

ORIGINAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-02400**
Date Received: 3/28/1989
Receipt No: S006705
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ARIMO CORPORATION 801-328-1600
Address: 139 E SOUTH TEMPLE
SUITE 310
SALT LAKE CITY UT 84111

2. Date of Priority: NOV 2, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	27E	6		SE	SE		CASSIA
		8		NW	SE		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.800		

7. Total Quantity Appropriated is:
2.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 420.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	32	NE	SE		IRR	15.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	15.0
15S	27E	5	SW	NE	IRR	20.0
			NW	SE	IRR	35.0
			SW	SE	IRR	35.0
					Section Acres	90.0
		8	NW	NE	IRR	35.0
					Section Acres	35.0
					Total Acres	140.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE WR A43-00206, A43-04131

14. Remarks:
TRANSFERRED 15 OF THE 35 ACRES IN SWNE SEC 5, 15S 27E TO NESE
SEC 32, 14S 27E.
FILED AS AMENDMENT.
TRANS. 2706.
ADDRESS CHANGE A MADE 8-30-94 BY TLB

15. Basis of Claim: LICENSE

Water Right Number: 24549

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of
Title
ARIMO CORPORATION, that I have signed the foregoing
Organization
document in the space below as PRESIDENT of
Title
ARIMO CORPORATION and that the statements contained in the
Organization
foregoing document are true and correct.

Christopher J. Robinson
Signature of Authorized Agent

President, Arimo Corporation
Title and Organization

August 2, 1995
Date

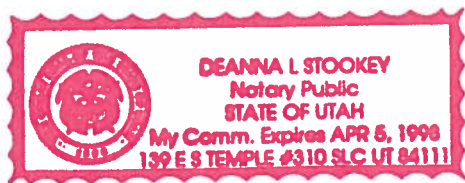
State of UTAH)
~~Idaho~~) SS.
County of SALT LAKE)

Subscribed and sworn (or affirmed) before me this 2nd day
of AUGUST 19 95

Deanna L. Stookey
Notary Public

Seal

Residing at Salt Lake County
My Commission Expires 4-5-98



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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Address: 139 E SOUTH TEMPLE
SUITE 310
SALT LAKE CITY UT 84111

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4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	27E	8	NW	SE			CASSIA

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8. Total consumptive use is 420.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	32	SE	SE		IRR	30.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	30.0
15S	27E	5	SW	NE	IRR	20.0
			NW	SE	IRR	20.0
			SW	SE	IRR	35.0
					Section Acres	75.0
		8	NW	NE	IRR	35.0
					Section Acres	35.0
					Total Acres	140.0

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SEE WR A43-00206, A43-04131

14. Remarks:

TRANSFERRED 15 OF THE 35 ACRES IN SWNE SEC 5, 15S 27E TO NESE SEC 32, 14S 27E.

FILED AS AMENDMENT.

TRANS. 2706.

ADDRESS CHANGE A MADE 8-30-94 BY TLB

15. Basis of Claim: LICENSE

Water Right Number: 24549

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

July 12, 1995

RECEIVED

AUG 1 1995

Department of Water Resources
Southern Region

RECEIVED

JUL 14 1995

MR. CHRISTOPHER ROBINSON
PRESIDENT
ARIMO CORPORATION
139 E SOUTH TEMPLE
SUITE 310
SALT LAKE CITY, UT 84111

RE: WATER RIGHT CLAIM A43-02400

Dear Chris:

I wish I was writing to you to tell you I have solved all the conflicts that we have talked about in the last year or so but I'm not. In fact, I've found another problem on our end while trying to straighten out some problems with the Barnes Brothers claims on the ground to the north of your operations.

Please note the enclosed claim A43-02400 that I enclose for your review. I have attached a Post-It at the Point of Diversion field of the claim to draw your attention to an "addition" to the claim that we changed the address ownership on last August.

When we did the computer change-over of the address for some reason the diversion data had a line dropped out. Please note that I have added the missing line back to the claim as the Section 6 legal data as was originally claimed by Arimo.

The same thing happened to the Place of Use listing for the acreage numbers in Section 32 NESE 15 acres and Section 5 NWSE 35 acres. I have corrected these 40-acre listings back to the original numbers as I have listed them above.

Please note the claim A43-02400 with the X drawn through the claim number. This is the way the claim looked after we changed the address for you. Please compare it with the corrected claim for your updates as noted. I believe that I have corrected errors in this claim but review it carefully and let me know if you believe that it is not satisfactory.

I have noted your files with a memo cautioning that the claim data may have been compromised as a result of the address change. As we review the claims we will compare current (the August 30, 1994) claims against the original filed 06-26-1989. Any additional



State of Idaho

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Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

errors will be handled just like this one. You will receive an amended (corrected) claim for your review and signature. This way the file shows a correct audit path and your claim(s) remain just as you filed them.

Since I have changed your claim I must ask that you once again sign the signature sheet for us to acknowledge the change even though its a clerical change to correct our error. Please sign the sheet and keep the second copy for your records. I'll notarize your signature based on your previous signatures here. Call me if you have any questions. Please note the cc for the ranch records. Best wishes.

Sincerely,

A handwritten signature in blue ink that reads "Frank Hitchcock". The signature is written in a cursive, flowing style.

cc: Doug G. Freestone, Sr.

COMMUNICATION DOCUMENTATION

RETURNED A " COPY FOR YOUR FILES " TO THE CORPORATE OFFICES AND A SIMILAR COPY TO THE RANCH MANAGER AT THE PROPERTY SOUTH OF MALTA.

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

07/11/95 11:12:54
Page 1

Water Right Number - A43-02400

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 24549

+ - - - - Last Name - - - - + + - First Name - - - + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ARIMO CORPORATION

1 - 139 E SOUTH TEMPLE
2 - SUITE 310
3 -
City- SALT LAKE CITY
Phone - 801-328-1600
State- UT Zip- 84111

*** O - ORIGINAL OWNER ***
L & G CATTLE COMPANY

1 - C/O DICK GOLDSTEIN
2 - 1355 HWY 46 W
3 -
City- PASO ROBLES
Phone - 805-238-5064
State- CA Zip- 93446

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
11/02/1953 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Twn Rng Sec Tract Lot Rflg County Point of Diversion - - - - - +
15S 27E 8 SE SE NW SE (31) CASSIA

+ - - - - Code Description Period From Period To Water Use - - - - - Diversion Rate Diversion Volume - - - - - +
01 - IRRIGATION 04/01 11/01 2.800

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
2.800 420.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
14S	27E	32	SE SE	NE SE	30.0	15	01	IRRIGATION	(31) CASSIA
15S	27E	5	SW NE		20.0		01	IRRIGATION	(31) CASSIA
15S	27E	5	NW SE		20.0	35	01	IRRIGATION	(31) CASSIA
15S	27E	5	SW SE		35.0		01	IRRIGATION	(31) CASSIA
15S	27E	8	NW NE		35.0		01	IRRIGATION	(31) CASSIA

Total Acres: 140.0

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE WR A43-00206, A43-04131

Water right number - A43-02400

Prefix translation: ADJUDICATION CLAIM

Remarks -----
TRANSFERRED 15 OF THE 35 ACRES IN S1NE SEC 5, 15S 27E TO NESE
SEC 32, 14S 27E.
FILED AS AMENDMENT.
TRANS. 2706.
ADDRESS CHANGE A MADE 8-30-94 BY TLB

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + - - - - Decree Defendant - - - + - - - - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - - - Audit Fields - - - +
00/00/00

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - 00/00/0000 Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 04/09/1991 Old Judicial District -
Claim Received Date - 03/28/1989 Last Amended Date - S006705 Temporary Right - P
Receipt Number - Y Water District -
POU Ownership Flag - AND/OR Federal/State Indicator - S
Name Connector - Notice of Error Flag -

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15S	27E	8		NW	SE		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01			

7. Total Quantity Appropriated is:
2.800 C.F.S. (and/or)

8. Total consumptive use is 4.000 cfs annum.

9. No other uses:

10. Pl

Tow	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
1			SE	SE		IRR	30.0

A43-02400

Page 1

Date: 08/30/94

PD-WRONG
07-10-95

NOTE

This claim cc
doesn't match
POU amended

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	30.0
15S	27E	5	SW	NE	IRR	20.0
			NW	SE	IRR	20.0
			SW	SE	IRR	35.0
					Section Acres	75.0
		8	NW	NE	IRR	35.0
					Section Acres	35.0
					Total Acres	140.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

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SEE WR A43-00206, A43-04131

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TRANSFERRED 15 OF THE 35 ACRES IN SWNE SEC 5, 15S 27E TO NESE
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FILED AS AMENDMENT.
TRANS. 2706.
ADDRESS CHANGE A MADE 8-30-94 BY TLB

15. Basis of Claim: LICENSE

Water Right Number: 24549

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

Ident. Number: A43-02400
Date Received: 3/28/1989
Receipt No: S006705
Received By: LW

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ARIMO CORPORATION
Address: C/O CHRISTOPHER F. ROBINSON
719 E. CAPITOL BLVD.
SALT LAKE CITY, UT 84103

801-521-7522

RECEIVED

FEB 20 1990

Department of Water Resources
Southern Region Office

2. Date of Priority: NOV 02, 1953

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15S	27E	6		SE	SE		CASSIA
		8		NW	SE		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.800		

7. Total Quantity Appropriated is:
2.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 420.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14S	27E	32	NE	SE		IRR	15.0
Section Acres							15.0

A43-02400

Page 1

Date: 06/26/89

MICROFILMED

MAR 03 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	27E	5	SW	NE		IRR	20.0
			NW	SE		IRR	35.0
			SW	SE		IRR	35.0
						Section Acres	90.0
		8	NW	NE		IRR	35.0
						Section Acres	35.0
						Total Acres	140.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

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SEC 32, 14S 27E.
FILED AS AMENDMENT.
TRANS. 2706.

15. Basis of Claim: LICENSE
Water Right Number: 24549

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President _____ of _____ Title

Arimo Corporation _____, that I have signed the foregoing Organization document in the space below as President _____ of Title

Arimo Corporation _____ and that the statements contained in the Organization foregoing document are true and correct.

Christopher F. Robinson
Signature of Authorized Agent

President, Arimo Corp
Title and Organization

February 12, 1990
Date

State of ~~Idaho~~ Utah)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of February 19 90

Thomas H. Castle
Notary Public

Seal

Residing at Salt Lake

My Commission Expires 1/9/92

MICROFILMED
MAR 03 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02400
Date Received: 2/14/1989
Receipt No: 5006705
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: L & G CATTLE COMPANY
Address: C/O DICK GOLDSTEIN
1355 HWY 46 W.
PASO ROBLES, CA

805-238-5064

93446

RECEIVED

2. Date of Priority: NOV 02, 1953

3. Source: GROUNDWATER

Trib. to:

MAR 28 1989
Department of Water Resources
Southern Region Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	27E	6		SE	SE		CASSIA
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WELL AND PUMP

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7. Total Quantity Appropriated is:
2.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 420.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	27E	5	SW	NE		IRR	35.0
			NW	SE		IRR	35.0

A43-02400

Page

1

Date: 02/14/89

Claimed as per
transfer #2706
approved 4-22-82.

MICROFILMED

MAR 03 1989

fee: \$50

acres paid on

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	27E	5	SW	SE		IRR	35.0
						Section Acres	105.0
		8	NW	NE		IRR	35.0
						Section Acres	35.0
						Total Acres	140.0

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13. Other Water Rights Used:
SEE WR A43-00206.

14. Remarks:
TRANS. 2706.

15. Basis of Claim: LICENSE
Water Right Number: 24549

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am A General Partner of _____ Title _____

L & G Cattle Company, A Limited, that I have signed the foregoing

Organization Partnership document in the space below as A General Partner of _____ Title _____

L & G Cattle Company and that the statements contained in the Organization foregoing document are true and correct.

Richard Saldost
Signature of Authorized Agent

A General Partner

L & G Cattle Company

Title and Organization

3/3/99

Date

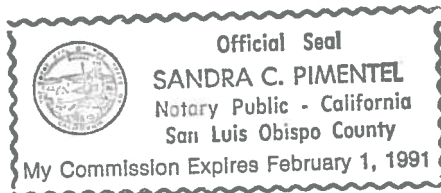
State of California)
~~Idaho~~)
County of San Luis Obispo) SS.

Subscribed and sworn (or affirmed) before me this 3 day

of March 19 89

Sandra C. Pimentel
Notary Public

Seal



Residing at Paso Robles
My Commission Expires February 1, 1991

MICROFILMED
MAR 03 1993

17. Notice of Appearance:

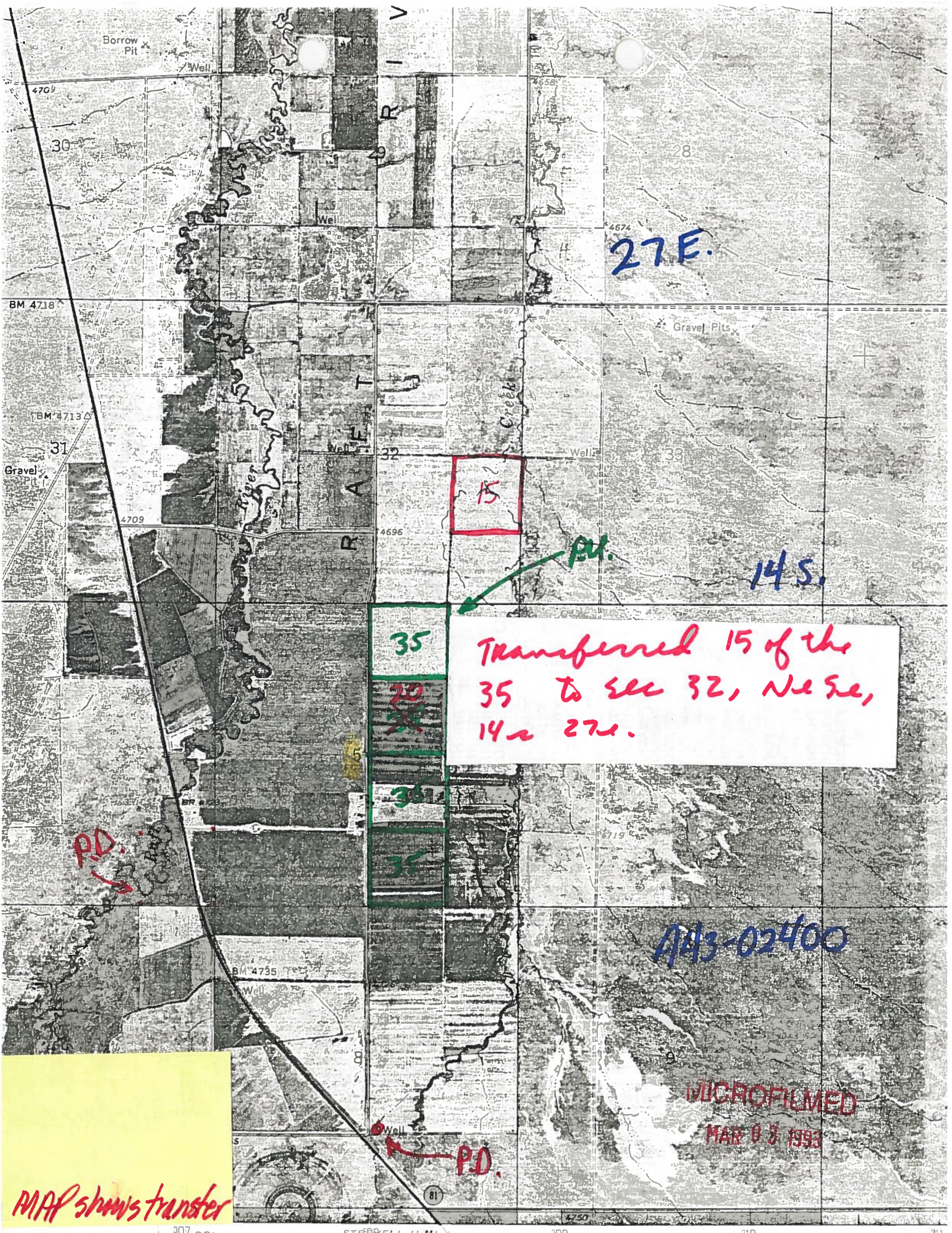
Notice is hereby given that I, Richard K. Smith will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature [Handwritten Signature]

Address Persons, Smith, Stone & Fletcher, P.O. Box 910, Burley, Idaho 83318

Date 3-15-89



27 E.

14 S.

Transferred 15 of the
35 to sec 32, Ne Se,
14 ~ 27~.

A43-02400

MICROFILMED
MAR 03 1993

A43 shows transfer

PD.

07/06/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2400

NAME AND ADDRESS: ARIMO CORPORATION
ATTN: CHRISTOPHER F ROBINSON
139 EAST SOUTH TEMPLE #310
SALT LAKE CITY, UT 84111

SOURCE: GROUND WATER

QUANTITY: 2.8 CFS
560 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 14.21 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 3917.5 AF. COMBINED RIGHT
NOS.: 43-2400, 43-2554A, 43-4003B, 43-4130A, 43-4131, 43-
13077.

PRIORITY DATE: 11/02/1953

POINT OF DIVERSION: T15S R27E S6 SESESE Within CASSIA County
T15S R27E S8 SNNWSE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 11-01	2.80 CFS
		560.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN
AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER
15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED.
THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER
THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS
RIGHT

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T14S R27E S32	SWSW	18	T14S R27E S32	SESW	36
T14S R27E S32	NESE	40	T14S R27E S32	NWSE	35
T14S R27E S32	SWSE	37	T14S R27E S32	SESE	36
T15S R27E S17	NENW	38	T15S R27E S17	NWNW	40
T15S R27E S17	SNNW	39	T15S R27E S17	SENE	38
T15S R27E S17	NESW	38	T15S R27E S5	LOT 1 NENE	34
T15S R27E S5	NWNE	40	T15S R27E S5	SWNE	40
T15S R27E S5	SENE	39	T15S R27E S5	LOT 3 NENW	40
T15S R27E S5	NWNW	20	T15S R27E S5	SNNW	21
T15S R27E S5	SENE	40	T15S R27E S5	NESW	36
T15S R27E S5	NWSW	40	T15S R27E S5	SWSW	40
T15S R27E S5	SESW	39	T15S R27E S5	NESE	36
T15S R27E S5	NWSE	19	T15S R27E S5	SWSE	40
T15S R27E S5	SESE	32	T15S R27E S6	NESE	6.9
T15S R27E S6	SESE	9.7	T15S R27E S7	NENE	1.3
T15S R27E S8	NENE	33	T15S R27E S8	NWNE	40
T15S R27E S8	SWNE	39	T15S R27E S8	SENE	38
T15S R27E S8	NENW	40	T15S R27E S8	NWNW	37
T15S R27E S8	SWSW	38	T15S R27E S8	SESW	39
T15S R27E S8	NESE	40	T15S R27E S8	NWSE	38

1350.9 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 140 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1351 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-89, 43-90, 43-201, 43-202, 43-203, 43-204, 43-206, 43-2358, 43-2400, 43-2554A, 43-4003B, 43-4130A, 43-4131, 43-13076, 43-13077.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

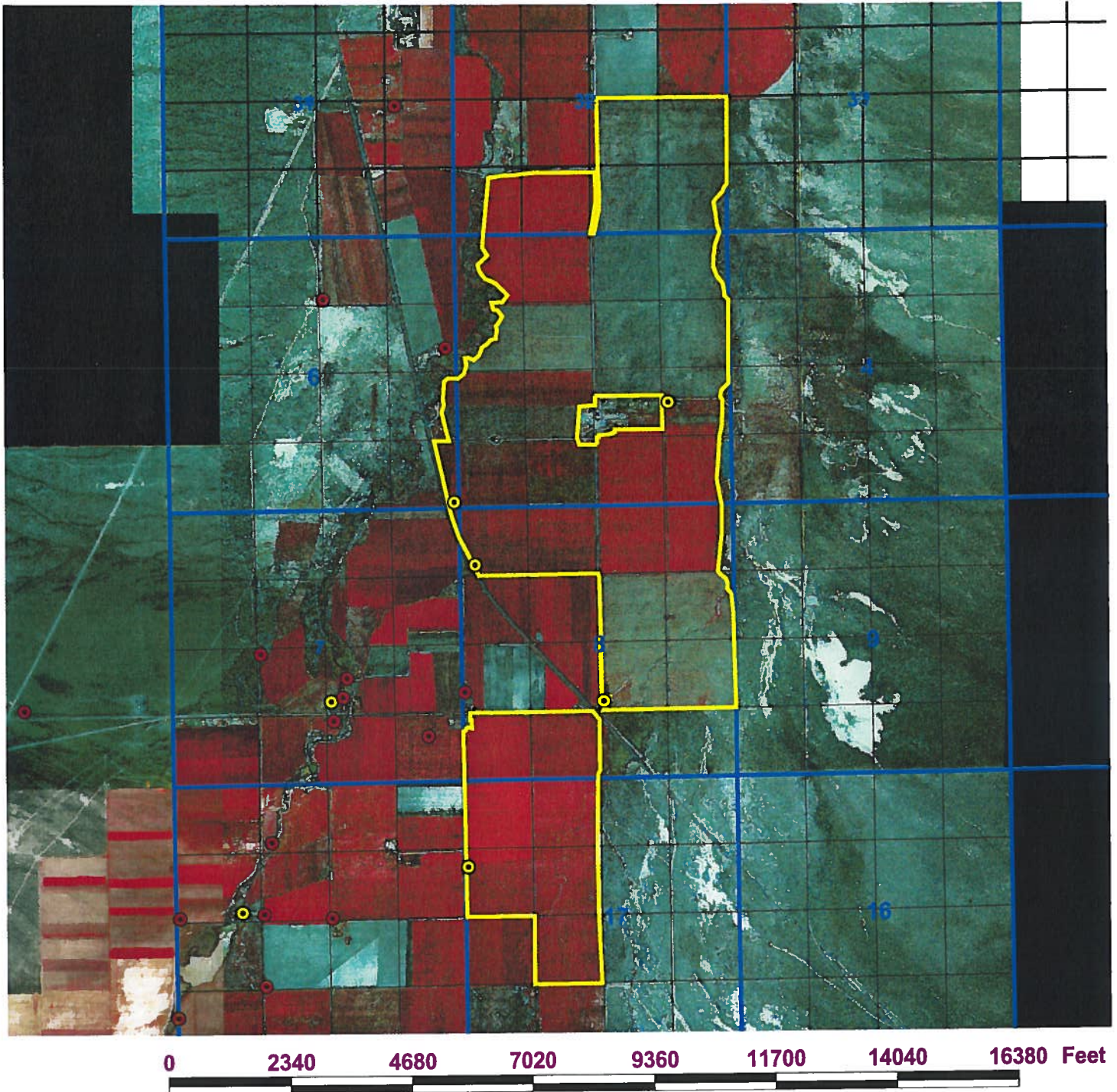
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT NO. 43-13077 IS AN EXPANSION OF THIS RIGHT PURSUANT TO SECTION 42-1416B, IDAHO CODE.

Idaho Department of Water Resources

RIGHTS: 43-089, 43-090, 43-201, 43-202,
43-203, 43-204, 43-2358, 43-2400, 43-2554A,
43-4003B, 43-4130A 43-4131, 43-13076, 43-13077

RECOMMENDED PLACE OF USE
TWP 14S, RNG 27E
TWP 15S, RNG 27E
Data entry on July 6, 2001



-  **RECOMMENDED POINT OF DIVERSION**
-  **RECOMMENDED PLACE OF USE**
-  **SECTION LINES**
-  **QUARTER/QUARTER LINES**



GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
PREPARED BY VIKIE HANCOCK

06/22/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2400

NAME AND ADDRESS: ARIMO CORPORATION
ATTN: CHRISTOPHER F ROBINSON
139 EAST SOUTH TEMPLE #310
SALT LAKE CITY, UT 84111

SOURCE: GROUND WATER

QUANTITY: 2.8 CFS
560 AFY

PRIORITY DATE: 11/02/1953

POINT OF DIVERSION: T15S R27E S6 SESESE Within CASSIA County
T15S R27E S8 SWNWE Within CASSIA County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04-01 11-01	2.80 CFS 560.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT

PLACE OF USE:

IRRIGATION Within CASSIA County

T14S R27E S32	SWSW	18	T14S R27E S32	SESW	36
T14S R27E S32	SWSE	2.2	T15S R27E S17	NENW	38
T15S R27E S17	NWNW	40	T15S R27E S17	SWNW	39
T15S R27E S17	SENE	38	T15S R27E S5	LOT 2 NWNE	40
T15S R27E S5	SWNE	40	T15S R27E S5	SENE	39
T15S R27E S5	LOT 3 NENW	40	T15S R27E S5	LOT 4 NWNW	20
T15S R27E S5	SWNW	21	T15S R27E S5	SENE	40
T15S R27E S5	NESW	36	T15S R27E S5	NWSW	40
T15S R27E S5	SWSW	40	T15S R27E S5	SESW	39
T15S R27E S5	NESE	36	T15S R27E S5	NWSE	19
T15S R27E S5	SWSE	40	T15S R27E S5	SESE	32
T15S R27E S6	NESE	6.9	T15S R27E S6	SESE	9.7
T15S R27E S7	NENE	1.3	T15S R27E S8	NENE	33
T15S R27E S8	NWNE	40	T15S R27E S8	SWNE	39
T15S R27E S8	SENE	38	T15S R27E S8	NENW	40
T15S R27E S8	NWNW	37	T15S R27E S8	SWSW	38
T15S R27E S8	SESW	39	T15S R27E S8	NESE	40
T15S R27E S8	NWSE	38			

1133.1 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 140 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

*Added EXP
claim to PRR
7-6-01
WTH*

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1112 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-2400, 43-2554A, 43-4003B, 43-4130A, 43-4131.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1133 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-89, 43-90, 43-201, 43-202, 43-203, 43-204, 43-206, 43-2358, 43-2400, 43-2554A, 43-4003B, 43-4130A, 43-4131.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

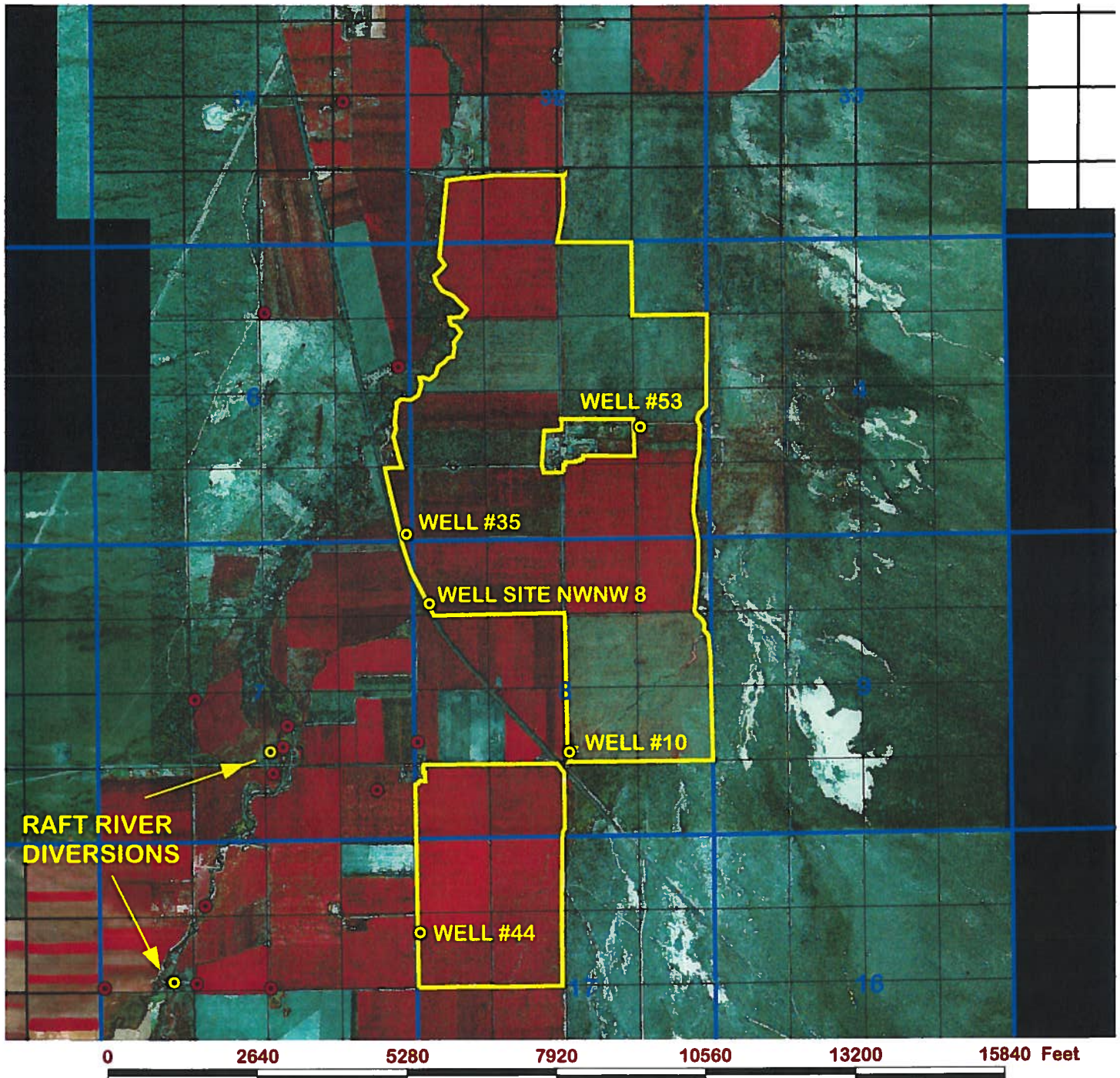
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Idaho Department of Water Resources

RIGHTS: 43-089, 43-090, 43-201, 43-202,
43-203, 43-204, 43-2358, 2400, 43-2554A,
43-4003B, 43-4130A, 43-4131

RECOMMENDED PLACE OF USE
TWP 14S, RNG 17E
TWP 15S, RNG 27E,
Data entry on June 21, 2001



○ RECOMMENDED POINT OF DIVERSION

□ RECOMMENDED PLACE OF USE

□ SECTION LINES

□ QUARTER/QUARTER LINES



*See gas layout
dated 7-6-01*

GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
PREPARED BY VIKIE HANCOCK

03/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2400

NAME AND ADDRESS: ARIMO CORPORATION
ATTN: CRISTOPHER F ROBINSON
139 E SOUTH TEMPLE #310
SALT LAKE CITY, UT 84111

SOURCE: GROUND WATER

QUANTITY: 2.8 CFS
560 AFY

WHEN COMBINED, RIGHT NOS. 43-89, 43-90, 43-201, 43-202, 43-203, 43-204, 43-222B, 43-315, 43-2358, 43-2363, 43-2386B, 43-2400, 43-2554A, 43-4003B, 43-4130A, 43-4131, 43-10649, 43-10650, & 43-10651 SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE.

PRIORITY DATE: 11/02/1953

POINT OF DIVERSION: T15S R27E S6 SESESE Within CASSIA County
T15S R27E S8 SWNWE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04-01 11-01	2.80 CFS 560.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT

PLACE OF USE:

IRRIGATION Within CASSIA County

T14S R27E S32	SWSW	18	T14S R27E S32	SESW	36
T14S R27E S32	NESE	40	T14S R27E S32	NWSE	35
T14S R27E S32	SWSE	39	T14S R27E S32	SESE	36
T15S R27E S17	NENW	38	T15S R27E S17	NWNW	40
T15S R27E S17	SWNW	39	T15S R27E S17	SENE	38
T15S R27E S17	NESW	38	T15S R27E S17	NWSW	39
T15S R27E S5	LOT 2 NWNE	40	T15S R27E S5	SWNE	40
T15S R27E S5	SENE	39	T15S R27E S5	LOT 3 NENW	40
T15S R27E S5	LOT 4 NWNW	20	T15S R27E S5	SWNW	21
T15S R27E S5	SENE	40	T15S R27E S5	NESW	36
T15S R27E S5	NWSW	40	T15S R27E S5	SWSW	40
T15S R27E S5	SESE	39	T15S R27E S5	NESE	36
T15S R27E S5	NWSE	19	T15S R27E S5	SWSE	40
T15S R27E S5	SESE	32	T15S R27E S6	NESE	6.9
T15S R27E S6	SWSE	1.1	T15S R27E S6	SESE	17
T15S R27E S7	NENE	38	T15S R27E S7	NWNE	20
T15S R27E S7	SWNE	34	T15S R27E S7	SENE	37
T15S R27E S7	NENW	13	T15S R27E S7	SENE	13
T15S R27E S7	NESW	29	T15S R27E S7	NESE	40

*See letter w/
43-089*

*ch'd
6-22-01*

T15S R27E S7	NWSE	23	T15S R27E S8	NENE	33
T15S R27E S8	NWNE	40	T15S R27E S8	SWNE	39
T15S R27E S8	SENE	38	T15S R27E S8	NENW	40
T15S R27E S8	NWNW	37	T15S R27E S8	SWSW	38
T15S R27E S8	SESW	39	T15S R27E S8	NESE	40
T15S R27E S8	NWSE	38			

1612 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 140 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1455 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-2363, 43-2386B, 43-2400, 43-2554A, 43-4003B, 43-4130A, 43-4131, 43-10651.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1552 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-89, 43-90, 43-201, 43-202, 43-203, 43-204, 43-206, 43-222A, 43-222B, 43-315, 43-2358, 43-2363, 43-2386B, 43-2400, 43-2554A, 43-4003B, 43-4130A, 43-4131, 43-10649, 43-10650, & 43-10651.

1112 ac
1133 ac

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

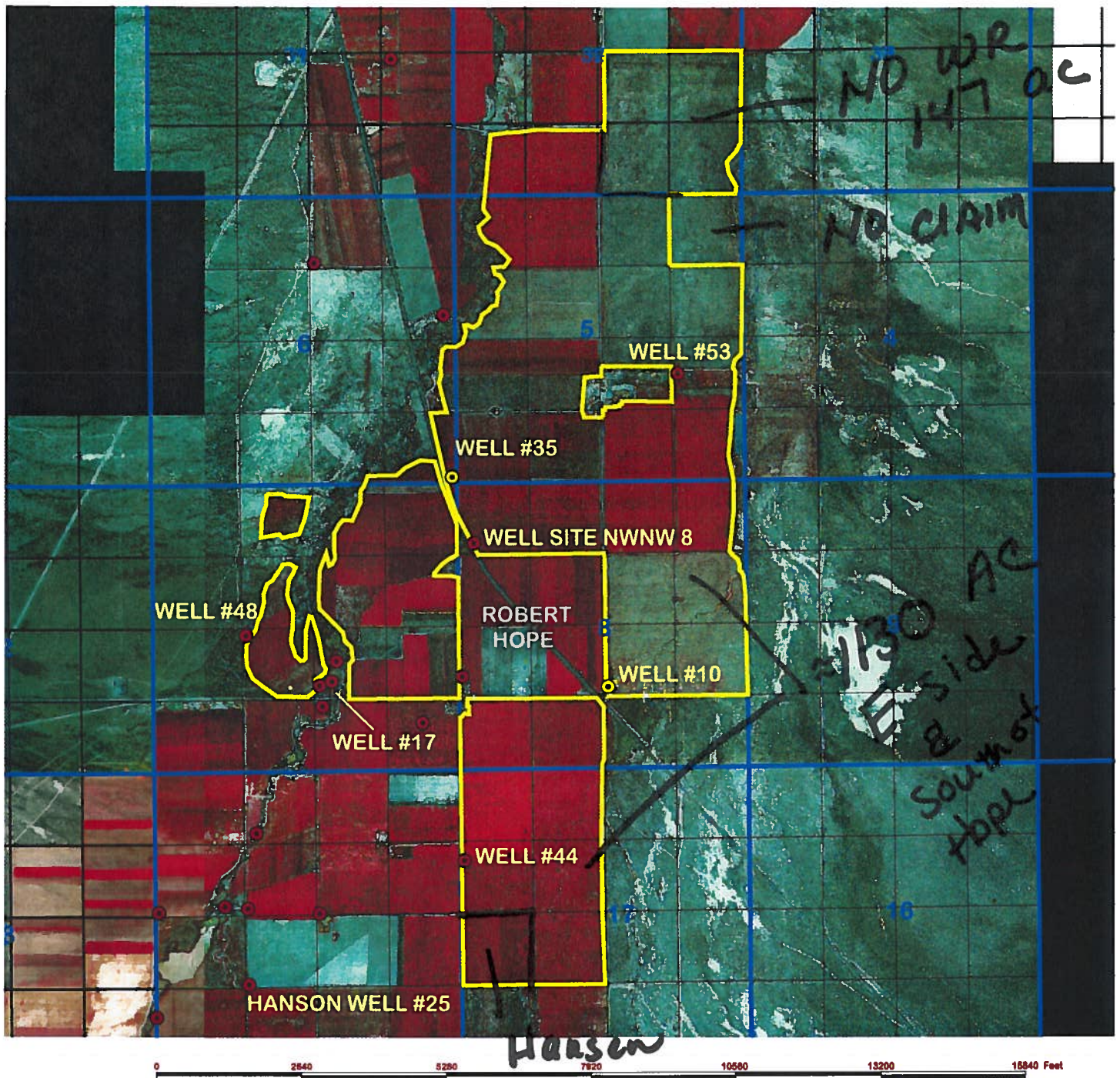
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Idaho Department of Water Resources

RECOMMENDED PLACE OF USE
TWP 14S, RNG 27E
TWP 15S, RNG 27E,
Data entry on February 28, 2001

RIGHT: 43-2400



○ RECOMMENDED POINT OF DIVERSION

RECOMMENDED PLACE OF USE

SECTION LINES

QUARTER/QUARTER LINES

WELL NUMBERS = RAFT RIVER
ELECTRIC SERVICE NUMBERS



GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY VIKIE HANCOCK

Superseded 6-22-01

AJ0745NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

05/18/00 09:23:07
Page 1

Water Right Number - R43-02400

Prefix Translation:

RESEARCH

Old (D) Number - 24549

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***
LING

ROGER D

1 - LING NIELSEN & ROBINSON
2 - PO BOX 396
3 -
City- RUPERT
Phone - 208-000-0000
State- 10 Zip- 83350

*** C - CURRENT OWNER ***
ARIMO CORPORATION

1 - ATTN: CRISTOPHER F ROBINSON
2 - 139 E SOUTH TEMPLE #310
3 -
City- SALT LAKE CITY
Phone - 801-328-1600
State- UT Zip- 84111

*** O - ORIGINAL OWNER ***
L & G CATTLE COMPANY

1 - C/O DICK GOLDSTEIN
2 - 1355 HWY 46 W
3 -
City- PASO ROBLES
Phone - 805-238-5064
State- CA Zip- 93446

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
11/02/1953 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Twn Rng Sec Tract Lot Rflg County Point of Diversion - - - - - +
15S 27E 5 SW NE SE (31) CASSIA RRRE SERVICE #29053

8 SW NW SE (31) CASSIA RRRE SERVICE #29010

+ - - - - Code Description Period From Period To Water Use - - - - - Diversion Rate Diversion Volume - - - - - +
01 - IRRIGATION 04/01 11/01 2.800 560.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.800 560.00 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
14S	27E	32	SW SW		18.0	01	IRRIGATION	(31) CASSIA
14S	27E	32	SE SW		36.0	01	IRRIGATION	(31) CASSIA
14S	27E	32	NE SE		27.0	01	IRRIGATION	(31) CASSIA
14S	27E	32	NW SE		25.0	01	IRRIGATION	(31) CASSIA
14S	27E	32	SW SE		35.0	01	IRRIGATION	(31) CASSIA
14S	27E	32	SE SE		34.0	01	IRRIGATION	(31) CASSIA
14S	27E	5	NW NE	2	37.0	01	IRRIGATION	(31) CASSIA
15S	27E	5	SW NE		40.0	01	IRRIGATION	(31) CASSIA
15S	27E	5	SE NE		39.0	01	IRRIGATION	(31) CASSIA
15S	27E	5	NE NW		39.0	01	IRRIGATION	(31) CASSIA

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARIMO CORPORATION	11/02/1953	IRRIGATION	04-01 11-01	2.80 CFS	

TOTAL DIVERSION:
CONSUMPTIVE USE: 2.80 CFS

420.600 AFA

Water Source: GROUNDWATER

Point(s) of Diversion:

Tributary to
T15S R27E S08
S05 SW 7th SE

Stage: LICENSE
CASSIA County

Place of use Legal Description for: IRRIGATION

14S 27E 32 :	NE	SE	SW	NE	SW	SE	SW	SE	SW	SE	SUM
15S 27E 5 :	NE	SE	SW	NE	SW	SE	SW	SE	SW	SE	SUM
15S 27E 8 :	NE	SE	SW	NE	SW	SE	SW	SE	SW	SE	SUM
35	20										30.0
											75.0
											35.0
											140.0
											TOTAL ACRES

POU County: CASSIA

Other Rights: SEE WR A43-00206, A43-04131

Remarks: TRANSFERRED 15 OF THE 35 ACRES IN SWNE SEC 5, 15S 27E TO NESE
SEC 32, 14S 27E.
FILED AS AMENDMENT.
TRANS. 2706.
ADDRESS CHANGE A MADE 8-30-94 BY TLB

Dates: Exam Made Date: Verified Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

C-18
C-85

USE Rem S03

PDU1 E14 201, 202, 203, 204, 206 208 ac

H&L 140 ac

Qnt E04 408 ac 201, 202, 203, 204, 206

Comb limits
89
90
201-206
2358
4130A
201-206
4131
2554A
4131A
4131A
4131A

404

See 915
108

108
560 gals

OVERLAPPING POU GW AND SW - ARIMO

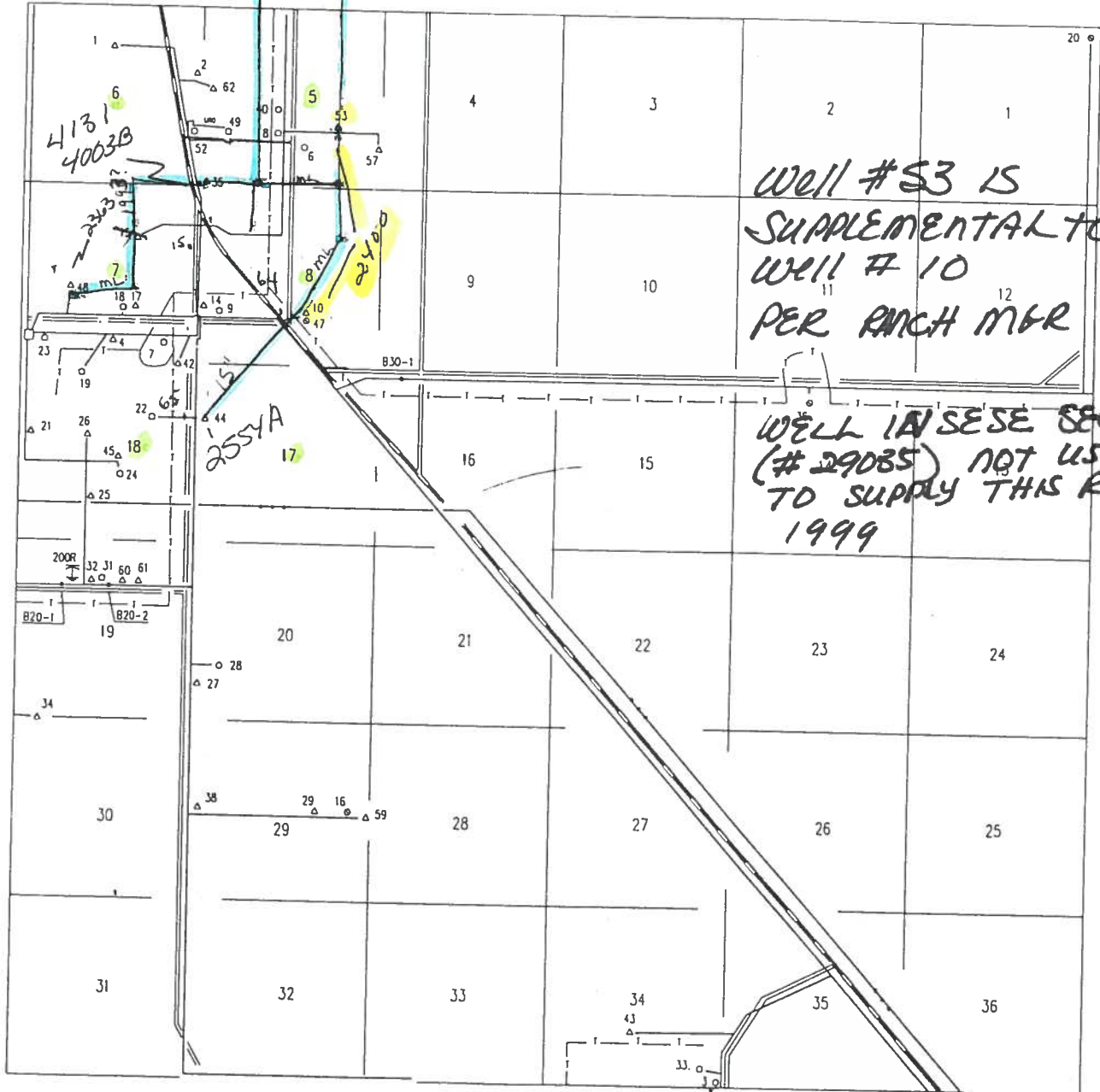
CLAIM	ACRES			DIV RATE					
	GW	COMB GW&SW	SW	GW	COMB GW&SW	SW			
43-2386B	37	37		0.72					
222A						1.14			
222B						0.86			
315			300			1.9			
10649						2			
10650						3.2			
2363	155			3.1					
10651	103								
		325							
89			100			2			
90			160			1.6			
201									
202									
203			200			4			
204									
2358			140			2.8			
2400				2.8					
2554A				5.56					
4003B	1150			0.34					
4130A				1.4					
4131				3.42					
		1190							
TOTALS	1455	1552	900	17.34	36.84	19.5			
ACRES WITH SURFACE WATER RIGHTS	1455 AC x 0.02 = 29.1 CFS								
TOTAL ACRES WITH WATER RIGHTS	1552 AC x 0.02 = 31.04 CFS								

3-8-2000

ARIMO

Per Doug Freestone

JOINS F-11



JOINS G-10

JOINS G-12

JOINS H-11

ALL DISTRIBUTION LINES 3-PHASE UNLESS OTHERWISE INDICATED
SCALE: 2 INCHES = 1 MILE

- RESIDENTIAL
- FARM
- STOCK PUMP
- △ IRRIGATION
- SMALL COMMERCIAL
- LARGE COMMERCIAL
- * OTHER

A43-02400

DATE	REVISIONS AND PURPOSE	DATE	REVISIONS AND PURPOSE	DETAIL MAP		
1/24/91	Update Map NR			RURAL ELECTRIFICATION ADMINISTRATION		
5/24/94	UPDATE MAPS NR			STATE & COUNTY	TOWNSHIP	MAP NO.
5/28/94	UPDATE MAPS NR			IDAHO	T15S	G-11
3/22/99	UPDATE MAPS mh			CASSIA	R27E	29
AutoCad FILE: G-11				DATE:		
DRAWN BY:						

SpkLE Unes per Doug Freestone to show interconnect.

1200
7/20/89

Doug Freestone

	#35	#35	#10	#44
	250 HP	30 HP	200 HP NE	200 HP SW
Li. Bl.	142	65 85	166	126
Discharge	2430	0 279	1387	2461
Pressure (psi)	41	22 0	49 psi	47 psi
shaft hydraulic head TDH	246.7	215 85	287.	244.6
take horsepower WHP	151.4	0 6.0	100.6	152
Kilowatt KW	185.8	28.9 26.9	160.2	175.0
technical horsepower EHP	249.1	38.7 36.1	214.7	234.6
WHP / EHP Efficiency	60.8%	0% 16.6%	46.8%	64.8%

INSTALL IN NEW MINE FREESTONE 3-8-2000

2 1/2 weeks
Dons Pumps
Bill Morris

1985 265' column

Ventiline
4-weeks

288' deep well.
2000 gal min

A43-00400

43-2400 - groundwater 1953
43-2358 - Surface water (East River) 1950

The above licenses were issued ~~at~~ on June 19, 1959. The field examination was conducted for both permits on May 7th 1959.

In the 1982 Transfer #2704 Dick Goldstein of L & G Cattle claimed that the Poll for this right was in error from the beginning of the permit process & through the field exam to licensing. The department bought off on that argument which unstaked the Surface & gw from this 140 acres.

DAH 2/2/2001

Department of Water Resources
Southern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Dick Goldstein dba L&G Cattle Co. Phone 654-2502

Post office address Star Route, Malta, ID 83342

RECEIVED

A. DESCRIPTION OF RIGHT AS RECORDED

SEP 3 1982

1. Right evidenced by:

a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)

Department of Water Resources
Southern District Office

b. License No. 43-2400 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

Acquired by purchase (copy of deed attached)

3. Source of water Ground water tributary to _____

4. Date of priority November 2, 1953

5. Water is used for the following purposes:
amount 2.8 cfs. for Irrigation purposes from 4/1 to 11/1
amount _____ for _____ purposes from 3/1 to 11/1
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)

6. Total amount of water under right: a. 2.8 cubic feet per second
&/or
b. _____ acre feet per annum

COPY

DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum

2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

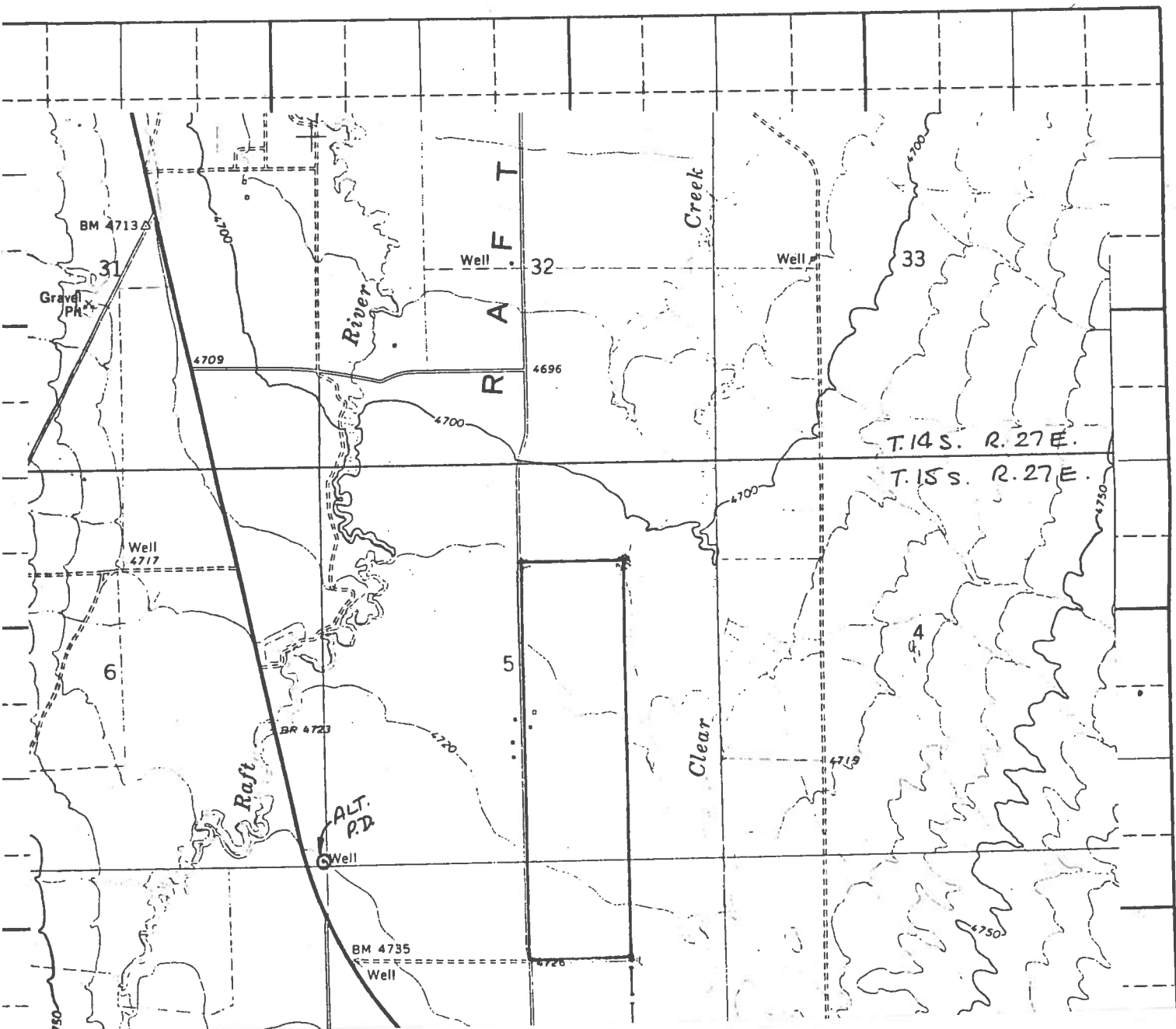
1. Change in point of diversion

- a. Amount of water to be diverted _____ c.f.s. &/or _____ acre feet
b. Point(s) of diversion NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 8 Township 15S.
Range 27E., B.M., Cassia County * 5/12/82 ADH
Additional points SESE Section 6, T.15S., R.27E.

- c. Description of diverting works _____

3064

Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



4. Remarks Land description on permit and on field examiner's report were in
error. Transfer made to reflect actual situation.

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Subscribed and sworn to before me this 22nd day of April, 19 82.

x Del Soldskim
(Signature of applicant)

Gene Baxter
(Notary public)

My commission expires life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 43-2400
and said application is hereby APPROVED, subject to the following limitations and conditions:

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

RECEIVED

AUG 26 1981

1. WELL OWNER

Name LEE CATTLE CO

Address MALTA IDAHO

Owner's Permit No. _____

7. WATER LEVEL

Static water level 11.3 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____

2. NATURE OF WORK

☐ New well ☐ Deepened ☒ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>2000</u>		

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>120</u> inches	<u>20</u> inches	<u>1</u> feet	<u>200</u> feet
<u>120</u> inches	<u>16</u> inches	<u>167</u> feet	<u>315</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☒ Yes ☐ No

How perforated? ☒ Factory ☐ Knife ☐ Torch

Size of perforation 1/8 inches by 3 inches

Number	From	To
<u>6000</u> perforations	<u>60</u> feet	<u>315</u> feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 20 Material used in seal: ☐ Cement grout

☒ Puddling clay ☐ Well cuttings

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing

☐ Overbore to seal depth

Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent

Weld

☐ Cemented between strata

Describe access port _____

9. LITHOLOGIC LOG

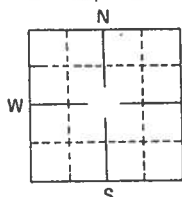
Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
<u>20</u>	<u>0</u>	<u>3</u>	<u>sand</u>		☒
<u>20</u>	<u>3</u>	<u>30</u>	<u>clay & gravel</u>		☒
<u>20</u>	<u>30</u>	<u>40</u>	<u>Brwn clay & gravel</u>		☒
<u>20</u>	<u>40</u>	<u>60</u>	<u>Brwn clay</u>		☒
<u>20</u>	<u>60</u>	<u>80</u>	<u>Brwn clay & gravel</u>	☒	
<u>20</u>	<u>80</u>	<u>100</u>	<u>" "</u>		☒
<u>20</u>	<u>100</u>	<u>102</u>	<u>sand</u>		☒
<u>20</u>	<u>102</u>	<u>120</u>	<u>Brwn clay</u>		☒
<u>20</u>	<u>120</u>	<u>130</u>	<u>gravel</u>		☒
<u>20</u>	<u>130</u>	<u>160</u>	<u>gravel & Brwn clay</u>		☒
<u>20</u>	<u>160</u>	<u>180</u>	<u>Brwn clay</u>		☒
<u>20</u>	<u>180</u>	<u>190</u>	<u>sand & gravel</u>		☒
<u>20</u>	<u>190</u>	<u>200</u>	<u>Brwn clay</u>		☒
<u>20</u>	<u>200</u>	<u>220</u>	<u>Brwn clay & gravel</u>		☒
<u>20</u>	<u>220</u>	<u>230</u>	<u>gravel</u>	☒	
<u>20</u>	<u>230</u>	<u>240</u>	<u>Brwn clay & gravel</u>		☒
<u>20</u>	<u>240</u>	<u>250</u>	<u>gravel</u>	☒	
<u>20</u>	<u>250</u>	<u>318</u>	<u>sandy Brwn clay</u>		☒

10.

Work started 2-14-80 finished 3-19-80

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County CASSIA

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name R.D. Dizon Firm No. 83

Address Paul, Idaho Date 11-19-80

Signed by (Firm Official) R.D. Dizon

and

(Operator) Robert Williams

IRRIGATION HOOK-UP 1955

NAME	ADDRESS	Consumers Well No.	CONTRACT	CAPACITORS	HOOK-UP CHG	HOOK-UP
Date Written	Term (Years)	HP	Size	Date Ordered	Amt. Paid	Name P.L. H P
APRIL 7, 1954	Eight	30			240.	5-19-55
APRIL 10, 1954	Five	15			120.	
JULY 2, 1954	One	15			120.	4-11-55
APRIL 15, 1954	Six	30			240.	4-27-55
MARCH 26, 1954	Two	10			80.	4-27-55
MAY 14, 1954	Five	75			600.	4-18-55
MAY 14, 1954	Five	75			600.	4-18-55
MAY 14, 1954	Five	75			600.	4-18-55
MAY 14, 1954	Three	50			400.	4-18-55
MAY 14, 1954	Three	50			400.	4-18-55
MAY 14, 1954	Two	125			1000.	4-18-55

NAME	ADDRESS	Consumers Well No.	CONTRACT		CAPACITORS		DEMAND		HOOF-UP	
			Date Written	Term (Years)	HP	Size	Date Ordered	Amt. Paid	Name P.I. H P	Measured KVA VL IL
Mathews, Tim	1200	8037	5-3-55	Five	150	I		1200	Paid 4/15/57	4/15/57
Verre Ernest L. and R...s, Dean E.	240 1/2	19046	5-4-55	Five	10	M		80	Paid 4/15/57	4/15/57
Arrell, Ernest L.	Franklin, Gary	19048	3-18-54	One	15	M		120	Paid 4/15/57	4/15/57
Ells, Thomas	480	29025	3-8-54	Four	60	I		480	Paid 4/12/57	4/12/57
Ells, Edward O. (Wm. Hepworth)	480	8020	3-24-54	Eight	60	I		480	Paid 4/15/57	4/15/57
Ells, Edward O. (Wm. Hepworth)	480	8018	3-9-54	Five	60	I		480	Paid 4/15/57	4/15/57
Leon, Frank	320	29017	5-15-54	Two	40	I		320	Paid 4/15/57	4/15/57
Leon Ray D.	240	29010	4-15-54	Six	30	I		240	Paid 4/15/57	4/15/57
Leon, Ray D.	240	2905	5-10-55	Six	30	I		240	Paid 4/15/57	4/15/57
Leon, Harold	80	24072	3-26-54	Two	10	I		80	Paid 4/15/57	4/15/57
Leon, Harold	160	24074	3-26-54	Two	20	I		160	Paid 4/15/57	4/15/57
Leon Bros. (Todd Kywana)	600	903	5-14-54	Five	75	I		600	Paid 4/15/57	4/15/57

NAME	A/C NO.	CONTRACT DATE	TERM MIN.	BP	AV. KW	PRE-PAYMENT	DATE PAID	REMARKS
Johnson, Robert L (Anderson)	8036	3-9-55	6	1200	150	138	5/1/61	
Johnson, Robert L.	4012	1958			7 1/2	4	5/1/61	
Jones, Glenn L.	24085	4-6-60	8	90	3	3	4/14/61	
Jones, Glenn & Val	24060	3-22-55	6	240	30	28	4/14/61	
Jones, Val	24063	3-17-54	4	240	30	21	4/14/61	
Jones, Harold	3501	5-19-55	7	180	30	27	4/14/61	
Jones, Oscar	3309	7-13-61	8	500	40	40	5/13/61	
Jones, Owen	2604	10-7-54	9	720	75	65	7/13/61	
Kelly, Leonard M. Jr. (Olson)	29010	5-10-55	6	240	30	30	5/15/61	
Kelly, Leonard M. Jr.	2905	4-15-54	6	240	30	26	5/15/61	
Kimber, Bryce	5105	4-11-57	8	96	15	10	5/16/61	
Kimber, Bryce	5108	10-14-58	7	240	25	23	5/16/61	
Kimber, Bryce	51013	3-14-63	8	144	25	21	5/16/61	
Kimber, Graham K	57016	3-30-60	9	150	25	21		
Kimber, Graham K.	57016	3-30-60	9	150	25	21		
Kimber, Jack O.	5104	3-3-59	7	300	15	12	5/16/61	
Kimber, Jack O. (Puyuelo)	51014	5-6-63	8	200	25	18	5/16/61	
Kimber, W. C.	5102	6-4-54	9	40	2	3	5/16/61	
King, Maurice	6014	5-21-54	3	480	60	52	5/16/61	
King, Maurice	5014	4-7-55	1	80	25	22	5/16/61	

112 1/2 673

must have contract signed

REMARKS
APR 11 1961

PERSON CONTACTED Dick Goldstein Renter ☐ INSPECTION Joey

ADDRESS

ACCOUNT #

TELEPHONE

DATE OF PUMP TEST

DATE OF INSPECTION

DATE REPORT SENT TO CONTACT

COMMENTS/REQUESTS



IRRIGATION SYSTEM EVALUATION

#29053
NW SE Sec 5

Directions to Site _____

Directions to
Site Deep Well Turbine
South of Rte on end
of Lake

SKETCH OF SYSTEM

[illegible]

Scale

Show:

Elevations -El.

North Arrow - 4

Pump Location - O

Main Line and Risers -

Gate Valve - 1

Globe Valve - 2

Butterfly Valve - 1

Lateral Layout and Size:

Wheel Line (Side Roll) -W

Hand Move -tt

Solid Set -S

Layout of fields

Field

Crop

Acres

Date _____

Planned

i

?

3

4

PUMP TEST CALCULATION FORM:

1991 Range max - 1199 gpm
min - 917 gpm

Standing water level (to ground level) _____ ft

Pumping water level (to ground level) _____ ft

45 ft

Draw down = pumping level - standing level _____ ft.

FRICITION LOSSES:

Pump column loss: _____ ft.

Piping losses: _____ ft.

Mainline losses: _____ ft.

Lateral losses: _____ ft.

Operating press: 40 psi X 2.31 = 92.4 ft.

TOTAL DYNAMIC HEAD: 137.4 ft.

INPUT HORSEPOWER:

KW = 10 revolutions X 4.8 Kh X 80 CTR X 3.6 = 108 seconds 128 Kw

Hp = 128 KW X 1.34 = 171.52 Hp.

OUTPUT HORSEPOWER

Lf 1.7

Rf 1.45

Lr 1.7

Rr 1.4

Average: 1.56 FPS

Collins meter: 235.7 (*) X 1.56 ft/sec. = GPM

Hp = 367.69 gpm X 137.4 TDH + 3960 = 12.76 Hp

EFFICIENCY:

(12.76 Hp (output) + 171.52 Hp (input)) X 100 = 6.078 eff.

OTHER:

Acre-feet/day = 367.69 gpm X .00442 = 1.63 acre-feet/day.

KWH/acre-foot = (128 kw X 24) + 1.63 acre-feet/day = 1884.66 KWH/AC. ft.

(*)Use factor number in the Collins Meter instructions

Pipe steel ID 9 1/8

* 235.7

See Attachment for Pump & Booster

**USE TYPEWRITER OR
BALLPOINT PEN**

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

Department of Water Resources

within 30 days after the completion or abandonment of the well.

- WELL OWNER**
Name Arima Corporation
Address Malta, T.O.
Drilling Permit No. 43-91-9-003 OK
Water Right Permit No. A43-02554A App Transfer
- NATURE OF WORK**
☐ New well ☒ Deepened ☐ Replacement
☐ Well diameter increase
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)
- PROPOSED USE**
☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)
- METHOD DRILLED**
☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____
- WELL CONSTRUCTION**
Casing schedule: ☒ Steel ☐ Concrete ☐ Other
Thickness _____ inches Diameter _____ inches From _____ feet To _____ feet
9.50 inches 16.50 inches + 1 inch = 281 feet 305 feet
2.50 inches 14 inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☒ Torch ☐ Gun
Size of perforation 3/16 inches by 8 inches
Number _____ perfections From _____ feet To _____ feet
220 perfections - 285 feet 499 feet
_____ perfections _____ feet
_____ perfections _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth _____ Material used in seal: ☐ Cement grout
☒ Bentonite ☒ Pudding clay ☐
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld
☐ Cemented between strata
Describe access port 2" pipe
- LOCATION OF WELL**
Sketch map location must agree with written location.
N
Subdivision Name _____
W E
Lot No. _____ Block No. _____
County Cassia
NW & SE Sec. 5, T. 15 N R. 22 W
- WATER LEVEL**
Static water level 40 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 54 °F. Quality good
Describe artesian or temperature zones below.
- WELL TEST DATA**
☒ Pump ☐ Bailor ☐ Air ☐ Other _____
Discharge G.P.M. 1500 Pumping Level 129 Hours Pumped 10
- LITHOLOGIC LOG**
Bore Diam. Depth From To Material Water Yes No
15" 305' 32" Brown-grey sandy clay X
15" 32" 40" Brown sandy clay X
14" 40" 45" Brown sandy clay X
14" 45" 47" Brown sandy clay + gravel X
14" 47" 49" Gravel + grey sandy clay X
14" 49" 50" Fine grey sand X
- RECEIVED**
JUL 01 1991
Department of Water Resources
Southern Region Office
RECEIVED
JUL 02 1991
Department of Water Resources
- DRILLERS CERTIFICATION**
We certify that all minimum well construction standards were complied with at the time the rig was removed.
Firm Name Stanley Oilfirm Firm No. 294
Address Elba, Idaho Date 6/24/91
Signed by (Firm Official) F. Stanley Lloyd
and
(Operator) Aden Lloyd

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

State of Idaho License and Certificate of Water Right

Water License No. 0-21549

Amount 2.8 c.f.s.

Water District No. _____

Priority November 2, 1953

THIS IS TO CERTIFY that **IRENE MILDRED OLSON**
of Bridge, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated November 2, 1953; that Permit No. 0-21549
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.8 second feet, was issued thereunder on June 19, 1959, showing that said works
were completed on the 1st day of November, 1958; and that on the 1st
day of November, 1958,

IRENE MILDRED OLSON

of Bridge, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
a tributary of subterranean flow, for the purpose of irrigation
under Use Permit No. 0-24549 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page 6663, on the 19 day of June, 1959;
The right hereby confirmed dates from November 2, 1953;

The Point of Diversion is located

in the NW 1/4 SE 1/4 Sec. 8, T15 S., R. 27 E., B. M. Cassia County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2.8 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
15 S.	27 E.	5	SE 1/4 NE 1/4	40	35
			NE 1/4 SE 1/4	40	35
			SE 1/4 SE 1/4	40	35
			NE 1/4 NE 1/4	40	35
		9	Total number of acres to be irrigated:		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

19 day of June, 1959.

NEO, N. CARTER

State Reclamation Engineer.

(SEAL)

43-7400

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-24549

This proof is for... Completion of Works & Beneficial Use in Water District No.

1. Name of applicant: Irene Mildred Olson

2. Source of water supply: Subterranean flow from a well

3. Location of point of diversion: Is in the NE 1/4 of Section 8

T. 15 S. R. 27 E. B. M. County of Cassia

4. Describe works as they exist, giving dimensions and capacities of same: Well = 160' x 16'
h = 50' lift = 70' (reported)
30 hp. U.S. Motor #2410502
Layne Boulder Turbine #21728
Delivery into open ditch. To fields by gravity

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE 1/4, E 1/4, Section 5; NE 1/4, Section 8, all in Township 15 South, Range 27 E. B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

This water has been used on these fields.
There is considerable hay field just west of them
that is being the water at present.
The Olson is sick.
The land is (Kutchie) along a creek bed.

This examination was made on the

7 day of

May, 1939

G-24549

(Signed) E. H. Humphrey
Examiner

R-27E

T
15
S.

8

ED

Subdivisions = 1 acre

Area = 140 acres

Q = 140"

Three Spreading Meters

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Department of Reclamation

Permit No. G-24549

Proof of Application of Water to Beneficial Use
Deposition of Witness and Completion of Works

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Jerry O Hatchison, 29, Bridge, Idaho. P.O. Bridge, Idaho.

Ques. 2. Are you acquainted with Irene Nilaved Olson, the holder of Permit No. G-24549? How long have you known him and where does he reside?

Ans. 25 years, at Bridge, Idaho.

Ques. 3. Have you read or heard read said Permit No. G-24549, and are you familiar with its provisions and conditions?

Ans. yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Subterranean drilled well.

100 ft east of the S.W. Cor. NE 1/4 NE 1/4 Sec. 8, Twp. 15 N R. 27 E.

private ditch.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 300 inches---160 inches.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 160 inches. measured over a weir.

G-24549

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
NOV 5 1958
Department of Reclamation

Permit No. G-24549

Proof of Application of Water to Beneficial Use

Deposition of Witness and Completion of Works

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Ray E. Olson, 64, Bridge, Idaho, P.O. Bridge, Idaho.

Ques. 2. Are you acquainted with Irene Mildred Olson, the holder of Permit No. G-24549? How long have you known him and where does she reside?

Ans. 25 years. -- Bridge, Idaho.

Ques. 3. Have you read or heard read said Permit No. G-24549, and are you familiar with its provisions and conditions?

Ans. yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Driven well, 16 inch steel casing.

100 feet east of the SW cor. NE $\frac{1}{4}$, NE $\frac{1}{4}$, Sec 8 Twp 15S, R 37 E, B.M.
Private ditch.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 3.2 cubic feet per second. --- 160 inches.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 3.2 second feet.

measured over a weir.

824549

MEMORANDUM TO ARIMO FILES: NOTICE!!!!

THE ADDRESS CHANGES MADE DURING AUGUST OF 1994 MAY HAVE CAUSED A PROBLEM WITH THE ELEMENTS OF THE WATER RIGHT.

THE ORIGINAL CLAIMS WERE (IN SOME CASES) AMENDED AND THE ADDRESS CHANGES CAUSED THE AMENDED DATA TO REVERT TO THE ORIGINAL FORM.

THE CONFLICT WAS NOTED FOR CLAIMS A43-02400 ✓ AND A43-02554A. THE TRANSFERS FOR THOSE RIGHTS WERE COPIED INTO THESE FILES FOR FUTURE REFERENCE.

NO INFORMATION SHOULD BE QUOTED FROM THESE CLAIMS AS THEY SHOULD BE CONSIDERED SUSPECT UNTIL REVIEWED AND DEMONSTRATED TO BE CORRECT.

IF YOU HAVE TO USE THE CLAIMS GO TO THE AMENDED CLAIMS TO REVIEW THE DATA.

FRANK HITCHCOCK

03-08-1995

MICROFILM NOTE:

OWN. CHANGE FORMS
originally filmed/placed
in this file have been
correctly placed in the
lowest # file; ARIMO,
A43-00089. H 09-20-94

R26E R27E

T14S
T15S

15

20
35
35
35

P/D

33

AS CLAIMED*

MAPS USED: USGS DATE: 1976
ASCS
ORTHO
NAPP
BLM

BRIDGE DD 32

P/D

A48-02400

ARINO CORP.