

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02390A
Date Received: 5/10/1989
Receipt No: S007083
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: BIG B RANCHES 208-678-2651
Address: 300 S 390 E
BURLEY ID 83318

2. Date of Priority: APR 10, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	27E	31	NE	SE			CASSIA
15S	27E	6	NW	NE	2		CASSIA
			SE	NE			CASSIA

5. Description of diverting works:
3 CONNECTED WELLS & PUMPS, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.880		1216.80

7. Total Quantity Appropriated is:
2.880 C.F.S. (and/or) 1216.80 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	30	SE	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	40.0
		31	NE	NE	IRR	40.0
			SW	NE	IRR	40.0
			SE	NE	IRR	40.0
			NE	SE	IRR	40.0
			NW	SE	IRR	40.0
			SW	SE	IRR	34.0
			SE	SE	IRR	40.0
					Section Acres	274.0
		32	SW	SW	IRR	10.0
					Section Acres	10.0
15S	27E	5	NW	NW	IRR	10.0
					Section Acres	10.0
		6	NE	NE	IRR	40.0
			NW	NE	2 IRR	40.0
			SE	NE	IRR	33.0
					Section Acres	113.0
					Total Acres	447.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-04003C, A43-02397A, A43-02104

14. Remarks:

*****DWR NOTE*****
THIS CLAIMANT IS THE OWNER OF P/U LISTED.

2/23/98 TF; CLAIM AMENDED PURSUANT TO APPROVED TRANSFER 4673.
Right Nos. 43-02390, 43-02397 and 43-04003D when combined shall
not exceed a total diversion rate of 4.65 cfs, a total annual
diversion volume of 1332.0 af, and the irrigation of 333.0 acres.

15. Basis of Claim: LICENSE

Water Right Number: 24017



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

February 23, 1998

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

**BIG B RANCHES
390 E 300 S
BURLEY ID 83318**

RE: Amendment of SRBA Claims A43-02390A, A43-02397A, A43-04003C

Dear Claimant:

Pursuant to the approval of Transfer No. 4673, the above referenced Notice(s) of Claim in the Snake River Basin Adjudication have been amended to conform with the transfer. Please find enclosed a printout of the way your claim records have been modified. Please check these modified records over carefully to verify they correctly reflect your intended change. If you have questions please feel free to contact this office.

Sincerely,

**Trish Fawcett
Technical Records Specialist**

Enc.

2390

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4673
WATER RIGHT NO(S). 43-02390/43-02397/43-04003D

This is to certify that: **BIG B RANCH**
390 E 300 S
BURLEY ID 83318

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 43-02390 :			
IRRIGATION	04/01 to 10/31	2.88 CFS	1216.8 AF
Priority: 04/10/1953			
Right No. 43-02397 :			
IRRIGATION	04/01 to 10/31	4.36 CFS	1332.0 AF
Priority: 07/07/1953			
Right No. 43-04003D :			
IRRIGATION	04/01 to 10/31	4.25 CFS	1332.0 AF
Priority: 06/23/1959			
TOTAL:		* 4.65 CFS	* 1332.0 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

Lot 2(NESE , Sec. 31, Township 14S, Range 27E
NWNE), Sec. 6, Township 15S, Range 27E
SENE , Sec. 6, Township 15S, Range 27E
CASSIA County

MICROFILMED

SEP 11 1957

TRANSFER NO. 4673
WATER RIGHT NO(8). 43-02390/43-02397/43-04003D

Right No. 43-02390 :

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
14S	27E	30	SESE 40			40
		31	NENE 40	SWNE 40	SENE 40	
			NESE 40	NWSE 40	SWSE 34	
			SESE 40			274
		32	SWSW 10			10
15S	27E	5	NWNW 10			10
		6	NENE 40	Lot 2(NWNE) 40	SENE 33	113
Total number of acres irrigated:						* 473

Right No. 43-02397 :

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
14S	27E	30	SESE 40			40
		31	NENE 40	SWNE 40	SENE 40	
			NESE 40	NWSE 25	SWSE 4	
			SESE 40			229
		32	SWSW 10			10
15S	27E	5	NWNW 10			10
		6	NENE 40	SENE 33		73
Total number of acres irrigated:						* 362

Right No. 43-04003D :

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
14S	27E	30	SESE 40			40
		31	NENE 40	SWNE 40	SENE 40	
			NESE 40	NWSE 40	SWSE 40	
			SESE 40			280
		32	SWSW 12			12
15S	27E	5	NWNW 8	SWNW 11		19
		6	NENE 40	NWNE 40	SENE 40	
			NESE 2			122
Total number of acres irrigated:						* 473

MICROFILMED

SEP 11 1937

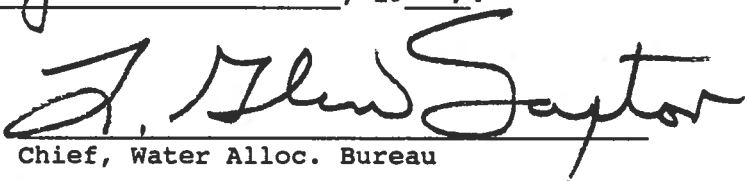
MICROFILMED

TRANSFER NO. 4673
WATER RIGHT NO(S). 43-02390/43-02397/43-04003D

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
7. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- * 8. Right Nos. 43-02390, 43-02397 and 43-04003D when combined shall not exceed a total diversion rate of 4.65 cfs, a total annual diversion volume of 1332.0 af, and the irrigation of 333.0 acres.
9. Approval of this transfer in no way confirms claimed Right No. 43-04003D.

Dated this 14th day of August, 1997.


Chief, Water Alloc. Bureau

SEP 11 1997

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-24017

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant Vincent B. Tobin, Bridge, Idaho

2. Source of water supply: Subterranean from a well

3. Location of point of diversion: Is in the Lot 2 of Section 6

T. 15 S. R. 27 E. County of Cassia

4. Describe works as they exist, giving dimensions and capacities of same: Well is 280' deep, H=33'. Draw down to 97'. 2 stage, 12" bowls, 10" by 120' of column. 50hp U. S. Motor, serial No. 988549. U. S. Turbine pump, serial No. 18461. 10" by 25' delivery to the SW into a deep concrete ditch heading to the fields by gravity.

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Lot 4 and SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 5;

Lots 1 and 2, and SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 6;

Twp. 15 S., Range 27 E., B.M.

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 30;

E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ Section 31;

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 32;

Twp. 14 S., Range 27 E., B.M.

See the map.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? 30 acres to 75 acres

Remarks: Re. Lot 2, Sec 6, T. 15 S., R. 27 E. and W $\frac{1}{2}$ SE $\frac{1}{4}$, S. 31, T. 14 N., R. 27 E.

The 85 acres not possible to irrigate from lower well, see permit # G 24282, shall have a per acre share of .82 ~~lbs~~ per acre so that whole farm has equal share per acre of the water from the two wells.

This examination was made on the 17 day of May, 19 56

(Signed) E. H. Humphreys Examiner.

24017

Permit No. G-24017

Examination for Completion of works.

3 Beneficial Use

County.....Cassia.....

6-152-2-1-

100

1

[Handwritten signature]

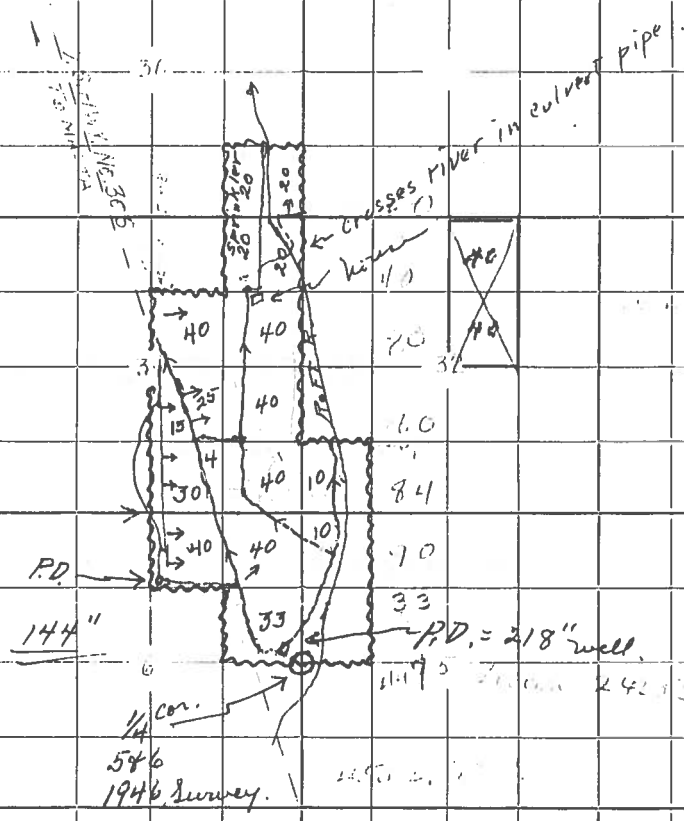
12

April 10, 1953
April 23, 1955

int. de l'arr. de
h. de l'arr. de
16. de l'arr. de

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.



T. 14 S. - R. 27 E.
T. 15 S. - R. 27 E.

P.D.

144"

1/4 cor. 
586
1946 Survey.

$P.D. = 218''$ well.

Line _____

1401	for BUNN (L.)	100	100
------	---------------	-----	-----

		$\frac{1}{2} \times 10^{-10}$	$\frac{1}{2} \times 10^{-10}$	
		$\frac{1}{2} \times 10^{-10}$	$\frac{1}{2} \times 10^{-10}$	

[illegible][illegible]

Subdivisions = 13.

Area - 447 acres.

$Q = 144$ inches

State of Idaho

License and Certificate of Water Right

Water License No. G-24549

Amount 2.8 c.f.s.

Water District No.

Priority November 2, 1953

THIS IS TO CERTIFY that IRENE MALDRED OLSON of Bridge, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated November 2, 1953; that Permit No. G-24549 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.8 second feet, was issued thereunder on June 19, 1959, showing that said works were completed on the 1st day of November, 1958; and that on the 1st day of November, 1958.

IRENE MALDRED OLSON

of Bridge, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation, under Use Permit No. G-24549 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 11 of Licenses at page 6663, on the 19 day of June, 1959;

The right hereby confirmed dates from November 2, 1953;

The Point of Diversion is located

in the NW 1/4 SE 1/4, Sec. 8, Tp. 15 S., R. 27 E., B. M. Cassia County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.8 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
15 S.	27 E.	5	SE 1/4 NE 1/4	40	35
			NE 1/4 SE 1/4	40	35
			SE 1/4 SE 1/4	40	35
		8	NE 1/4 NE 1/4	40	35
Total number of acres to be irrigated:					140

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

19 day of June, 1959.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02390A

Date Received: 5/10/1989

Receipt No: S007083

Received By: *F. Vitaharak*
OWNERSHIP CHANGE

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: BIG B RANCHES
Address: 300S 390E
BURLEY ID

208-678-2651

83318

2. Date of Priority: APR 10, 1953

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15S	27E	6	SW	NW	NE	2	CASSIA
			SE	SE	NE		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/01	2.880		

7. Total Quantity Appropriated is:
2.880 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 1341.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14S	27E	30	SE	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
						Section Acres	40.0
		31	NE	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	34.0
			SE	SE		IRR	40.0
						Section Acres	274.0
		32	SW	SW		IRR	10.0
						Section Acres	10.0
15S	27E	5	NW	NW		IRR	10.0
						Section Acres	10.0
		6	NE	NE		IRR	40.0
			NW	NE	2	IRR	40.0
			SE	NE		IRR	33.0
						Section Acres	113.0
						Total Acres	447.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-04003C, A43-02397A, A43-02104

14. Remarks:
*****DWR NOTE*****
THIS CLAIMANT IS THE OWNER OF P/U LISTED.

15. Basis of Claim: LICENSE

Water Right Number: 24017



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: 1994

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____.
 If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s) Assigned by IDWR: A43-02104, -02390A, -02397A, -04003

[] Name and Address of Former Owner/Claimant(s)(Seller): BARNES BROS % DELRAY
RT 1 Box 125
RIPPERT, ID. 83350 (7D) 07-10-

[] New Owner/Claimant (Purchaser):

BIG B BARNES

[] New Mailing Address:

3005 390E
BURLEY, ID. 83318

[] New Telephone Number:

(208) 678-2651

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) Del Ray Barnes Date 7-6-95

Date

[] Signature of Former Owner/Claimant(s) Del Ray Barnes Date 7-6-95

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 07-10-95 By: 7H

Further Action Needed:

Further Action Taken

Date: 07-10-95 By: 7H

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any: 0

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[✓] Water Right Number (s): _____

[✓] Old Mailing Address: _____

RT 1 Box 125
RUPERT, ID
83350

[✓] New Mailing Address: _____

300 S 390 E
BURLEY
83318

New Telephone Number: (208) 678-2651

[✓] Signature of Claimant: _____

(determined OWN. has changed)

Date: 07-06-95

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

see 1489 from taken
this date

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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CIVIL CASE NUMBER: 39576

Ident. Number: A43-02390A

Date Received: 5/10/1989

Receipt No: S007083

Received By: 1997 ADDRESS CHANGE

RD

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: BARNES BROTHERS
Address: C/O DEL RAY BARNES
RT 1 BOX 125
RUPERT ID

208-436-0538

83350

2. Date of Priority: APR 10, 1953

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15S	27E	6	SW	NW	NE	2	CASSIA
			SE	SE	NE		CASSIA

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Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/01	2.880		

7. Total Quantity Appropriated is:
2.880 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 1341.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
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			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	SE		IRR	40.0
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15. Basis of Claim: LICENSE

Water Right Number: 24017

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): A43-04003C A43-02104
A43-10158 A43-2397A
A43-10157 A43-2390A

[] Old Mailing Address: BARNES BROTHERS
C/O PAUL D. Barnes
HC-72 BOX 2244 MALTA ID

[] New Mailing Address: BARNES BROTHERS
C/O DEL RAY Barnes
RT1 Box 125 RUPERT ID 83350

New Telephone Number: (208) 436-0538

[] Signature of Claimant: Del Ray Barnes
Date: 1-22-92

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

ON-LINE done by ?

Further Action Needed:

Further Action Taken

Date: *11-08-94*

By:

H cc claim to file

Final Review and Data-Entry

Date:

By:

RECEIVED

JAN 24 1992

Department of Water Resources
Southern Region Office

MICROFILMED

MAR 03 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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Ident. Number: A43-02390A
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Receipt No: S007083
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BARNES BROTHERS
Address: C/O PAUL D. BARNES
HC 72 BOX 2244
MALTA, ID

208-645-2473

83342

2. Date of Priority: APR 10, 1953

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15S	27E	6	SW	NW	NE	2	CASSIA
			SE	SE	NE		CASSIA

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Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14S	27E	30	SE	SE		IRR	40.0
						Section Acres	40.0

A43-02390A

Page 1

Date: 05/10/89

MICROFILMED

MAR U 3 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14S	27E	31	NE		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	34.0
			SE		SE		IRR	40.0
						Section Acres	274.0	
		32	SW		SW		IRR	10.0
						Section Acres	10.0	
15S	27E	5	NW		NW		IRR	10.0
						Section Acres	10.0	
		6	NE		NE		IRR	40.0
			NW		NE	2	IRR	40.0
			SE		NE		IRR	33.0
						Section Acres	113.0	
						Total Acres	447.0	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-04003C, A43-02397A, A43-02104

14. Remarks:
*****DWR NOTE*****
THIS CLAIMANT IS THE OWNER OF P/U LISTED.

15. Basis of Claim: LICENSE
Water Right Number: 24017

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of _____
Title

Barnes Bros, that I have signed the foregoing
Organization

document in the space below as Partner of _____
Title

Barnes Bros and that the statements contained in the
Organization

foregoing document are true and correct.

Paul H. Barnes
Signature of Authorized Agent

Partner Barnes Bros
Title and Organization

May 10 1989
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 10th day

of May 19 89

Steve Cooley
Notary Public

Seal

Residing at Twin Falls

My Commission Expires Dec 7, 1994

27E.

RU

30

40

40

40

40

40

34

40

40

40

33

96H
T1658

EE34
S-30,31,32
T14
R-27

S-6
T-15
R-27

MICROFILMED
MAR 13 1993

A43-02390

PD

14S

15S

2
50

30
29

31
32

3
17.6

5
56.4

HEL

6
49.7

HEL

8
25.8

31
32

6

5

2
60.8

31.2

10
39.5

12
27

4
57.6

01/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2390A

NAME AND ADDRESS: BIG B RANCHES
300 S 390 E
BURLEY, ID 83318

SOURCE: GROUND WATER

QUANTITY: 2.88 CFS
1216.8 AFY

RIGHT NOS. A43-02390A AND A43-02397A ARE LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 4.65 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1332.0 AF

PRIORITY DATE: 04/10/1953

POINT OF DIVERSION:	T14S R27E S31		NWNESE	Within CASSIA County
	T15S R27E S6	LOT 2	SWNWNE	Within CASSIA County
	T15S R27E S6		SESENE	Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 10-31	2.88 CFS
		1,216.80 AFY

PLACE OF USE:

IRRIGATION Within CASSIA County

T14S R27E S31	NENE	14	T14S R27E S31	SWNE	22
T14S R27E S31	SENE	37	T14S R27E S31	NESE	40
T14S R27E S31	NWSE	34	T14S R27E S31	SWSE	37
T14S R27E S31	SESE	40	T14S R27E S32	SWSW	7
T15S R27E S5	LOT 4 NWNW	4	T15S R27E S5	SWNW	3.3
T15S R27E S6	LOT 1 NENE	38	T15S R27E S6	LOT 2 NWNE	39
T15S R27E S6	SENE	18			

333.3 ACRES TOTAL

RIGHT NOS. A43-2104, A43-02390A AND A43-02397A ARE LIMITED
TO THE IRRIGATION OF A COMBINED TOTAL OF 333.0 ACRES IN A
SINGLE IRRIGATION SEASON

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
MAINTAINED AS A PART OF THE DIVERTING WORKS.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

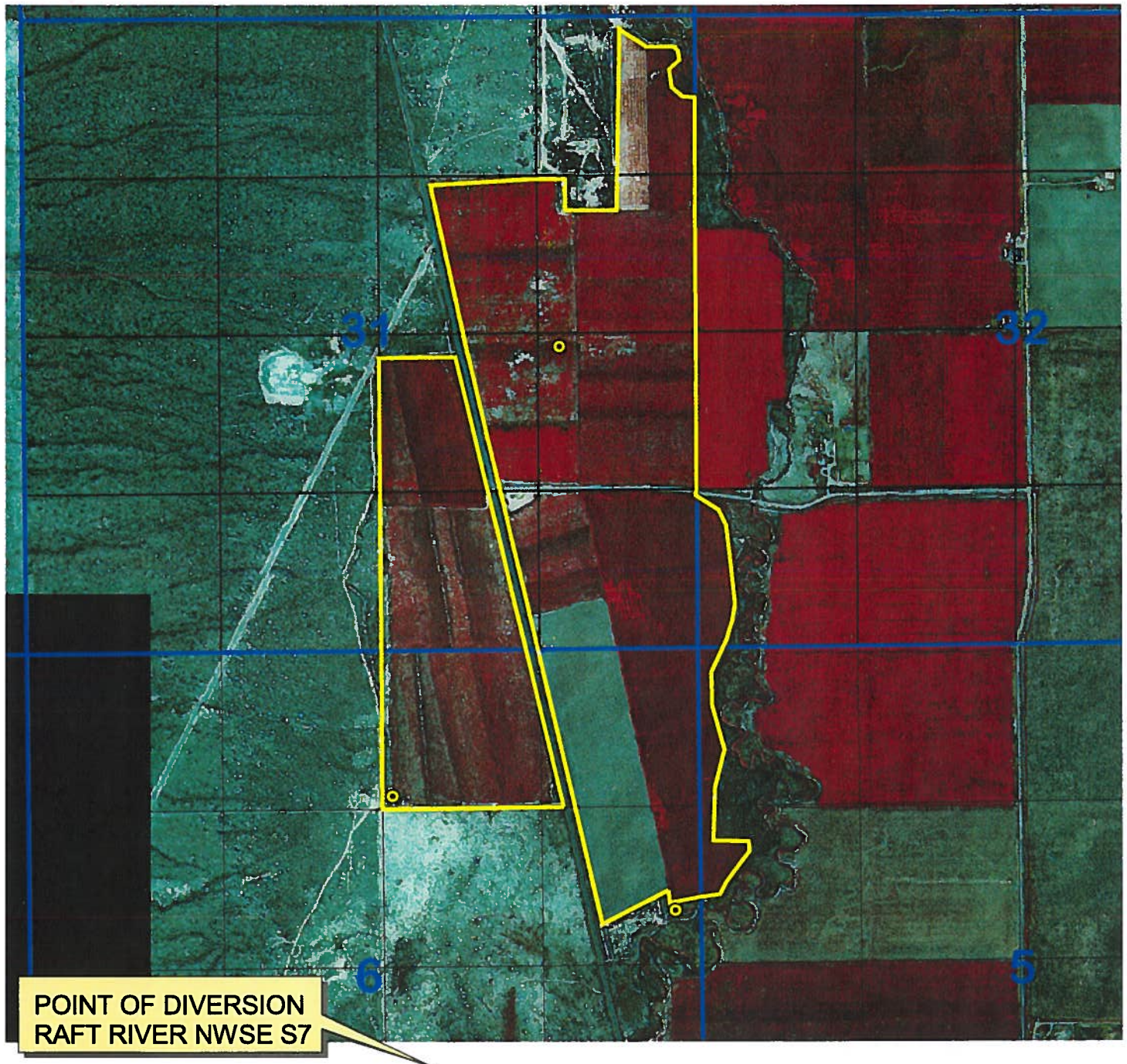
THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 43B.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Idaho Department of Water Resources

**RIGHTS: 43-2104, 43-2390A,
43-2397A, 43-4003C**

RECOMMENDED PLACE OF USE
TWP 164, RNG 27E,
TWP 15S, RNG 27E,
Data entry on December 29, 2000



● RECOMMENDED POINT OF DIVERSION

RECOMMENDED PLACE OF USE

SECTION LINES

QUARTER/QUARTER LINES



GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY VIKIE HANCOCK

DATE: 02/23/98
PAGE: 1

→

1216.80 AFA

Stage: LICENSE

CASSIA County
CASSIA County

447.0

Other Rights: A43-D4003C, A43-02397A, A43-02104

- MAINTAINED AS A PART OF THE DIVERTING WORKS.

1043-2401 B

Field Inspection Flag:
Presumption Flag:

RECOMMENDATION NOTES

From: Vikie Hancock

1/2/01

Regarding: 43-2390A, 43-2397A and 43-4003C
Big B Ranches - Barnes Brothers

The above claims were involved in approved Transfer 4673, which proposed to add a point of diversion in Section 31, T14S, R27E. In 1994 and 1995, field exams by Adjudication agent Frank Hitchcock and Water Right agent Jim Stanton using 1987 ASCS photos determined the extent of irrigation on the land in question was 333 acres, and that the capacity of the current groundwater delivery system was 4.65 cfs. In support of the findings of the Transfer 4673 examiners, 1968 aerial photographs show less than optimal cultivation of the SESE Sec 30 and portions of the NE¼ of Section 31, and 1978 ASCS photos show the identical state of cultivation as 1987 NAPP photography. This provides evidence of the partial forfeiture of place of use addressed by Jim Stanton in his field report.

A review of historical documents reveals that a 1956 licensing field exam found a total of 447 acres irrigated on the claimed tracts. A combination of licenses 43-2390 and 43-2397 allowed a total diversion of 7.24 cfs, or 0.016 cfs per acre from groundwater. A 1911 license for .8 cfs of water from Raft River was also appurtenant to 40 acres of the place of use.

A statutory claim filed by John Tobin claimed an additional 6 cfs used on a tract of land which included the current Barnes property. This claim was split twice by ownership, eventually leaving 4.25 cfs on 473 acres owned by Barnes. It appears that the original statutory claim actually only asserted an additional 26 acres over those already licensed to the Barnes portion, but would have increased the diversion rate to at least 1 inch per acre there. Documentation exists that a well drilled in 1957 in the SESE Section 6, T15S, R27E was used to convey water to the current Barnes lands. This point of diversion was deleted in 1983 by T2950 when the well in Section 30 was added. The extent of additional development of acres and diversion rate represented by 43-4003C, therefore, would have been limited to 26 acres and 2.22 cfs, which is the difference between the licensed diversion rate and a diversion rate that would total 1 inch per acre for 473 acres.

Arcview GIS, using 1987 NAPP aerial photography, found and calculated 343 irrigated acres, with 10 acres lying in the SESE of Section 30. It is noted, however, that there was no indication of sprinkler lines going from the Barnes wells to this 10 acres on the 1994 field exam map. If the 333 acres determined from the 1994/1995 field exams is assumed to be correct, it would represent a decrease of 114 acres from the 1956 field exam. It appears that there could have been a slight over-estimation in 1956, given the roadway and Raft River

channel that splits the property. However, the major change is the decrease of irrigated land found in the SESE Section 30 and NE ¼ Section 31. The 26 acres added on paper by claim 43-4003C were not found irrigated on the ground in 1995, on 1978 ASCS aerial photos or by GIS using 1987 aerial photos.

At the time of the 1995 field exam, two wells were providing the entire diversion amount, one in NWSE and one in SENE Section 6 T15S, R27E. It was stated in the transfer application that the well in section 30 T14S, R27E - which was added to the rights by Transfer 2950 in 1983 - had never provided water for irrigation. The two wells in Section 6 together produced a total of 4.65 cfs which is less than the combined licensed amount. It is apparent that a diversion of water represented by statutory claim 43-4003A had ceased. The transfer was approved limiting all three rights to 333 acres and 4.65 cfs.

Recommendations:

43-2390A	2.88 cfs on 333 acres
43-2397A	4.36 cfs on 333 acres
43-4003C	Disallowed

Combined limits of 4.65 cfs and 333 acres.

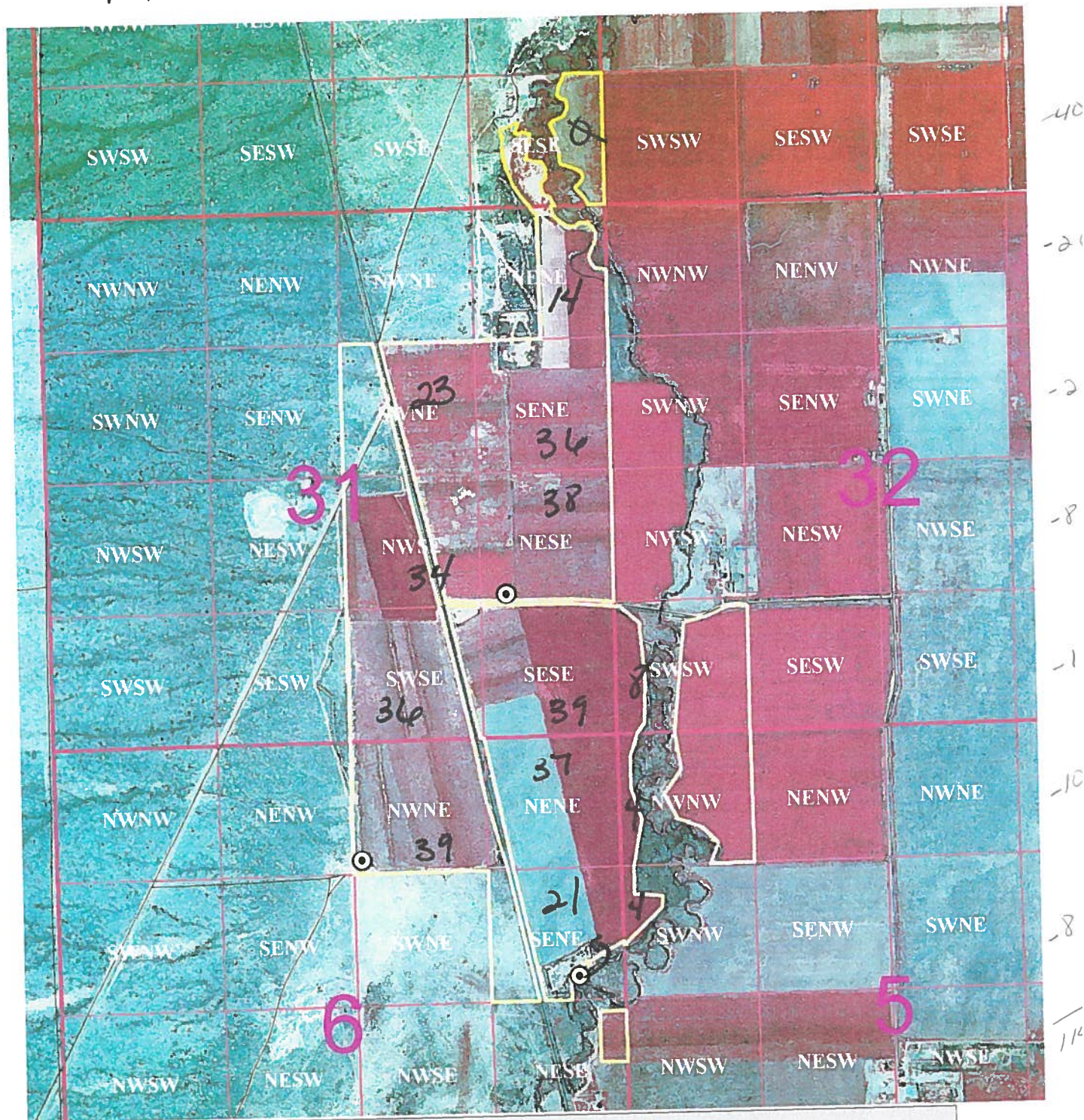
In addition,

43-2401 .8 cfs of Surface water from Raft River on 40 acres with combined limit of 333 acres.

NOTE: Claims 43-2390A and 43-2397A represent the entire licensed rights. They were renumbered as a result of competing SRBA claims by L and G Cattle Company, which were subsequently disallowed in the adjudication.

43-2390A

43-2397A



Irrigated Area



Place of Diversion

Legend

Section line

Roads

Quarter Section Line

Streams and canals

Quarter Section Line
Represents

REPRESENTS
Acres Calculated by

Jim Stanton 7-24-96

833 TOTAL

See map dated 11-9-1994 ALSO

900 0 900 1800 Feet


$$(333 + 114 = 447)$$

SEE CURIN file



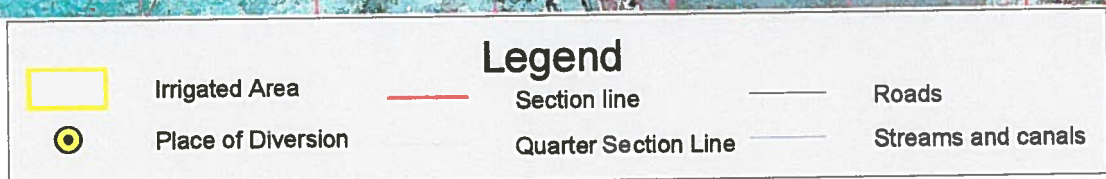
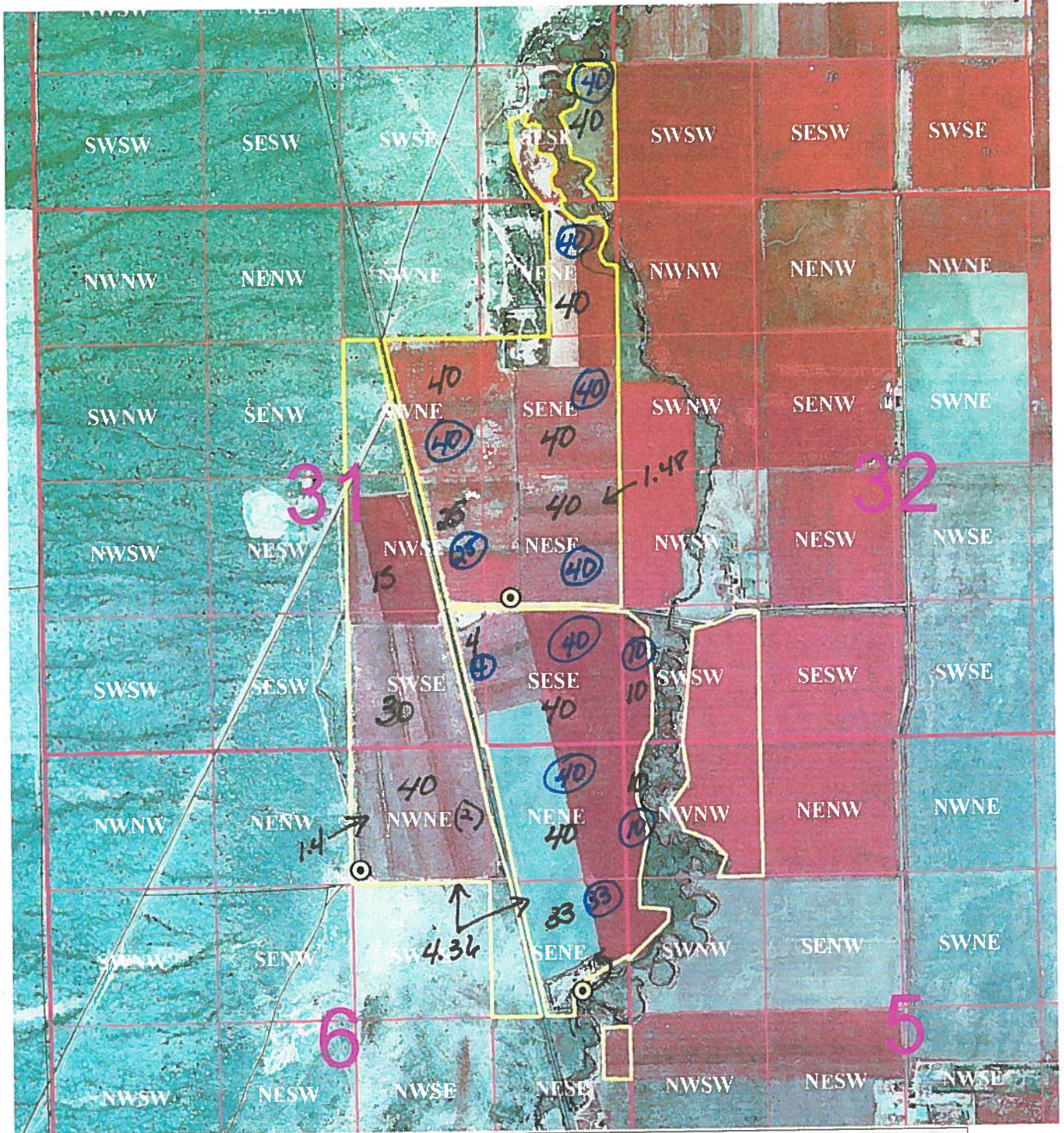
43-2390 A & 43-2397 A

02/01/2000

Water Right Claim Number 43-040030

Townships, 14S27E, 15S27E

Licensed Acres PER LIC F.E. 1954



900 0 900 1800 Feet

2390 447 ac 2.88 yfs
2397 362 ac 4.36 yfs

447 ac 7.24 yfs = .016/ac

both LIC FE IN FILE

1978 ASCS
I 32

T 14

1855
T 1655

30 29
31 32 48.0

3
27.3

BARNES

6
32.0

7
48.0

8
9.1

43-2390 A
43-2397 A

43-2390A
43-2397A
43-4003C

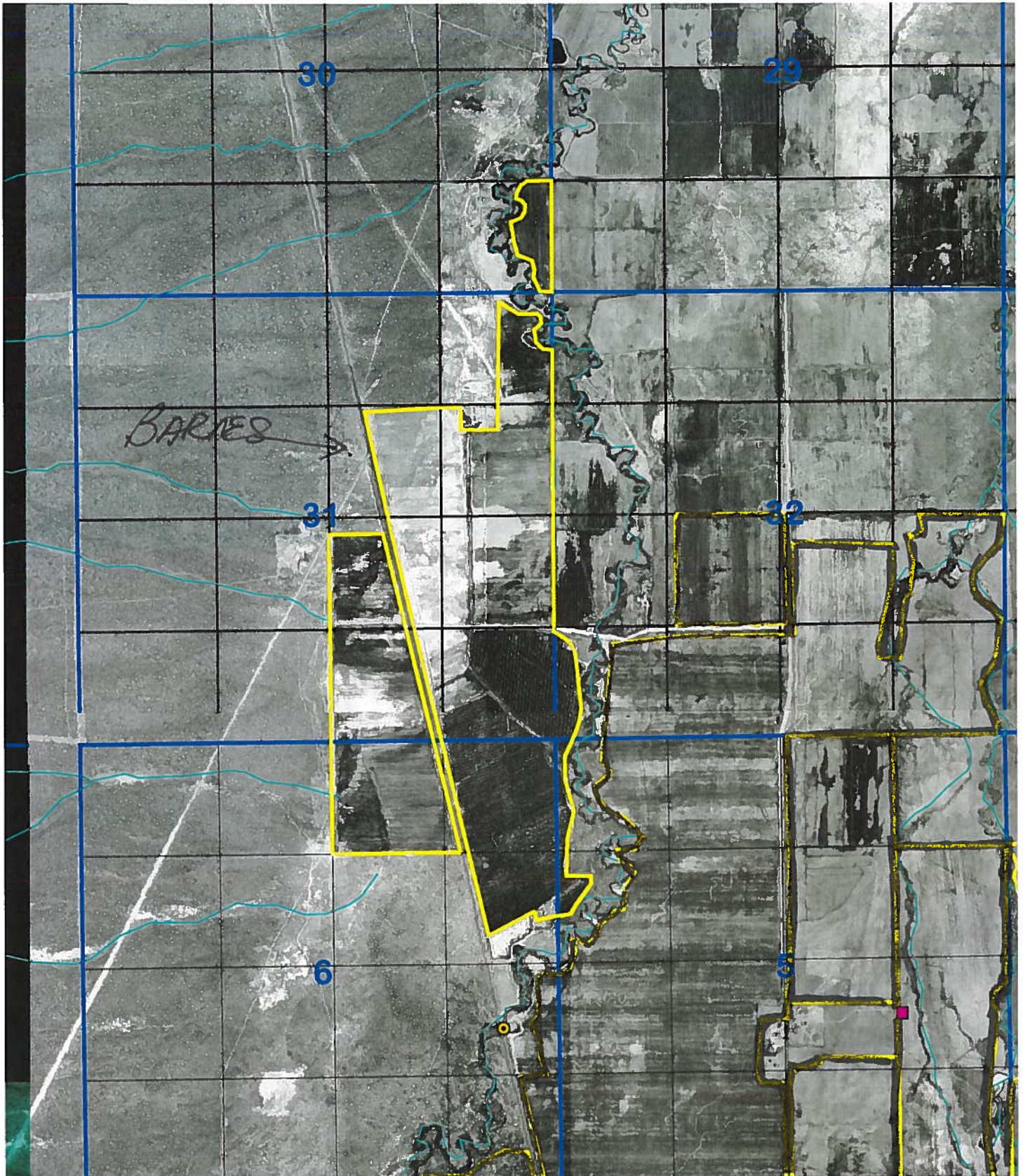
FILE NOTES

14S 27E
15S 27E

43-120, 43-2534B

43-2381, 43-2167B

15S R26E



MEMORANDUM

TO: FILE NOS. 43-02390, 43-02397 & 43-04003D

FROM: PAM SKAGGS²⁸/STATE OFFICE

SUBJECT: TRANSFER NO. 4673

DATE: March 31, 1997

=====

Transfer No. 4673 changes the point of diversion under Right Nos. 43-02390, 43-02397 and 43-04003D. These rights are combined in a single system that is served by three interconnected wells. The transfer application does not address the overlapping places of use described under these rights.

A field exam was conducted by region staff and a maximum of 333 acres were confirmed irrigated under these rights. Measurements of the existing wells and system found 4.65 cfs to be the maximum rate of diversion. The rate is less than the originally licensed amounts and could reflect the shift to a sprinkler system a long time ago.

The approval limits the combined use of these rights without addressing the change in place of use. The SRBA will clarify the place of use and extent of forfeiture that may have occurred over time.

Recommended conditions include non-confirmation of claim, drilling permit requirements, irrigation overlap, measuring devices, future annual reporting and standard transfer conditions.

Southern AJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4673
WATER RIGHT NO(S). 43-02390/43-02397/43-04003D

This is to certify that: **BIG B RANCH**
390 E 300 S
BURLEY ID 83318

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 43-02390 : IRRIGATION Priority: 04/10/1953	04/01 to 10/31	2.88 CFS	1216.8 AF
Right No. 43-02397 : IRRIGATION Priority: 07/07/1953	04/01 to 10/31	4.36 CFS	1332.0 AF
Right No. 43-04003D : IRRIGATION Priority: 06/23/1959	04/01 to 10/31	4.25 CFS	1332.0 AF
TOTAL:		* 4.65 CFS	* 1332.0 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 31, Township 14S, Range 27E
Lot 2(NWNE), Sec. 6, Township 15S, Range 27E
SENE , Sec. 6, Township 15S, Range 27E
CASSIA County

RECEIVED

AUG 21 1997

Department of Water Resources
Southern Region

TRANSFER NO. 4673
WATER RIGHT NO(S). 43-02390/43-02397/43-04003D

Right No. 43-02390 :

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
14S	27E	30	SESE	40					40
		31	NENE	40	SWNE	40	SENE	40	
			NESE	40	NWSE	40	SWSE	34	
			SESE	40					274
		32	SWSW	10					10
15S	27E	5	NWNW	10					10
		6	NENE	40	Lot 2 (NWNE)	40	SENE	33	113
					Total number of acres irrigated:				* 473

Right No. 43-02397 :

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
14S	27E	30	SESE	40					40
		31	NENE	40	SWNE	40	SENE	40	
			NESE	40	NWSE	25	SWSE	4	
			SESE	40					229
		32	SWSW	10					10
15S	27E	5	NWNW	10					10
		6	NENE	40	SENE	33			73
					Total number of acres irrigated:				* 362

Right No. 43-04003D :

PLACE OF USE: IRRIGATION

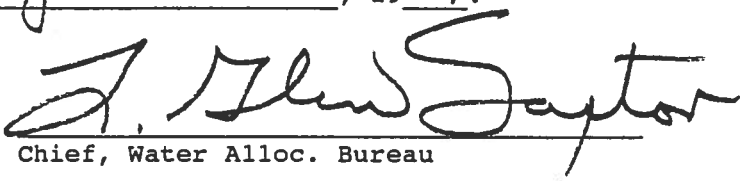
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
14S	27E	30	SESE	40					40
		31	NENE	40	SWNE	40	SENE	40	
			NESE	40	NWSE	40	SWSE	40	
			SESE	40					280
		32	SWSW	12					12
15S	27E	5	NWNW	8	SWNW	11			19
		6	NENE	40	NWNE	40	SENE	40	
			NESE	2					122
					Total number of acres irrigated:				* 473

TRANSFER NO. 4673
WATER RIGHT NO(S). 43-02390/43-02397/43-04003D

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
7. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- * 8. Right Nos. 43-02390, 43-02397 and 43-04003D when combined shall not exceed a total diversion rate of 4.65 cfs, a total annual diversion volume of 1332.0 af, and the irrigation of 333.0 acres.
9. Approval of this transfer in no way confirms claimed Right No. 43-04003D.

Dated this 14th day of August, 1997.


Chief, Water Alloc. Bureau

State of Idaho License and Certificate of Water Right

Water License No. G-24017

Amount 2.88 c.f.s.

Water District No. _____

Priority April 10, 1953

THIS IS TO CERTIFY that VINCENT B. TOBIN of Bridge, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated April 10, 19 53; that Permit No. G-24017 was issued under said application; that Certificate of Completion of work, with a carrying capacity of 2.88 second feet, was issued thereunder on September 6, 19 63, showing that said works were completed on the 6th day of July, 19 55; and that on the 6th day of July, 19 55,

VINCENT B. TOBIN of Bridge, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of two wells, a tributary of subterranean flow, for the purpose of irrigation, under Use Permit No. G-24017 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 12 of Licenses at page 7702, on the 6th day of September, 19 63; The right hereby confirmed dates from April 10, 19 53;

The Point of Diversion is located NW 1/4 NE 1/4 (Lot 2) in the SE 1/4 NE 1/4 Sec. 6, Tp. 15 S., R. 27 E., B. M. Cassia County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.88 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
<u>14 S.</u>	<u>27 E.</u>	<u>31</u>	<u>NW 1/4 SE 1/4</u>	<u>40</u>	<u>15</u>
<u>15 S.</u>	<u>27 E.</u>	<u>6</u>	<u>NW 1/4 NE 1/4 (12)</u>	<u>40</u>	<u>30</u>
<u>14 S.</u>	<u>27 E.</u>	<u>30</u>	<u>SE 1/4 SE 1/4</u>	<u>40</u>	<u>40</u>
<u>14 S.</u>	<u>27 E.</u>	<u>31</u>	<u>NE 1/4 NE 1/4</u>	<u>40</u>	<u>40</u>
			<u>SW 1/4 NE 1/4</u>	<u>40</u>	<u>40</u>
			<u>SE 1/4 NE 1/4</u>	<u>40</u>	<u>40</u>
			<u>NE 1/4 SE 1/4</u>	<u>40</u>	<u>40</u>
			<u>NW 1/4 SE 1/4</u>	<u>40</u>	<u>25</u>
			<u>SW 1/4 SE 1/4</u>	<u>40</u>	<u>1</u>
		<u>32</u>	<u>SE 1/4 SE 1/4</u>	<u>40</u>	<u>40</u>
<u>15 S.</u>	<u>27 E.</u>	<u>5</u>	<u>SW 1/4 SE 1/4</u>	<u>40</u>	<u>10</u>
		<u>6</u>	<u>NW 1/4 NW 1/4</u>	<u>40</u>	<u>10</u>
			<u>NE 1/4 NW 1/4</u>	<u>40</u>	<u>40</u>
			<u>SE 1/4 NW 1/4</u>	<u>40</u>	<u>33</u>

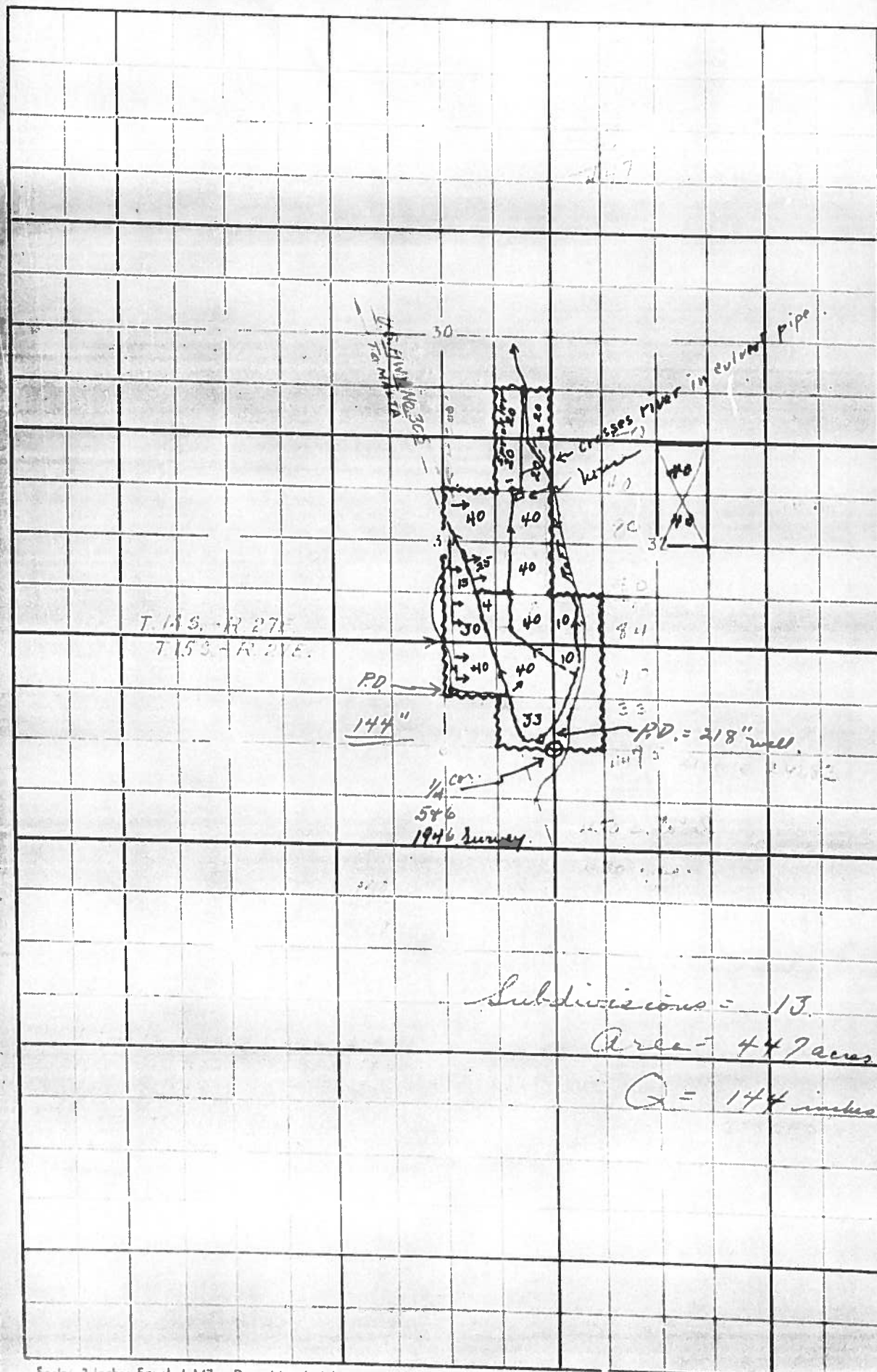
Total number of acres to be irrigated: 447 or place

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 6th day of September, 19 63.

(SEAL)

CARL E. TAPPAN
State Reclamation Engineer

43 2390



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-24017

This proof is for Completion of works & beneficial Use In Water District No.

1. Name of applicant. Vincent B. Tobin, Bridge, Idaho
2. Source of water supply: Subterranean from a well
3. Location of point of diversion: Is in the Lot 2 of Section 6
T. 15 S. R. 27 E. County of Cassia
4. Describe works as they exist, giving dimensions and capacities of same: Well is 280' deep.
H=33'. Draw down to 97'. 2 stage, 12" bowls, 10" by 120' of column. 50 hp
U. S. Motor, serial No. 988549. U. S. Turbine pump, serial No. 18461. 10" by
25' delivery to the SW into a deep concrete ditch heading to the fields by
gravity.

5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Lot 4 and SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 5;

Lots 1 and 2, and SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 6;

Twp. 15 S., Range 27 E., S.W.

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 30;

E $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ Section 31;

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 32;

Twp. 15 S., Range 27 E., S.W.

See the map.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? 3 miles to 12 miles

Remarks: No. Lot 2, Sec 6, T5S, R 27E. and W $\frac{1}{2}$ SE $\frac{1}{4}$, S 31, T4N, 27E.

*The E $\frac{1}{2}$ acres not possible to irrigate from lower well,
see permit # G 2422, shall have a per acre share of
10" E $\frac{1}{2}$ per acre so that whole farm has equal share per
acre of the water from the two wells.*

This examination was made on the

17

day of

May

1936

(Signed)

E. H. Humphrey
Engineer

#24017

AUG 22 1996

DATE: August 16, 1996

TO: Transfer File No. 4673
 In the Name of: Big B Ranch

SUBJECT: Review and Recommendation

This transfer proposes to relocate one of three wells which are claimed to have a total diversion capacity of 11.49 cfs for irrigation of a total of 473 acres. The rights covering this use include two licenses and one statutory claim which were tied together by an earlier transfer #2950. The well essentially being moved is one that is represented by statutory claim 43-04003A with a claimed capacity of 4.25 cfs. Review of this well finds that the capacity is far less and that it is not used for irrigation. Review of the other two wells which were licensed finds that their licensed capacities (2.88 & 4.36) are significantly more than what they presently produce (1.45 & 3.20). Note that the reduction in capacity maybe due to conversion from gravity to sprinkler. Likewise the lands presently irrigated are less than what was licensed. (Present use is 333 acres).

There appears to be serious issues of forfeiture, partial forfeiture or acknowledged beneficial use that prevent us from approving it as drafted. I recommend that the transfer be held without action until the partial forfeiture issue is finally resolved with the court so that proper approval conditions can be drafted or that it be disallowed outright based on its face value request of 11.49 cfs.

THIS TRANSFER NEEDS LEGAL & ADMINISTRATIVE REVIEW.

Page 1 of 10STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4673APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Big B Ranch Phone 678-2651
Post Office address 390 E 300 S, Burley, ID 83318

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Well at north end of farm is in a poor location (too far from upper wells). We want to replace the north well with one further south, and will tie all 3 wells together in a common mainline. Some pumping cap will be moved from the southernmost well to the new well.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>43-02390</u>	<u>4-10-1953</u>	<u>2.88 cfs</u>	<u>Irrig.</u>	<u>4-1</u> to <u>10-31</u>
<u>43-02397</u>	<u>7-7-1953</u>	<u>4.36 cfs</u>	<u>"</u>	<u>"</u> to <u>"</u>
<u>43-04003A</u>	<u>6-23-1959</u>	<u>4.25 cfs</u>	<u>"</u>	<u>"</u> to <u>"</u>

2. Total amount of water being transferred 11.49 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	NE	6	15S	27E	Cassia	
2	SW	NW	NE	"	"	"	"	
	NW	NE	SE	31	14S	"	"	

5. Lands irrigated or place of use: No Change

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

PART 1

6. General Information:

a. Description of diversion system 3 connected wells & pumps, sprinklersb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or N/A contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

Big B Ranch is Del Ray Barnes, address as shown, & Paul L. Barnes,
1414 Park Ave, Burley, ID.**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 43-02390 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 2950 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water Groundwater tributary to _____4. Date or priority 4-10-1953

5. Water is used for the following purpose:

amount 2.88 cfs for Irrig. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.88 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	30	14S	27E	Cassia	
		SE	NE	6	15S	27E	"	
2		NW	NE	"	"	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
14S	27E	30																40	40
		31	40		40	40									40	40	34	40	294
		32									10								10
15S	27E	5																	10
		6	40	40		33													113

141 142

Total acres 4479. Describe any other water rights used for the same purpose as described above 43-02397, 4003A

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 43-02397 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 2950 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water Groundwater tributary to _____4. Date or priority 7-7-1953

5. Water is used for the following purpose:

amount 4.36 cfs for Irrig. purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 4.36 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	30	14S	27E	Cassia	
		SE	NE	6	15S	27E	"	
2		NW	NE	"	"	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
14S	27E	30																40	40
		31	40		40	40									40	25	4	40	229
		32										10							10
15S	27E	5																	10
		6	40			33													73

Total acres 3629. Describe any other water rights used for the same purpose as described above 43-02390, 4003A

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 43-04003A on file with the Idaho Department of Water Resources.
- d. Transfer No. 2950 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 6-23-1959

5. Water is used for the following purpose:

amount 4.25 cfs for Irrig. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.25 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	30	14S	27E	Cassia	
		SE	NE	6	15S	27E	"	
2		NW	NE	"	"	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14S	27E	30																40	40
		31	40		40	40									40	40	40	40	280
		32											12						12
15S	27E	5						44	8	11									19
		6	40	40		40									2				122

141 142

Total acres 473

9. Describe any other water rights used for the same purpose as described above 43-02390, 2397

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
☒ Yes If yes, describe The well in Sec. 30 has never been used for irrigation

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

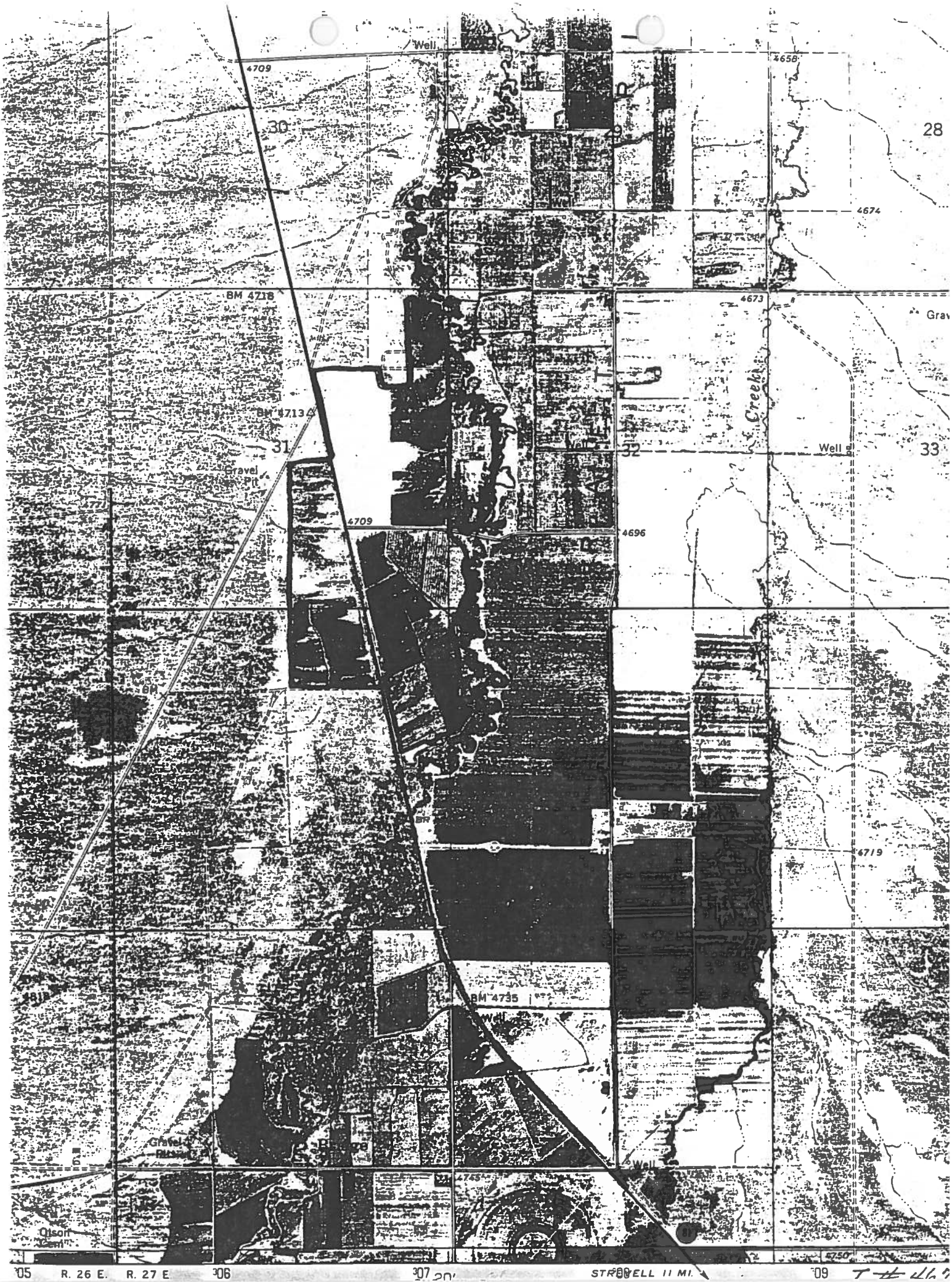
[illegible]

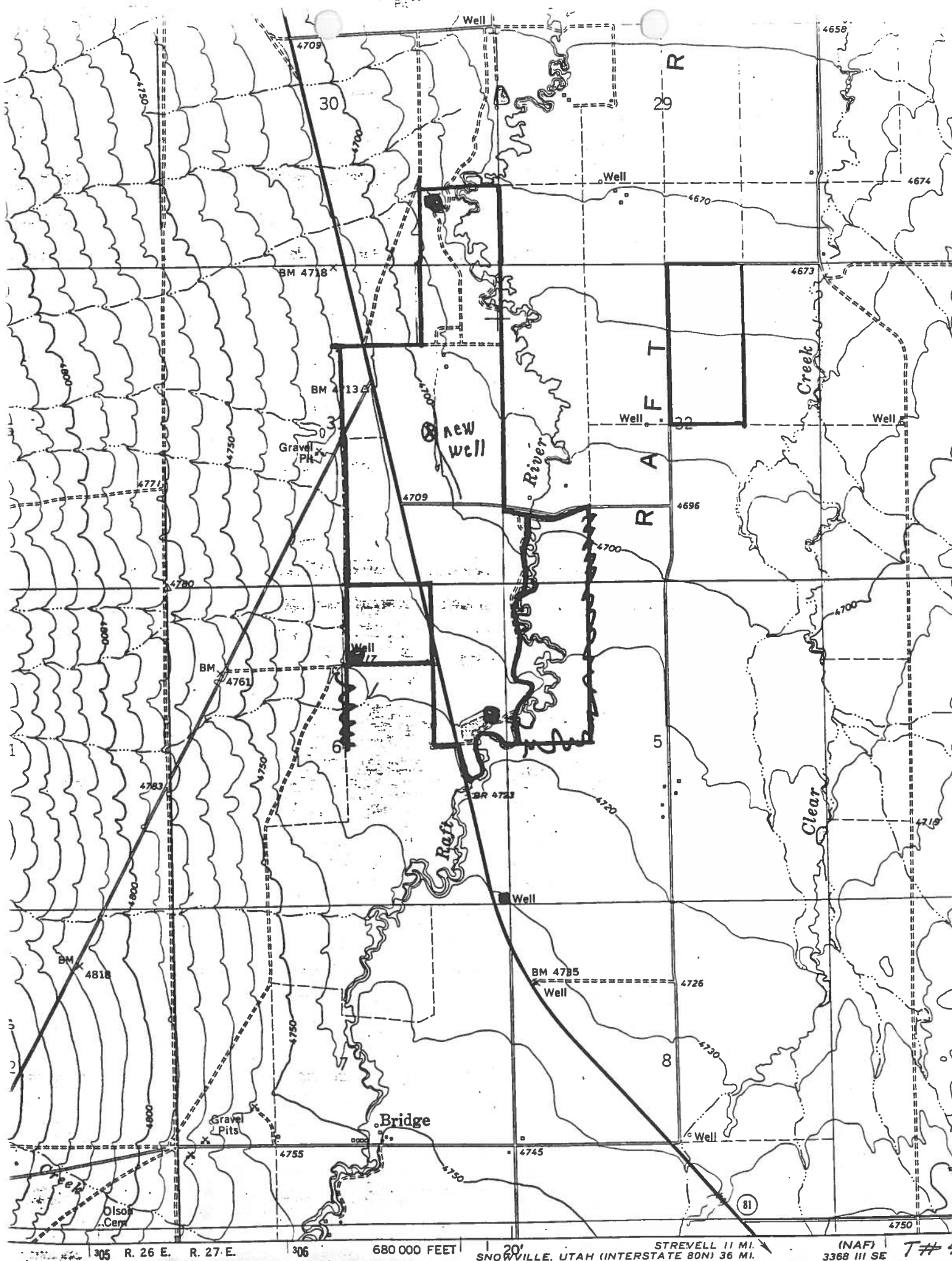
Total number of acres to be irrigated 323

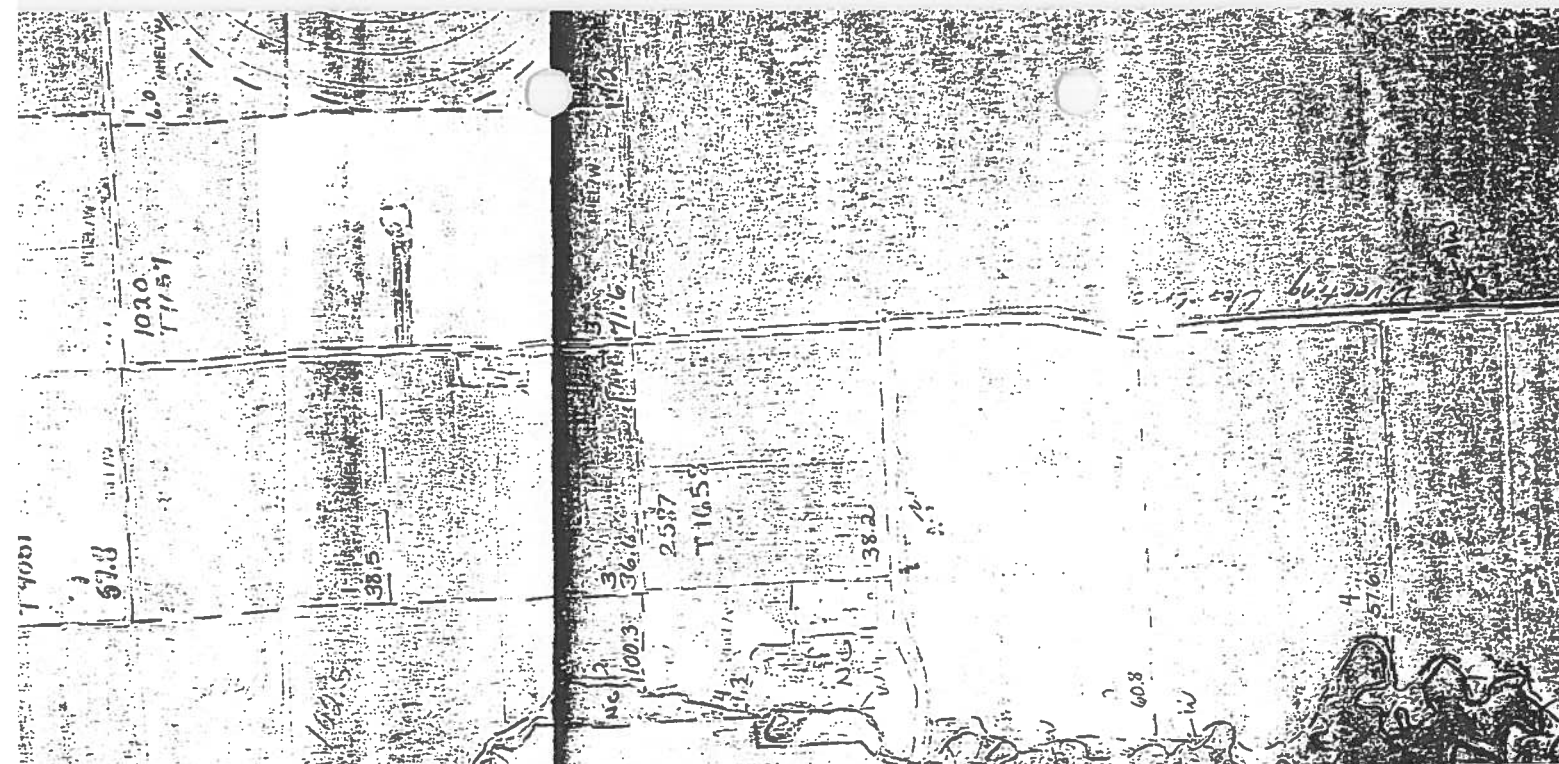
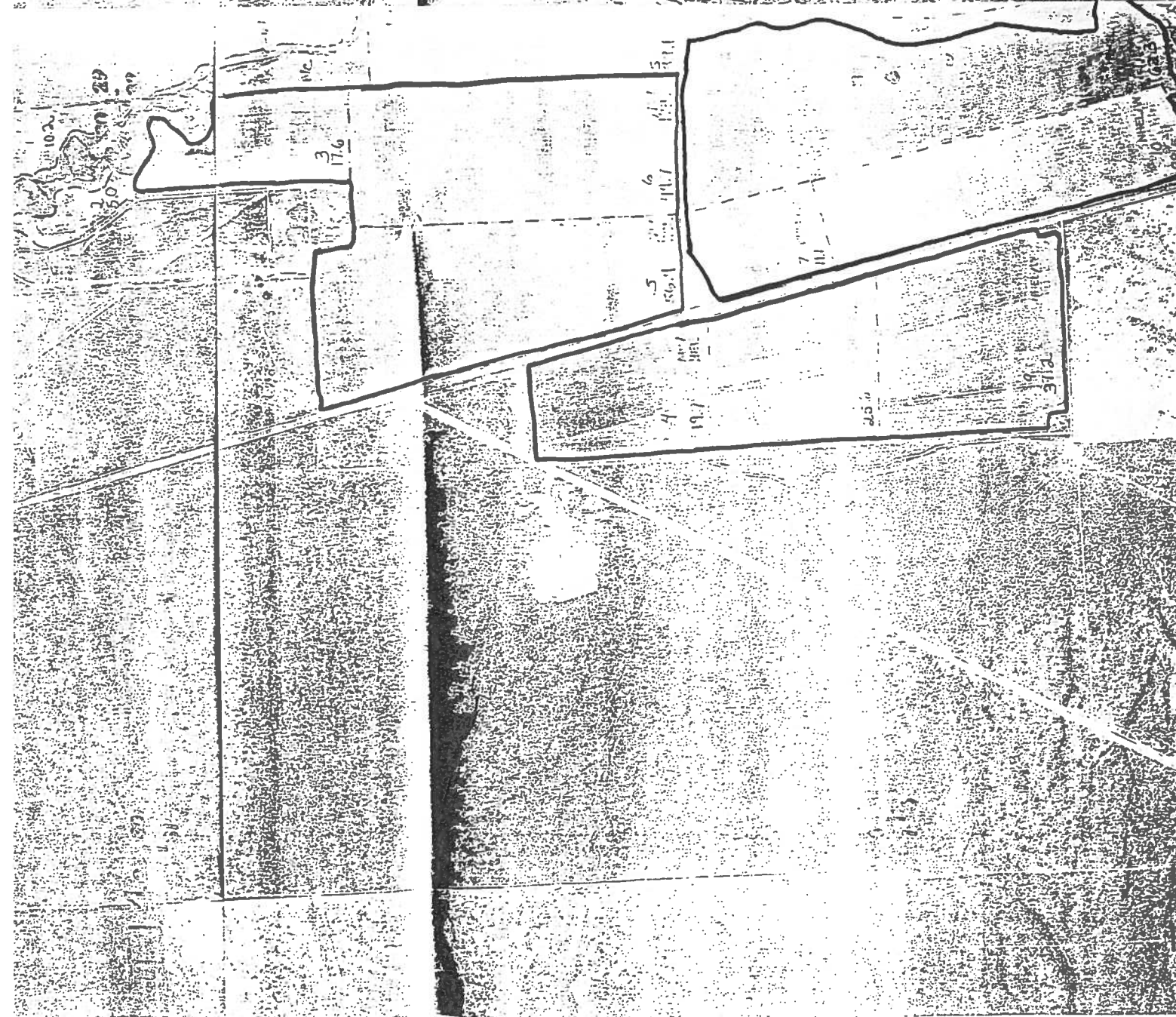
P/U Big B Ranch 1995

J F Stanton

T# 4673



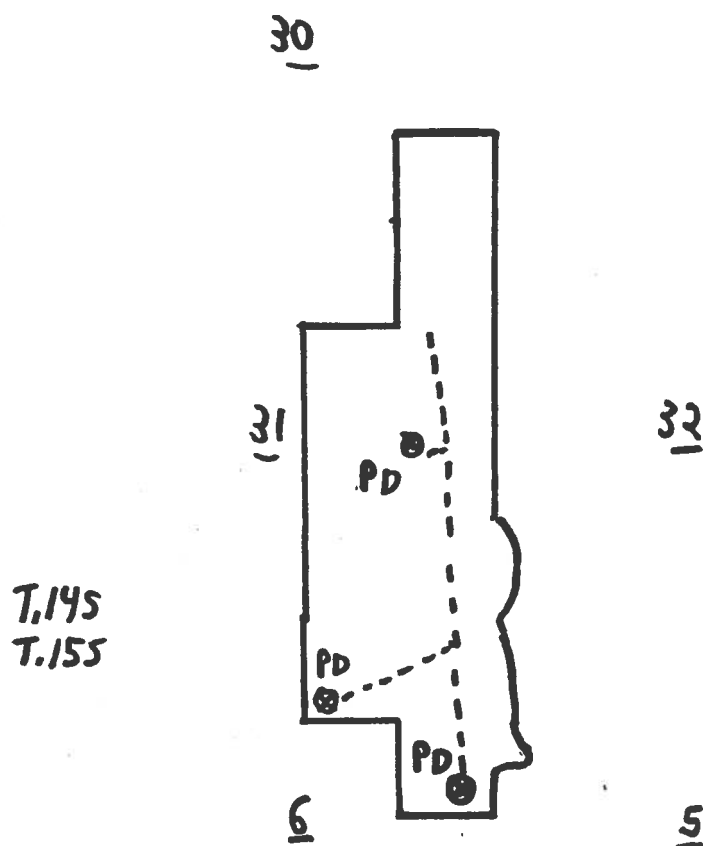




STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights describe in part 1. Clearly depict the land by section, township and range number.

R. 27E



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 12th day of April, 19 95

Delroy Borne p r t
(Signature of Applicant)

J.F. Stanton
(Notary Public)

My commission expires 10-25-2000

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and 3 attachments

Received by J.F. Stanton Date 4-12-95 Protest filed by _____

Prelim. check by AD Fee \$100. 5017971

Receipted by JD Date 4-12-95

Published in So. Od. Press Copies of protest forwarded by _____

Pub. dates 8/7 + 8/14/95 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☐ approval ☐ denial

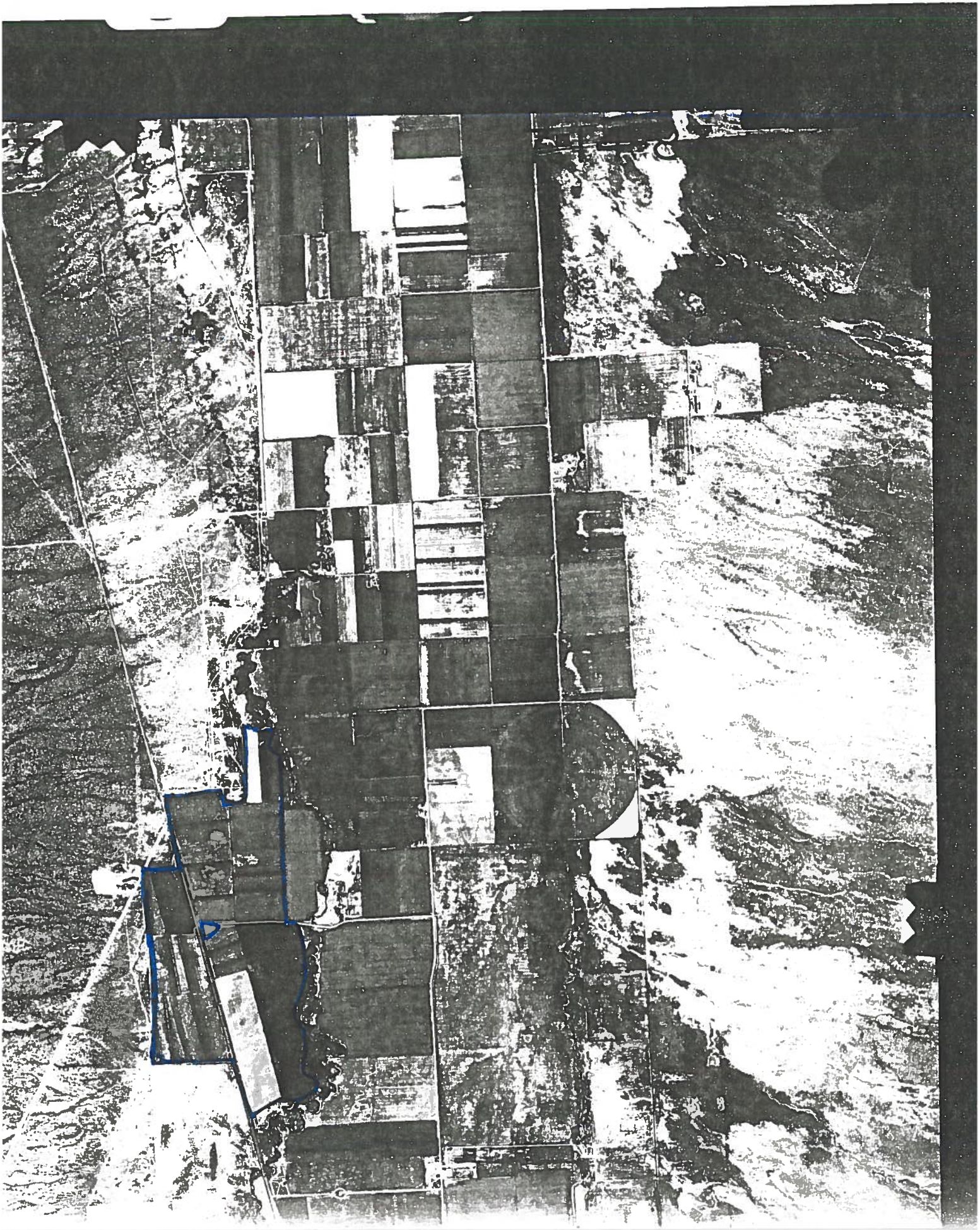
_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

MR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			N/A 7-23-96 82	N				
POINT OF DIV			"	Y				
SOURCE			"	N				
PLACE OF USE	Y		"	Y				
DIV. AMOUNT CFS/VOLUME			"	Y				
CONSUMPTIVE USE	-		"					
PURPOSES OF USE			"	N				
PERIOD OF USE	Y		"	Y				
BASIS OF CLAIM	Y			N				
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

7-14-1987



1101

1607

1655

19

7

6

3

10.2

21
50

23

27

3
11.6

4

19.7

5

56.4

6

49.7

11

109

5

33.1

7

11.1

20.0

60.8

cavitating -
5 1/4 mile
lines
approx 130'
60-55 lbs
9/64



25 HP over well - 40 HP BOOSTER
@ the lane w/ the gate arch @ the
hwy. SWNW 66



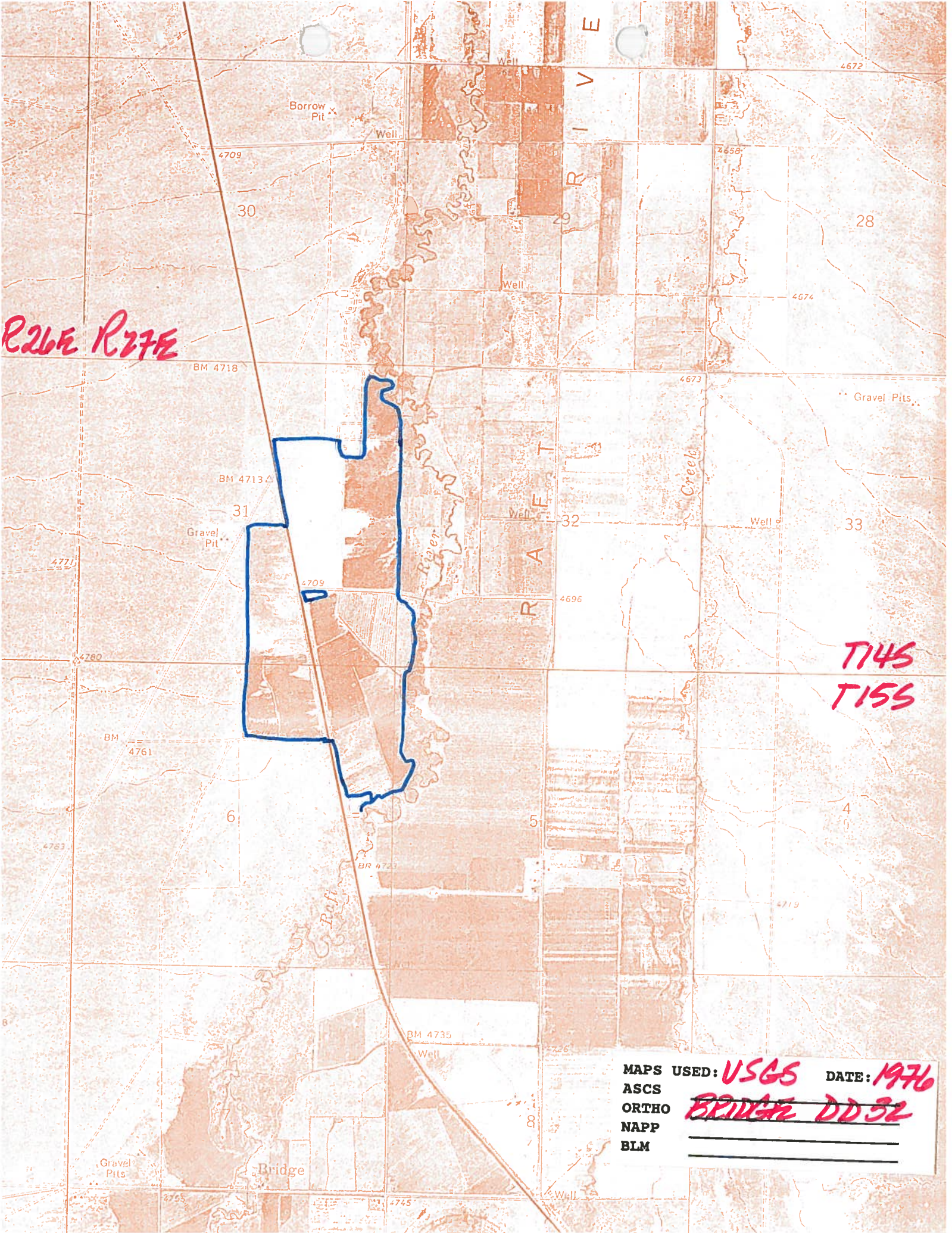
A43-2390A

WELL #1 of 2 BRADLEY RIVER

R26E R27E

T14S
T15S

MAPS USED: **USGS** DATE: **1976**
ASCS
ORTHO **BRIDGE DD32**
NAPP
BLM



1987
ASCs

RAFT RIVER FUR

- Well #1-2901
- #2-2902
- #3-24082

Proposed PD
transfer

dead ground
line #3 -040030

pipeline

Pipeline

DOMESTIC/STK

- 1) A43-10157 .05 with
PID @ home site \$31
NWSENE SENE
POU in \$31
SENE
NWSE

below ground
white

ALL HAND LINES

still
070625

Well #1
License
-02104
-02390A
-2397A
to POU

(2 well in 1990 or so)
thru B4 purchased

License
-02390A (144")
#2 -2397A
150HP

Well

49.3

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

17:08:39
05/24/95
184
CLAIM NUMBER: A63-02390A

LAST: BARNES BROTHERS
ADDRESS: C/O DEL RAY BARNES
RT 1 BOX 125
CITY: RUPERT
PHONE NUMBER: 208-436-0538
STATE: ID ZIP: 83350
OWNER CODE: C

FIRST:
FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
CLAIM REMARKS: *****DMR NOTE*****
THIS CLAIMANT IS THE OWNER OF P/U LISTED.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Del Ray Barnes
DATE OF FIELD EXAM: 1/33/96
ACCOMPANIED BY: Mr. Barnes
RELATIONSHIP TO CLAIMANT: Owner/operation
DIRECTIONS TO PROPERTY / NOTES:
Home 2 miles south of Mdt of #2525 line marker

PHONE NUMBER: () 678-2651
TIME: 10: AM PM
PHONE NUMBER: () -

A. AJ CLAIM: # A43-02390A PRIORITY DATE: 04-10-1953 STAGE: L

B. WR RECORD: # 43-02390 PRIORITY DATE: 04-10-1953 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

FIELD EXAM COMPLETED

FIELD EXAM SENT TO STATE OFFICE

LICENSE ISSUED

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

NOTES:

*A portion of this right, both flow rate & decrees, has not been used in the
last 5 years. See attached memo*

RECOMMENDED PRIORITY DATE:

04-10-1953

REVIEWED BY *J. B. Stanton*

DATE *7-24-96*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	FLAG	POD	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A43-02390A	15S	27E	6	SW	NW	NE	2			CASSIA		
A43-02390A	15S	27E	6	SE	SE	NE				CASSIA		

OTHER AJ CLAIMS WITH SAME AJ POD

WR RECORDS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX
A43-02390
A43-02397
A43-02397A
43-02397

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	FLAG	POD	COUNTY	DIVERSION NAME	DIVERSION NUMBER
43-02390	15S	27E	6	NW	NE	NE	2			CASSIA		
43-02390	15S	27E	6	SE	SE	NE				CASSIA		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX
A43-02390
A43-02397
A43-02397A
43-02397
NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N(✓)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(✓) N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(✓) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

Y(____) M(____)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: Pre-transfer sym for T. 4673.

This might cover the west well only. Or it should be combined with A43-02397A into a single right with a 7-7-1953 priority on both wells + same P/U 9 4.65 cfs.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (yes)

TWP.	RGE.	SEC.	SW	NW	NE	LOT	POD	FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
155	27E	6	SW	NW	NE	2			CASSIA		
156	27E	6	SE	SW	NE				CASSIA		

SOURCE: GROUNDWATER **TRIB:**

REVIEWED BY: J. E. Stanton DATE: 7-24-96

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (2)

A. ROOT WATER RIGHT NUMBERS:
A43-02390
A43-02390A

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
14S	27E	30	SE	SE		BARNES BROTHERS L & G CATTLE COMPANY	A43-02390A / 40.0	-		4.0	0
		SE	SE	SE		L & G CATTLE COMPANY	A43-02390 / 40.0	43-02390 / 40.0			
		SE	SE	SE		L & G CATTLE COMPANY	A43-02397 / 40.0	43-02397 / 40.0			
		SE	SE	SE		L & G CATTLE COMPANY	A43-04003A / 40.0	43-04003A / 40.0			
		SE	SE	SE		BARNES BROTHERS	A43-02397A / 40.0	-			
		SE	SE	SE		BARNES BROTHERS	A43-04003C / 40.0	-			
14S	27E	31	NE	NE		BARNES BROTHERS	A43-02390A / 40.0	-		1.0	14
		NE	NE	NE		L & G CATTLE COMPANY	A43-02390 / 40.0	43-02390 / 40.0			
		NE	NE	NE		L & G CATTLE COMPANY	A43-02397 / 40.0	43-02397 / 40.0			
		NE	NE	NE		L & G CATTLE COMPANY	A43-04003A / 40.0	43-04003A / 40.0			
		NE	NE	NE		BARNES BROTHERS	A43-02397A / 40.0	-			
		NE	NE	NE		BARNES BROTHERS	A43-04003C / 40.0	-			
14S	27E	31	SW	SW		BARNES BROTHERS	A43-02390A / 40.0	-		30.0	23
		SW	SW	SW		L & G CATTLE COMPANY	A43-02390 / 40.0	43-02390 / 40.0			
		SW	SW	SW		L & G CATTLE COMPANY	A43-02397 / 40.0	43-02397 / 40.0			
		SW	SW	SW		L & G CATTLE COMPANY	A43-04003A / 40.0	43-04003A / 40.0			
		SW	SW	SW		BARNES BROTHERS	A43-02397A / 40.0	-			
		SW	SW	SW		BARNES BROTHERS	A43-04003C / 40.0	-			
14S	27E	31	SE	SE		BARNES BROTHERS	A43-02390A / 40.0	-		41.0	36
		SE	SE	SE		BARNES BROTHERS	R43-10157 /	-			
		SE	SE	SE		L & G CATTLE COMPANY	A43-02390 / 40.0	43-02390 / 40.0			
		SE	SE	SE		L & G CATTLE COMPANY	A43-02397 / 40.0	43-02397 / 40.0			
		SE	SE	SE		L & G CATTLE COMPANY	A43-04003A / 40.0	43-04003A / 40.0			
		SE	SE	SE		BARNES BROTHERS	A43-02397A / 40.0	-			
		SE	SE	SE		BARNES BROTHERS	A43-04003C / 40.0	-			
		SE	SE	SE		BARNES BROTHERS	A43-10157 /	-			
		SE	SE	SE		TOBIN, VINCENT B.		43-02430 / 2.0			
14S	27E	31	NE	NE		BARNES BROTHERS	A43-02390A / 40.0	-		40.0	38
		NE	NE	NE		L & G CATTLE COMPANY	A43-02390 / 40.0	43-02390 / 40.0			
		NE	NE	NE		L & G CATTLE COMPANY	A43-02397 / 40.0	43-02397 / 40.0			
		NE	NE	NE		L & G CATTLE COMPANY	A43-04003A / 40.0	43-04003A / 40.0			
		NE	NE	NE		BARNES BROTHERS	A43-02397A / 40.0	-			
		NE	NE	NE		BARNES BROTHERS	A43-04003C / 40.0	-			
		NE	NE	NE		BARNES BROTHERS	A43-10157 /	-			
14S	27E	31	SW	SW		BARNES BROTHERS	A43-02390A / 40.0	-		39.0	34
		SW	SW	SW		BARNES BROTHERS	R43-10157 /	-			
		SW	SW	SW		L & G CATTLE COMPANY	A43-02390 / 40.0	43-02390 / 40.0			
		SW	SW	SW		L & G CATTLE COMPANY	A43-02397 / 25.0	43-02397 / 25.0			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
14S	27E	31	NW	SE		L & G CATTLE COMPANY	A43-04003A / 40.0	43-04003A / 40.0			
			NW	SE		BARNES BROTHERS	A43-02397A / 25.0	-	/		
			NW	SE		BARNES BROTHERS	A43-04003C / 40.0	-	/		
			NW	SE		BARNES BROTHERS	A43-10157 /	-	/		
14S	27E	31	SW	SE		BARNES BROTHERS	A43-02390A / 34.0	-	/	36	36
			SW	SE		L & G CATTLE COMPANY	A43-02390 / 34.0	43-02390 / 34.0			
			SW	SE		L & G CATTLE COMPANY	A43-02397 / 4.0	43-02397 / 4.0			
			SW	SE		L & G CATTLE COMPANY	A43-04003A / 40.0	43-04003A / 40.0			
14S	27E	31	SW	SE		BARNES BROTHERS	A43-02397A / 4.0	-	/		
			SW	SE		BARNES BROTHERS	A43-04003C / 40.0	-	/		
			SE	SE		BARNES BROTHERS	A43-02390A / 40.0	-	/	39	39
			SE	SE		L & G CATTLE COMPANY	A43-02390 / 40.0	43-02390 / 40.0			
14S	27E	31	SE	SE		L & G CATTLE COMPANY	A43-02397 / 40.0	43-02397 / 40.0			
			SE	SE		L & G CATTLE COMPANY	A43-04003A / 40.0	43-04003A / 40.0			
			SE	SE		BARNES BROTHERS	A43-02397A / 40.0	-	/		
			SE	SE		BARNES BROTHERS	A43-04003C / 40.0	-	/		
14S	27E	32	SW	SW		BARNES BROTHERS	A43-02390A / 10.0	-	/	38.0	8
			SW	SW		L & G CATTLE COMPANY	A43-02390 / 10.0	43-02390 / 10.0			
			SW	SW		L & G CATTLE COMPANY	A43-02397 / 10.0	43-02397 / 10.0			
			SW	SW		L & G CATTLE COMPANY	A43-04003A / 12.0	43-04003A / 12.0			
14S	27E	32	SW	SW		BARNES BROTHERS	A43-02397A / 10.0	-	/		
			SW	SW		BARNES BROTHERS	A43-04003C / 12.0	-	/		
			SW	SW		ARIMO CORPORATION	A43-04003B / 20.0	43-04003B / 28.0			
			SW	SW		GOLDSTEIN, DICK	A43-04130 / 20.0	43-04130 / 20.0			
15S	27E	5	NW	NW		BARNES BROTHERS	A43-02390A / 10.0	-	/	4	4
			NW	NW		L & G CATTLE COMPANY	A43-02390 / 10.0	43-02390 / 10.0			
			NW	NW		L & G CATTLE COMPANY	A43-02397 / 10.0	43-02397 / 10.0			
			NW	NW		L & G CATTLE COMPANY	A43-04003A / 8.0	43-04003A / 8.0			
15S	27E	4	NW	NW		BARNES BROTHERS	A43-02397A / 10.0	-	/		
			NW	NW		BARNES BROTHERS	A43-04003C / 8.0	-	/		
			NW	NW		ARIMO CORPORATION	A43-04003B / 20.0	43-04003B / 32.0			
			NW	NW		GOLDSTEIN, DICK	A43-04130 / 20.0	43-04130 / 20.0			
15S	27E	6	NE	NE		BARNES BROTHERS	A43-02390A / 40.0	-	/	37	37
			NE	NE		L & G CATTLE COMPANY	A43-02390 / 40.0	43-02390 / 40.0			
			NE	NE		L & G CATTLE COMPANY	A43-02397 / 40.0	43-02397 / 40.0			
			NE	NE		L & G CATTLE COMPANY	A43-04003A / 40.0	43-04003A / 40.0			
15S	27E	6	NE	NE		BARNES BROTHERS	A43-02397A / 40.0	-	/		
			NE	NE		BARNES BROTHERS	A43-04003C / 40.0	-	/		
			NE	NE		BARNES BROTHERS	A43-02390A / 40.0	-	/	39	39
			NE	NE		L & G CATTLE COMPANY	A43-04003A / 40.0	43-04003A / 40.0			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
NW NE 2 L & G CATTLE COMPANY							A43-04003C / 40.0	-			
NW NE 2 L & G CATTLE COMPANY							A43-02390 / 40.0	43-02390 / 40.0			
SE NE L & G CATTLE COMPANY							A43-02390A / 33.0	-			21
SE NE L & G CATTLE COMPANY							A43-02390 / 33.0	43-02390 / 33.0			21
SE NE L & G CATTLE COMPANY							A43-02397 / 33.0	43-02397 / 33.0			
SE NE L & G CATTLE COMPANY							A43-04003A / 40.0	43-04003A / 40.0			
SE NE BARNES BROTHERS							A43-02397A / 33.0	-			
SE NE BARNES BROTHERS							A43-04003C / 40.0	-			

ADDITIONAL POU FOUND NW 4 4
155 276 5 SW NW

TOTAL ACRES	A43-02390A	447.00	334.00	333	333
POU COUNTY: CASSIA					

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED? (✓) ()
* IF YES, ARE THESE TRACTS LISTED ABOVE (✓), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A43-02390A	GROUNDWATER	BARNES BROTHERS	2.880	0.006		
A43-02104	RAFT RIVER	BARNES BROTHERS	0.800	0.020		
A43-02390	GROUNDWATER	L & G CATTLE COMPANY	2.880	0.006		
A43-02397	GROUNDWATER	L & G CATTLE COMPANY	4.360	0.012		
A43-02397A	GROUNDWATER	BARNES BROTHERS	4.360	0.012		
A43-04003A	GROUNDWATER	L & G CATTLE COMPANY	4.970	0.008		
A43-04003B	GROUNDWATER	ARIMO CORPORATION	1.030	0.009		
A43-04003C	GROUNDWATER	BARNES BROTHERS	4.970	0.008		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
R43-10157	DOMESTIC	BARNES BROTHERS	FROM 01-01 TO 12-31	0.050 CFS	
R43-10157	STOCKWATER	BARNES BROTHERS	FROM 01-01 TO 12-31	0.050 CFS	
A43-10157	DOMESTIC	BARNES BROTHERS	FROM 01-01 TO 12-31	0.050 CFS	
A43-10157	STOCKWATER	BARNES BROTHERS	FROM 01-01 TO 12-31	0.050 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(✓) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A43-04003C, A43-02397A, A43-02104

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(✓) N(~~A~~)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N(✓)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(✓) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(✓) N()

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDNR NO. _____; () TOPOGRAPHIC QUAD, IDNR NO. _____;

() NAPP, IDNR NO. _____; (X) ASCS PHOTO; () OTHER _____

NOTES: System has been converted from gravity to sprinkler irrigation.

RECOMMENDATIONS:

TOTAL ACRES: 333 N/A ()

REVIEWED BY: g. Johnston DATE: 7-24-96

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A43-02390A IRRIGATION	FROM 03-01 TO 11-01	2.880 CFS	
TOTAL DIVERSION RATE/VOLUME		2.880 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
43-02390 IRRIGATION	FROM TO	2.880 CFS	
TOTAL DIVERSION RATE/VOLUME		2.880 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(✓) N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(✓) N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(✓) N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y() N(✓)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(✓) N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(✓) N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y(✓) N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N(✓)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y(✓) N()

AJ CLAIM TOTAL DIVERSION RATE: 2.880 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.880 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A () Y (✓) N ()
B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A () Y () N () ?

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y (✓) N ()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y (✓) N ()

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y () N (✓)
IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y () N ()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A
ACRES 333 x DIVERSION VOL. AF/A FOR AREA 4 =
TOTAL DIVERSION VOLUME 1332 AF/A allowed

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 1341.0 AF/A
ACRES 333 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =
TOTAL CONSUMPTIVE USE 999 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

1.45 cfs x 1,9835 x 214 days/annum =
615.5 AF/A

See Field memo

NOTES:

MR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	~~03-01~~ 4-1 ~~11-01~~ 10-31	DATABASE 2.880 EXAMINER 1.45	DATABASE EXAMINER 615.5	DATABASE 1341.0 EXAMINER 615.5
TOTAL FOR THIS RIGHT		2.880 1.45	615.5	1341.0 615.5

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: JP Stanton DATE: 7-24-96

FLAG: _____

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE): _____

EXPLANATORY CONDITIONS (CODE): _____

EXPLANATORY REMARKS (CODE): _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	OWNERSHIP	FORFEIT/ABANDON	ADDITIONAL DIV. AMOUNT	ACCEPTED AS CLAIMED	NEEDS REVIEW
				(X)	()
				()	(X)
				()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 43-02390
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.880

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	-	-	-	-	43-02390	2.880

TOTAL CFS

2.880

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N FIELD
EXAMINER
Y () N ()

NOTES:

Claim #43-02390 should be denied, WAs claimed on Ryones property by
somebody else. Do not know why it was filed.

AUTHENTICATION:

SIGNATURE: JE Stanton DATE: 7-24-96
NAME OF FIELD EXAMINER: JE Stanton TITLE: Sr. Water Agent

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT		COPY INCLUDED IN FILE?	
TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION		
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1976</u> IDWR ID NO. <u>DD32 SW</u>	☒ Y	☐ N
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	☐ Y	☐ N
☒ MAP	DATE OF PHOTO <u>1987</u> IDWR ID NO. <u>DD32 SW</u>	☒ Y	☐ N
☒ ASCS AERIAL PHOTO	DATE OF PHOTO <u>1987</u>	☒ Y	☐ N
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	☐ Y	☐ N
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	☐ Y	☐ N
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	☐ Y	☐ N
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	☐ Y	☐ N
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	☐ Y	☐ N
☐ OTHER _____	DATE _____	☐ Y	☐ N
☐ OTHER _____	DATE _____	☐ Y	☐ N
☐ OTHER _____	DATE _____	☐ Y	☐ N
=====			
LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☒ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED <u>5</u>	_____	_____
☒ OTHER <u>Theoretical capacity</u>	DATE <u>7-24-76</u>	<u>1</u>	<u>Based on sprinkler usage</u>
☐ OTHER _____	DATE _____	_____	_____

CLAIM NUMBER: A43-02390A

Stage: LICENSE

CASSIA County

NE

TOTAL ACRES

Other Rights: A43-04003C, A43-02397A, A43-02104

THIS CLAIMANT IS THE OWNER OF P/U LISTED.

Verified Date:

Field Inspection Flag:

Presumption Flag:

Transfer No. 2950

Water Right No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Barnes Brothers partnership Phone 645-2773Post Office address H.C. 72 Box 2244, Malta ID. 83342

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water _____ tributary to _____

4. Date of priority _____

5. Water is used for the following purposes:

- amount _____ for _____ purposes from _____ to _____
- amount _____ for _____ purposes from _____ to _____
- amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is _____ % of _____ % of Section _____

Township _____ Range _____, B.M., in _____ County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? _____

SEE ATTACHED SHEETS

13-2390, T # 2950

2397
4003A

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)

b. License No. 43-2390 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Through purchase

3. Source of water Groundwater tributary to _____

4. Date of priority 4-10-1953

5. Water is used for the following purposes: No Period of use on License
amount 2.88 cfs for Irrigation purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 2.88 cfs cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is (NW Lot #2 NE) % of Section 6
Township 15S Range 27E, B.M., in CASSIA County
Additional points of diversion, if any SE NE Sec. 6 Twp. 15S. Rge 27E

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4 cfs to:																			
14S	27E	31													15	30			45 ✓
15S	27E	6		Lot #2															40 ✓
18 cfs to:																			
14S	27E	30															40		40 ✓
		31	40		40	40								40	25	4	40		229 ✓
		32									10								10 ✓
15S	27E	5					10												10 ✓
		6	40			33													73 ✓

Total number of acres to be irrigated 447

9. Describe any other water rights used for the same purpose as described above 43-2397
43-4003A, 43-2430, 43-2104

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? NO If yes, describe in item D. REMARKS.

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. 43-2397 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Through
Purchase

3. Source of water Groundwater tributary to _____

4. Date of priority July 7, 1953

5. Water is used for the following purposes: No period of use on license
amount 4.36 cfs for Irrigation purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 4.36 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 6
Township 15 S Range 27 E, B.M., in CASSIA County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14S	27E	30																40	40
"	"	31	40		40	40									40	25	4	40	229
"	"	32											10						10
15S	27E	5						10											10
		6	40			33													73

Total number of acres to be irrigated 362

9. Describe any other water rights used for the same purpose as described above 43-2390
43-4003A, 43-2430, 43-2104

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? no

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. 43-4003A on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Through purchase

3. Source of water Ground water tributary to _____

4. Date of priority June 23, 1959

5. Water is used for the following purposes:

amount 4.97 cfs for Irrigation purposes from Mar. 1 to Nov. 1

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 4.97 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6

Township 15S Range 27E, B.M., in Cassia County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14S	27E	30																40	40
"	"	31	40		40	40									40	40	40	40	280
"	"	32		40	40								12						92
15S	27E	5						8	11										19
15S	27E	6	40	40		40									2				122

Total number of acres to be irrigated 553

9. Describe any other water rights used for the same purpose as described above 43-2390
43-2397, 43-2430, 43-2104

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (i.e. the entire right is owned by applicant, omit part B). 43-2397 and 43-2390 All

- 4003A 1. Amount of water: a. 4.25 cubic feet per second &/or b. _____ acre feet per annum
2. Point of diversion SE 1/4 SE 1/4, Section 6 Township 15S Range 27E, B.M., Cassia County
Additional points _____
3. Place of use: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14S	27E	30																40	40
14S	27E	31	40		40	40								40	40	40	40	40	280
14S	27E	32										12							12
15S	27E	5					Lot 4 8	11											19
15S	27E	6	40	40		40								2					122

Total number of acres to be irrigated 473

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information 43-2390 2.88 cfs
43-2397 4.36 cfs
43-4003A 4.25 cfs
- a. Amount of water to be diverted _____ c.f.s. &/or _____ acre feet
- b. Description of diverting works Wells, pumps, sprinkler systems
- c. Describe the reasons for the proposed changes To add a point of diversion and define portion owned under claim.

2. Change in point of diversion

Point of diversion SE 1/4 SE 1/4, Section 30 Township 14S Range 27E, B.M., Cassia County
Additional points SE 1/4 NE 1/4 Sec. 6, Twp 15S, Rge. 27E, Lot # 2 (NW 1/4 NE 1/4) Sec. 6 Twp. 15S, Rge. 27E.

3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes DNA No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.

- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

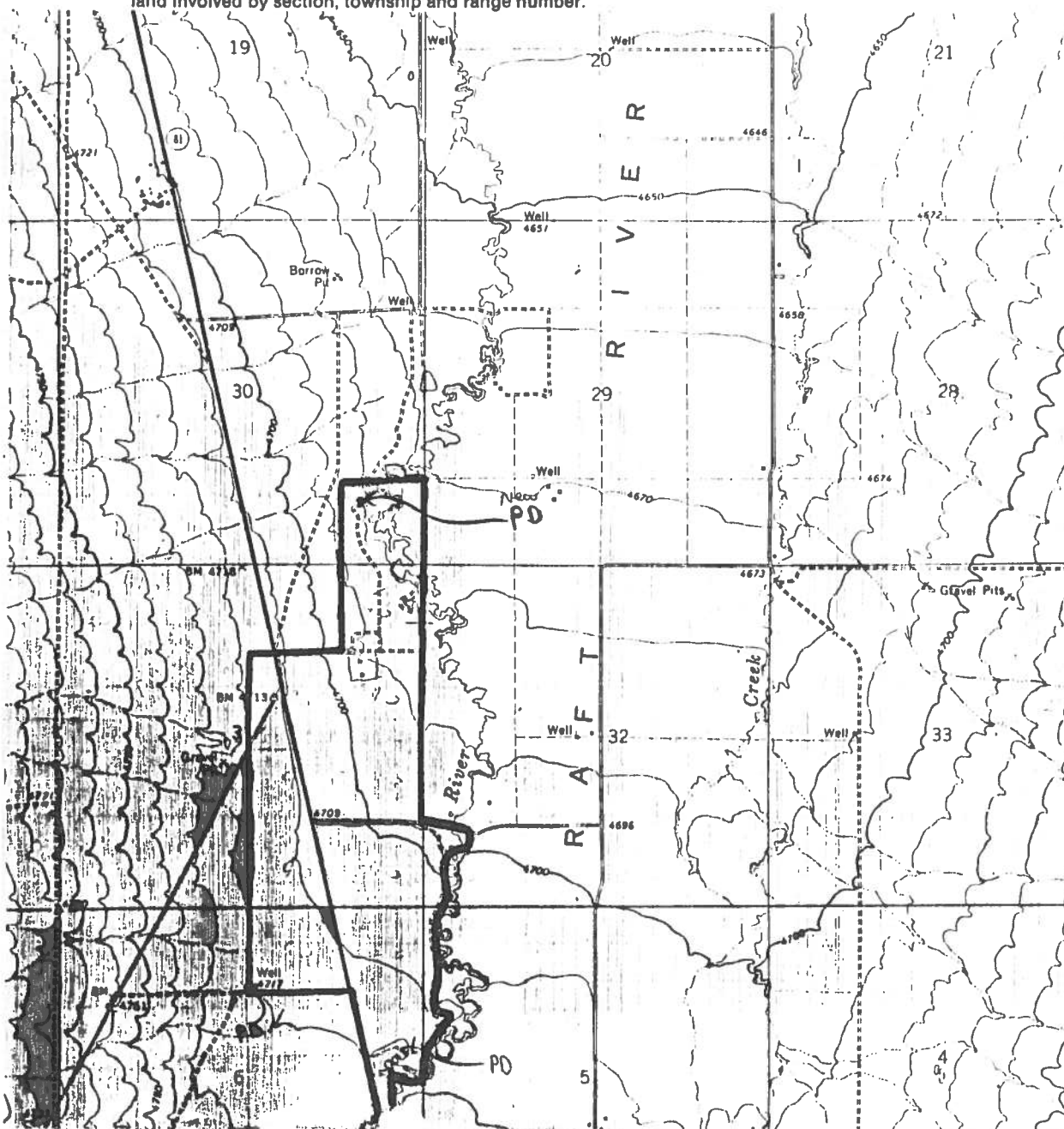
DNA

43-2390 No Change
43-239
43-4003A

[illegible]

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. 43-2104
43-2430
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

Paul H. Barnes
(Signature of Applicant)

Subscribed and sworn to before me this 23 day of September, 1983

Loren O'Hallinan
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____ and said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

FOR DEPARTMENT USE ONLY

Received by <u>gs</u>	Date <u>9-23-83</u>	Protest filed by _____
Prelim. check by <u>AD</u>	Fee <u>\$50.00</u> <u>\$32881</u>	_____
Received by <u>gs</u>	Date <u>9-23-83</u>	_____
Published in _____	Copies of protest forwarded by _____	
Pub. dates _____	Hearing held by _____ Date _____	
Watermaster recommendation requested on _____	Recommended for _____ approval _____ denial _____	
_____ rec'd. _____	by _____	



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

July 10, 1995

PHILIP E. BATT
Governor

KARL J. DREHER
Director

MR. DELRAY BARNES
BIG B RANCHES
300S 390E
BURLEY, ID 83318

RE: DATA AS PROMISED DURING SITE VISIT 07-07-1995.
OWNERSHIP, ADDRESS AND TELEPHONE CHANGES RECEIVED SAME DATE.

Dear DelRay:

I enclose the copies of claims for your water rights with the changes you requested based on the form I had you sign last Thursday. I'm also enclosing the data that you gave us regarding well No. 2 and the theoretical diversion rate that my office-mate Jim Stanton calculated at the site based on your information.

I apologize again for our failure to get some results out of the machinery.

I have calendered mid-August to give you a follow-up call regarding a second visit to measure both wells No. 1 and 2 per your suggestion that levels seem to rise in the end of a wet season.

I will now attempt to take the original transfer and set it up by the acreage and diversion points to see if we need to change or in legal terms, amend, the claims you filed in May of 1989. This is necessary to make your adjudication claims accurate as a result of the approved transfer of March 27, 1984 on claims 43-02390, -02397 and -04003A. I'll let you know how I make out as soon as I can get to it which will be sometime this month subject to all the usual interruptions.

Thank you for your help and I'll be calling sometime towards the middle of next month. Best wishes.

Sincerely,

cc: enclosures^{*} for your files

** updated (ownership, address, telephone) claims - 1409 CC(s)
R record updated and proofed -
Cover letter CC to files (SREBA) & WRE (TRANSFER file)*

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A43-02397A, -02390A

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

July 10, 1995 8:35am

NAME:
BARNES BROTHERS/BIG B RANCHES

RE:
SITE VISIT 07-06-1995

JIM STANTON SET UP AN APPOINTMENT FOR 10 AM AT THE HOME SITE TO REVIEW THE WELLS OPERATIONS FOR MEASUREMENT. WHEN WE ARRIVED AT THE HOME NO ONE WAS THERE. AFTER WAITING 10 MINUTES ONE OF THE SONS ARRIVED AND THEN SHORTLY AFTERWARDS, THE SECOND SON. WE STOOD AND VISITED FOR A FEW MINUTES AND THEN DROVE TO THE ONLY WELL THAT WAS OPERATING, "WELL #2" IN THE SE SE NE OF SEC 6 JUST OFF THE CO. ROAD IN SIGHT OF THE ARIMO HEADQUARTERS BUILDING.

JIM SET UP THE POLYSONIC EQUIPMENT WHILE I TOOK A CHANGE OF OWNERSHIP FORM FROM DEL RAY SINCE THE SONS ARE BUYING THE RANCH FROM THE FATHER AND BROTHER AFTER ABOUT 5 YEARS OF LEASING THE GROUND. THE CLAIMS FOR THE TWO LICENSED USES AND THE STATUTORY CLAIM WERE FILED TIMELY BY PAUL D. BARNES ORIGINALLY. AN ADDRESS CHANGE WAS DONE 11/94 TO SHOW A NEW ADDRESS FOR THE BARNES BROS. C/O DEL RAY AT A RUPERT ADDRESS.

AT THAT TIME I LEARNED THAT "WELL #1" WASN'T OPERATING AND WOULDN'T BE. I ASKED JIM WHAT ARRANGEMENTS HE HAD DISCUSSED WITH MR BARNES AND HE SAID THAT HE THOUGHT THAT I HAD TAKEN CARE OF EVERYTHING WHEN I LEFT THE MESSAGE WITH MR. BARNES.

AT THIS POINT JIM BEGAN TO ENTER DATA BUT DIDN'T GET VERY FAR BEFORE SAYING THAT THE MACHINE WASN'T WORKING. HE RAN A SECOND TAPE BASED ON HIS INPUTS AND SAID THAT THE MACHINE STOPPED AT THE SAME POINT EACH TIME AND WOULDN'T GO ON TO THE NEXT STEP. HE GAVE ME THE TAPES AND BEGAN BREAKING DOWN THE EQUIPMENT

I APOLOGIZED TO DEL RAY FOR THE WASTE OF HIS TIME AND AFTER VISITING ABOUT HIS SET UP FOR A FEW MINUTES JIM AND I ASKED HIM AS MANY QUESTIONS AS WE COULD ABOUT HIS SYSTEM (FROM THE CURRENTLY

OPERATING #2 WELL) SO THAT WE COULD ATTEMPT A THEORETICAL DIVERSION RATE. JIM DID A QUICK CALCULATION ON HIS POCKET CALCULATOR AND CAME UP WITH A RATE OF 3.84 CFS WHICH WE SHARED WITH DEL RAY. THIS WELL IS LICENSED FOR 4.360 CFS (43-02397A, RAFT RIVER ELECTRIC ACCOUNT NUMBER 2902).

WE WERE TOLD AS JIM SET UP THE POLYSONIC THAT THE PUMP WAS CAVITATING AND DEL RAY AND I DISCUSSED MY EXPERIENCE LAST SEASON IN THAT AREA WITH WELLS BEING PINCHED DOWN TO AVOID THE PROBLEM. HE SAID THAT IN PREVIOUS WET YEARS THE WATER TABLE SEEMS TO RISE AND THE PUMP WILL BE ABLE TO LIFT WITHOUT CAVITATING. WE DISCUSSED MY COMING BACK AT MY SUGGESTION IN MID TO LATE AUGUST TO REVIEW THE RATE OF DISCHARGE FOR BOTH WELLS IN AN ATTEMPT TO GET THE MOST ACCURATE RATING TO COMPLETE THE TRANSFER APPLICATION.

I TOOK SEVERAL PHOTOS TO DOCUMENT THE HAY DOWN IN THE FIELDS AND WE REVIEWED THE IRRIGATED ACRES IN TERMS OF HOW FAR NORTH THE PIPELINE WENT FOR THE RISERS. I TOLD DEL RAY THAT I WOULD SEND HIM COMPLETED COPIES OF THE CLAIMS WITH THE OWNERSHIP AND ADDRESS/PHONE CHANGES MADE. I ALSO TOLD HIM THAT I WOULD INCLUDE THE THEORETICAL DIVERSION RATE THAT JIM CAME UP WITH FOR HIS INFORMATION.

WE THEN WENT TO BURLEY FOR A SHORT LUNCH AND ON TO THE ASCS OFFICE FOR COPIES OF THE CURRENT FILE AERIAL PHOTO FOR THE BARNES BROTHERS PROPERTY CIRCA 1987 AND FOUND THAT THE MOST RECENT FLIGHT IS NOW BEING CODED SO WE TOOK A COPY OF THE 1994 FLIGHT FOR COMPARISON.

JIM WILL REVIEW THE TRANSFER APPLICATION AND I WILL REVIEW THE EARLIER TRANSFER TO THE CLAIMED USAGES TO SEE IF AMENDMENTS NEED TO BE MADE WITH THE CLAIMANT(S)...THIS ISSUE WAS NOTED AT THE TIME OF THE FIELD REVIEW IN 1994 BUT NO FURTHER WORK WAS DONE PENDING THE SETTLEMENT OF THE LEGAL ISSUES IN THE SRBA IN 1995.

Claim No. A43-02397A

TOLD DEL RAY AT THE SITE WHAT THE THEORETICAL CLACULATION FIGURE WAS AS WORKED OUT BY JIM: 3.84 COMPARED TO THE LICENSED 4.36 CFS. DISCUSSED THE CAVITATION PROBLEM.

7 06 10:5700 *I
+ 16PH

MODE SELECT
INPUT

OUTER DIAMETER
0 29 IN

P P MATERIAL
? CS SS

WALL THICKNESS
10 IN

INNER LINING
? NO LING.

IND OF FLUID
? WATER

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

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MODE SELECT
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MODE SELECT
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OUTER DIAMETER
10.0429 IN

PI E MATERIAL
? CS,SS

WALL THICKNESS
0.2492 IN

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? NO LING.

KIND OF FLUID
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SOUND VELOCITY
6660 M/S-

10.0429 IN
OUTER DIAMETER

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WALL THICKNESS

07-06 11:1500 *I
+ E 134

07-06 11:1500 *I
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COPY

SOUND VELOCITY
4950 M/S

OUTER DIAMETER
10.042 IN

PIPE MATERIAL
CS, 65

WALL THICKNESS
0.292 IN

INNER LING
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SENSOR MOUNTING
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TYPE OF SENSOR
? SMA L

DATA CHANGE
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SPACING
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ZERO MODE ER
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07-06 11:5800 *1
+000 TO 0.07

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07-06 11:5800 *1

07-06 11:5800 *1

COPY

TO: FILE

DATE: July 7, 1995

FROM: Jim Stanton

SUBJECT: BIG B RANCH TRANSFER APP.

FRANK HITCHCOCK RECENTLY VISITED THIS PROPERTY IN AN UNSUCCESSFUL ATTEMPT TO MEASURE THE TWO EXISTING IRRIGATION WELLS USED BY THE APPLICANT. ONLY THE LARGER WELL WAS RUNNING, BUT PROBLEMS WITH THE POLYSONIC METER PREVENTED GETTING A MEASUREMENT. WE PLAN TO GO BACK NEXT MONTH TO MEASURE BOTH WELLS. HOPEFULLY THE EQUIPMENT PROBLEM WILL BE SOLVED BY THEN.

WE ALSO GATHERED DATA FOR THEORETICAL CALCULATIONS ON WELL CAPACITIES. BASED ON THE WELL PRESSURE GAUGE (46-52 PSI) AND ESTIMATED PUMPING LIFT, THE LARGE WELL SHOULD YIELD 3.84 CFS. BASED ON RAINBIRD CAPACITY, IT SHOULD YIELD 3.48 CFS. ALSO BASED ON RAINBIRD CAPACITY, THE SMALL WELL SHOULD YIELD 1.60 CFS. SO THE EXPECTED PUMPING CAPACITY IS IN THE 5.0 TO 5.5 CFS RANGE, LESS THAN HALF OF THE CLAIMED AMOUNT. DISCUSSIONS WITH THE OWNER INDICATED THAT THE NORTH WELL NEVER RAN MORE THAN A 2" PIPE FULL OF WATER, AND THAT IT HAS NOT BEEN USED FOR IRRIGATION FOR MORE THAN 5 YEARS.

WITH REGARD TO ACRES IRRIGATED, BOTH THE 1987 AND 1994 ASCS PHOTOS SHOW 323 ACRES. THIS MUCH LESS THAN WHAT WAS PREVIOUSLY LICENSED AND CLAIMED. IT APPEARS THAT ANY ADDITIONAL LAND THAT MAY HAVE BEEN IRRIGATED HAS BEEN DRY FOR LONG ENOUGH TO FORFEIT ANY APPURTENANT WATER RIGHTS.

SO THIS TRANSFER, IF APPROVE, SHOULD BE LIMITED TO THE PRESENT PLACE OF USE AND PUMPING CAPACITY. UNDER THESE RESTRICTIONS, IT MAY NOT BE COST EFFECTIVE FOR THE APPLICANT TO DRILL ANOTHER WELL.

COPY



Claim No.A43-04003C & GW

IDWR Employee/Agent Frank Hitchcock

RE:
A43-04003C AND GW WELLS

JIM STANTON AND I REVIEWED THE SCHEDULE FOR THE POLYSONIC AND WILL GO TO THE FIELD TOGETHER NEXT WEEK TO DO THE WELL EXAMS AS PER THE MEMO FROM ADM (SEE CC OF 06-29-95) RE: CONFLICT IN CLAIMS AS A RESULT OF TRANSFER (S) APPROVED BUT NOT FOLDED INTO THE DATABASE SO THAT RESULTANT SRBA CLAIMS AREN'T ACCURATE IN DESCRIBING THE CLAIMED ELEMENTS OF THE USAGES. ADM HAS REQUESTED FLOW REVIEWS OF EACH OF THE WELLS OF RECORD BOTH BENEFICIAL USE AND PERFECTED.

COPY



Claim No. A43-04003C ET AL

COPY

TO: JIM STANTON
FROM: FRANK HITCHCOCK
DATE: 04-17-1995
SUBJ: BARNES BROTHERS TRANSFER OF A43-04003C

I VISITED THE BARNES BROTHERS PROPERTY ON 11-09-1994 TO REVIEW THE CLAIMS FILED IN THE SRBA WITH MR. BARNES AT HIS HOME.

AFTER A PAPER REVIEW OF THE CLAIMS WE TRAVELLED TO THE WELLS TO PHOTOGRAPH THE DIVERSION POINTS.

CLAIM A43-04003C SAYS THAT 4.970 CFS IS DIVERTED FOR IRRIGATION OF 553 ACRES IN THE NW SE SE OF SECTION 30 IN TOWNSHIP 14S 27E WITH A PRIORITY DATE OF 06-23-1959.

THE WELL IS LOCATED AT THE VERY NORTH END OF THE RANCH IN A SMALL STRUCTURE. PLEASE SEE PHOTOCOPY OF THE PHOTOS ATTACHED TO THIS MEMO. THE RAFT RIVER ELECTRIC ACCOUNT NUMBER IS FASTENED TO THE SERVICE POLE AND IS #24082.

MR. BARNES GAVE ME THE FOLLOWING STATEMENT DURING OUR CLAIM REVIEW IN THE HOUSE:

"THERE IS NO THREE-PHASE POWER THERE (FOR WELL NO. THREE AS HE CALLS IT) IT WOULD ORIGINALLY RUN A 2-INCH PIPE FULL. THE WELL IS ABOUT A 10-INCH. IT HAS A 3/4 HORSEPOWER SUBMERSIBLE PUMP FOR THE STOCK. I THINK WE DID THAT ABOUT 4 OR 5 YEARS AGO.

UNLESS THERE IS SOME ADDITIONAL INFORMATION THAT I AM NOT AWARE OF AT THIS TIME MY RECCOMENDATION WOULD NOT INCLUDE IRRIGATION AS A BENEFICIAL USAGE OF THIS DIVERSION. A DOMESTIC USAGE FOR STOCK WOULD BE MORE APPROPRIATE.

ATTACHMENTS

From: DWR60::AMERRITT 29-JUN-1995 13:02:00.06
To: JSTANTON,DJONES,FHITCHCO
CC: AMERRITT
Subj: REVIEW FOR ADVERTISING OF BIG B RANCH TRANSFER

I HAVE REVIEWED THE TRANSFER APPLICATION FILED BY "BIG B RANCH" WHICH IS OWNED BY BARNES. IN MY REVIEW I HAVE LOOKED AT THE SRBA CLAIMS FILED BY BARNES AND THE MEMO REGARDING A43-04003C BY FRANK. I HAVE DISCOVERED THAT THE RIGHTS ASSOCIATED WITH THIS APPLICATION WERE TRANSFERRED IN TRANSFER #2950 IN 1984 HOWEVER THE DATABASE DOES NOT REFLECT THIS APPROVED TRANSFER. AS A RESULT IT APPEARS THAT THE SRBA CLAIMS ARE SCREWED UP.

I RECOMMEND THAT BARNES BE APPROACHED TO CORRECT THE APPLICATION AND ALSO POSSIBLY AMEND THEIR SRBA CLAIMS. IN REVIEWING THE CLAIMS I BELIEVE FRANK NEEDS TO REVIEW THE STATUTORY CLAIM FILE 43-04003 AND ALSO GET A MEASUREMENT OF ALL EXISTING WELLS AS SOON AS POSSIBLE. HE SHOULD ALSO DETERMINE ACRES IRRIGATED.

I AM RETURNING THE APPLICATION TO JIM FOR CORRECTION. I BELIEVE THE RECOMMENDATIONS IN THE SRBA IF ANY NEED TO BE RE-EVALUATED.

IF ANYONE HAS QUESTIONS LET ME KNOW.

ALLEN

ORIGINAL

cc(s) to GW claim files

11-09-1994

WED

8:10	LV OFFICE	254
.15	HOME - P/U WENTHACK GAR	4
.25	LV for <u>BARNES</u> - <u>BRIDGE</u>	
9:05	STOP to cat 3.14 + .75	4
.45	LV for <u>BARNES</u>	
10:20	ARR MALTA - pull files	4
.35	" <u>ARINO</u>	5
.50	to <u>BARNES</u>	
.53	ARR. "	3
1:00	Photo runner -	
.30	LV <u>BARNES</u> - WILLITS? CLAIMS	
.48	stop to cat 4.88 + .75	4
2:25	LV for <u>PIERCE</u> - ✓ R.R. Cummel	
	and take PIX	
3:00	LV for <u>ARINO</u>	
.10	STOP @ -04003 P/D - 24082 #3	
.19	" " - P/D - 2901 #1, #2-2902	
.24	" " <u>ARINO</u> - CU DOUG - BONE	
.30	LV for <u>STEWART</u> - STOP @ PDS (2)	
	SOUTH OF <u>ARINO</u> :	
.45	ARR. @ <u>STEWART</u> - N/A - stop <u>ARINO</u>	U/C
4:00	LV. for TF	
.50	GAS @ <u>DELLO</u> - 30 - my charge	
5:50	ARR. OFFICE	2
✓	WELL #1: - 2901 (-2390A) \$6 SWNN	
✓	WELL #2: - 2902 (-2390A) \$6 STENE	COPY
	WELL #3: - 24082 (-4003C) \$30 NNSESE	