POU FOUND

| | | | | |
|-------------|-----------|--------|--------|--------|
| TOTAL ACRES | A43-02401 | 195.00 | 115.00 | 219.00 |
|-------------|-----------|--------|--------|--------|