

Uvelli

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 35-07945
)

IDWR has completed the following Administrative Proceeding:

X	Change of Address
_	Substitution of Party
_	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: JACK POULSON
New Address: 2720 W HIGHWAY 39
ABERDEEN ID 83210
Phone: (208) 397-4520

Claimant's Water Rights: 35-07945

The Claimant has filed Objections or Responses to the following water rights: 35-07945

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
8/31/1999

35-07945

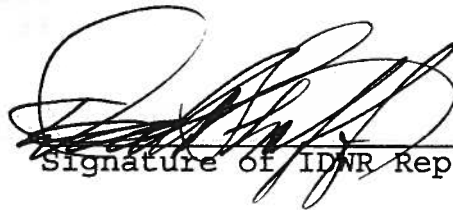
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

10/07/99

A handwritten signature in black ink, appearing to be "D. R. P.", written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 11-16-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

JACK POULSON
2720 W HIGHWAY 39
ABERDEEN ID 83210

JOHN A ROSHOLT
ROSHOLT ROBERTSON & TUCKER
PO BOX 1906
TWIN FALLS ID 83303-1906
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-31-1999
PAGE: A-56

RIGHT NUMBER: 35-07945

NAME & ADDRESS: JACK POULSON
2720 W HIGHWAY 39
ABERDEEN ID 83210

SOURCE: GROUNDWATER

QUANTITY: 1.5 CFS
300.0 AFY

PRIORITY DATE: 02/02/1981

POINT OF DIVERSION: T05S R31E S28 SNNWNE Within BINGHAM County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION		04-01 11-01	1.5 CFS 300.0 AFY

PLACE OF USE: IRRIGATION Within BINGHAM County
T05S R31E S28 NWN 38 SWNE 37
75 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 35:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
USE OF THIS RIGHT IS COMBINED WITH WATER FROM
ABERDEEN SPRINGFIELD CANAL CO.

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JACK POULSON 2720 W HIGHWAY 39 ABERDEEN ID 83210 (208) 397-4520	02/02/1981	IRRIGATION	04-01 11-01	1.500 CFS	300.00 AFA
				TOTAL DIVERSION:	1.500 CFS	300.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T05S R31E S28 SWNWNE

BINGHAM County

Place of use	Legal Description for:	IRRIGATION
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		
13		
14		
15		
16		
17		
18		
19		
20		
21		
22		
23		
24		
25		
26		
27		
28		
29		
30		
31		
32		
33		
34		
35		
36		
37		
38		
39		
40		
41		
42		
43		
44		
45		
46		
47		
48		
49		
50		
51		
52		
53		
54		
55		
56		
57		
58		
59		
60		
61		
62		
63		
64		
65		
66		
67		
68		
69		
70		
71		
72		
73		
74		
75		
76		
77		
78		
79		
80		
81		
82		
83		
84		
85		
86		
87		
88		
89		
90		
91		
92		
93		
94		
95		
96		
97		
98		
99		
100		

		NE				NW				SW				SE				
		NENE		NNNE		SENE		NNNW		SNNW		SESW		NNSE		SWSE		
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
05S	31E 28																	
				38														75.0
					37													75.0
																	TOTAL ACRES	

POU County: BINGHAM

Other Rights: ABERDEEN SPRFLD CANAL

Conditions of Approval:

E02 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- ABERDEEN SPRINGFIELD CANAL CO.

C12 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 35:
- WATER RIGHT NO. SOURCE
- NONE NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Dates:	Exam Made Date: 11/06/1992	Verified Date:	Objection Filed Date: 06/02/1999
--------	----------------------------	----------------	----------------------------------

Misc: **Water District Number:** **Field Inspection Flag:**
Presumption Flag:

AJ0749NP
No. 35-07945

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/24/99
PAGE: 2

Comments: Date: 11/19/1998 User-ID: AJU10-EC Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C12 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 08/24/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 08/24/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

AUG 23 1999

Department of Water Resources

August 10, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JACK POULSON
2720 W HIGHWAY 39
ABERDEEN ID 83210

RE: Snake River Basin Adjudication (SRBA)
Water Right #35-07945

*record changed,
NCRP prepared 8-24-99*

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by August 23, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Jackman Doug Poulson
Claimant Signature

Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

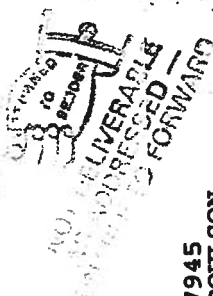
Return Service Requested

2720 W Higw 39

WJR

35-07945
JACK POULSON
1688 S 2700 W
ABERDEEN

ID 83210



RECEIVED
AUG 10 1999

Department of Water Resources

83210X17

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A35-07945
Date Received 5/18/89
Receipt Number EO07688

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 18 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Jackman Guy Paulson (Jack Paulson) Phone (208) 397-4520
Mailing Address 1688 S. 2700 W. Aberdeen, Idaho Zip 83210

2. Date of Priority (Only one (1) per claim) Feb 2, 1981

3. Source of water supply (a) Ground
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 5 S. Range 31 E Section 28,
NW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Bingham

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well, Pump and Pipe Line.

A3507945

MICROFILMED

DEC 10 1992

6. Water is claimed for the following purposes:

For Irrigation Farming purposes from April to Nov. amount 1.50 (cfs) or 262.5 (acre feet)
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.50 (cfs) and/or (b) 262.5 (acre feet)

8. Total consumptive use claimed is 225.00 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
55	31E	28		38	37														

Total number of acres irrigated 75

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

I have water rights to the same Farm from the or None ()

14. Remarks: Aberdeen Spring Field Canal Co, but, do not use them Presently.

MICROFILMED

DEC 10 1992

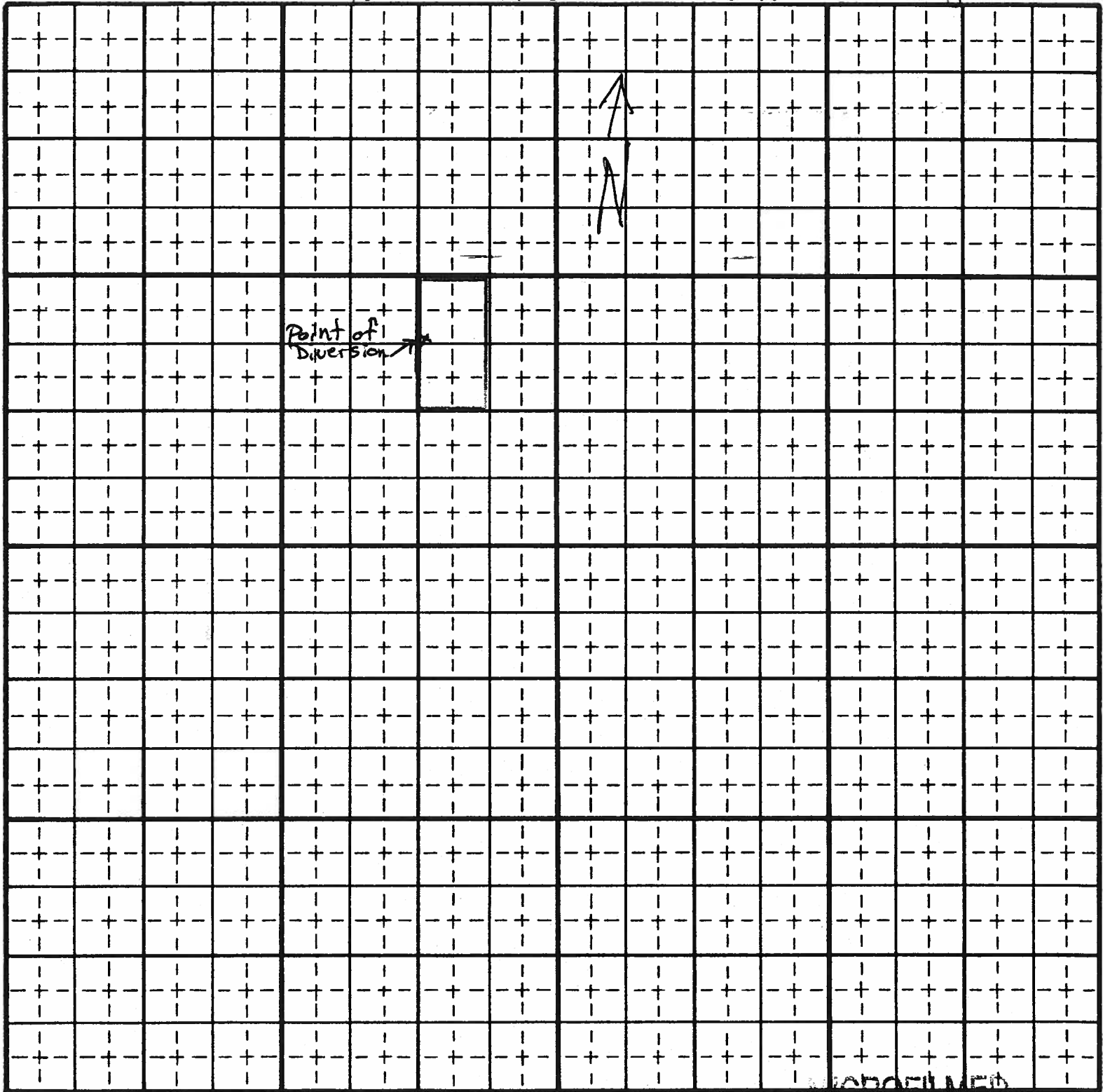
Last Name Poulson Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

NW 1/4 of NE 1/4 Sec. 28 T2N 5S. Range 31 E.



MICROFILMED

DEC 10 1992

Last Name

Poulson

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) ~~Beneficial Use~~ ☒ Posted Notice ☒ License ☒ Permit ☐
Decree _____
If applicable provide IDWR Water Right Number 35-7945
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Jack Foulson Date 5-17-89
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____ Organization _____, that I have signed the foregoing
document in the space below as _____ Title _____ of _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Benedict) SS.

Subscribed and sworn (or affirmed) before me this 17 day of May 19 89

SEAL

Notary Public Shirley J. Sumner

Residing at Alvord

My Commission Expires 8-21-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

DEC 10 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

December 18, 1989

Jackman Guy Paulson
1688 S 2700 W
Aberdeen, ID 83210

RE: Notice of Claim A35-07945

Dear Mr. Paulson:

Please find enclosed a Notice of Claim which has been computer generated based on the information from your original notice.

In Item 15, you claimed Beneficial Use as Basis of Claim. The license on file in our office appears to be the same right. If your Basis of Claim is a license, mark through Beneficial Use, check appropriate space for license, and initial beside the change. If you wish to claim Beneficial Use, simply keep this copy for your records and return the original claim form with your notarized signature back to this office within 30 days of the date of this letter.

If you have any questions regarding the computer generated copy of your notice, please contact this office.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

MICROFILMED

DEC 10 1992

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Poulson

CLAIM IDENT. NO.

A35-07945

DATE RECEIVED

5-18-89

CK #

E007688

AMOUNT \$

125⁰⁰

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ Required Info? *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ NO N/A ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Required Info? *
- Is the period of use included? ☒ YES ☐ NO ☐ Required Info? *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? ☐ YES ☒ NO N/A ☐ Required Info? *
- Is the consumptive use correct? ☐ YES ☒ NO N/A ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Required Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ Required Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ Required Info? *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ Required Info? *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ Required Info? *

Claim checked by:

lat

Date:

5-24-89

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

35-7-20-89

Date:

Date:

Date:

Checked by: DEC 10 1992

Date:

Comments: #15-BU is checked as basis of claim, but license appears to be same rt. (Send him d.e. copy to verify that is what he meant to claim).

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Poulson

CLAIM IDENT. NO.

A35-07945

DATE RECEIVED

1/9/90

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ NO N/A ✓
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☐ YES ☒ NO N/A
- Is the consumptive use correct? ☒ YES ☐ NO N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☒ NO *
11. Is (are) the county(ies) entered? ☐ YES ☒ NO
12. Is the ownership of p.u. checked? ☐ YES ☒ NO
13. Are other water rights listed or "none" indicated? ☐ YES ☒ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ NO N/A
15. Is the basis of the claim indicated? ☐ YES ☒ NO
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ NO N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☐ YES ☒ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☐ YES ☒ NO *
19. Was this claim filed on time, or was an extension granted? ☐ YES ☒ NO *
20. Is the fee enclosed correct? ☐ YES ☒ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ NO N/A
22. Should this claim be data entered? ☐ YES ☒ NO

Claim checked by:

DC

Date:

1/9/90

Claim must be returned to claimant:

☐ (Yes) ☒ (No)

Claimant must be notified of modifications:

☐ (Yes) ☒ (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

DC

Date:

1/9/90

Checked by:

Date:

MICROFILMED

Comments:

DEC 10 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07945
Date Received: 5/19/1989
Receipt No: E007688
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACK POULSON 208-397-4520
Address: 1688 S. 2700 W.
ABERDEEN, ID 83210

2. Date of Priority: FEB 02, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	31E	28	NW	NE			BINGHAM

5. Description of diverting works:
PUMPS & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.500		262.50

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) 262.50 A.F.A.

8. Total consumptive use is 225.0 Acre Feet Per Annum.

9. Non-irrigation uses: DE 4/4/91 SC

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	31E	28	NW	NE		IRR	38.0
			SW	NE		IRR	37.0

Section Acres 75.0

A35-07945

Page 1

Date: 01/19/90

MICROFILMED

DEC 10 1992

10. Place of Use: Continued

Total Acres 75.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

REFUND REQUEST

TO: S. Frazee to Log In
 FOR: J. Carlson/D. Shaff/D. Allen
 FROM: Ernie Carlsen 3-11-92

SUBMITTED TO AUDITOR

ON 08-05-92

RE: Payor JACK POULSON
 Address 1688 S 2700 W
ABERDEEN ID 83210

RECEIVED

MAR 13 1992

Claimant if NOT Payor SAME
 Refund Amount \$ 64⁰⁰ Claim Location Department of Water Resources
 Extension Filed? Y/N NA Copy Attached? Y/N NA
 Late Fees Paid? Y/N NA On Receipt #
 S.O. Verified Ext. by on
 Refund Generated By () Agent (X) Claimant telecon
 Refund Category Double payment of variable fee.
 Date of Last Correspondence (copy attached) 3-11-92

Claim No.	Use	Fees Paid	Correct Fee	Rec't #
<u>A35-07945</u>	<u>61</u>	\$ <u>125⁰⁰</u>	<u>61⁰⁰</u>	<u>E007688</u>
		\$		
		\$		
		\$		
		\$		
		\$		

Detailed Reason(s) for Refund Attached (Y/N)

Region Adj. Supervisor Approval EMC John Carlson Approval
 Don Shaff Approval 7-31-92 Hold To Fiscal 8-5-92
 Not Refunded as of Logged 313-92
 Data Base Modified? Y/N NA By af Date 313-92

Claimant paid assessment to Aberdeen Springfield Canal Company for land served by canal and then also paid the variable fee for the P.O.U. on A35-07945.
 Subsequently the Canal Company paid the variable fee for the P.O.U. on A01-00023Z0 and A01-00023Z1 under receipt E014259. Comparison of the P.O.U. on these claims reveals an overlap of 64 acers.
 The claimant is therefore requesting a refund of \$64⁰⁰ paid under receipt E007688.

7 EMC send ltr.

MICROFILMED

05/01/91

DEC 10 1992

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '**' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SE				SW				NE				SE				SW				NE				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac									
A3507945	T05S R31E S28	GROUNDWATER				38	37	:				:				:				:				:				:				:				75		
A010002321	LARGE CLAI	40	40	26	26	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	12	547							
A010029721	LARGE CLAI	40	40	26	26	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	12	547							
A0102064G1	LARGE CLAI	40	40	26	26	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	12	547							
A0102068G1	LARGE CLAI	40	40	26	26	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	12	547							
A0102068H1	LARGE CLAI	40	40	26	26	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	12	547							
A350254321	LARGE CLAI	40	40	26	26	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	12	547							
A3504063	GROUNDWATE	:				:				:				:				:				:				:				:				30				
A350424621	LARGE CLAI	40	40	26	26	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	12	547							
A3510318	GROUNDWATE	:				:				:				:				:				:				:				:				48				

OVERLAP
64 ac.

MICROFILMED

DEC 10 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

DATE: *March 11, 1992*

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

*JACK POULSON
1688 S 2700 W
ABERDEEN ID 83210*

RE: REFUND

Dear *Jack*,

This office has initiated a Refund Request for the double payment of fees in the Snake River Basin Adjudication (SRBA).

Comparison of the land list on your Notice(s) with the lands listed on claims submitted by Aberdeen-Springfield Canal Company revealed an overlap of the following:

64 acres on A38-07945

Therefore, the Refund Request is for \$*64⁰⁰*, paid under receipt *E007688*. A check for this amount should be mailed from Boise in the near future.

Naturally, if you have any questions, feel free to contact this office (525-7161).

Respectfully submitted,

Ernest Carlsen

Ernest Carlsen
Adjudication Supervisor

EC:jt

cc: Aberdeen-Springfield Canal Company

File: To Claim

E-07688

MICROFILMED
DEC 10 1992

November 20, 1998

**NOTICE OF ERROR
REPLY**

RECEIVED
DEC 21 1998
Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-07945

JACK POULSON
1688 S 2700 W
ABERDEEN ID 83210

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-12-98 SIGNATURE: *Jackman Guy Poulson*

Please print your name: Jackman Guy Poulson

IDAHO DEPARTMENT OF WATER RESOURCES

JACK POULSON

Water Right No(s).

35-07945



0 1320 Feet



Point of Diversion
Location



Place of Use
Boundary

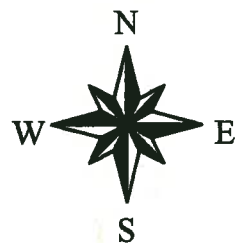


Section Lines



Quarter/Quarter Lines

Township(s) 05S, Range(s) 31E
Section(s) 28



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: Greg Taylor
Date: Sept. 21, 1998

Water Right Number - R35-07945

Prefix Translation:

RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - +

*** C - CURRENT OWNER ***
POULSON

JACK

1 - 1688 S 2700 W
2 -
3 -City- ABERDEEN
Phone - 208-397-4520

State- ID Zip- 83210

+ - - Priority Date - - +
02/02/1981+ - - Region - - - +
15 EASTERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County

05S 31E 28 SW NW NE (11) BINGHAM

+ - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

11/11

1.500

300.00

+ - Total Div. Rate - + - Total Div. Volume - +
1.500 300.00+ - Total Consumptive Use - + - KW Usage - +
~~225.0~~+ - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County05S 31E 28 NW NE 38.0 01 IRRIGATION (11) BINGHAM
05S 31E 28 SW NE 37.0 01 IRRIGATION (11) BINGHAM

Total Acres: 75.0

+ - - Diversion Means - WELL/PUMP TO SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - ABERDEEN SPRFLD CANAL

+ - - - - - Remarks - - - - - +
No Remarks found.+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found+ - - - - - Conditions of Approval - - - - - +
E02 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- ABERDEEN SPRINGFIELD CANAL CO.

Prefix Translation: RESEARCH

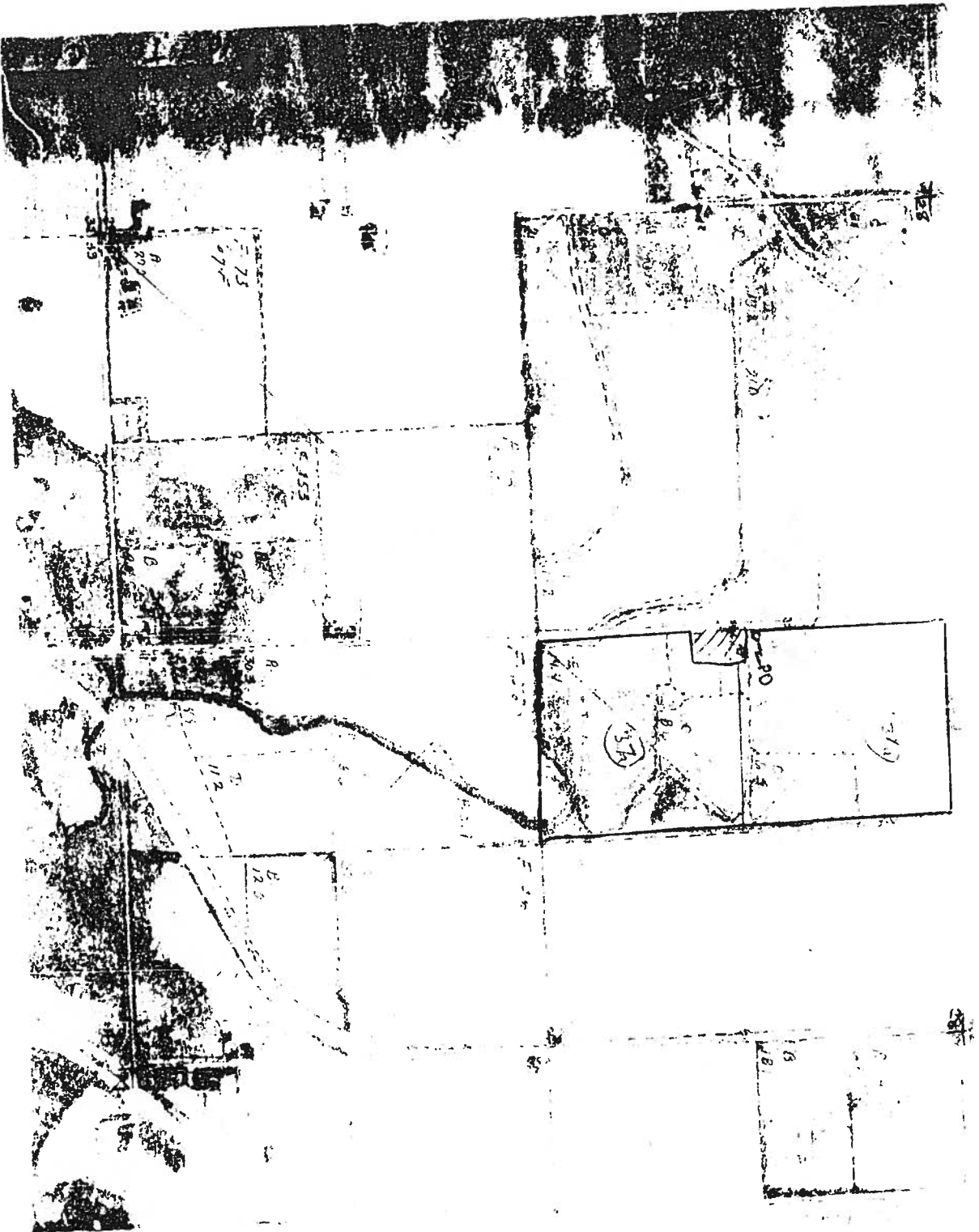
-----+
 -Comments-
 No Comments Found

11/06/92 DCARLSON

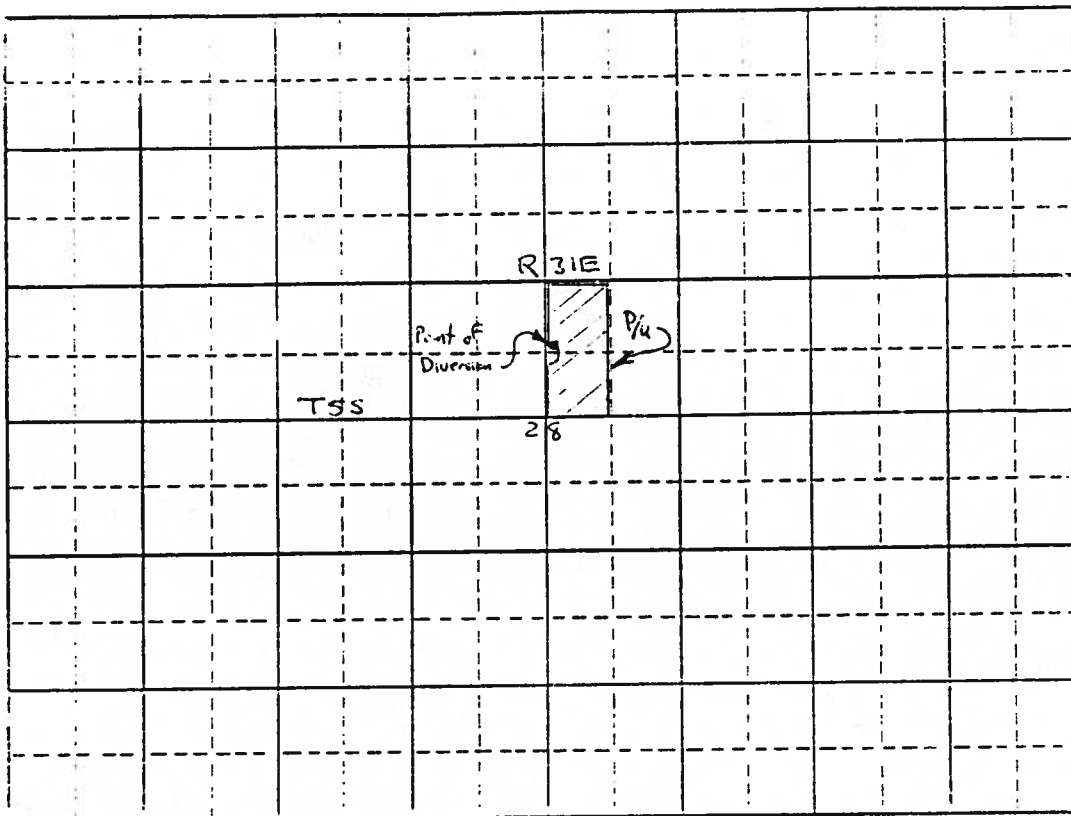
+-----+
+-----+ Adjudication Rights Dates and Flags Area +-----+
+-----+

Court Report Filing	- 00/00/0000	Field Inspection Made	- 11/06/1992	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 11/06/1992	Old Judicial District	-
Claim Received Date	- 05/19/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P

Receipt Number	- E007688	- Water District	-
POU Ownership Flag	- Y	Federal/State Indicator	- S
Name Connector	-	Presumption Flag	-
		Notice of Error Flag	-



MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

$\frac{1}{4}$ - $\frac{11}{16}$ N 32 bds - 7.06 gpm/b.d.
 65 ps. 9u.
 $\frac{1}{2}$ - $\frac{11}{16}$ N 32 bds - 7.22 gpm/b.d.
 68 ps. 4u.
 $\frac{3}{4}$ - $\frac{11}{16}$ N 32 bds - 7.06 gpm/b.d.
 65 ps.
 $\frac{1}{4}$ - $\frac{11}{16}$ N 31 bds - 7.22 gpm/b.d.
 68 ps.

Point(s) of diversion: ☒ NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sect. 28 TSS R31E

Place(s) of Use ☒

TWP	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
SS	31E	28	38	37															75 ☒

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

H. W. Jones

Date 11-02-1983

Checked by

Keith Wilson

Date 12 Jan 1984

Approved by

H. W. Jones

Date 8-18-86

pld - none
plu - 01-0023C } Recommend R3C
01-0297

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE.

License of Water Right No. 35-7945 Priority February 2, 1981 Amount 1.50 cfs

THIS IS TO CERTIFY, that Jack Poulson
of Aberdeen, Idaho, has complied with the terms and conditions of Permit
No. 35-7945 issued pursuant to Application for Permit dated February 2, 1981
and has submitted proof to the Department of Water Resources on August 27, 1981
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.02 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>1.50</u> cfs and	<u>262.5</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.50 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
262.5 acre feet per year, said waters to be diverted within the NW 1/4 NE 1/4 Section 28,
Twp 5S, Rge 31E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	31E	28		38	37														75

Total number of acres irrigated 75

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:36:13
11/06/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-07945

LAST: POULSON
ADDRESS: 1588 S. 2700 W.
CITY: ABERDEEN
PHONE NUMBER: 208-397-4520

FIRST: JACK

STATE: ID ZIP: 83210

OWNER CODE: C

FIELD EXAM REQUIRED?

FIELD
EXAMINER

DATABASE
N

VERIFICATION REQUIRED DUE TO REMARKS?

IG REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

PHONE NUMBER: () - - - -

DATE OF FIELD EXAM: 11/6/92

APPOINTMENT MADE: Y() N(X)

TIME: : - - - - A() P()

ACCOMPANIED BY:

PHONE NUMBER: () - - - -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

OFFICE REVIEW

1. AJ CLAIM: # A35-07945 PRIORITY DATE: 02-02-1981 STAGE: L
2. WR RECORD: # 35-07945 PRIORITY DATE: 02-02-1981 STAGE: L

3. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)

REMARKS:

RECOMMENDED PRIORITY DATE:

02-02-1981

REVIEWED BY

11/6/92

DATE

1. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	R6E.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-07945	05S	51E	28		NW	NE		BINGHAM

3W

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: GROUNDWATER

TRIB:

2. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	R6E.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-07945	05S	51E	28		NW	NE		BINGHAM

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

3. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE

Y

N

FIELD
EXAMINER

REMARKS:

Pod is ok

POINT OF DIVERSION REVIEW SHEET CONTINUED

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. R6E. SEC. 1/4 1/4

LOT 1/4 COUNTY

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

4/6/92

1. ROOT WATER RIGHT NUMBERS: A35-07945

3. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	AR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
35S	31E	28	N4	NE		POULSON, JACK	A35-07945 /38.0	35-07945 /38.0	41.0	38	
			N4	NE		LARGE CLAIM	A01-0206461/40.0	/			
			N4	NE		LARGE CLAIM	A01-0002371/40.0	/			
			N4	NE		LARGE CLAIM	A01-0029721/40.0	/			
			N4	NE		LARGE CLAIM	A35-0254321/40.0	/			
			N4	NE		LARGE CLAIM	A35-0424621/40.0	/			
			N4	NE		LARGE CLAIM	A01-0206861/40.0	/			
			N4	NE		LARGE CLAIM	A01-02068H1/40.0	/			
35S	31E	28	S4	NE		POULSON, JACK	A35-07945 /37.0	35-07945 /37.0	39.0	37	
			S4	NE		LARGE CLAIM	A01-0206461/26.0	/			
			S4	NE		LARGE CLAIM	A01-0029721/26.0	/			
			S4	NE		LARGE CLAIM	A01-0002371/26.0	/			
			S4	NE		LARGE CLAIM	A35-0254321/26.0	/			
			S4	NE		LARGE CLAIM	A35-0424621/26.0	/			
			S4	NE		LARGE CLAIM	A01-0206861/26.0	/			
			S4	NE		LARGE CLAIM	A01-02068H1/26.0	/			
TOTAL ACRES							75.00	75.00	80.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y

FIELD EXAMINER

RESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES:

75

REVIEWED BY:

SC

DATE:

11/6/92

A. AJ CLAIMED USES:

PURPOSES
IRREGULAR
A35-07945

MONTH/DAY
FROM 04-01 TO 11-01 10/31
TOTAL DIVERSION RATE/VOLUME CAPTURED

DIVERSION QUANTITY
1.500 CFS 262.50 AF/A
1.500 CFS 262.50 AF/A

B. HR RECORDED USES:

35-07945 PURPOSES INVESTIGATION

MONTH/DAY
FROM 04-01 TO 11-01
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
1.500 CFS 262.50 AF/A
1.500 CFS 262.50 AF/A

PRESUMPTION FLAG:

FIELD EXAM REQUIRED?

FIELD EXAM REQUIRED?	FIELD EXAMINER	DATE	TIME	REMARKS
DUE TO WATER-USE DISCREPANCY?	(Y/N)			
DUE TO OVERSTON RATE DISCREPANCY?	(Y/N)			
DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)			

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO HR STANDARDS OR OTHER?

Y(~~7~~) N(~~7~~)

EXPLAIN IN REMARKS, BELOW.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 1.500 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.500 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
N

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B. FLOW MEASUREMENT

MEASUREMENT METHOD SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: *ABERDEEN SARFLO CAPAL*

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-07945	GROUNDWATER	POULSON, JACK	1.500	0.020	262.50	3.50
A01-0002521	LARGE CLAIM	LARGE CLAIM	9999.990	0.420		
A01-0029721	LARGE CLAIM	LARGE CLAIM	9999.990	0.420		
A01-0206461	LARGE CLAIM	LARGE CLAIM	9999.990	0.420		
A01-0206861	LARGE CLAIM	LARGE CLAIM	9999.990	0.420		
A01-02068H1	LARGE CLAIM	LARGE CLAIM	9999.990	0.420		
A35-0254321	LARGE CLAIM	LARGE CLAIM	9999.990	0.420		
A35-0424621	LARGE CLAIM	LARGE CLAIM	9999.990	0.420		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

1. RATE/VOLUME CALCULATIONS: (IRRIGATION) 18. CALCULATIONS

1A. IRRIGATION RATE X 0.02 CFS/ACRE = CFS
ACRES (TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 225.0 AF/A

ACRES 75 X CONSUMPTIVE VOL. AF/A FOR AREA 3 =
TOTAL CONSUMPTIVE USE 225 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 262.50 AF/A

ACRES 75 X DIVERSION VOL. AF/A FOR AREA 4 =
TOTAL DIVERSION VOLUME 300 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 1.500	DATABASE EXAMINER 252.50	DATABASE EXAMINER 225.0
TOTAL FOR THIS RIGHT	10/31	1.500	252.50	225.0

REVIEWED BY: *[Signature]* DATE: 11/6/92

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
 FORFEIT/ABANDON _____
 ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ☒ NEEDS REVIEW ☐
☒ ☐
☒ ☐

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-07945

DATABASE
1.500

EXAMINER

CFS

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A35-07945	1.500	-		35-07945	1.500
TOTAL CFS		1.500				1.500

DIVERSION RATE REVIEW

FIELD EXAMINER
 DATABASE Y

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
 IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

REMARKS:

AUTHENTICATION:

SIGNATURE: Steve CarlsonDATE: 11/6/92NAME OF FIELD EXAMINER: DAVE CARLSONTITLE: WA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:36:13
11/04/91

CLAIM NUMBER: A35-07945

PAGE: 12
QUICKLOOK INFORMATION

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y		DC 11/92	Yes				
SOURCE								
PLACE OF USE	Y			No				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE				Yes				
BASIS OF CLAIM								
REMARKS								

VERIFIED BY CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

02:01:06
11/04/91

PAGE: 13
PROFILE REPORT

CLAIM NUMBER: A35-07945

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JACK POULSON 1638 S. 2700 W. ABERDEEN ID 83210 (208) 391-4520	02/02/1981	IRRIGATION	04-01 11-01	1.50 CFS	262.5 AFA
TOTAL DIVERSION: CONSUMPTIVE USE:						262.5 AFA 225.0 AFA

WATER SOURCE: GROUNDWATER

TRIBUTARY TO:

STAGE: LICENSE

NAME

TOSS R31E S28

POINT(S) OF DIVERSION:

PLACE OF USE	LEGAL DESCRIPTION FOR:	IRRIGATION	ME	NESE	NWSE	SWSE	SESE	SUM
T R S	NESE NUNE SUNE SENE	NESE NUNE SUNE SENE	NESE NUNE SUNE SENE	NESE NUNE SUNE SENE	NESE NUNE SUNE SENE	NESE NUNE SUNE SENE	NESE NUNE SUNE SENE	SUM
055 31E 23	38 37	38 37	38 37	38 37	38 37	38 37	38 37	75.0
TOTAL ACRES								75.0

OTHER WATER RIGHTS LISTING OVERLAPPING PLACE(S) OF USE:
A01-0002371 A01-0029771 A01-0206461 A01-0206861 A01-02068H1 A35-0254371 A35-0424671

CONDITIONS OF APPROVAL:
R30 - THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO
- MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.3 AFA PER ACRE FOR THE
- LANDS ABOVE.

DATES: EXAM MADE DATE:
MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG:
PRESUMPTION FLAG: