

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-02049  
Date Received: 5/04/1989  
Receipt No: MO03389  
Received By: Joe

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LEHMAN FARM'S  
Address: 2853 W. 2000 S.  
ABERDEEN, ID 83210 208-397-4703

2. Date of Priority: JUL 09, 1934

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 06S      | 31E   | 8       | SE     | SE     | SW     |     | BINGHAM |

5. Description of diverting works:  
12.5" CASING 99' 40 HP. MOTOR OPEN DISCHARGE.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 2.300  |      |        |

7. Total Quantity Appropriated is:  
2.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 675.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 06S      | 31E   | 8       | NE     | SE     |     | IRR | 35.0  |
|          |       |         | NW     | SE     |     | IRR | 34.0  |
|          |       |         | SW     | SE     |     | IRR | 37.0  |

A35-02049

Page 1

ate: 05/04/89

MICROFILMED  
DEC 09 1992

A3502049



10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 06S      | 31E   | 8       | SE     | SE  |     | IRR           | 34.0  |
|          |       |         |        |     |     | Section Acres | 140.0 |
|          |       | 17      | NE     | NE  |     | IRR           | 29.0  |
|          |       |         | NW     | NE  |     | IRR           | 39.0  |
|          |       |         |        |     |     | Section Acres | 68.0  |
|          |       |         |        |     |     | Total Acres   | 208.0 |

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
SHARES IN ABERDEEN SPRINGFIELD CANAL.

14. Remarks:  
PRESUMPTION CLAIM FILED ON THE REMAINDER OF THE LANDS  
IRR. WITH THE 40'S. SEE RT. #\_A3510843

15. Basis of Claim: LICENSE  
Water Right Number: 17976

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am Robert Partner of  
Title  
Lehman Farms, that I have signed the foregoing  
Organization  
document in the space below as Partner of  
Title  
Lehman Farms and that the statements contained in the  
Organization  
foregoing document are true and correct.

Robert Lehman  
Signature of Authorized Agent

Partner  
Title and Organization

May 4 - 89  
Date

State of Idaho )  
County of Bingham ) SS.

Subscribed and sworn (or affirmed) before me this 4 day  
of May 19 89

John Dale Carls  
Notary Public

Seal

Residing at Boonville

My Commission Expires 6/2/94





## State of Idaho

### DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866 [www.idwr.state.id.us/idwr/idwrhome.htm](http://www.idwr.state.id.us/idwr/idwrhome.htm)

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DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

January 13, 1999

Robert Lehman  
Lehman Farms  
2853 W. 2000 S.  
Aberdeen, ID 83210

RE: Snake River Basin Adjudication (SRBA) claims A35-02049 and A35-10843

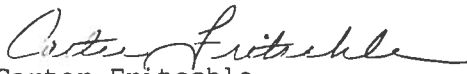
Dear Claimant:

I have reviewed the Notice of Error Replies for the SRBA claims referenced above, and claim A35-02049 can be revised to include the land that was licensed in Section 17. However, as of this date we have not received from you any evidence of the priority date for claim A35-10843. The information we have available indicates the land claimed as irrigated from groundwater on claim A35-10843 was not capable of being irrigated with the system that was in place in 1935. The only information that we have that shows the all of your cropland in Sections 8 and 17 being irrigated is a 1987 aerial photo. Therefore, claim A35-10843 can be recommended as an enlargement right of license 35-02049 with a 1987 priority date.

Because we will be filing the Director's Report for Basin 35, Part III in the very near future, it is unlikely that additional information supporting an earlier priority date can be submitted and reviewed prior to the filing of the Director's Report. If you do obtain additional information, and the Director's Report has already been filed, you may still file an objection to the director's recommendation. Instructions for filing an objection will be included with the copy of the director's recommendation that is mailed to you.

I have enclosed revised Preliminary Recommendations of Water Rights Acquired under State Law and a new GIS map for your review. Please contact me if you have any questions.

Sincerely,

  
Carter Fritschle  
Water Rights Supervisor  
Adjudication Bureau

Enclosures

Preliminary Recommendations of Water Rights Acquired under State Law  
GIS map for 35-02049 and 35-10843

RIGHT NUMBER: 35-02049

NAME AND ADDRESS: LEHMAN FARMS  
2853 W 2000 S  
ABERDEEN ID 83210

SOURCE: GROUNDWATER

QUANTITY: 2.3 CFS  
832.0 AFY

USE OF THIS RIGHT WITH RIGHT NO. 35-10843 IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 2.3 CFS AND TO A TOTAL  
COMBINED ANNUAL DIVERSION VOLUME OF 900 AF.

PRIORITY-DATE: 07/09/1934

POINT OF DIVERSION T06S R31E S08 SESESW Within BINGHAM County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY  |
|----------------|----------------|---------------|-----------|
| IRRIGATION     |                | 04-01 10-31   | 2.3 CFS   |
|                |                |               | 832.0 AFY |

PLACE OF USE: IRRIGATION Within BINGHAM County

|                 |         |         |         |         |
|-----------------|---------|---------|---------|---------|
| T06S R31E S08   | NESE 41 | NWSE 41 | SWSE 34 | SESE 35 |
| S17             | NENE 33 | NWNE 41 |         |         |
| 225 ACRES TOTAL |         |         |         |         |

USE OF THIS RIGHT WITH RIGHT NO. 35-10843 IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 225 ACRES IN A SINGLE  
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 208 ACRES WITHIN  
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER  
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER  
RIGHTS IN BASIN 35:

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE            | NONE   |

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER  
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER  
RIGHTS IN THE SNAKE RIVER BASIN:

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE            | NONE   |

ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES  
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED  
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

USE OF THIS RIGHT IS COMBINED WITH WATER FROM  
ABERDEEN SPRINGFIELD CANAL CO.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO

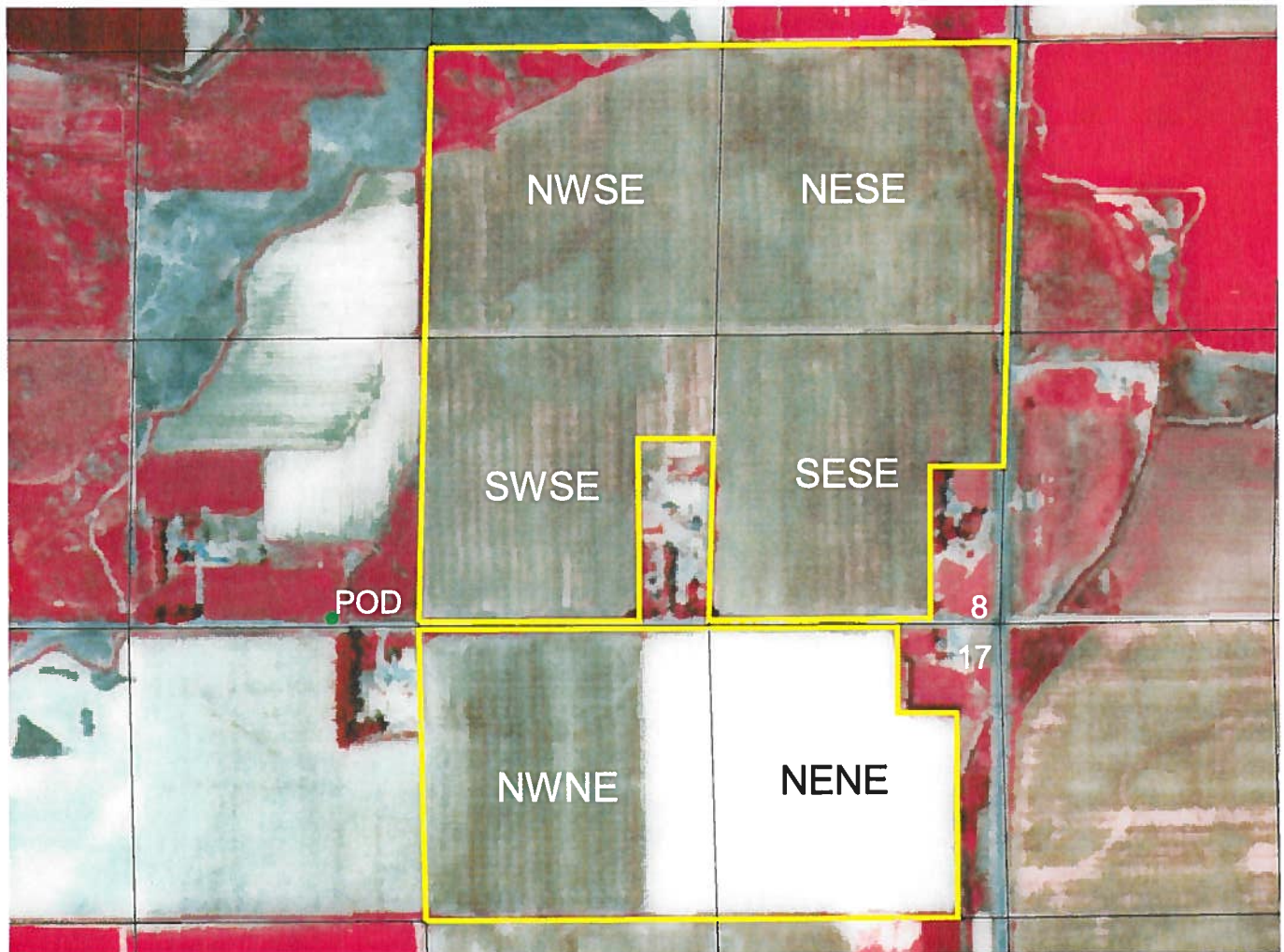
35-02049 CONTINUED

SECTION 42-1425, IDAHO CODE.

RIGHT NO. 35-10843 IS ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE.

RIGHT NO. 35-10843 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT  
TO SECTION 42-1426, IDAHO CODE.

# 35-02049 and 35-10843



600 0 600 1200 1800 Feet

## T06S R31E S08 and S17



Map prepared by: Carter Fritschle  
Date prepared: 01/12/99  
1987-1988 NAPP photography



AJ0749NP  
No. R35-02049

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 01/13/99  
PAGE: 2

Remarks:

IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 208 ACRES WITHIN  
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP

RIGHT NO. 35-10843 IS ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE.

RIGHT NO. 35-10843 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT  
TO SECTION 42-1426, IDAHO CODE.

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag: C

November 20, 1998

NOTICE OF ERROR  
REPLY

RECEIVED  
DEC 17 1998

Department of Water Resources  
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:** December 18, 1998

Water right number: 35-02049 / 10843

LEHMAN FARMS  
2853 W 2000 S  
ABERDEEN ID 83210

WELL  
SESW FLOW INTO A DITCH AND  
CAN BE USED IN SECTION 8 & 17.

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source): *this well still flows in a ditch and used on sec 8 & sec 17 totals of 825 @*
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:  
*~~this~~ this water ~~has~~ has been used from 1934 on for sec 8 & sec 17*

☐ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-9-98

SIGNATURE: Robert Lehman

Please print your name: Robert Lehman

Lehman Farms 1-8-99 CA

35-02049 licensed for 2.3 cfs on 208 acres

Land in Sec 17 is presently irrigated with water from the Aberdeen Springfield Canal Co. via a pump in the SW<sup>1</sup>/<sub>4</sub> of Sec. 17 that pressurizes a mainline. No connection between the well and this mainline was found.

However, the 57 licensed acres that were not recommended, can be recommended for the N<sup>1</sup>/<sub>2</sub> of the NE<sup>1</sup>/<sub>4</sub> of Sec. 17

35-10843 is for additional land that was permitted for 35-02049, but was found not being irrigated in the 1935 field exam. Claimant has not provided any evidence as to when the additional acres were first irrigated. It appears that the additional acreage in Sec. 8 was irrigated after the sprinkler irrigation system was installed. Therefore, 35-10843 can be recommended as an enlargement with a 4-1-1987 priority date.

Identification no. A35-02049



9-30-93 RF

Looking NNE at box and pump house.  
relift pump in background in SESESW Sec 8 T6S R31E



9-30-93 RF

Looking west from 1/4 mile north of SE corner of Sec 8 T6S R31E

Identification no. A35-02049



9-30-93 RF

Looking NNE at box and pump house.  
relift pump in background in SESESW Sec 8 T6S R31E



9-30-93 RF

Looking west from 1/4 mile north of SE corner of Sec 8 T6S R31E

Behrend Farms

1- HEL  
1321

T1064

#1126  
T-6 Farms

HEL  
1- 37.5

A35-02049

T6S R31E S08

147 acres

Acreage change  
based on GTS  
data

CT  
6-26-98

Rocky  
Pastures

Ar

main line  
Section P. 1/2

41  
32.0

41  
34.0

34  
31.0

35  
36.0

A35-02049

T6S R31E S17

Portion Disallowed

GRAIN

Disallowed

T2308

#1495

H. Alan Funk  
(Sam Neuman OW)

T1006

#109  
Gary Johns

NHEL

A35-02049

65  
4754  
55'  
4753  
4752  
50000  
FEET  
4751  
4750  
4749  
30  
29  
28  
27



T6S R21E S08  
A35-02049  
149 ac.

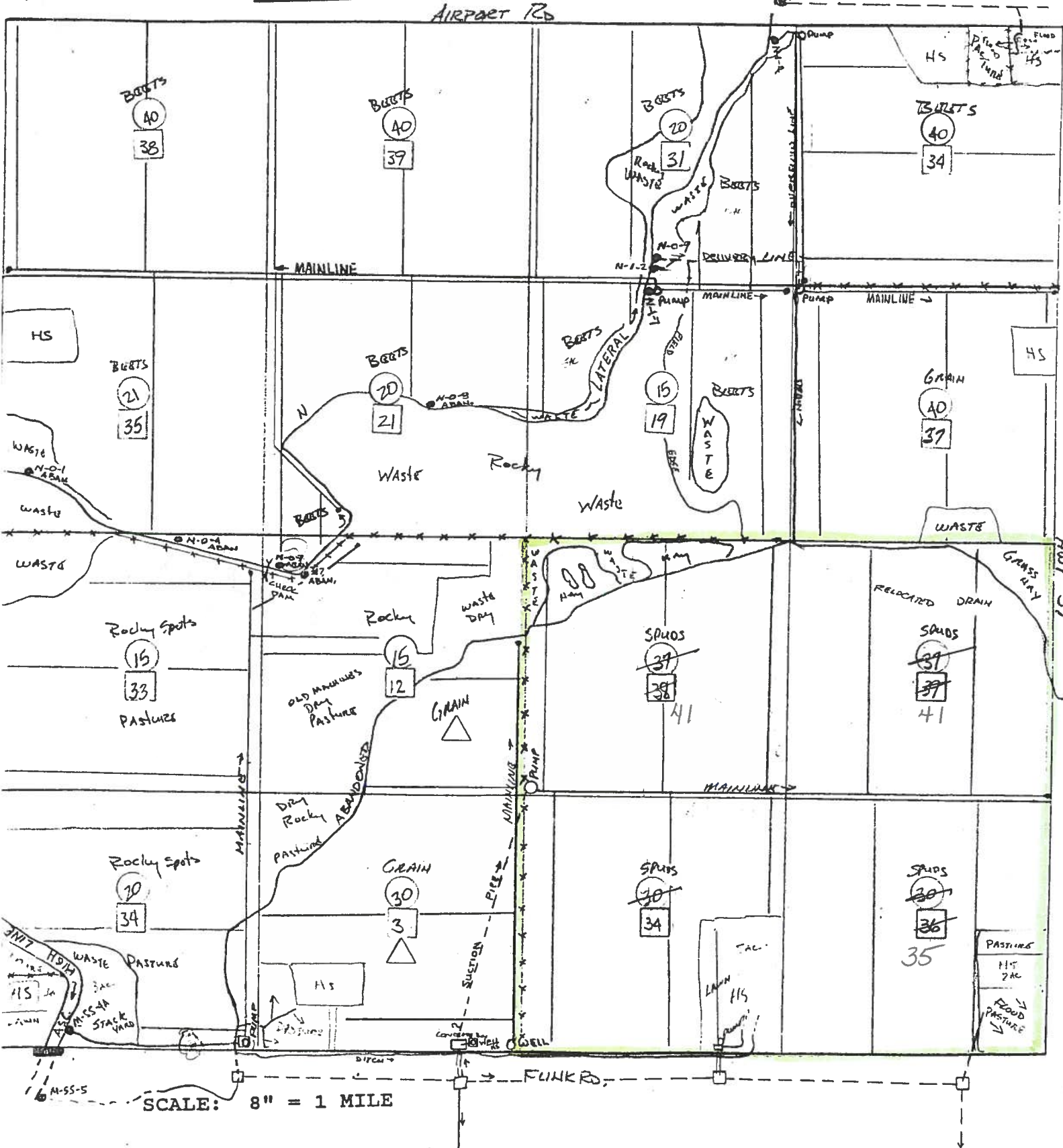
41 38.0 41 39.0  
main line  
24.0 38.0

Acreage change base on  
GIS data 6-26-98

CLAIM NO.

AIRPORT RD

Sec. 5  
N-1-13



T. 6S R. 31E SEC. 8

DATE 9/8/93 AGENT [signature]

OQ MAP REF. AA-36

NAPP REF. \_\_\_\_\_



SCALE: 8" = 1 MILE

T. 6S R. 31E SEC. 17

DATE 9/9/93 AGENT ABN

OQ MAP REF. AA-36

NAPP REF. AA-36 SW

| <i>Township</i> | <i>Range</i> | <i>Sec</i> | <i>Qq</i> | <i>Acres</i> |
|-----------------|--------------|------------|-----------|--------------|
| 06S             | 31E          | 8          | NESE      | 41.0         |
| 06S             | 31E          | 8          | NWSE      | 41.0         |
| 06S             | 31E          | 8          | SESE      | 35.0         |
| 06S             | 31E          | 8          | SWSE      | 34.0         |

# State of Idaho

## License and Certificate of Water Right

Water License No. 17976

Amount 2.3 Sec. Ft.

Water District No.

Priority July 9, 1934

THIS IS TO CERTIFY that HENRY HEGE of Aberdeen, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated July 9, 1934; that Permit No. 17976 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.3 second feet, was issued thereunder on November 28, 1934, showing that said works were completed on the 20th day of November, 1934; and that on the 14th day of January, 1935,

HENRY HEGE

of Aberdeen, State of Idaho, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of subterranean water, ~~under the~~ <sup>under</sup> ~~the~~ <sup>the</sup> ~~waters~~ <sup>waters</sup> of ~~subterranean~~ <sup>subterranean</sup> water, for the purpose of irrigation, under Use Permit No. 17976 of the Commissioner of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 7 of Licenses, at page 3820, on the 24th day of February, 1936;

The right hereby confirmed dates from July 9, 1934;

The Point of Diversion is located in the SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Sec. 8, Tp. 6 S., R. 31 E., B. M. Bingham County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.3 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                  | No. Acres Described in Permit | No. Acres Actually Irrigated |
|------|-------|------|-----------------------------------|-------------------------------|------------------------------|
| 6 S  | 31 E  | 8    | NE $\frac{1}{4}$ SE $\frac{1}{4}$ | 40                            | 35                           |
|      |       |      | NW $\frac{1}{4}$ SE $\frac{1}{4}$ | 40                            | 25                           |
|      |       |      | SW $\frac{1}{4}$ SE $\frac{1}{4}$ | 40                            | 40                           |
|      |       |      | SE $\frac{1}{4}$ SE $\frac{1}{4}$ | 40                            | 40                           |
|      |       |      | NE $\frac{1}{4}$ NE $\frac{1}{4}$ | 40                            | 28                           |
|      |       |      | NW $\frac{1}{4}$ NE $\frac{1}{4}$ | 40                            | 40                           |
|      |       | 17   |                                   |                               |                              |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this 24th day of February, 1936.

R. T. FARIS  
Commissioner of Reclamation

(SEAL)

35 2049

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

## REPORT OF ENGINEER

Permit No. 17976

This proof is for Beneficial Use In Water District No. \_\_\_\_\_

1. Name of applicant Henry Hege
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the SE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 8  
T. 6 S. R. 31 E. County of Bingham
4. Describe works as they exist, giving dimensions and capacities of same: A 12" drilled well 100 ft deep, cased 60 feet. Diversion is via a Corona turbine pump of 8" discharge. Installation is in a pump house 8 ft x 10 ft. A 500 ft length of 8" concrete pipe and ditches 2.5 ft wide x 1.5 ft deep comprise the distribution system
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): NE $\frac{1}{4}$  SE $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Sec. 8; NE $\frac{1}{4}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$  NE $\frac{1}{4}$ , Sec. 17, T. 6 S., R. 31 E., B. M.

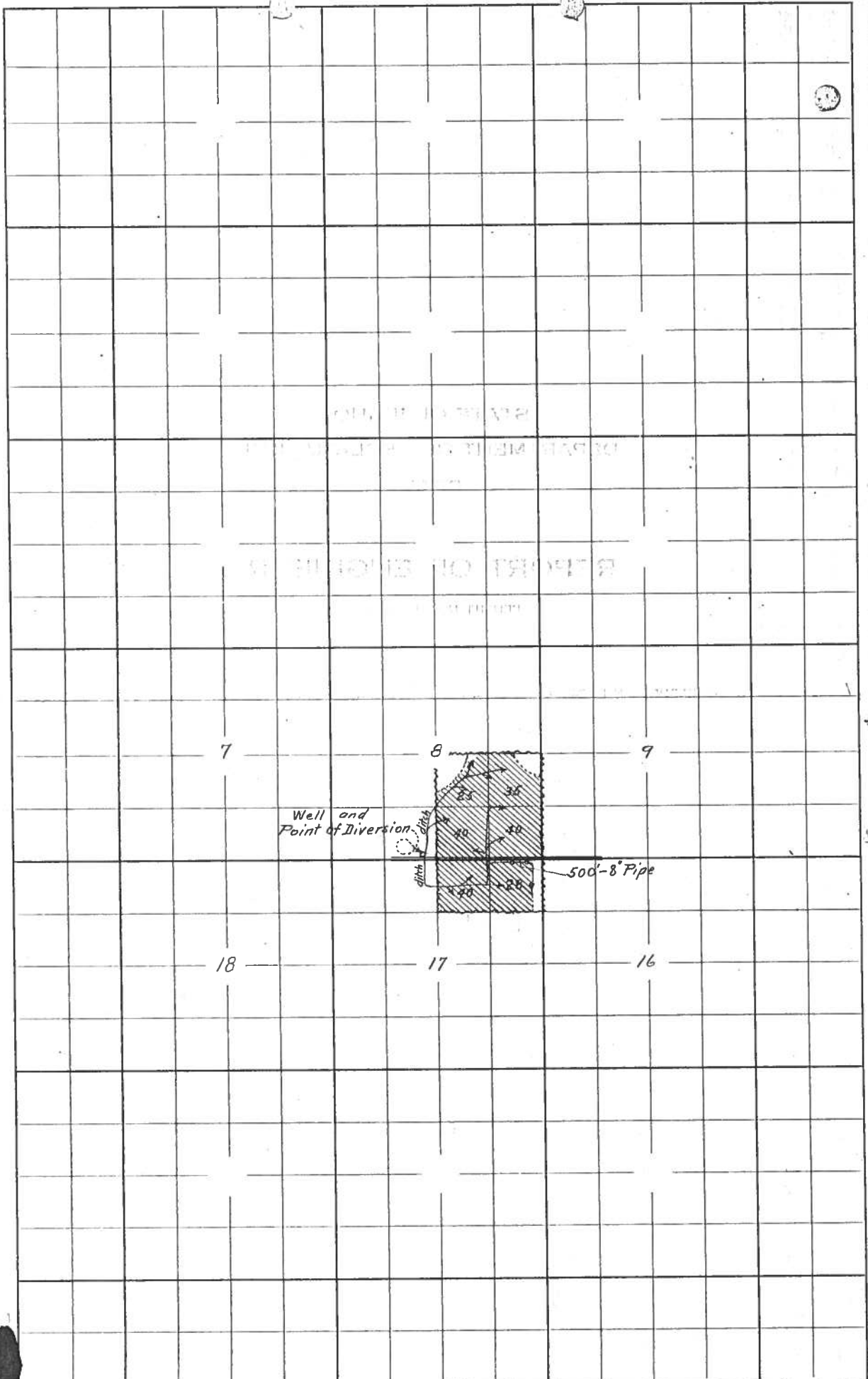
(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? None

Remarks: \_\_\_\_\_

This examination was made on the 3rd day of May, 1935

(Signed) Fred A. Tolman Examiner.



## QUALITY REVIEW CHECKLIST FOR REPORT READY SRBA CLAIMS

|                                                                                                                                                                                                                | N/A | YES | NO | * |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|---|
| Does the <u>name</u> and <u>address</u> of the "owners" that will receive mail meet data entry standards? (Check the recommended right for compliance.)                                                        |     |     |    |   |
| Does the CVR contain information as to how the <u>priority date</u> was determined?                                                                                                                            |     | ✓   |    |   |
| If the claim is based on beneficial use, is there an analysis of the <u>evidence of priority</u> submitted?                                                                                                    | ✓   |     |    |   |
| Is the <u>stage code</u> correct?                                                                                                                                                                              |     | ✓   |    |   |
| Did the reviewer ( <u>initial</u> ) the recommendation of the <u>priority date</u> ?                                                                                                                           |     | ✓   |    |   |
| Does the CVR contain information as to how the <u>point of diversion</u> was determined?                                                                                                                       |     | ✓   |    |   |
| Did the reviewer ( <u>initial</u> ) the recommendation of the <u>point of diversion</u> , the <u>source</u> and the <u>tributary</u> ?                                                                         |     | ✓   |    |   |
| Does the CVR contain a <u>description of the system</u> that includes information as to how the source and/or tributary were determined?                                                                       |     |     | ✓  |   |
| Does the CVR contain information as to how the <u>place of use</u> and <u>number of acres</u> (for irrigation rights) were determined?                                                                         |     | ✓   |    |   |
| Did the reviewer ( <u>initial</u> ) the recommendation of the <u>place of use</u> ?                                                                                                                            |     | ✓   |    |   |
| If this right <u>overlaps</u> with other rights, was the <u>overlap review</u> completed?                                                                                                                      |     |     |    |   |
| Does the CVR contain information as to how the <u>nature of use</u> was determined?                                                                                                                            |     |     | ✓  |   |
| Does the CVR contain information as to how the <u>season of use</u> was determined?                                                                                                                            |     | ✓   |    |   |
| Does the CVR contain information as to how the <u>diversion rate</u> was determined?                                                                                                                           |     | ✓   |    |   |
| Does the CVR contain information as to how the <u>diversion volume</u> was determined?                                                                                                                         |     | ✓   |    |   |
| Does the CVR contain information as to how the <u>consumptive use volume</u> was determined?                                                                                                                   |     | ✓   |    |   |
| Did the reviewer ( <u>initial</u> ) the recommendation of the nature of use, the season of use, the diversion rate, the diversion volume and the consumptive use volume?                                       |     | ✓   |    |   |
| If the claim is based on a right that has <u>conditions/remarks</u> , have these conditions/remarks been considered in the recommendation?                                                                     | ✓   |     |    |   |
| Are all appropriate <u>conditions/remarks</u> included in the recommendation?                                                                                                                                  |     | ✓   |    |   |
| If remarks are included, are the remarks consistent with the " <u>standard remarks</u> " described in Adjudication Memo 32?                                                                                    |     | ✓   |    |   |
| Was a <u>split water right/diversion rate review</u> completed?                                                                                                                                                | ✓   |     |    |   |
| If this claim is <u>not being recommended</u> , is the <u>status code</u> correct?                                                                                                                             | ✓   |     |    |   |
| Does the reviewer's ( <u>signature</u> ) appear on the CVR?                                                                                                                                                    |     | ✓   |    |   |
| Has the " <u>quicklook</u> " page been completed?                                                                                                                                                              |     | ✓   |    |   |
| If <u>additional documents</u> were used in the investigation of this right, are <u>copies of those documents</u> included in the file, or is there a reference to the identity and location of the documents? |     | ✓   |    |   |
| Does the file contain a <u>copy of the recommended right</u> ?                                                                                                                                                 |     | ✓   |    |   |

\* See attachment for additional information or explanation.

Quality control review by SN date 4-19-94 Data entry changes by \_\_\_\_\_ date \_\_\_\_\_

clf 03/18/94

5-6-94

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

07:56:15  
10/24/91

AGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A35-32049

IST: HEGE  
IDRESS:  
ITY: ABERDEEN  
IONE NUMBER: 208-000-0000  
INER CODE: 0  
FIRST: HENRY  
STATE: ID  
ZIP: 0000000

IST: LEHMAN FARMS  
IDRESS: 2853 W 2000 S  
ITY: ABERDEEN  
IONE NUMBER: 208-397-4703  
INER CODE: C  
FIRST:  
STATE: ID  
ZIP: 83210

ELD EXAM REQUIRED?  
RIFICATION REQUIRED DUE TO REMARKS?  
DATABASE  
Y  
FIELD  
EXAMINER

AIM REMARKS: PRESUMPTION CLAIM FILED ON THE REMAINDER OF THE LANDS  
IRR. WITH THE 40'S. SEE RT. # A3510843

CONTACT PERSON: none PHONE NUMBER: ( ) - -

DATE OF FIELD EXAM: 9-30-93 APPOINTMENT MADE: Y( ) N(☒) A( ) P( )

COMPANIED BY: PHONE NUMBER: ( ) - -

RELATIONSHIP TO CLAIMANT: - -

DIRECTIONS TO PROPERTY / REMARKS:

no claimant contact, field exam 9-30-93 with Carter Truett

AJ CLAIM: # A35-02049 PRIORITY DATE: 07-09-1934 STAGE: L  
WR RECORD: # 35-02049 PRIORITY DATE: 07-09-1934 STAGE: L

FIELD EXAM REQUIRED? FIELD EXAMINER  
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE EXAMINER  
N

RE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(X)

REASONS: *priority date claimed matches license*

COMMENDED PRIORITY DATE:  
07-09-1934

VIEWED BY *RF* DATE 11-3-93

AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT   | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY    |
|---------|------|------|------|-----|-----|-----|-----|---------|
| 5-02049 | 05S  | 31E  | 8    | SE  | SE  | SW  |     | BINGHAM |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
A35-10343 NONE  
35-08918

SOURCE: GROUNDWATER

TRIB:

WR POINT OF DIVERSION AND SOURCE:

| RIGHT   | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY    |
|---------|------|------|------|-----|-----|-----|-----|---------|
| 5-02049 | 05S  | 31E  | 8    | SE  | SE  | SW  |     | BINGHAM |

OTHER WR RECORDS WITH SAME WR POD  
A PREFIX R PREFIX  
A35-11542 NONE  
A35-10843

SOURCE: GROUNDWATER

TRIB:

FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY? (Y/N) | DUE TO SOURCE DISCREPANCY? (Y/N) | DATABASE | EXAMINER |
|-------------------------------|----------------------------------|----------|----------|
|                               |                                  | Y        | N        |
|                               |                                  | N        | AL       |

MARKS:

ten acre tract verified on OQ AA-316 and by field exam



ROOT WATER RIGHT NUMBERS: A35-02049

POU LISTING

P RNG SEC 1/4 1/4 LOT NAME

|          |       | AJ<br>#/ACRES     | WR<br>#/ACRES    | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|----------|-------|-------------------|------------------|-----------------|----------------|------------------|
| S 31E 8  | NE SE | A35-02049 / 735.0 | 35-02049 / 735.0 | 42.0            | 39.0           | 39.0             |
|          | NE SE | A01-0002321/37.0  | -                | -               | -              | -                |
|          | NE SE | A01-0029721/37.0  | -                | -               | -              | -                |
|          | NE SE | A35-0254321/37.0  | -                | -               | -              | -                |
|          | NE SE | A35-0424621/37.0  | -                | -               | -              | -                |
|          | NE SE | A01-0206461/37.0  | -                | -               | -              | -                |
|          | NE SE | A01-0206861/37.0  | -                | -               | -              | -                |
|          | NE SE | A01-02068H1/37.0  | -                | -               | -              | -                |
| S 31E 8  | NE SE | A35-10843 / 4.0   | -                | -               | -              | -                |
|          | NE SE | A35-02049 / 734.0 | 35-02049 / 734.0 | 39.0            | 38.0           | 38.0             |
|          | NE SE | A01-0002321/37.0  | -                | -               | -              | -                |
|          | NE SE | A01-0029721/37.0  | -                | -               | -              | -                |
|          | NE SE | A35-0254321/37.0  | -                | -               | -              | -                |
|          | NE SE | A35-0424621/37.0  | -                | -               | -              | -                |
|          | NE SE | A01-0206461/37.0  | -                | -               | -              | -                |
|          | NE SE | A01-0206861/37.0  | -                | -               | -              | -                |
| S 31E 8  | NE SE | A01-02068H1/37.0  | -                | -               | -              | -                |
|          | NE SE | A35-10843 / 6.0   | -                | -               | -              | -                |
|          | NE SE | A35-02049 / 737.0 | 35-02049 / 737.0 | 40.0            | 34.0           | 34.0             |
|          | NE SE | A01-0002321/30.0  | -                | -               | -              | -                |
|          | NE SE | A01-0029721/30.0  | -                | -               | -              | -                |
|          | NE SE | A35-0254321/30.0  | -                | -               | -              | -                |
|          | NE SE | A35-0424621/30.0  | -                | -               | -              | -                |
|          | NE SE | A01-0206461/30.0  | -                | -               | -              | -                |
| S 31E 8  | NE SE | A01-0206861/30.0  | -                | -               | -              | -                |
|          | NE SE | A01-02068H1/30.0  | -                | -               | -              | -                |
|          | NE SE | A35-02049 / 734.0 | 35-02049 / 734.0 | 41.0            | 36.0           | 36.0             |
|          | NE SE | A01-0002321/30.0  | -                | -               | -              | -                |
|          | NE SE | A01-0029721/30.0  | -                | -               | -              | -                |
|          | NE SE | A35-0254321/30.0  | -                | -               | -              | -                |
|          | NE SE | A35-0424621/30.0  | -                | -               | -              | -                |
|          | NE SE | A01-0206461/30.0  | -                | -               | -              | -                |
| S 31E 17 | NE NE | A01-0206861/30.0  | -                | -               | -              | -                |
|          | NE NE | A01-02068H1/30.0  | -                | -               | -              | -                |
|          | NE NE | A35-02049 / 729.0 | 35-02049 / 729.0 | 41.0            | 34.0           | 34.0             |
|          | NE NE | A01-0002321/33.0  | -                | -               | -              | -                |
|          | NE NE | A01-0029721/33.0  | -                | -               | -              | -                |
|          | NE NE | A35-0254321/33.0  | -                | -               | -              | -                |
|          | NE NE | A35-0424621/33.0  | -                | -               | -              | -                |
|          | NE NE | A01-0206461/33.0  | -                | -               | -              | -                |
| S 31E 17 | NE NE | A01-0206861/33.0  | -                | -               | -              | -                |
|          | NE NE | A01-02068H1/33.0  | -                | -               | -              | -                |
|          | NE NE | A35-10843 / 7.0   | -                | -               | -              | -                |
|          | NE NE | A35-08150 / 5.0   | -                | -               | -              | -                |
|          | NE NE | HEGE, OTTO        | -                | -               | -              | -                |
|          | NE NE | HEGE, OTTO        | -                | -               | -              | -                |
|          | NE NE | HEGE, OTTO        | -                | -               | -              | -                |
|          | NE NE | HEGE, OTTO        | -                | -               | -              | -                |

GIS  
Data

41

41

34

35

151 ac.

CA

6-24-98  
1-13-99

33

41

|             |    |    |              |                  |        |          |        |       |       |     |
|-------------|----|----|--------------|------------------|--------|----------|--------|-------|-------|-----|
| S 31E 17    | N4 | NE | LEHMAN FARMS | A35-02049        | 739.0  | 35-02049 | 140.0  | 41.0  | 39.0  | 20  |
|             | N4 | NE | LARGE CLAIM  | A01-3002321/40.0 | -      | -        | -      | -     | -     | -   |
|             | N4 | NE | LARGE CLAIM  | A01-0029721/40.0 | -      | -        | -      | -     | -     | -   |
|             | N4 | NE | LARGE CLAIM  | A35-0254321/40.0 | -      | -        | -      | -     | -     | -   |
|             | N4 | NE | LARGE CLAIM  | A35-0424521/40.0 | -      | -        | -      | -     | -     | -   |
|             | N4 | NE | LARGE CLAIM  | A01-0205461/40.0 | -      | -        | -      | -     | -     | -   |
|             | N4 | NE | LARGE CLAIM  | A01-0208861/40.0 | -      | -        | -      | -     | -     | -   |
|             | N4 | NE | LARGE CLAIM  | A01-02068H1/40.0 | -      | -        | -      | -     | -     | -   |
| TOTAL ACRES |    |    |              | A35-02049        | 208.30 | 208.00   | 244.00 | 220.0 | 147.0 | 225 |

E IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N(X)  
 YES SEE ATTACHED SHEET:

FIELD EXAM REQUIRED? \_\_\_\_\_

DUE TO POV DISCREPANCY? (Y/N) \_\_\_\_\_

ESUMPTION FLAG: \_\_\_\_\_

MARKS: \_\_\_\_\_

rearrangement of acres has taken place under the  
 accomplished transfer statute. the accomplished transfer  
 was completed before commencement see NAPP photo AA36 SW  
 dated 7-31-87.

COMMENTS: 225 ac based on GIS CA 6-26-98  
 737 ac within 225 ac p.p.o.u. 1-13-99

TOTAL ACRES: 147

REVIEWED BY: RF

DATE: 11-4-93

cond. COS presumption flag C

the irrigated acres in T6S R31E S17 are not recommended. There are  
 no current diversion works at the POD in 6S 31E S8 capable of diverting  
 water to the POW in 6S 31E S17.

Land in Sec. 17 can be flood irrigated. See NOE. CA 1-13-99

• AJ CLAIMED USES:

|                     |                                     |                    |
|---------------------|-------------------------------------|--------------------|
| PURPOSES            | MONTH/DAY                           | DIVERSION QUANTITY |
| 35-02049 IRRIGATION | FROM 04-01 TO 11-01                 | 2.300 CFS          |
|                     | TOTAL DIVERSION RATE/VOLUME CLAIMED | 2.300 CFS          |

• WR RECORDED USES:

|                     |                                     |                    |
|---------------------|-------------------------------------|--------------------|
| PURPOSES            | MONTH/DAY                           | DIVERSION QUANTITY |
| 35-02049 IRRIGATION | FROM TO                             | 2.300 CFS          |
|                     | TOTAL DIVERSION RATE/VOLUME CLAIMED | 2.300 CFS          |

RESUMPTION FLAG:

• FIELD EXAM REQUIRED?

|                                    |                   |
|------------------------------------|-------------------|
| DUE TO WATER-USE DISCREPANCY?      | FIELD             |
| DUE TO DIVERSION RATE DISCREPANCY? | DATABASE EXAMINER |
| DUE TO PERIOD FROM/TO DISCREPANCY? | N N Y             |

• PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ) N(X )

Y(X ) N( )

EXPLAIN IN REMARKS, BELOW.

REMARKS:

standard 04-01 to 10-31

DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(X) N( )

AJ TOTAL CLAIMED DIVERSION RATE: 2.300 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.300 CFS

\*\*\* IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. \*\*\*  
\*\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS \*\*  
\*\* CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. \*\*

FLOW MEASUREMENT REQUIRED?

FIELD  
DATABASE EXAMINER  
N

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N

FLOW MEASUREMENT

MEASUREMENT METHOD, SEE ATTACHED CALCULATIONS.

ARE OTHER WATER RIGHTS USED? Y( ) N( ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: SHARES IN ABERDEEN SPRINGFIELD CANAL.

ST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM       | SOURCE      | NAME          | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-------------|-------------|---------------|-----------|----------------|-----------|----------------|
| A35-02069   | GROUNDWATER | LEHMAN FARMS  | 2.300     | 0.011          |           |                |
| A01-0002371 | LARGE CLAIM | LARGE CLAIM   | 9999.990  | 0.420          |           |                |
| A35-0256321 | LARGE CLAIM | LARGE CLAIM   | 9999.990  | 0.420          |           |                |
| A35-0426671 | LARGE CLAIM | LARGE CLAIM   | 9999.990  | 0.420          |           |                |
| A01-0205461 | LARGE CLAIM | LARGE CLAIM   | 9999.990  | 0.420          |           |                |
| A01-0205861 | LARGE CLAIM | LARGE CLAIM   | 9999.990  | 0.420          |           |                |
| A01-02069H1 | LARGE CLAIM | LARGE CLAIM   | 9999.990  | 0.420          |           |                |
| A35-10843   | GROUNDWATER | LEHMAN FARM'S | 0.340     | 0.020          |           |                |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

cond. E02

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1B. CALCULATIONS

1A. IRRIGATION RATE  
ACRES 147 X 0.02 CFS/ACRE = 2.94 CFS  
(TAKEN FROM P/U REVIEW)

2.3 > 2.94

DES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N(X)

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 635.0 AF/A  
ACRES 147 X CONSUMPTIVE VOL. AF/A FOR AREA 3 = 441  
TOTAL CONSUMPTIVE USE 441 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 604 AF/A  
ACRES 147 X DIVERSION VOL. AF/A FOR AREA 4 = 588  
TOTAL DIVERSION VOLUME 588 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N(X)

MARKS (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

| REC. PURPOSES        | REC. PERIOD FROM TO | REC. DIV RATE CFS           | REC. DIV VOL. AF/A               | REC. COMS. USE                   |
|----------------------|---------------------|-----------------------------|----------------------------------|----------------------------------|
| IRRIGATION           | 04-01 11-01         | DATABASE 2.300 EXAMINER 2.3 | DATABASE EXAMINER <del>2.3</del> | DATABASE EXAMINER <del>2.3</del> |
| TOTAL FOR THIS RIGHT | 4-1 10-31           | 2.300                       | 604 832                          | 675.0 675.0                      |
| VIEWED BY: RF        | DATE: 11-4-93       |                             |                                  |                                  |

CA 6-26-98

QUT E25 => 35-10843 2.3 cfs 900 AF

PDUI E11 => 35-10843 225 ac  
 K06 => 208 ac.  
 EXP F05 => 35-10843  
 K01 => 35-10843

Cond => C12

CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED  
(V)  
(X)  
(X)

NEEDS REVIEW  
( )  
( )  
( )

MEMBERSHIP  
REFEIT/ABANDON  
ADDITIONAL DIV. AMOUNT

SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-02049  
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
2.300

EXAMINER

CFS

SPLITS:

| OLD RIGHT NUMBERS | CURRENT CLAIM NUMBERS | DIVERSION RATE | CURRENT "R" CLAIM NUM. | "R" DIV. RATE | WR RIGHT NUMBERS | DIVERSION RATE |
|-------------------|-----------------------|----------------|------------------------|---------------|------------------|----------------|
| -                 | A35-02049             | 2.300          | -                      | 2.3           | 35-02049         | 2.300          |

TOTAL CFS 2.300

2.300

VERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE  
Y

FIELD EXAMINER  
Y

MARKS:

IDENTIFICATION:

SIGNATURE: Robert E. Foster  
NAME OF FIELD EXAMINER: Robert E. Foster  
DATE: 11-4-93  
TITLE: Water Rights Agent

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

07:54:15  
10/24/91

GE: 15  
IC: LOOK INFORMATION

CLAIM NUMBER: A35-02049

| R ELEMENT              | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE          |                   |                                                 | 9-30-93                    | N                      | 6                   | 11-4-93                          | 11-4-93                              |                               |
| INT OF DIV             | Y                 |                                                 |                            | N                      | 1.5                 |                                  |                                      |                               |
| URCE                   |                   |                                                 |                            | N                      | 1.5                 |                                  |                                      |                               |
| AGE OF USE             | Y                 |                                                 |                            | N                      | 1.5                 |                                  |                                      |                               |
| U. AMOUNT<br>FS/VOLUME |                   |                                                 |                            | N                      | 1.6                 |                                  |                                      |                               |
| NSUMPTIVE USE          |                   |                                                 |                            | N                      | 6                   |                                  |                                      |                               |
| RPOSES                 |                   |                                                 |                            | N                      | 5.6                 |                                  |                                      |                               |
| RIOD OF USE            | Y                 |                                                 |                            | N                      | 5.6                 |                                  |                                      |                               |
| SIS OF CLAIM           |                   |                                                 |                            | N                      | 2.5.6               |                                  |                                      |                               |
| MARKS                  | Y                 |                                                 |                            | N                      | 6                   |                                  |                                      |                               |

VERIFIED BY CODES

TOPO MAP/ORTHO-PQ = 1  
 ASCS MAP = 2  
 WATERMASTER RECORDS = 3  
 MAPP PHOTOS = 4  
 FIELD EXAM = 5  
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.