

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02386B  
Date Received: 6/19/1989  
Receipt No: X777777  
Received By: Sgt. [Signature]

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: ARIMO CORPORATION 801-328-1600  
Address: ATTN CHRISTOPHER F ROBINSON  
139 EAST SOUTH TEMPLE #310  
SALT LAKE CITY UT 84111

2. Date of Priority: JAN 30, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 15S      | 27E   | 18      | SW     | NE     | SW     |     | CASSIA |

5. Description of diverting works:  
12"X 300' WELL, 75 HP PUMP.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.720 |      |        |

7. Total Quantity Appropriated is:  
0.720 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 15S      | 27E   | 17      | NW     | SW     |     | IRR | 37.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 37.0  |
|          |       |         |            |     | Total Acres   | 37.0  |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

3 ACRES IN NW~~SE~~ WERE TRANSFERRED WITHOUT APPLICATION TO 3 ACRES  
IN SE~~NE~~ OF SEC. 18.

\*\*\*\*\*

5-17-2000: OWNERSHIP CHANGE SPLIT ORIGINAL CLAIM 43-02386 INTO  
PARTS A AND B. A PORTION RETAINED BY WAYNE RICH INCLUDES 117 AC  
AND 2.28 CFS. PER DEEDS DATED 3-20-00 RICH TO HANSON, AND ALSO  
4-24-2000 HANSON TO ARIMO. - VH

15. Basis of Claim: LICENSE

Water Right Number: 23630



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

May 18, 2000

Roger Ling  
Ling, Neilsen and Robinson  
PO Box 396  
Rupert, Idaho 83350

RE: Snake River Basin Adjudication (SRBA)  
Claims No.: A43-02386B & A43-04130A

Dear Sir:

Please find enclosed copies of the above claims in the name of Arimo, Corporation. These claims have been modified due to recent real estate ownership changes.

Sincerely,

Vikie Hancock  
Sr. Water Resource Agent



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

May 18, 2000

Arimo Corporation  
Christopher F. Robinson  
139 East South Temple  
Salt Lake City, Utah 84111

RE: Snake River Basin Adjudication (SRBA)  
Claim Numbers: A43-02386B and A43-04130A  
Change of Ownership Notification  
Claim 43-00415A  
Application for Transfer

Dear Mr. Robinson:

We have been notified that a change of ownership has occurred that splits original SRBA water right claim number A43-02386 into parts A and B. Please carefully review the enclosed document, which represents the portion conveyed to you from Brian Hansen in deed dated April 24, 2000. In addition, find enclosed a copy of the portion of claim A43-04130 that you retained in the real estate transaction between your company and Jodee Willett on April 21, 2000.

We also received notice that you wish to convey the ownership of water right claim 43-00415A to Brian Hansen. This water right consists of 0.72 cfs of the waters of Clear Creek appurtenant to 38 acres in the NESW Section 17 and 18 acres in the SESW of Section 17. According to the deed submitted, you intend to convey the entire 0.72 cfs, but only 18 of the irrigated acres, to the Hansens. In order for this water to be moved from the 38 acres in the NESW Section 17 to property owned by the Hansens, they will need to file an Application for Transfer of place of use with IDWR. The change of ownership of claim 43-00415A can be accomplished during the Transfer process, also.

I am informing Brian and Darla Hansen of the steps necessary to change the place of use of this water right. If you have any questions regarding the above matters, please don't hesitate to call this office.

Sincerely,

Vikie Hancock  
Sr. Water Resource Agent

AJ5809NP  
No. A43-02386

IOAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/17/00  
PAGE: 1

$A = \text{Rich}$   
 $B = \text{Reim}$

OWNER  
NAME & ADDRESS

PRIORITY  
DATE

WATER USE

USE PERIOD  
FROM TO

DIVERSION  
RATE

DIVERSION  
VOLUME

C WAYNE R RICH

01/30/1953 IRRIGATION

03-15 11-15

3,000 CFS

3,000 CFS

1636 E 1030 N  
LOGAN UT 84321  
(801) 752-8887

TOTAL DIVERSION:  
CONSUMPTIVE USE:

3,000 CFS

462.80 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T15S R27E S18

SWNE SW

CASSIA County

Place of use Legal Description for: IRRIGATION

| NE          |     | NW |    | SW |    | SE |    | SUM   |
|-------------|-----|----|----|----|----|----|----|-------|
| T           | R   | S  | Ac | Lt | Ac | Lt | Ac |       |
| 15S         | 27E | 17 | :  | :  | :  | :  | :  | 37.0  |
| 15S         | 27E | 18 | :  | :  | :  | :  | :  | 117.0 |
| TOTAL ACRES |     |    |    |    |    |    |    | 154.0 |

POU County: CASSIA

Other Rights: A43-10526, A43-025548, A43-00082, A43-02285, A43-10517

Remarks: GEN 3 ACRES IN NWSE# WERE TRANSFERRED WITHOUT APPLICATION TO 3 ACRES  
IN SE#NW# OF SEC. 18.

Dates: Exam Made Date: Verified Date: 02/11/1985 Objection filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

$$\frac{3.0}{15} = 0.2 \text{ } 0.2 \times 37 = 0.72$$

Per W.D. Del 5-11-00  
D. Del

$A = 2.28$   
 $B = .72$

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES

## NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

RECEIVED  
MAY 12 2000  
Department of Water Resources  
Southern Region

1. Water Right No(s): \_\_\_\_\_  
Adjudication Claim No(s): A43-02386
2. The following REQUIRED information must be submitted with this form:
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)  
OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: Brian Hansen and Darla Hansen  
HC 72 Box 2380  
Malta, Idaho 83342
4. New Owner/Claimant(s): Armo Corporation  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
New Mailing Address: 139 East South Temple, Suite 310  
City, State and ZIP Code: Salt Lake City, Utah 84111  
New Telephone Number: (801) 328-1600
5. Date you acquired the property: April 21, 2000
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
Diversion rate in CFS .72 cfs Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s):  
ARMO CORPORATION  
By: Christopher F. Robinson  
Christopher F. Robinson
- (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

268881

## SPECIAL WARRANTY DEED

#32616

For Value Received

**BRIAN HANSEN and DARLA HANSEN, husband and wife**

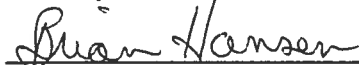
Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**ARIMO CORPORATION, a corporation organized and existing under the laws  
of the State of Idaho****Address: 139 East South Temple, Suite 310  
Salt Lake City, Utah 84111**

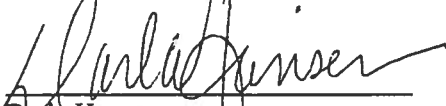
Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

**TOWNSHIP 15 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO****Section 17: NW $\frac{1}{4}$ SW $\frac{1}{4}$** **TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but  
not limited to .72 cfs of water from State of Idaho Department of Water Resources Adjudication No. A43-02386.****SUBJECT TO:****All reservations in patents or deeds in the chain of title.****Taxes for 2000 and subsequent years.****Agreement for Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and Thomas  
Mills, as Consumer, dated March 8, 1954, and recorded August 5, 1955 as Instrument No. 187065 in Book 9 of  
Bills of Sales and Agreements, Page 78, records of Cassia County, Idaho.**TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and the successors, heirs and assigns of the Grantee forever.  
The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all  
incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever during the period of time that  
the property was owned by the Grantor.

Dated: April 20, 2000



Brian Hansen

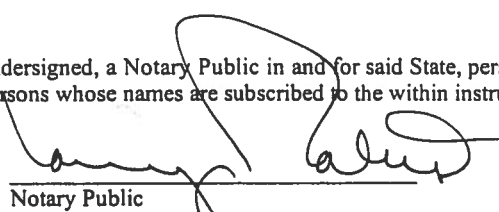


Darla Hansen

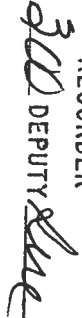
STATE OF IDAHO )

) ss.

COUNTY OF Cassia )

On this 24<sup>th</sup> day of April, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared **BRIAN HANSEN and DARLA  
HANSEN**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed  
the same.**Larry Roberts**  
Notary Public  
State of Idaho  
Notary Public  
Residing at: Burley, ID  
My Commission expires: 6-30-03RECORDED AT THE REQUEST OF  
LAND TITLE & ESCROW

'00 APR 26 PM 2 23

CASSIA COUNTY, IDAHO  
DARRELL M. ROSKELLEY  
RECORDER  
FEE 300 DEPUTY 

268881

268880

**WARRANTY DEED**

#32616

For Value Received

**WAYNE R. RICH and GENE RICH, also known as Gene M. Rich, husband and wife  
JEFFREY SCOTT RICH and MIRIAM A. RICH, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**BRIAN HANSEN and DARLA HANSEN, husband and wife  
Address: HC 72 Box 2380  
Malta, Idaho 83342**

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

**TOWNSHIP 15 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO**

**Section 17: NW $\frac{1}{4}$ SW $\frac{1}{4}$**

**TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.**

**SUBJECT TO:**

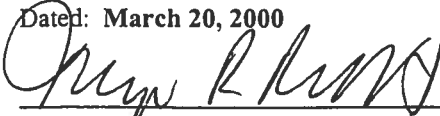
**All reservations in patents or deeds in the chain of title.**

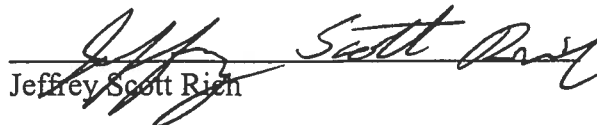
**Taxes for 1990 and subsequent years.**

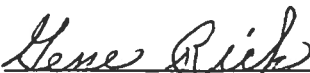
**Agreement for Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and Thomas Mills, as Consumer, dated March 18, 1954, and recorded August 5, 1955 as Instrument No. 187065 in Book 9 of Bills of Sales and Agreements, Page 78, records of Cassia County, Idaho.**

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 20, 2000

  
Wayne R. Rich

  
Jeffrey Scott Rich

  
Gene Rich, also known as Gene M. Rich

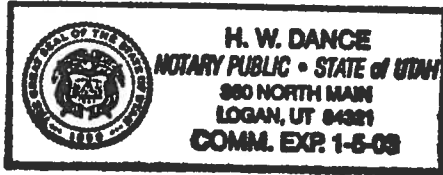
  
Miriam A. Rich

STATE OF UTAH )

) ss.

COUNTY OF )

On this 31 day of March, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared WAYNE R. RICH and GENE RICH, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



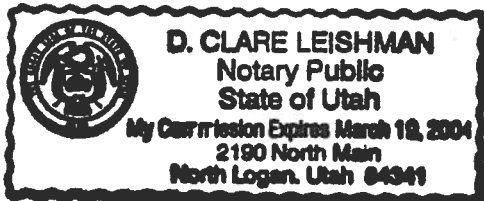
  
Notary Public  
Residing at: Logan, Utah  
My Commission expires:

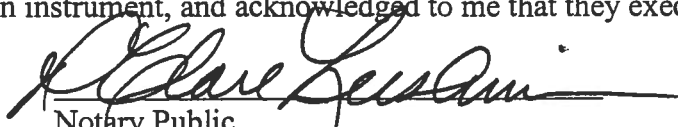
STATE OF UTAH )

) ss.

COUNTY OF CACHE )

On this 3 day of April, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared JEFFREY SCOTT RICH and MIRIAM M. RICH, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



  
Notary Public

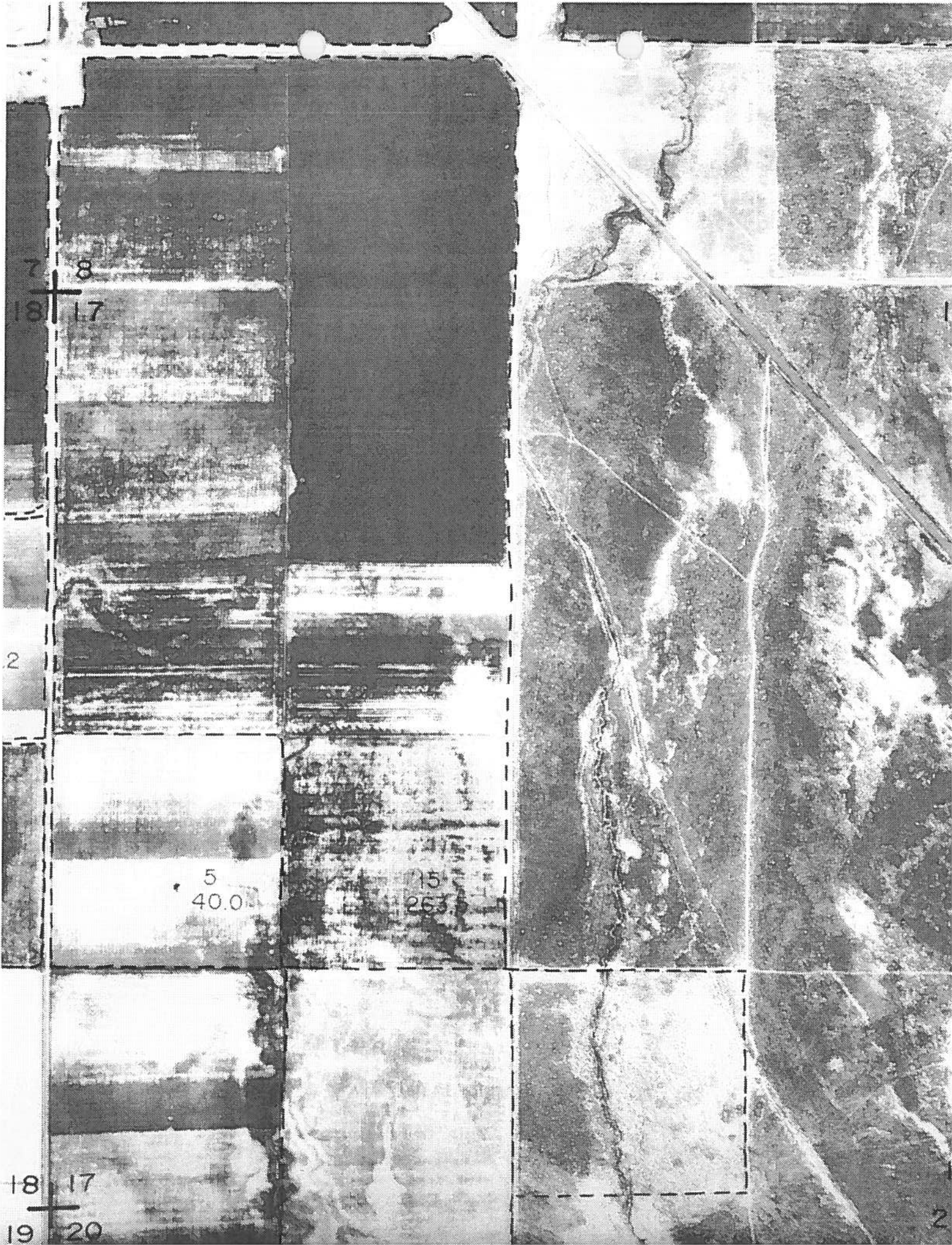
Residing at: No. Logan, Ut

My Commission expires: 3-19-2004

00 APR 26 PM 2 22  
RECORDED AT THE REQUEST OF  
LAND TITLE & ESCROW

CASSIA COUNTY, IDAHO  
DARRELL M. ROSKELLEY  
RECORDER  
FEE 6.00 DEPUTY [Signature]

268880



7 8  
18 17

2

5  
40.0

15  
253.5

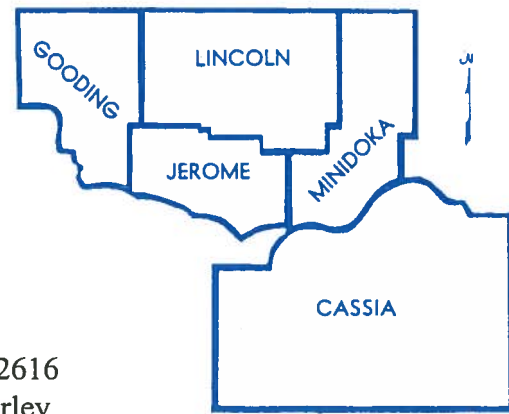
18 17  
19 20

1

2

# Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: #32616  
OFFICE: Burley

May 11, 2000

Idaho Dept. of Water Resources  
1341 Fillmore Street, Suite 200  
Twin Falls, Idaho 83303

RECEIVED  
MAY 12 2000  
Department of Water Resources  
Southern Region

Dear Clerk:

Enclosed with this letter please find an original executed Notice of Change of Water Right Ownership with copies of Warranty Deeds and the aerial photo on property located in Cassia County, Idaho.

Would you please make the necessary change in the records to indicate the new owner as Arimo Corporation for future water assessments. Please send a receipted copy to this office.

Should you have any questions concerning this matter, please don't hesitate to contact me.

Very truly yours  
Land Title and Escrow, Inc.

A handwritten signature in blue ink that reads "Nancy Garrett". The signature is written in a cursive style.

Nancy Garrett  
Reconveyance Department

/nrg  
enc.

BOX 177, BURLEY, IDAHO 83318  
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338  
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330  
PHONE 934-8477 - FAX 934-5880

BOX 111, RUPERT, IDAHO 83350  
PHONE 436-0806 - FAX 436-1199

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02386  
Date Received: 6/19/1989  
Receipt No: S008294  
Received By: JCC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: WAYNE R. RICH 801-752-8887  
Address: 1636 E. 1030 N.  
LOGAN, UT 84321

2. Date of Priority: JAN 30, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 15S      | 27E   | 18      | SW     | NE     | SW  |     | CASSIA |

5. Description of diverting works:  
12"X 300' WELL, 75 HP PUMP.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 3.000 |      |        |

7. Total Quantity Appropriated is:  
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 462.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 15S      | 27E   | 17      | NW     | SW  |     | IRR           | 37.0  |
|          |       |         |        |     |     | Section Acres | 37.0  |
|          |       | 18      | SE     | NE  |     | IRR           | 3.0   |

A43-02386

Page 1

Date: 06/19/89

RECORDED  
MAR 03 1993

10. Place of Use: Continued

| Township      | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|-----|----|-----|-----|-----|-------|
| 15S           | 27E   | 18      | NE  |    | SW  |     | IRR | 37.0  |
|               |       |         | NE  |    | SE  |     | IRR | 37.0  |
|               |       |         | NW  |    | SE  |     | IRR | 40.0  |
| Section Acres |       |         |     |    |     |     |     | 117.0 |
| Total Acres   |       |         |     |    |     |     |     | 154.0 |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A43-10526, A43-02554B, A43-00082, A43-02285, A43-10517

14. Remarks:

3 ACRES IN NW $\frac{1}{4}$ SE $\frac{1}{4}$  WERE TRANSFERRED WITHOUT APPLICATION TO 3 ACRES  
IN SE $\frac{1}{4}$ NE $\frac{1}{4}$  OF SEC. 18.

15. Basis of Claim: LICENSE

Water Right Number: 23630

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A43-02386

Date Received \_\_\_\_\_

Receipt Number \_\_\_\_\_

RECEIVED

JUN 09 1989

Department of Water Resources  
Southern Region OfficeNOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Wayne R. Rich Phone ( 801) 752-8887  
Mailing Address 1636 East, 1030 North, Logan, Utah Zip 843212. Date of Priority (Only one (1) per claim) January 30, 19533. Source of water supply (a) Groundwater  
which is tributary to (b) \_\_\_\_\_4. a. Location of existing point of diversion is: Township 15S Range 27E Section 18,  
SW 1/4 of NE 1/4 of SW 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of Cassia

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. 300 foot deep well, 12 inch casing,  
75 H.P. pump and motor, mainlines and handlines. Intertied with well in  
SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 18.

MAR 03 1988

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 3 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 3 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre-feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 15S | 27E | 18  |        |       |       | 3     |        |       |       |       | 37     |       |       |       | 40     | 37    |       |       | 117    |
| 15S | 27E | 7   |        |       |       |       |        |       |       |       |        | 37    |       |       |        |       |       |       | 37     |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 154

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

\_\_\_\_\_ or None (X)

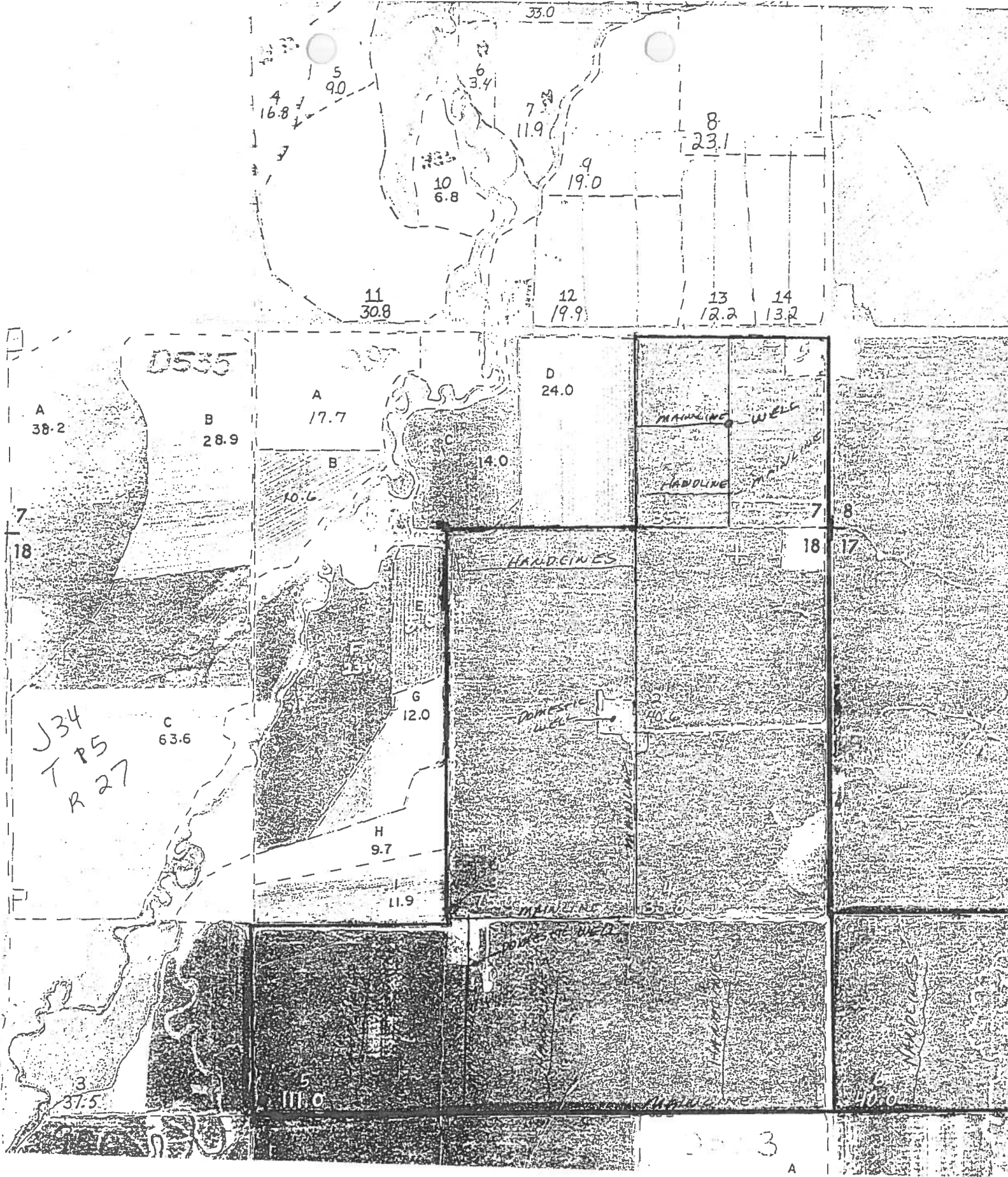
14. Remarks: 3 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$  were transferred without application to 3 acres  
in SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 18.

MICROFILMED

MAR 03 1993

Last Name Rich Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant



Last Name Rich

Ident. No A45-02386 OFFICIAL

MAR 03 1993

15. Basis of Claim (check one) ☐ Official Use ☐ Posted Notice ☐ License ☒ Permit ☐  
Decree ☐  
If applicable provide IDWR Water Right Number G-23630  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Raymond R. Kow*

Date June 8, 1989

Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

Title

of \_\_\_\_\_, that I have signed the foregoing

Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_

Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Minidoka ) SS.

Subscribed and sworn (or affirmed) before me this 8<sup>th</sup> day of June 19 89

SEAL

Notary Public *Regina D. Ling*

Residing at Rupert, Idaho

My Commission Expires 10/30/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Roger D. Ling will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature *Regina D. Ling*

Address P.O. Box 896, Rupert, Idaho 83350

Date June 8, 1989

MICROFILMED

MAR 03 1993

Last Name Rich Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

.July 19, 1989

.WAYNE R RICH  
.1636 E 1030 N  
.LOGAN UT 84321

Re: A43-10526  
A43-10517  
A43-02386✓  
A43-10516  
A43-02554B  
A43-10515  
A43-00082A  
A43-02285

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens  
Adjudication Secretary

/jg

Enclosures:

MAR 03 1993

06/21/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2386B

NAME AND ADDRESS: ARIMO CORPORATION  
ATTN: CHRISTOPHER F ROBINSON  
139 EAST SOUTH TEMPLE #310  
SALT LAKE CITY, UT 84111

SOURCE: GROUND WATER

QUANTITY: 0.72 CFS  
148 AFY

PRIORITY DATE: 01/30/1953

POINT OF DIVERSION: T15S R27E S18 SWNESW Within CASSIA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-----------------------|----------------------|------------------------|
| IRRIGATION            | 03-15 11-15          | 0.72 CFS<br>148.00 AFY |

PLACE OF USE:

|                                        |         |
|----------------------------------------|---------|
| <u>IRRIGATION Within CASSIA County</u> |         |
| T15S R27E S17                          | NWSW 39 |

39 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 37 ACRES WITHIN  
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION  
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

06/21/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2386B

NAME AND ADDRESS: ARIMO CORPORATION  
ATTN: CHRISTOPHER F ROBINSON  
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SALT LAKE CITY, UT 84111

SOURCE: GROUND WATER

QUANTITY: 0.72 CFS  
148 AFY

PRIORITY DATE: 01/30/1953

POINT OF DIVERSION: T15S R27E S18 SWNESW Within CASSIA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-----------------------|----------------------|------------------------|
| IRRIGATION            | 03-15 11-15          | 0.72 CFS<br>148.00 AFY |

PLACE OF USE:

|                                        |    |
|----------------------------------------|----|
| <u>IRRIGATION Within CASSIA County</u> |    |
| T15S R27E S17 NWSW                     | 39 |

39 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 37 ACRES WITHIN  
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION  
SEASON.

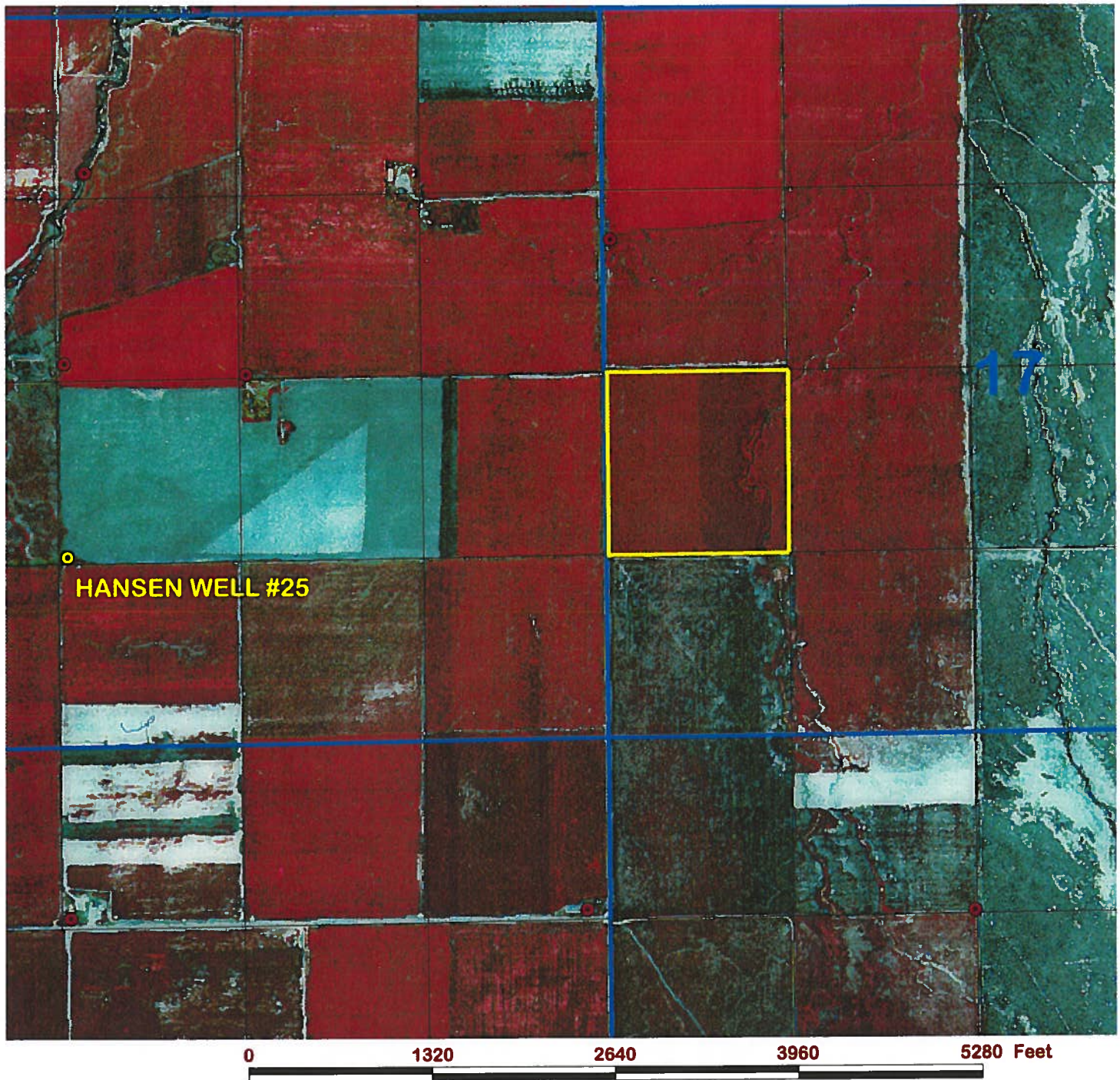
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHTS: 43-2386B

RECOMMENDED PLACE OF USE  
TWP 15S, RNG 27E,  
Data entry on June 20, 2001



○ RECOMMENDED POINT OF DIVERSION

□ RECOMMENDED PLACE OF USE

□ SECTION LINES

□ QUARTER/QUARTER LINES



GIS PLACE OF USE PRESENTATION  
1987/1988 NAPP AERIAL PHOTOGRAPHY  
PREPARED BY VIKIE HANCOCK



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

June 22, 2001

Christopher F. Robinson  
139 E. South Temple, Suite 310  
Salt Lake City, Utah 84111

RE: Snake River Basin Adjudication (SRBA)  
Claims of Arimo, C Bar Cattle Company and Construction Inc.

Dear Mr. Robinson,

In response to our phone conversation of June 15, 2001, I reviewed claims filed in the SRBA in the names of the above companies and my preliminary recommendations for those claims. I find that some clarifications and adjustments are in order.

Claims filed under the name of Construction Inc., representing the Gunnell ranch, appear to be correct as recommended. I re-calculated 353.8 acres irrigated within the outlined place of use per the GIS layout sent you as part of the preliminary recommendation.

I am enclosing a layout of the acres that will need to be included in an expansion claim, if you wish to continue to irrigate the entire C Bar Cattle Company property with ground water. Within the outlined area sent to you as a GIS layout with the preliminary recommendation of these claims, I calculated 808 acres - 748 acres of which have rights to be irrigated with ground water and 590 acres of which have rights for irrigation from Raft River. Currently, 18.2 acres in the SESE Section 25 and 42.7 acres in the SWSW Section 30 have water rights only from Raft River. 87.6 acres of the ground shown irrigated by pivot in the east half southeast section 24 and east half northeast section 25 have no water rights.

To clarify and more accurately recommend the water rights appurtenant to your Arimo property, I divided the parcels and grouped the claims. The property on which claims were first filed by Kent Bedke were separated from the larger parcel to the east of the road, as they were not part of your integrated system at the time of the 1987 commencement of the Adjudication. Upon review, I found a four-acre adjustment necessary on expansion claim 43-10651, which reduced the acres from 103 to 99. The acres outlined as the place of use for claims 43-222A, 43-222B, 43-315, 43-2363, 43-10649, 43-10650 and 43-10651 encompasses 254 acres.

Likewise, the NWSW Section 17 purchased from Brian Hansen in April 2000 was separated. This right is limited to 37 acres within the 39 irrigated acres outlined by the GIS map enclosed. The point of diversion for this water right, 43-2386B, still lists Brian Hansen's well. If this is not correct, you will need to file a transfer with the department to change the point of diversion for your portion of this water right.

38 acres in the next tract to the east (NESW Section 17) was erroneously included within the place of use for ground water and Raft River water in my preliminary recommendation. Although this land was included in claim 43-2554A for ground water, only Clear Creek water is appurtenant to this tract. I believe Brian Hansen has also purchased this land.

I did a thorough review of all your claims and found that neither you nor Dick Goldstein filed a claim on the NENE Section 5, and that is why it was not included in the place of use. That particular 40 acres was also not included in any historical license, decree or statutory claim. There are also no historical water rights on the SW ¼ of section 32. Attempts were made to amend your claims after 1989 to move ground water rights into that area, however in all cases this would have caused an unstacking of ground water from surface water, or in some cases overlapping ground water. Movement of water after 1987 would not have been approved without the filing and processing of a transfer with our allocations bureau.

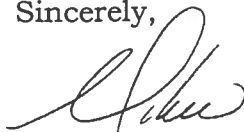
To more clearly show the location of your valid water rights, I have deleted the 147 acres in section 32 originally included as part of the place of use in my preliminary recommendation. If you wish to irrigate the SW ¼ section 32 or the NENE Section 5, you will have to cease irrigation on a corresponding number of acres that currently have water rights. If, as you stated in our phone conversation, those acres were irrigated prior to 1987, you may file an expansion claim by providing the evidence we discussed, in the way of aerial photos and the like.

As shown on the enclosed GIS layout, the recommended place of use for the bulk of your water rights, 43-089 etc., is 1,133 acres. Of these, 1,112 acres have water rights for irrigation from ground water; all 1,133 acres have water rights for irrigation from Raft River.

I am enclosing revised recommendations of all your water rights for Arimo for your review, as the remarks and limiting conditions have changed, as well as the recommended acres on 43-10651. Also please note the locations of the points of diversion for each claim. It is my understanding that all diversions from Raft River have been moved and some of the wells replaced since 1987. A transfer of point of diversion will be needed for these water rights, which can be filed at any time. You could also identify your diversions as part of a co-mingled system and identify your pivot locations within the same transfer.

Keep me advised as to what you wish to do regarding expansion claims on the C Bar and Arimo properties, and contact me if you have any questions.

Sincerely,



Vikie Hancock  
Sr. Water Resource Agent  
Southern Regional Office, Twin Falls

02/06/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2386B

NAME AND ADDRESS: ARIMO CORPORATION  
ATTN CHRISTOPHER F ROBINSON  
139 EAST SOUTH TEMPLE #310  
SALT LAKE CITY, UT 84111

SOURCE: GROUND WATER

QUANTITY: 0.72 CFS  
148 AFY

WHEN COMBINED, RIGHT NOS. 43-89, 43-90, 43-201, 43-202, 43-203, 43-204, 43-222B, 43-315, 43-2358, 43-2363, 43-2386B, 43-2400, 43-2554A, 43-4003B, 43-4130A, 43-4131, 43-10649, 43-10650, & 43-10651 SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE.

PRIORITY DATE: 01/30/1953

POINT OF DIVERSION: T15S R27E S18 SWNESW Within CASSIA County

PURPOSE AND  
PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY               |
|----------------|---------------|------------------------|
| IRRIGATION     | 03-15 11-15   | 0.72 CFS<br>148.00 AFY |

LACE OF USE:

IRRIGATION Within CASSIA County

|               |            |     |               |            |     |
|---------------|------------|-----|---------------|------------|-----|
| T14S R27E S32 | SWSW       | 18  | T14S R27E S32 | SESW       | 36  |
| T14S R27E S32 | NESE       | 40  | T14S R27E S32 | NWSE       | 35  |
| T14S R27E S32 | SWSE       | 39  | T14S R27E S32 | SESE       | 36  |
| T15S R27E S17 | NENW       | 38  | T15S R27E S17 | NWNW       | 40  |
| T15S R27E S17 | SWNW       | 39  | T15S R27E S17 | SESW       | 38  |
| T15S R27E S17 | NESW       | 38  | T15S R27E S17 | NWSW       | 39  |
| T15S R27E S5  | LOT 2 NWNE | 40  | T15S R27E S5  | SWNE       | 40  |
| T15S R27E S5  | SENE       | 39  | T15S R27E S5  | LOT 3 NENW | 40  |
| T15S R27E S5  | LOT 4 NWNW | 20  | T15S R27E S5  | SWNW       | 21  |
| T15S R27E S5  | SESW       | 40  | T15S R27E S5  | NESW       | 36  |
| T15S R27E S5  | NWSW       | 40  | T15S R27E S5  | SWSW       | 40  |
| T15S R27E S5  | SESW       | 39  | T15S R27E S5  | NESE       | 36  |
| T15S R27E S5  | NWSE       | 19  | T15S R27E S5  | SWSE       | 40  |
| T15S R27E S5  | SESE       | 32  | T15S R27E S6  | NESE       | 6.9 |
| T15S R27E S6  | SWSE       | 1.1 | T15S R27E S6  | SESE       | 17  |
| T15S R27E S7  | NENE       | 38  | T15S R27E S7  | NWNE       | 20  |
| T15S R27E S7  | SWNE       | 34  | T15S R27E S7  | SENE       | 37  |
| T15S R27E S7  | NENW       | 13  | T15S R27E S7  | SESW       | 13  |
| T15S R27E S7  | NESW       | 29  | T15S R27E S7  | NESE       | 40  |
| T15S R27E S7  | NWSE       | 23  | T15S R27E S8  | NENE       | 33  |
| T15S R27E S8  | NWNE       | 40  | T15S R27E S8  | SWNE       | 39  |
| T15S R27E S8  | SENE       | 38  | T15S R27E S8  | NENW       | 40  |
| T15S R27E S8  | NWNW       | 37  | T15S R27E S8  | SESW       | 0.1 |
| T15S R27E S8  | SWSW       | 38  | T15S R27E S8  | SESW       | 39  |
| T15S R27E S8  | NESE       | 40  | T15S R27E S8  | NWSE       | 38  |

1612.3 ACRES TOTAL

*chg poll  
discrete  
purchase in  
4-2000*

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 37 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1455 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS: 43-2363, 43-2386B, 43-2400, 43-2554A, 43-4003B, 43-4130A, 43-4131, 43-10651.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

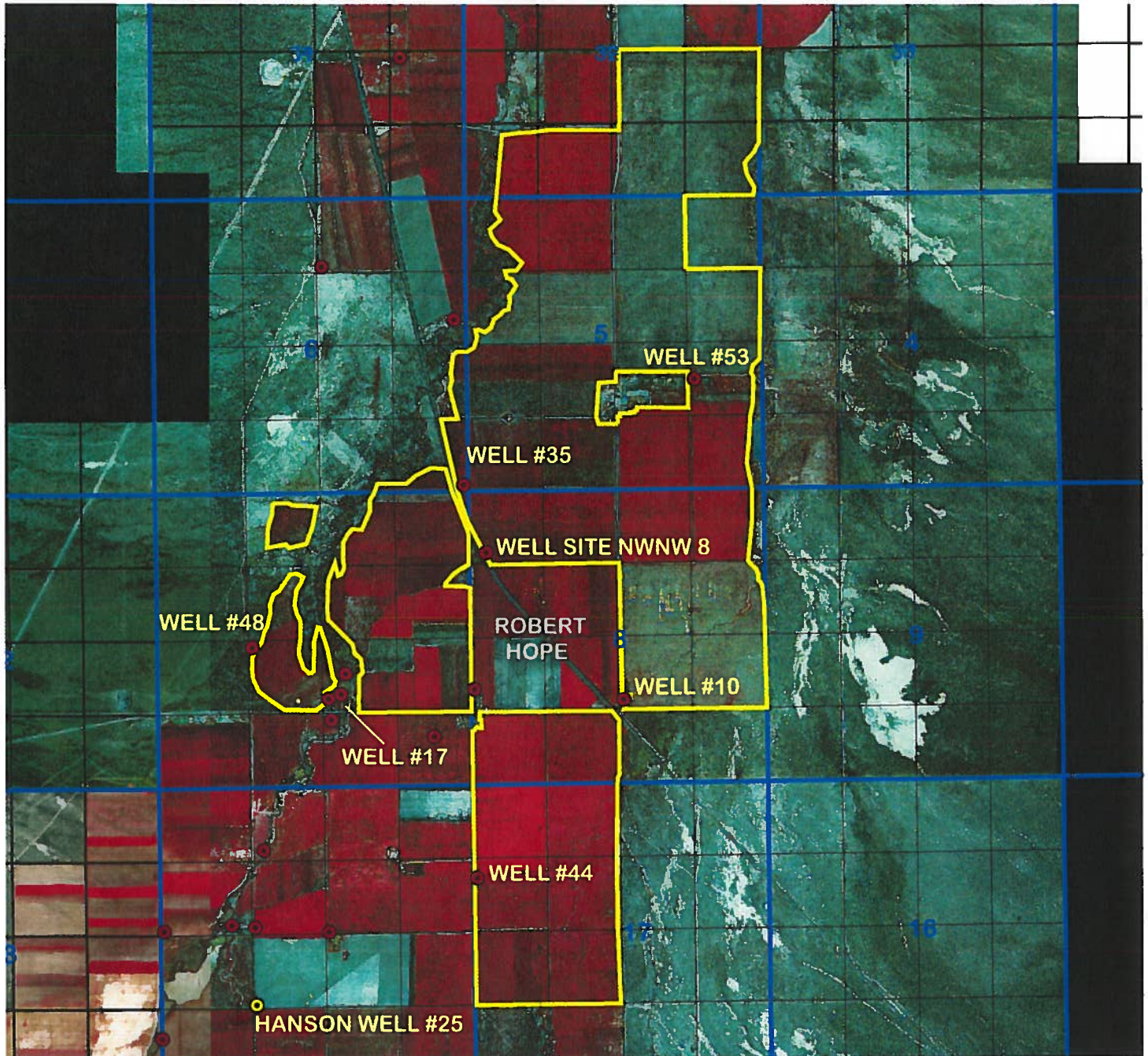
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

# Idaho Department of Water Resources

RECOMMENDED PLACE OF USE  
TWP 14S, RNG 27E  
TWP 15S, RNG 27E,  
Data entry on February 28, 2001

RIGHTS: 43-2554A



○ RECOMMENDED POINT OF DIVERSION

RECOMMENDED PLACE OF USE

SECTION LINES

QUARTER/QUARTER LINES

WELL NUMBERS = RAFT RIVER  
ELECTRIC SERVICE NUMBERS

GIS PLACE OF USE PRESENTATION  
1987/1988 NAPP AERIAL PHOTOGRAPHY  
DATA ENTRY BY VIKIE HANCOCK

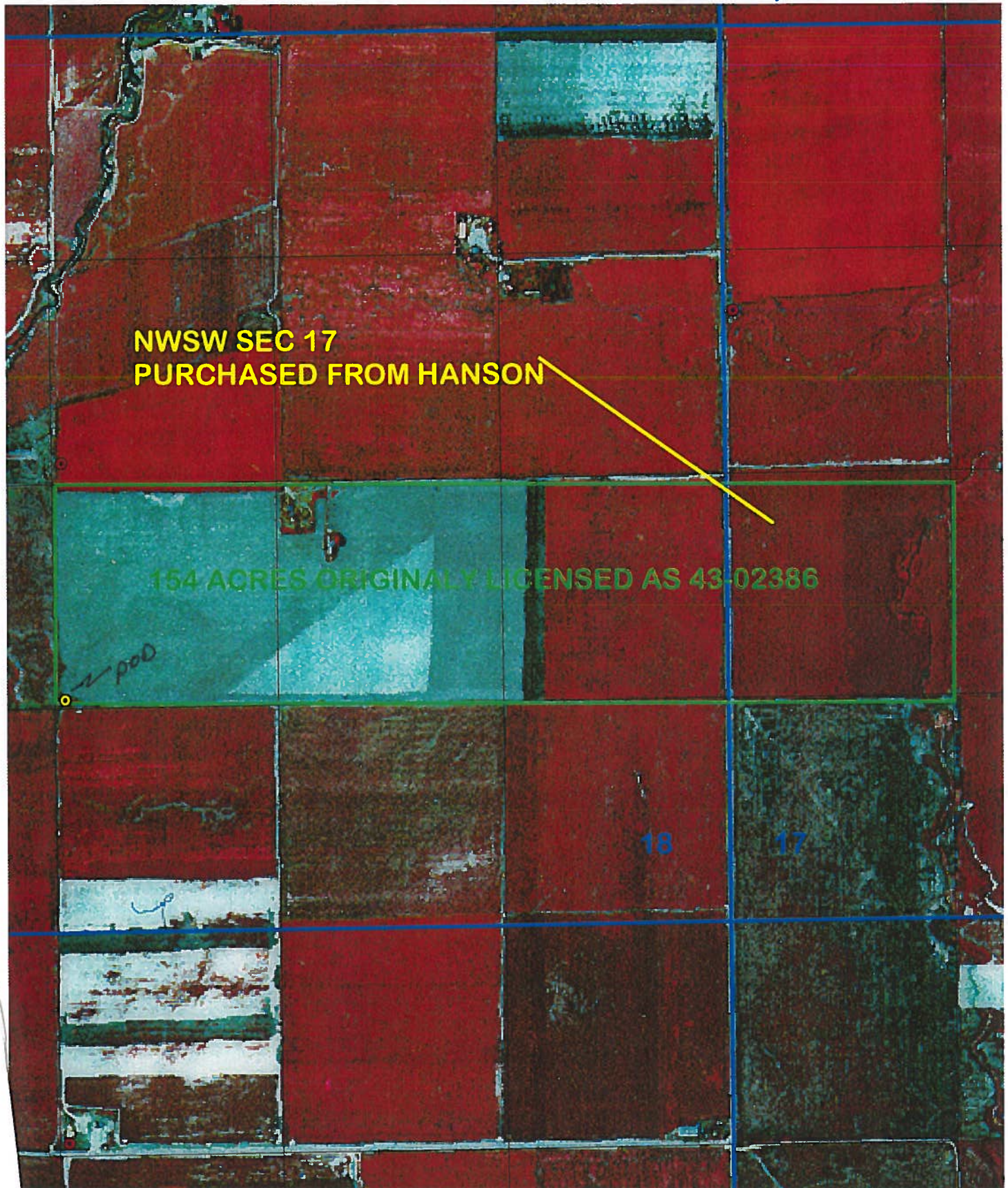
*Preliminary Survey 11-20-01-1726*

**FILE NOTES**

**CLAIM NO(S): 43-02386B**

**Arimo purchase from Rich via Hanson**

**TWP 15S, RNG 27E  
SEC 17, 18**



HANCOCK

5-8-2000 PER OWNERSHIP CHANGE.

# State of Idaho License and Certificate of Water Right

Water License No. Q-23630

Amount 3.0 second feet

Water District No. \_\_\_\_\_

Priority January 30, 1953

THIS IS TO CERTIFY that **THOMAS HILLS**

of Bridge, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated January 19, 19 53; that Permit No. Q-23630 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 3.0 second feet, was issued thereunder on August 14, 19 56, showing that said works were completed on the 17th day of October, 19 55; and that on the 17th day of October, 19 55,

**THOMAS HILLS**

of Bridge, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well,

~~contributing~~ (subterranean flow), for the purpose of irrigation and domestic uses under Use Permit No. Q-23630 of the Department of Reclamation

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 9 of Licenses at page 5769, on the 14th day of August, 19 56;

The right hereby confirmed dates from January 30, 19 53;

The Point of Diversion is located

in the NE 1/4 SW 1/4 Sec. 18, Twp. 15 S, R. 27 E, B. M. Cassia County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 3.0 cubic feet per second.

Description and location of use:

| Twp.  | Range | Sec.                                           | Forty-acre Tract                  | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|-------|-------|------------------------------------------------|-----------------------------------|----------------------------------|---------------------------------|
| 15 S. | 27 E. | 18                                             | NE $\frac{1}{4}$ SW $\frac{1}{4}$ | 40                               | 37                              |
|       |       |                                                | NE $\frac{1}{4}$ SE $\frac{1}{4}$ | 40                               | 40                              |
|       |       |                                                | NW $\frac{1}{4}$ SE $\frac{1}{4}$ | 40                               | 40                              |
|       |       | 17                                             | NW $\frac{1}{4}$ SW $\frac{1}{4}$ | 40                               | <u>37</u>                       |
|       |       | Total Number of Acres Actually Irrigated - - - |                                   |                                  |                                 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 14th day of August, 19 56.

(SEAL)

**MARK R. KULP**  
State Reclamation Engineer.

T.  
15  
S.

R-27E



Sub-divisions = 4

Area = 154 acres

Q = 150"

measured with Spelling Meter