

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02394A
Date Received: 6/20/1989
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: C BAR CATTLE COMPANY
Address: 139 EAST SOUTH TEMPLE #310
SALT LAKE CITY UT 84111

801-328-1600

2. Date of Priority: APR 17, 1953

3. Source: GROUNDWATER

Trib. to: RAFT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	27E	19		SE	SE		CASSIA
		30	SW	SW	NW		CASSIA
				SE	NW		CASSIA
				SW	SE		CASSIA
				SE	SE		CASSIA

5. Description of diverting works:

6 WELLS, TURBINE PUMPS, MAINLINES AND DITCHES INTERCONNECT SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.900		

7. Total Quantity Appropriated is:
1.900 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	26E	24	NE	SE		IRR	14.3

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	26E	24	SE	SE		IRR	3.7
					Section	Acres	18.0
	27E	19	NE	SW		IRR	38.5
			NW	SW		IRR	49.4
			SW	SW		IRR	49.5
			SE	SW		IRR	40.0
					Section	Acres	177.4
		30	NE	NW		IRR	28.0
			NW	NW		IRR	49.5
			SW	NW		IRR	48.8
			SE	NW		IRR	17.4
					Section	Acres	143.7
					Total	Acres	339.1

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

43-0442, 0443, 0253, 0030, 0287, 2284, 2455, 4238

14. Remarks:

ACREAGE WAS CALCULATED BY THE ASCS USING AERIAL PHOTOGRAPHY.
THE WATER IN THIS IRRIGATION SYSTEM IS COMINGLED THROUGHOUT
THE RANCH.

10-25-99: OWNERSHIP CHANGE JACK PIERCE TO JOHN AND MABEL PIERCE
PER NOTICE REC'D 7-16-90 RESULTED IN A SPLIT. "B" PORTION CONVEYD
TO JOHN AND MABEL WITH 0.10 CFS ON 18 ACRES IN SWNW SEC 30. THIS
PORTION COVNEYD TO PIERCE INC AND SUBSEQUENTLY TO C BAR CATTLE
CO PER NOTICE REC'D SAME DATE. SEE WARRANTY DEED SUBMITTED 1990
ALSO SUPPORTING DOCS IN 43-00254 - VH

15. Basis of Claim: LICENSE

Water Right Number: 24090

Water Right Number - A43-02394

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 24090

*** C - CURRENT OWNER ***
SPLIT RIGHT
+ - - - - Last Name - - - - + + - First Name - - - + + - - - - - Address - - - - - +

*** O - ORIGINAL OWNER ***
PIERCE
A D
1 -
2 -
3 -
City- X
Phone - 208-000-0000
State- ID Zip- X

PIERCE
JACK A
1 -
2 -
3 -
City- MALTA
Phone - 208-000-0000
State- ID Zip- 00000

CHAPMAN
SHERL L
1 -
2 -
3 -
City- MALTA
Phone - 208-645-2580
1 - 410 S ORCHARD SUITE 144
State- ID Zip- 83342
City- BOISE
Phone - 208-344-6690
State- ID Zip- 83705

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/17/1953 17 SOUTHERN
+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
SPLIT RIGHT SPLIT RIGHT

+ - - - - Point of Diversion - - - - - +
Twn Ring Sec Tract Lot Rflg County
13S 27E 19 SE SE (31) CASSIA
SW SW NW (31) CASSIA
SE NW (31) CASSIA
SW SE (31) CASSIA
SE SE (31) CASSIA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 2.000
+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.000 1253.0

Water right number - A43-02394

Prefix Translation: ADJUDICATION CLAIM

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
13S	26E	24	NE SE		14.3		01	IRRIGATION	(31) CASSIA
13S	26E	24	SE SE		3.7		01	IRRIGATION	(31) CASSIA
13S	27E	19	NE SW		38.5		01	IRRIGATION	(31) CASSIA
13S	27E	19	NW SW		49.4		01	IRRIGATION	(31) CASSIA
13S	27E	19	SW SW		49.5		01	IRRIGATION	(31) CASSIA
13S	27E	19	SE SW		40.0		01	IRRIGATION	(31) CASSIA
13S	27E	30	NE NW		28.0		01	IRRIGATION	(31) CASSIA
13S	27E	30	NW NW		49.5		01	IRRIGATION	(31) CASSIA
13S	27E	30	SW NW		48.8		01	IRRIGATION	(31) CASSIA
13S	27E	30	SE NW		35.4		01	IRRIGATION	(31) CASSIA
Total Acres:					357.1				

+ - - Diversion Means - 6 WELLS, TURBINE PUMPS, MAINLINES AND DITCHES INTERCONNECT SYSTEM

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 43-0442, 0443, 0253, 0030, 0287, 2284, 2455, 4238

+ - - - - - Remarks - - - - -

GEN ACREAGE WAS CALCULATED BY THE ASCS USING AERIAL PHOTOGRAPHY.
THE WATER IN THIS IRRIGATION SYSTEM IS COMINGLED THROUGHOUT
THE RANCH.

10-25-99: OWNERSHIP CHANGE JACK PIERCE TO JOHN AND MABEL PIERCE
REC'D 1-16-90 RESULTED IN A SPLIT. "A" PORTION CONVEYED TO PIERCE
INC AND SUBSEQUENTLY TO C BAR CATTLE CO PER NOTICE REC'D SAME
DATE. "A"= 339.1 AC AND 1.9 CFS. "B" PORTION CONVEYED TO JOHN AND
MABEL PIERCE. "B" = 18 AC AND 0.10 CFS. - VH

+ - - - - - Old Water Right Numbers - - - - -

+ - - - - - No Old Water Right Numbers Found

- - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + - - - - Decree Defendant - - - +

+ - - Decree Date - - +
00/00/0000

+ - - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - - +
10/25/99 VHANCOCK

Water right number - A43-02394

Prefix Translation: ADJUDICATION CLAIM

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +									
Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576	
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-	00/00/0000	Old Case Number	-		
Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-		
Claim Received Date	-	06/20/1989	Last Amended Date	-	00/00/0000	Temporary Right	-	P	
			Receipt Number	-	C007642	Water District	-		
			POU Ownership Flag	-	Y	Federal/State Indicator	-	S	
			Name Corrector	-	OK	Presumption Flag	-	C	
						Notice of Error Flag	-		

Dates:	Exam Made Date:	Verified Date:	02/26/1985	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:	C

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[X] Water Right Number(s): A43-02284; A43-02304; A43-04238; A43-02394;
A43-02455; A43-00254; A43-10571; A43-00030

[X] Name and Address of
Former Claimant: Jack A. Pierce, Malta, Idaho 83342

[X] New Claimant(s): John A. and Mabel Pierce

[X] New Mailing Address: Malta, Idaho 83342

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JUL 16 1990

Department of Water Resources

New Telephone Number: (208) 645 - 2580

[X] Does the change in ownership result in a splitting of the
water right claimed? X yes no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

SENW, Sec. 30, T13S, R27E - 18 acres; SWNE, Sec. 30, T13S, R27E - 13 acres;

PD: SENW, Sec. 30, T13S, R27E; SWNE, Sec. 30, T13S, R27E

[X] Attach proof of ownership
Describe proof attached: Warranty Deed

[X] Signature of New Claimant(s): John A. Pierce

Date: 7/6/90

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

A43-00089
A43-00090
A43-00201
A43-00202
A43-00203
A43-00204
A43-00206
A43-00207
A43-00415A
A43-00415B
A43-02358
A43-02390
A43-02397
A43-02400
A43-02554A
A43-04003A
A43-04003B
A43-04126
A43-04127
A43-04128
A43-04130
A43-04131

?

208272

WARRANTY DEED

THIS INDENTURE, made this 27th day of JUNE, 1990,
 between JOHN A. PIERCE and MABELLE PIERCE, husband and wife, of
 Malta, Idaho, 83342, ("Grantor"), and PIERCE, INC., a
 corporation, whose address is Malta, Idaho 83342, ("Grantee").

W I T N E S S E T H:

That the Grantor for and in consideration of the sum of
 Ten Dollars (\$10.00), lawful money of the United States of
 America, and other good and valuable consideration, to the
 Grantor in hand paid by the Grantee, the receipt whereof is
 hereby acknowledged, has granted, bargained, and sold and by
 these presents does grant, bargain and sell, convey and confirm
 unto the Grantee, and to the successors and assigns of Grantee
 forever, all of the following described real estate situated in
 the County of Cassia, State of Idaho, to-wit:

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE
 MERIDIAN, CASSIA COUNTY, IDAHO

Section 30: SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, EXCEPT the
 following described tract:

Beginning at the center quarter section corner
 of said Section 30, which shall be the Point
 of Beginning;

Thence North 89°43'57" West along the quarter
 section line for 1204.63 feet to a $\frac{1}{2}$ inch
 rebar;

Thence North 2°16'27" East for 63.65 feet to a
 $\frac{1}{2}$ inch rebar;

Thence North 37°49'43" East for 762.42 feet to
 a $\frac{1}{2}$ inch rebar;

Thence North 0°01'08" East for 235.38 feet to
 a $\frac{1}{2}$ inch rebar;

Thence North 89°17'35" East for 687.43 feet to
 a $\frac{1}{2}$ inch rebar;

Thence North 89°16'53" East for 353.19 feet to

PARSONS, SMITH, STONE & FLETCHER
 LAWYERS
 BURLEY, IDAHO

1 a ½ inch rebar;
2 Thence South 0°40'42" West for 354.97 feet to
3 a ½ inch rebar;
4 Thence North 85°04'42" East for 226.25 feet to
5 a ½ inch rebar;
6 Thence North 89°03'02" East for 215.14 feet to
7 a ½ inch rebar;
8 Thence South 0°26'17" East for 591.25 feet to
9 a ½ inch rebar on the quarter section line;
10 Thence North 89°43'57" West along the quarter
11 section line for 746.97 feet to the Point of
12 Beginning.

13 AND FURTHER EXCEPTING and reserving unto the
14 Grantor the water rights described on Exhibit
15 A attached hereto for the excepted parcel.

16 SUBJECT TO: Accruing taxes, levies and
17 assessments and easements and agreements of
18 record.

19 TOGETHER with all and singular the tenements,
20 hereditaments, appurtenances, and water rights thereunto
21 belonging or in anywise appertaining, the reversion and
22 reversions, remainder and remainders, rents, issues and profits
23 thereof, and all estate, right, title and interest in and to
24 said property as well in law as in equity of the Grantor.

25 TO HAVE AND TO HOLD, all and singular the above-
26 mentioned and described premises, together with appurtenances
unto the Grantee and to the successors and assigns of Grantee
forever.

The Grantor shall and will warrant and by these
presents will forever defend the said premises in the quiet and
peaceable possession of the Grantee, and the successors and
assigns of Grantee against all and every person and persons
whomsoever lawfully claiming the same, except as aforesaid.

IN WITNESS WHEREOF, the Grantor has executed this Deed

the day and year first above written.

John A. Pierce
John A. Pierce

Mabelle Pierce
Mabelle Pierce

STATE OF IDAHO

County of Cassia

)
) ss
)

On this 27 day of JUNE, in the year 1990,
before me, the undersigned, a Notary Public in and for said
State, personally appeared JOHN A. PIERCE and MABELLE PIERCE,
husband and wife, known or identified to me to be the persons
whose names are subscribed to the within instrument, and
acknowledged to me that they executed the same.

William A. Parsons
Notary Public for Idaho
Residing at _____
My commission expires on _____

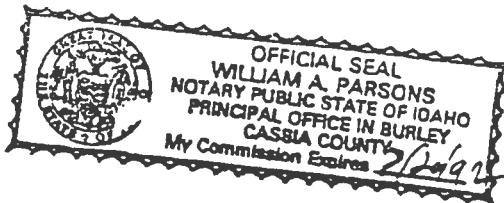


EXHIBIT A TO WARRANTY DEED

RESERVED WATER RIGHTS:

All of the following described water licenses are expressly reserved to the Grantor for the portions of the appurtenant water therefrom for the excepted parcel. The following numbers are Department of Water Resources identification regarding the water rights:

Portions of the excepted lands within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 30, Township 13 South, Range 27 East, Boise Meridian, Cassia County, Idaho:

A43- 02455 ✓
A43- 02304 ✓
A43- 02394 ✓
A43- 02284 ✓
A43- 04238 ✓
A43- 00030

Portions of the excepted lands within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 30, Township 13 South, Range 27 East, Boise Meridian, Cassia County, Idaho:

A43- 02455 ✓
A43- 02304
A43- 04238
A43- 00254 ✓

COPY

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): Listed on Exhibit A attached hereto.

[] Name and Address of Former Claimant: Jack A. Pierce, a/k/a J. A. Pierce, a/k/a
John A. Pierce
Malta, Idaho

RECEIVED
JUL 16 1990

[] New Claimant(s): Pierce, Inc.

Department of Water Resources

[] New Mailing Address: 139 East South Temple - Suite 310
Salt Lake City, Utah 84111

New Telephone Number: (801) 328 - 1600

[] Does the change in ownership result in a splitting of the water right claimed? _____ yes X no

If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached:

[] Signature of New Claimant(s):

PIERCE, INC.
John A. Pierce

Date: June 18, 1990

Y

Conveys water
rights to
Pierce, Inc.
from John A.
Pierce

ay:

Step 1

A43-00089
A43-00090
A43-00201
A43-00202
A43-00203
A43-00204
A43-00206
A43-00207
A43-00415A
A43-00415B
(A43-02358
A43-02390
A43-02397
A43-02400
A43-02554A
A43-04003A
A43-04003B
A43-04126
A43-04127
A43-04128
A43-04130
A43-04131

The validity of
this list was, &
still is questioned.

- 1) NOT EXHIBIT "A"
- 2) List of claims not
owned by Pierce
in 1990 when
submitted.

V# 10-20-99

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): Listed on Exhibit A attached hereto.

[] Name and Address of
Former Claimant: Pierce, Inc. and J. A. Pierce
Malta, Idaho

[] New Claimant(s): Pierce, Inc.
Malta, Idaho

RECEIVED
JUL 16 1990

[] New Mailing Address: _____
Department of Water Resources

New Telephone Number: (801) 328-1600

[] Does the change in ownership result in a splitting of the
water right claimed? _____ yes x no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: _____

[] Signature of New Claimant(s): *John A. Pierce*

Date: June 18, 1990

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

A43-00089
A43-00090
A43-00201
A43-00202
A43-00203
A43-00204
A43-00206
A43-00207
A43-00415A
A43-00415B
A43-02358
A43-02390
A43-02397
A43-02400
A43-02554A
A43-04003A
A43-04003B
A43-04126
A43-04127
A43-04128
A43-04130
A43-04131

*The validity of
this list was, and
still is, in question.*

- 1) NOT EXHIBIT "A"*
- 2) claims on list @
not owned by
Pierce in 1990
when submitted*

U.H. 10-20-99

RECEIVED
JUL 16 1990

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM Department of Water Resources

[] Water Right Number(s): Listed on Exhibit A attached hereto.

[] Name and Address of Former Claimant: Pierce, Inc.

Malta, Idaho 83342

[] New Claimant(s): C Bar Cattle Company

Successor in interest to Pierce, Inc.

[] New Mailing Address: 139 East South Temple - Suite 310

Salt Lake City, Utah 84111

New Telephone Number: (801) 328-1600

[] Does the change in ownership result in a splitting of the water right claimed? yes X no

If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached:

C-BAR CATTLE CO

[] Signature of New Claimant(s): Christopher F. Robinson

*Conveys water
rights to
C-Bar Cattle
Co. from
Pierce, Inc.*

Date: June 18, 1990

try
:

any:

Step 2

A43-00089
A43-00090
A43-00201
A43-00202
A43-00203
A43-00204
A43-00206
A43-00207
A43-00415A
A43-00415B
A43-02358
A43-02390
A43-02397
A43-02400
A43-02554A
A43-04003A
A43-04003B
A43-04126
A43-04127
A43-04128
A43-04130
A43-04131

*The validity of
this list was, and
still is, in question.*

- 1) NOT EXHIBIT "A"*
- 2) claims not owned
by Pierce in 1990
when submitted*

UAT 10-20-99

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02394
Date Received: 6/20/1989
Receipt No: C007642
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACK A. PIERCE 208-645-2580
Address: MALTA, ID 83342

2. Date of Priority: APR 17, 1953

3. Source: GROUNDWATER Trib. to: RAFT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	27E	19		SE	SE		CASSIA
		30	SW	SW	NW		CASSIA
				SE	NW		CASSIA
				SW	SE		CASSIA
				SE	SE		CASSIA

5. Description of diverting works:
6 WELLS, TURBINE PUMPS, MAINLINES AND DITCHES INTERCONNECT SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1253.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A43-02394

Page 1

Date: 07/12/89

MICROFILMED
MAR 03 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	26E	24	NE	SE		IRR	14.3
			SE	SE		IRR	3.7
					Section Acres	18.0	
		27E	19	NE	SW	IRR	38.5
				NW	SW	IRR	49.4
	SW			SW	IRR	49.5	
	SE			SW	IRR	40.0	
			Section Acres	177.4			
	30		NE	NW	IRR	28.0 ^e	
			NW	NW	IRR	49.5 ^e	
			SW	NW	IRR	48.8 ^e	
			SE	NW	IRR	35.4 ^e	
			Section Acres	161.7			
			Total Acres	357.1			

pri line split

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

43-0442, 0443, 0253, 0030, 0287, 2284, 2455, 4238

14. Remarks:

ACREAGE WAS CALCULATED BY THE ASCS USING AERIAL PHOTOGRAPHY.
THE WATER IN THIS IRRIGATION SYSTEM IS COMINGLED THROUGHOUT
THE RANCH.

15. Basis of Claim: LICENSE

Water Right Number: 24090

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
MAR 03 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A43-02394

Date Received

6-20-89 c4

Receipt Number

2007642

RECEIVED
JUN 20 1989

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Jack A. Pierce Phone (208) 645-2580Mailing Address Malta, Idaho Zip 833422. Date of Priority (Only one (1) per claim) April 15, 19533. Source of water supply (a) Groundwater
which is tributary to (b) Raft River4. a. Location of existing point of diversion is: Township 13S Range 27E Section 30,
SW 1/4 of SW 1/4 of NW 1/4, Govt. Lot, B.M., County of CassiaAdditional points of diversion if any: SE SE, Sec. 19; SE SE, Sec. 30; SW SE, Sec. 30; SE NW, Sec. 30;
all in T13S, R27Eb. If instream flow, beginning point of claimed instream flow is: N/ATownship Range Section , 1/4 of 1/4 of 1/4,Govt. Lot B.M., County of ending point is: Township Range Section , 1/4 of 1/4 of
 1/4, Govt. Lot B.M., County of 5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Six drilled wells equipped with vertical
turbine pumps. Mainlines and ditches connect the entire system together for
efficiency purposes.

MICROFILMED
MAR 03 1993

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 2.0 or 1432

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.0 (cfs) and/or (b) 1432 (acre feet)

8. Total consumptive use claimed is 1253 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
13S	27E	19									38.5	49.4	49.5	40					177.4
13S	27E	30					28	49.5	49.5	35.4									162.7
13S	26E	24													14.3			3.7	18

Total number of acres irrigated 358.1

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
43-0442; 0443; 0032; 0253; 0030; 0287; 2284; 2455; 4238 or None ()

14. Remarks: Acreage was calculated by the ASCS using aerial photography. The water in this irrigation system is comingled throughout the ranch.

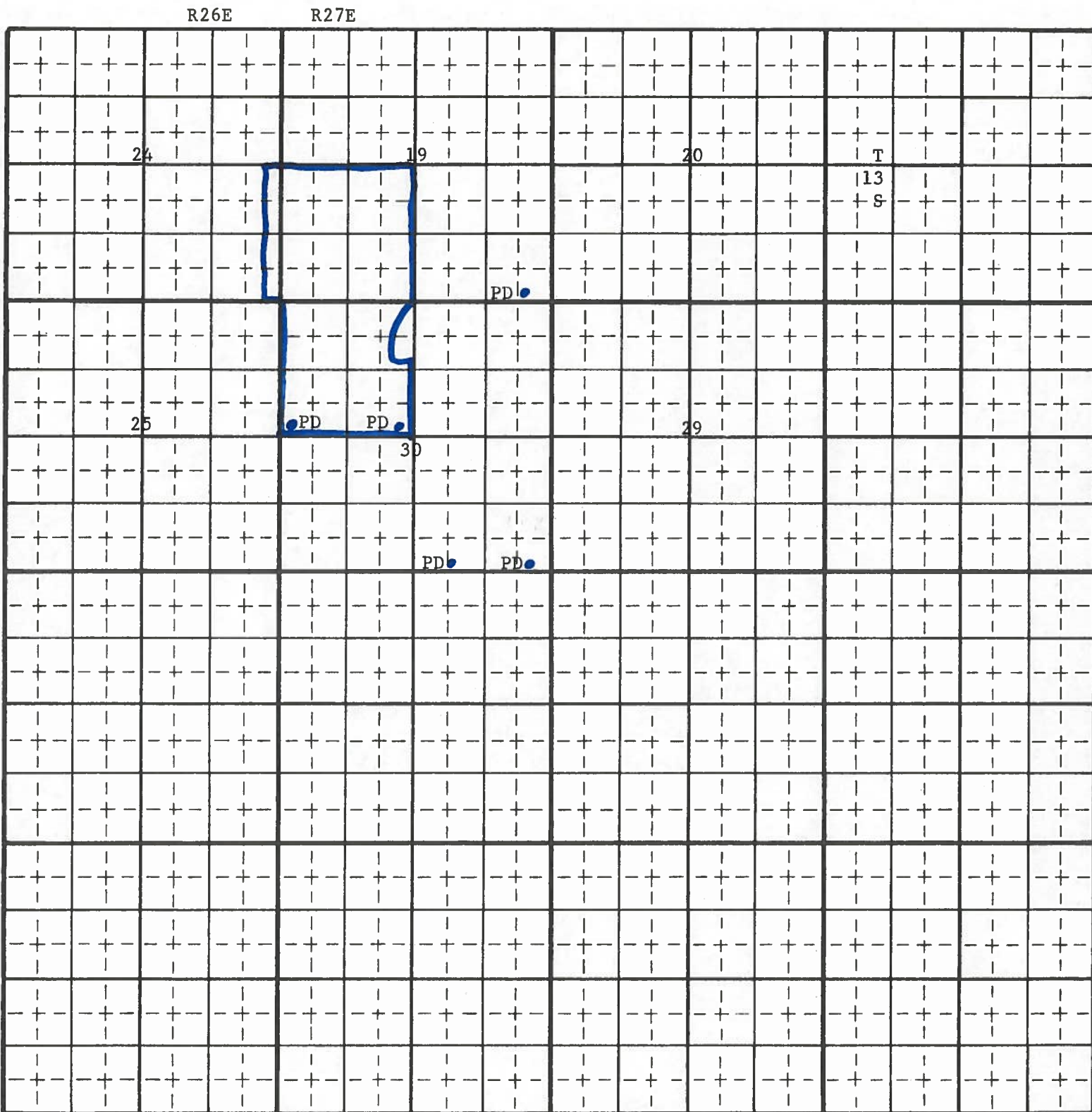
MICROFILMED
MAR 03 1993

Last Name Pierce Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

MAR 03 1993

Last Name Pierce Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) ☐ Official Use ☐ Posted Notice ☐ License ☒ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number 43-2394

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) John A Pierce Date June 1, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 1 day of June 19 89

Notary Public Sherl Chapman

Residing at 3205 E Hubbard Rd Mendocino CA

My Commission Expires 6/14/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

MAR 03 1993

Last Name Pierce Ident. Number _____

Copies White-State, Yellow-Claimant

SRBA CLAIMS RECEIVING CHECKLIST #2

MAR 03 1993

07/12/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2394A

NAME AND ADDRESS: C BAR CATTLE COMPANY
139 EAST SOUTH TEMPLE #310
SALT LAKE CITY, UT 84111

SOURCE: GROUND WATER

QUANTITY: 1.9 CFS
1356 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 14.96 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 2992 AF. COMBINED RIGHT NOS.: 43-
2284A, 43- 2304A, 43-2305, 43-2394A, 43-2455A, 43-4237, 43-
13074.

PRIORITY DATE: 04/17/1953

POINT OF DIVERSION:	T13S R27E S19		SWSESE	Within CASSIA County
	T13S R27E S30	LOT 2	SWSWNW	Within CASSIA County
	T13S R27E S30		SWSWSE	Within CASSIA County
	T13S R27E S30		SWSESE	Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	1.90 CFS 1,356.00 AFY

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T13S R26E S24		NESE	22	T13S R26E S24	SESE 23
T13S R26E S25		NENE	23	T13S R26E S25	SENE 20
T13S R26E S25		SESE	18	T13S R27E S19	NESW 40
T13S R27E S19	LOT 3	NWSW	49	T13S R27E S19	SWSW 49
T13S R27E S19		SESW	39	T13S R27E S19	SESE 40
T13S R27E S20		NESW	39	T13S R27E S20	SWSW 40
T13S R27E S20		SESW	40	T13S R27E S30	NWNE 34
T13S R27E S30		SWNE	17	T13S R27E S30	NENW 29
T13S R27E S30	LOT 1	NWNW	49	T13S R27E S30	SWNW 49
T13S R27E S30		SENW	18	T13S R27E S30	NESW 40
T13S R27E S30	LOT 4	SWSW	43	T13S R27E S30	SESW 40
T13S R27E S30		NESE	20	T13S R27E S30	NWSE 36
T13S R27E S30		SWSE	40	T13S R27E S30	SESE 40

897 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 339 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 897 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 43-171C, 43-178G, 43-254A, 43-
287, 43-2284A, 43-2304A, 43-2305, 43-2393A, 43-2455A, 43-4237,
43-12926, 43-12927, 43-12828, 43-13074, 43-13075.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER

THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

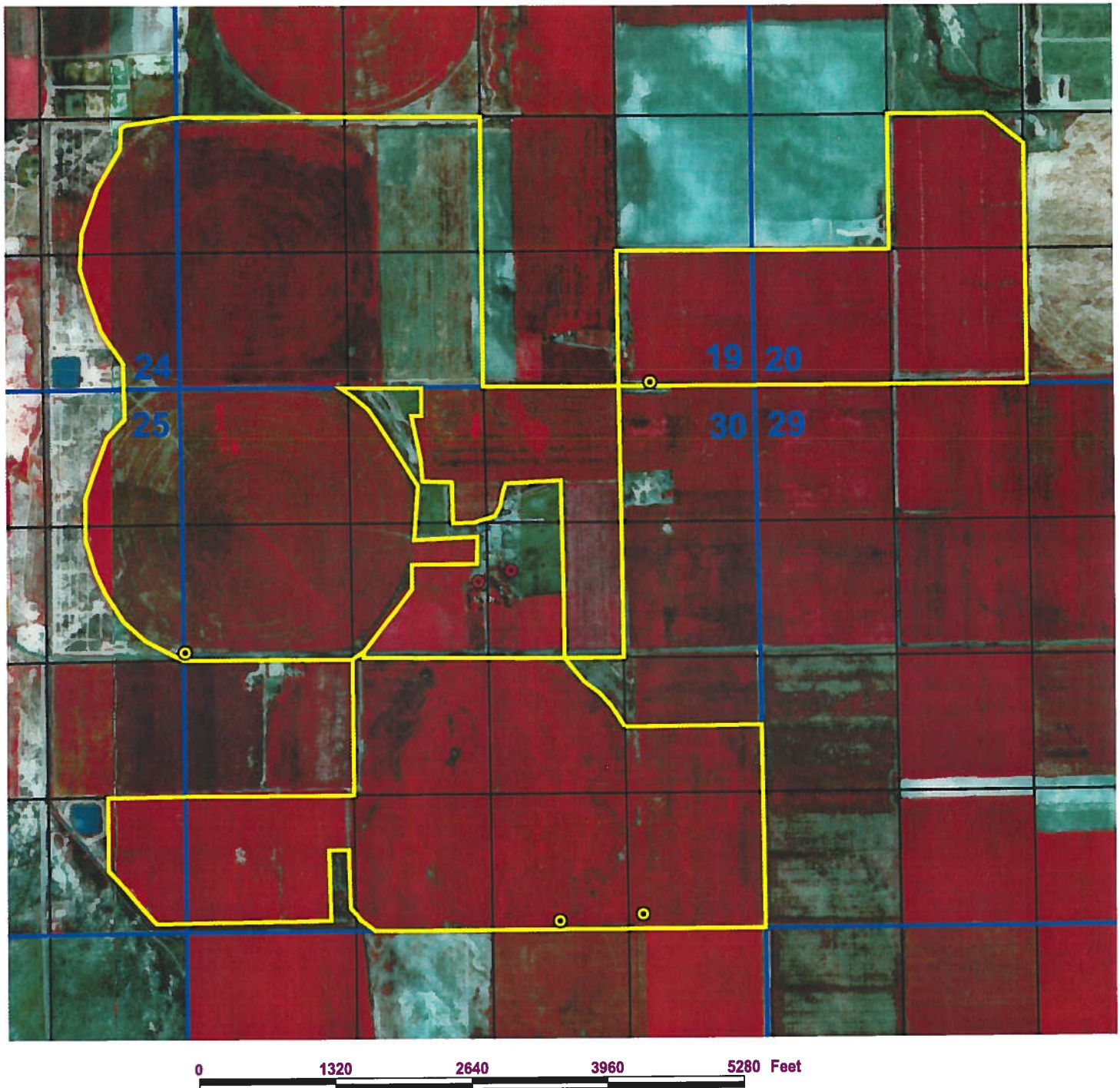
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

Idaho Department of Water Resources

**RIGHTS: 43-2284A, 43-2304A, 43-2305,
43-2394A, 43-2455A, 43-4237, 43-13074**

**RECOMMENDED PLACE OF USE
TWP 13S, RNG 26E
TWP 13S, RNG 27E
Data entry on July 12, 2001**



● RECOMMENDED POINT OF DIVERSION

□ RECOMMENDED PLACE OF USE

□ SECTION LINES

□ QUARTER/QUARTER LINES



**GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
PREPARED BY VIKIE HANCOCK**

01/24/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2394A

NAME AND ADDRESS: C BAR CATTLE COMPANY
139 EAST SOUTH TEMPLE #310
SALT LAKE CITY, UT 84111

SOURCE: GROUND WATER

TRIBUTARY: ~~RAFT RIVER~~

QUANTITY: 1.9 CFS
1356 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 14.96 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 2992 AF. COMBINED RIGHT NOS.: 43-
2284A, 43- 2304A, 43-2305, 43-2394A, 43-2455A, 43-4237. **13074**

WHEN COMBINED, THE RIGHTS LISTED BELOW SHALL PROVIDE NO
MORE THAN .02 CFS PER ACRE. RIGHT NOS: 43-171C, 43-254A,
43-287, 43-2284A, 43-2304A, 43-2305, 43-2393A, 43-2455A, 43-
4237, 43-12926, 43-12927, 43-12828.

PRIORITY DATE: 04/17/1953

POINT OF DIVERSION:	T13S R27E S19		SWSSE	Within CASSIA County
	T13S R27E S30	LOT 2	SWSWNW	Within CASSIA County
	T13S R27E S30		SWSWSE	Within CASSIA County
	T13S R27E S30		SWSSE	Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	1.90 CFS 1,356.00 AFY

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>									
T13S R27E S19		NESW	40	T13S R27E S19	LOT 3	NWSW	49		
T13S R27E S19	LOT 4	SWSW	49	T13S R27E S19		SESW	39		
T13S R27E S19		SESE	40	T13S R27E S20		NESW	39		
T13S R27E S20		SWSW	40	T13S R27E S20		SESW	40		
T13S R27E S30		NWNE	34	T13S R27E S30		SWNE	17		
T13S R27E S30		NENW	29	T13S R27E S30	LOT 1	NWNW	49		
T13S R27E S30	LOT 2	SWNW	49	T13S R27E S30		SENW	18		
T13S R27E S30		NESW	40	T13S R27E S30		SESW	40		
T13S R27E S30		NESE	20	T13S R27E S30		NWSE	36		
T13S R27E S30		SWSE	40	T13S R27E S30		SESE	40		

748 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 339 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 808 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 43-171C, 43-178G, 43-254A, 43-
287, 43-2284A, 43-2304A, 43-2305, 43-2393A, 43-2455A, 43-4237,
43-12926, 43-12927, 43-12828.

13074
13075

*Expansion claim
filed 7-6-01
D&H*

USE OF THE RIGHTS LISTED ~~BELOW~~ IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 748 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-2284A, 43-2304A, 43-2305, 43-2393A, 43-2455A, 43-~~4227~~.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THIS RIGHT IS ~~SUBJECT~~ TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 43B.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Idaho Department of Water Resources

RIGHTS: 43-2284A, 43-2304A, 43-2305

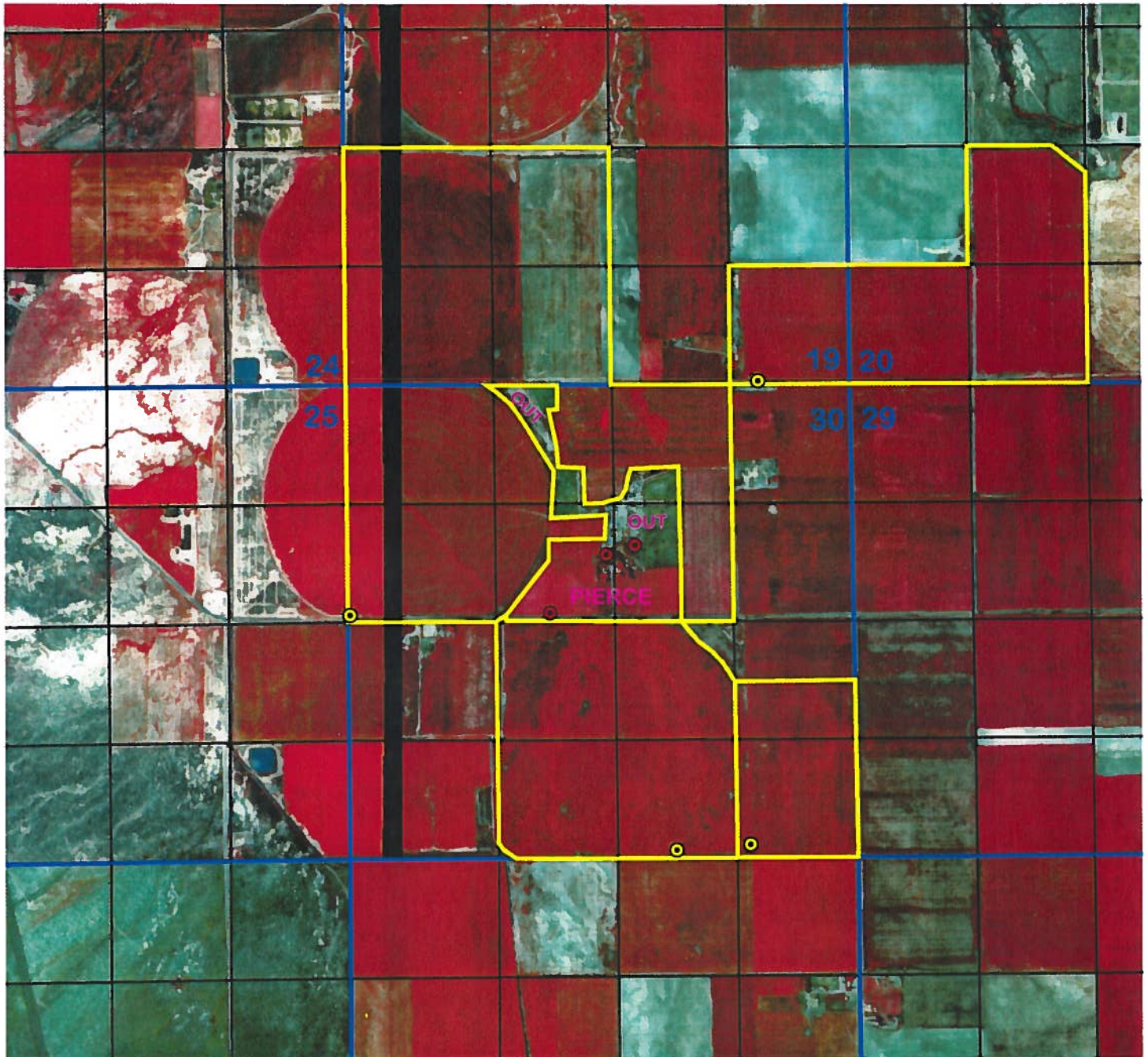
43-2393A, 43-2455A, 43-4237

SOURCE: GROUND WATER

RECOMMENDED PLACE OF USE

TWP 13S, RNG 27E,

Data entry on January 22, 2001



● RECOMMENDED POINT OF DIVERSION

RECOMMENDED PLACE OF USE

SECTION LINES

QUARTER/QUARTER LINES



**GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY VIKIE HANCOCK**

State of Idaho License and Certificate of Water Right

Water License No. G-24090

Water District No. _____

Amount 2 c.f.s.

Priority April 17, 1953

THIS IS TO CERTIFY that A. D. PIERCE
of Malta, Idaho

, made application for a permit to appropriate the
public waters of the State of Idaho, dated April 17, 19 53; that Permit No. G-24090
was issued under said application; that Certificate of Completion of work, with a carrying capacity of
2 second feet, was issued thereunder on October 16, 19 58, showing that said works
were completed on the 20th day of May, 19 58; and that on the 20th
day of May, 19 58, A. D. PIERCE

of Malta, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean, for the purpose of Irrigation
, under Use Permit No. G-24090 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
10 of Licenses at page 6465, on the 16th day of October, 19 58;
The right hereby confirmed dates from April 17, 19 53;
The Point of Diversion is located

In the SW 1/4 NW 1/4, Sec. 30, Tp. 13 S., R. 27 E., B. M. County Cassia

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated		
13 S.	27 E.	19	NE SW	40	40		
			NW SW	49	49.44		
		30	SW SW	49	49.54		
			SE SW	40	40		
			NE NW	40	40		
			NW NW	49	49.59		
			SW NW	49	49.53		
			SE NW	40	40		
			Total number of acres irrigated - - -				358.10

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
16th day of October, 19 58.

(SEAL)

/s/ Geo. H. Carter
State Reclamation Engineer

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE IDAHO
REPORT OF ENGINEER

Permit No. G-24090

This proof is for Completion of Works & Beneficial Use Proofs

In Water District No.

1. Name of applicant A. D. Pierce

2. Source of water supply: Subterranean flow from a well

3. Location of point of diversion: Is in the

Sagwa of Section 30

T. 13 S., R. 27 E.B.M. County of Cassia

4. Describe works as they exist, giving dimensions and capacities of same: Well 20" D down to 150' change to 18" down to total of 300' 2 1/2 HP motor 440 Volts on HP # 1065944 Layne & Bowler pump # 23711 Pump mounted on 5'x5' concrete slab Cutler Hammer Controls mounted on barrel 3' to SE of pump 10" column 12" delivery no shelter about 60' column H=20 Lift=53' suction sub open ditch and 4 fields by gravity 60' column

5. Water is used for: Irrigation and domestic

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW_{1/4} of Section 19; and the NW_{1/4} Section 30, all in Township 13 South, Range 27 East, B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

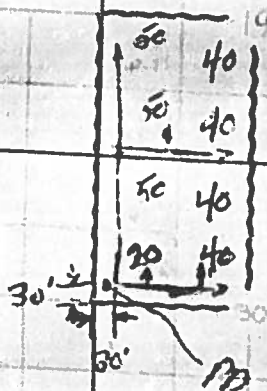
Remarks:

Chapman = grain, hay & nursery

A-EE

R177E

T
13
S.



$Q = 287''$

Subdivisions = 8

Area = 330 acres

287" measured by grading meter