

NO LATE FEE IF RECEIVED

BY 6/23/89IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A35-12088Date Received 5/22/89Receipt Number E008949NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JUN - 6 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) O. E. or Beverly Feld Phone (208) 397 4282Mailing Address 1470 S 2750 W ABERDEEN Zip 832102. Date of Priority (Only one (1) per claim) November 10, 19703. Source of water supply (a) ground water
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 5S Range 31 Section 16,
SW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, 312 B.M., County of Bingham

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____, _____
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Well is 16" diameter and 160 ft. deep.
There is a 75 H Pump with a 39 ft lift.
There are five wheel lines. This MICROFILMED
was added in November 10, 1970 DEC 11 1992

A3512088

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April 1 to Nov. 1 amount 2.17 or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.17 (cfs) and/or (b) 3.5 (acre feet)

8. Total consumptive use claimed is 19.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
55	31	16						10+16											5

Total number of acres irrigated

5

11. In which county (ies) are lands listed above as place of use located? BIGHAM

12. Do you own the property listed above as place of use? Yes ✓ No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ()

14. Remarks:

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Last Name Feld Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

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Last Name

Field

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ✓ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 35 7102

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

✓ Signature of Claimant (s) [Signature] Date _____

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of June 19 89

SEAL

Notary Public Laron L. Warner

Residing at Aberdeen

My Commission Expires 7-7-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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DEC 11 1992

Last Name Feld Ident. Number _____

Copies White-State, Yellow-Claimant

State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Date: May 23, 1989

O.E. and Berneta Feld
1470 S. 2750 W.
Aberdeen, ID 83210

A 35-07102
A 35-12088
A 35-12089

RE: Water Right Claim Returned

Dear Mr. and Mrs. Feld:

The Idaho Department of Water Resources (IDWR) is returning your check #954 (\$195.00) and Notices of Claim to Water a Right because of insufficient information. All items on the claim form must be correctly completed and fees submitted before the IDWR can process the claims.

Please correct the items identified below and return the forms to the IDWR within 30 days of the date of this letter. Failure to return the corrected claim within the 30-day period may result in an assessment of an additional \$50.00 late-fee.

Irrigation Claim

- The total acreage on Water Right License 35-7102 is 110.5 acres (copy enclosed). If you have added ~~four~~ *five* acres of irrigation since the issuance of the license, you must complete a separate Notice of Claim (blank form enclosed) for the additional four acres, with the priority date of the day they were added. The Notice of Claim with the licensed priority date must only contain 110.5 acres in Item #10.
- After changing the acreage in Item #10, the total consumptive use in Item #8 must also be adjusted downward to 331.5 acre feet per annum to reflect the amount needed for 110.5 acres.
- The fee for the Notice of Claim based on License 35-7102 is \$160.50. If you complete a Notice of Claim for the additional ~~four~~ *five* acres, an additional \$54.00 filing fee is due. *fee*

\$55.00

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JUN - 6 1989

Department of Water Resources
Eastern District Office

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Domestic Claim

- Item #2: The date water was first used for the house must be entered. If you do not know the precise date, you must estimate the day, month, and year.

The total filing fee for the domestic claim and the claim based on License 35-7102 is \$185.50. If you complete a separate claim for an additional four acres, the total filing fee would be \$239.50.

If you have any questions, please call Tony Olenichak, Water Rights Agent, at (208)-525-7161.

Sincerely,

Tony Olenichak
for Ernest Carlsen

Ernest Carlsen
Adjudication Supervisor

Enclosure

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4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME FELP CLAIM IDENT. NO. A35-12088

DATE RECEIVED	CK #	AMOUNT \$	YES	NO	Required Info?
1. Is the name and address complete with zip code?			☒	☐	*
2. Is a priority date entered?			☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?					
See Adjudication Memos #1 and #4 to determine if a Permit is required.					
3. (a) Is a source entered?			☒	☐	*
(b) Is a tributary to entered? (if required)		N/A ☒	☐	☐	*
4. Is the legal description of the p.d. sufficient?			☒	☐	*
5. Is there a description of the diverting works?			☒	☐	*
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.			☒	☐	*
Is the period of use included?			☒	☐	*
Is a quantity claimed for each use?			☒	☐	*
7. Is a total quantity claimed entered?			☒	☐	*
8. If required is a consumptive use entered?		N/A ☐	☒	☐	*
Is the consumptive use correct?		N/A ☐	☐	☒	*
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.		N/A ☐	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?			☒	☐	*
11. Is (are) the county(ies) entered?			☒	☐	*
12. Is the ownership of p.u. checked?			☒	☐	*
13. Are other water rights listed or "none" indicated?			☐	☒	*
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)		N/A ☐	☒	☐	*
15. Is the basis of the claim indicated?			☒	☐	*
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)		N/A ☒	☐	☐	*
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.			☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?			☒	☐	*
19. Was this claim filed on time, or was an extension granted?			☒	☐	*
20. Is the fee enclosed correct?		Exempt ☐	☒	☐	*
21. If this claim is based on an existing water right, has the identification number been entered?		N/A ☒	☐	☐	*
22. Should this claim be data entered?			☒	☐	*

Claim checked by: TO Date: 7/13/89
Claim must be returned to claimant: (Yes) ☒ (No)
Claimant must be notified of modifications: (Yes) ☒ (No)

Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____

Comments: (10) CODE P/U AS 5 AC IN NW 1/4 SW 1/4 (FROM MAP AND A35-07102)

(13) NONE (14) CODE "THIS CLAIM IS FOR AN EXPANSION OF LICENSE 35-7102."

(15) CODE "LICENSE"

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DEC 11 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-12088
Date Received: 5/22/1989
Receipt No: E008949
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: O.E. FELD 208-397-4282
Address: 1470 S 2750 W
ABERDEEN, ID 83210

OR
Name: BERNETA FELD 208-397-4282
Address: 1470 S 2750 W
ABERDEEN, ID 83210

2. Date of Priority: NOV 10, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	31E	16	SW	SW			BINGHAM

5. Description of diverting works:
16" CASING, 160' DEEP; 75 HP PUMP/39' LIFT; 5 WHEEL LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.170		

7. Total Quantity Appropriated is:
2.170 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	31E	16	NW	SW		IRR	5.0
Section Acres							5.0
Total Acres							5.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS CLAIM IS FOR AN EXPANSION OF LICENSE 35-7102.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

NOVEMBER 30, 1992

O E FELD
1470 S 2750 W
ABERDEEN ID 83210

RE: EVIDENCE OF PRIORITY ON EXPANSION OF A35-12088

Dear Mr. Feld:

The Notice of Claim identified with the number shown at the top of this letter has been filed in the Snake River basin Adjudication (SRBA). The Notice indicates the water usage is based on expansion (irrigation of additional acres) of an existing licensed or unadjudicated right. Water rights of this type are established by the historical use of water, dating back to when the expansion occurred. The expansion date for your claim has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the date of expansion (Item #2).

For your reference I have provided a print out of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May be Evidence of the Priority Date".

It is our goal to recommend this historical water right within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel.

But, the Department will not recommend the Notice be decreed by the court if no evidence of priority date is submitted.

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DEC 11 1992

O E Feld
Page - 2 -

Please submit the required evidence supporting the priority date by December 30, 1992, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Dave Carlson
Water Right Agent, Adjudications

DC:jt

Enclosure: Brochure/Proof Report

File: P

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DEC 28 1992

Department of Water Resources
Eastern District Office

December 15, 1992

Dave Carlson

Water Right Agent, Adjudications

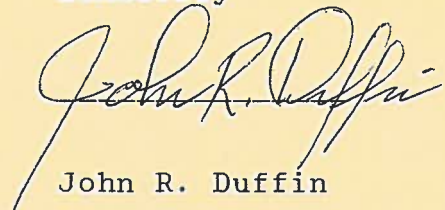
Notice # A35-12088

Dear Sir;

I am writing this letter to advice you that Mr. O.E. Feld drilled a well on this property for the purpose of sprinkle irrigation in the fall of 1970. Before this well was drilled this same property was being gravity irrigated .

I own the farm immediatley adjoining this land to the North and have lived there for the last fifty years.

Sincerely


John R. Duffin

Dated

December 22nd 1992

Notary Republic

State of Idaho
County of Blaine



com. Exp. 2/12/96

On December 22, 1992 John R Duffin personally appeared before me, whose identity I verified ~~up~~ by personal knowledge who signed this document in front of me.

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APR 18 1994

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DEC 22 1992

Department of Water Resources
Eastern District Office

December 15, 1992

Dave Carlson

Water Right Agent, Adjudications

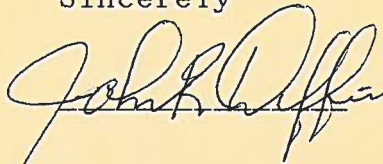
Notice # A35-12088

Dear Sir;

I am writing this letter to advice you that Mr. O.E. Feld drilled a well on this property for the purpose of sprinkle irrigation in the fall of 1970. Before this well was drilled this same property was being gravity irrigated .

I own the farm immediatley adjoining this land to the North and have lived there for the last fifty years.

Sincerely



John R. Duffin

Dated

December 22nd 1992

Notary Republic

State of Idaho
County of Blaine


Ram A. A. A. A.
Com. Exp. 2/12/96

On December 22, 1992 John R Duffin personally appeared before me, whose identity I verified by personal knowledge, who signed this document in front of me.

MICROFILMED

APR 18 1994

NOTICE OF ENLARGEMENT OF WATER RIGHT

The following claims to water rights have been filed in the Snake River Basin Adjudication as enlargements to existing water rights under Idaho Code §42-1426. Note that the places of use in Bingham County are shown to the nearest section -- more specific locations are available upon request.

Water Right: 35-04244

NAME & ADDRESS: LARRY D CALDWELL
472 S 1400 W
PINGREE ID 83262

SOURCE: GROUNDWATER

PRIORITY DATE: 04/01/1979

POINT OF DIVERSION: T03S 33E 27 NWNESE

PURPOSE OF USE: IRRIGATION

PLACE OF USE: T03S R33E 27 NESW SESW NESE NWSE
SWSE SESE

This right is for an enlargement of 8.4 acres within the total 158.4 acres recommended.

Water Right: 35-04261

NAME & ADDRESS: DELWYN V & BARBARA ELLIS
904 W 200 N
BLACKFOOT ID 83221

SOURCE: GROUNDWATER

PRIORITY DATE: 05/15/1972

POINT OF DIVERSION: T02S R34E 21 NWNWSE

PURPOSE OF USE: IRRIGATION

PLACE OF USE: T02S R34E 21 SWNE NESE NWSE SWSE SESE

This right is for an enlargement of 94 acres within the total 179 acres recommended.

PRIORITY DATE: 05/05/1976
POINT OF DIVERSION: T04S R31E 14 SENW
PURPOSE OF USE: IRRIGATION
PLACE OF USE: T04S R31E14 NWNE SWNE NENW NWNW
SWNW SENW

This right is for an enlargement of 51 acres within the
total 212 acres recommended.

Water Right: 35-11702

NAME & ADDRESS: MYRNA & RICHARD WINBERG
1027 S 2600 W
ABERDEEN ID 83210
SOURCE: GROUNDWATER
PRIORITY DATE: 08/13/1981
POINT OF DIVERSION: T04S R31E 26 NENWNW SWSWNW
PURPOSE OF USE: IRRIGATION
PLACE OF USE: T04S R31E 23 SWSW
26 SWNE SENE NWNW SWNW
SENW^{*} NESW NWSW

This right is for an enlargement of 17 acres within the
total 308 acres recommended.

Water Right: 35-12088

NAME & ADDRESS: O E & BERNETA FELD
1470 S 2750 W
ABERDEEN ID 83210
SOURCE: GROUNDWATER
PRIORITY DATE: 07/17/1975
POINT OF DIVERSION: T05S R31E 16 NESWSW
PURPOSE OF USE: IRRIGATION
PLACE OF USE: T05S R31E 16 NESW NWSW SWSW

The water rights will be subject to all prior water rights. Those asserting injury from the enlargements may file petitions with the Director, Idaho Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402-3653 on or before May 7, 1999.

DATE: 10/21/98
PAGE: 1

RIGHT NO. 35-07102 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

THIS RIGHT IS FOR AN ENLARGEMENT OF 5.0 ACRES WITHIN THE PLACE OF USE DESCRIBED FOR THIS RIGHT.

AJ0749NP
No. R35-12088

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/21/98
PAGE: 2

Dates: Exam Made Date: 02/04/1993 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: E
Presumption Flag:

Comments: Date: 10/21/1998 User-ID: ARUBERRY Subject: COPIED FROM REMARKS
RIGHT NO. 35-07102 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.
THIS RIGHT IS AN EXPANSION OF RIGHT NO. 35-07102 PURSUANT TO
IDAHO CODE 42-1416(2).
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 5.0 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NO. 35-07102 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.17 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 462 AF, A TOTAL COMBINED ANNUAL
CONSUMPTIVE USE VOLUME OF 346.5 AF, AND TO THE IRRIGATION OF A
COMBINED TOTAL OF 115.5 ACRES IN A SINGLE IRRIGATION SEASON.

Audit: 10/21/98 ARUBERRY



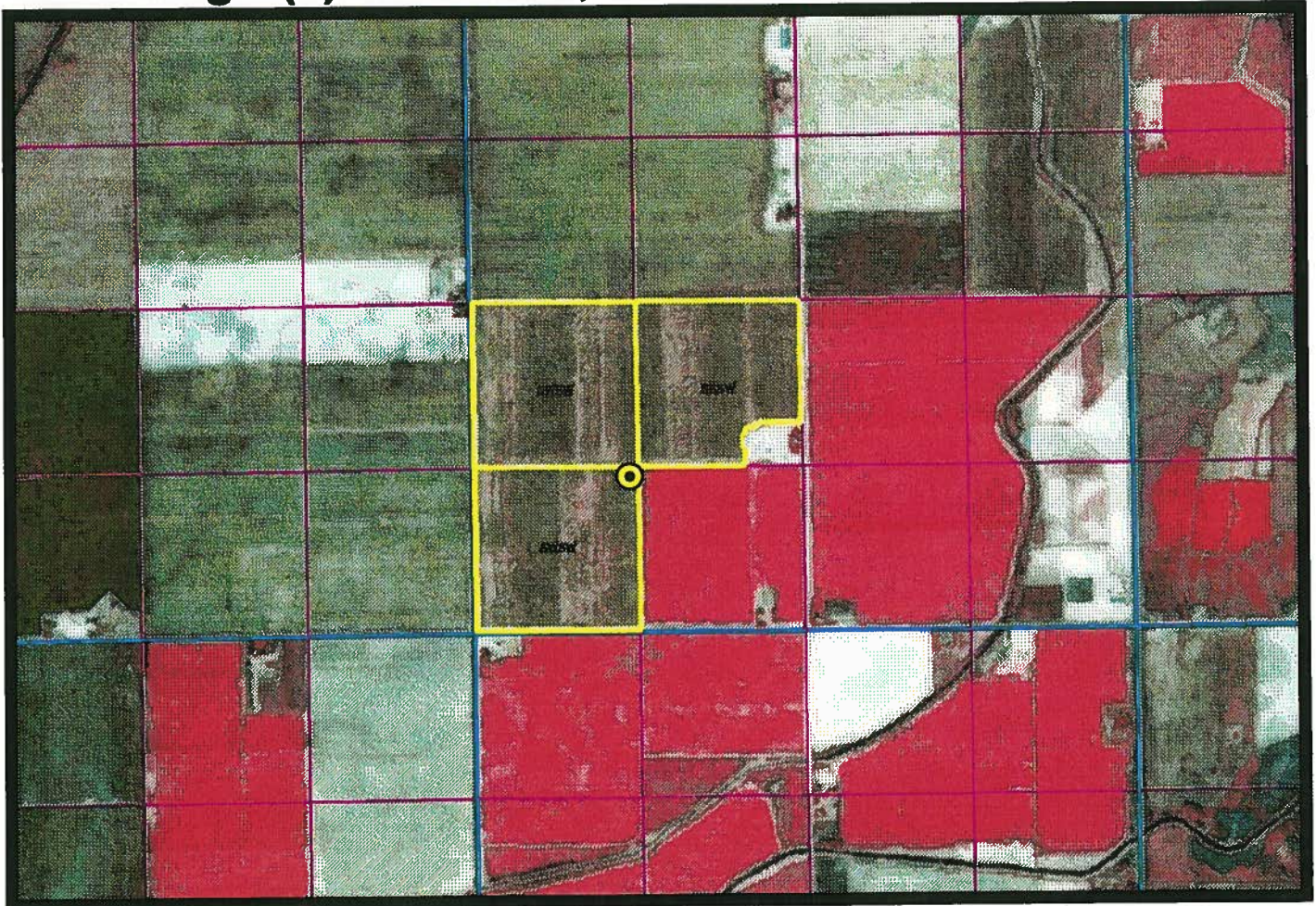
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: O. E. Feld

Water Right(s): 35-07102, 35-12088



500 0 500 1000 1500 2000 2500 3000 3500 4000 4500 5000 5500 6000 6500 7000 7500 8000 Feet

LEGEND



Point of Diversion

SESE

Place of Use



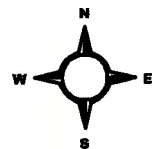
Section Line



Quarter-section line

**Legal Description: T.5S., R.31E.
Sec. 16 N2SW, SWSW**

**Point(s) of Diversion: T.5S., R.31E.,
Sec. 16 NESWSW**



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: October 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:20:48
10/29/91

CLAIM NUMBER: A35-12088

AGE: 1
GENERAL INFORMATION

1ST: FELD
ADDRESS: 1470 S 2750 W
CITY: ABERDEEN
PHONE NUMBER: 208-397-4282
OWNER CODE: C

FIRST: O.E.
STATE: ID ZIP: 83210

1ST: FELD
ADDRESS: 1470 S 2750 W
CITY: ABERDEEN
PHONE NUMBER: 208-397-4282
OWNER CODE: C

FIRST: BERNETA
STATE: ID ZIP: 83210

FELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
DATABASE
FIELD EXAMINER

CLAIM REMARKS: THIS CLAIM IS FOR AN EXPANSION OF LICENSE 35-1102.

FIELD EXAMINATION INFORMATION

CLAIM NUMBER: A35-12088

INACT PERSON: _____

DATE OF FIELD EXAM: 2/14/93

APPOINTMENT MADE: Y() N()

PHONE NUMBER: () - - -

TIME: : : A() P()

COMPANIED BY: _____

PHONE NUMBER: () - - -

RELATIONSHIP TO CLAIMANT: _____

RECTIONS TO PROPERTY / REMARKS:

DESK TOP REVIEW w/ OQAA36, MAP A3612W AND 1987 ASSS PHOTO.

A35-12088

DATE OF EXAM July 11, 1975ACREAGE
Found 110.5
Recommended 110.5Irrigation Requirement 3.5 Ac Ft/Ac

USE	Irrigation Q = <u>2.17</u>	c.f.s.	V = <u>386.75</u>	AF/Ann. from <u>Apr</u>	to <u>Nov 1</u>
	Domestic Q =	c.f.s.	V =	AF/Ann. from	to
	Livestock Q =	c.f.s.	V =	AF/Ann. from	to

Is water co-mingled? yes ☐ no ☒

Name source: N.A. E/W, B.M., Sec. Sub. 1/4 1/4 County

twp. N/S, Rge

Exchange? yes ☐ no ☒

Name source exchanged with: N.A. E/W, B.M., Sec. Sub. 1/4 1/4 County

twp. N/S, Rge

Point of injection: N.A. E/W, B.M., Sec. Sub. 1/4 1/4 County

twp. N/S, Rge

Point of exchange: N.A. E/W, B.M., Sec. Sub. 1/4 1/4 County

twp. N/S, Rge

Total Q measured 2.17 cts Method of measurement In Line MeterTotal Q recommended 2.17 cts Meter No MD538969 Type Badger ConditionTotal V recommended 386.75 AF/Ann

Recommended Amendments:

P.D. X SW 1/4 SW 1/4 Sec 16

Place of Use

Other

None

see map on original app!
will not act for amend!
10/2/76

MEASUREMENT CALCULATION:

$$Q = 975 \text{ gal/min} \div 448.8 = 2.17 \text{ cts}$$

$$V = 110.5 \text{ Ac} \times 3.5 \text{ AF/Ac} = 386.75$$

SYSTEM DESCRIPTION:

U.S. MOTORS 75 Hp Ser# R-2013828
Berkeley Pump Ser# 6920391
5 1/2 mi. Wheel Lateral
8" discharge North from Pump 7' To Buried E-W MAIN

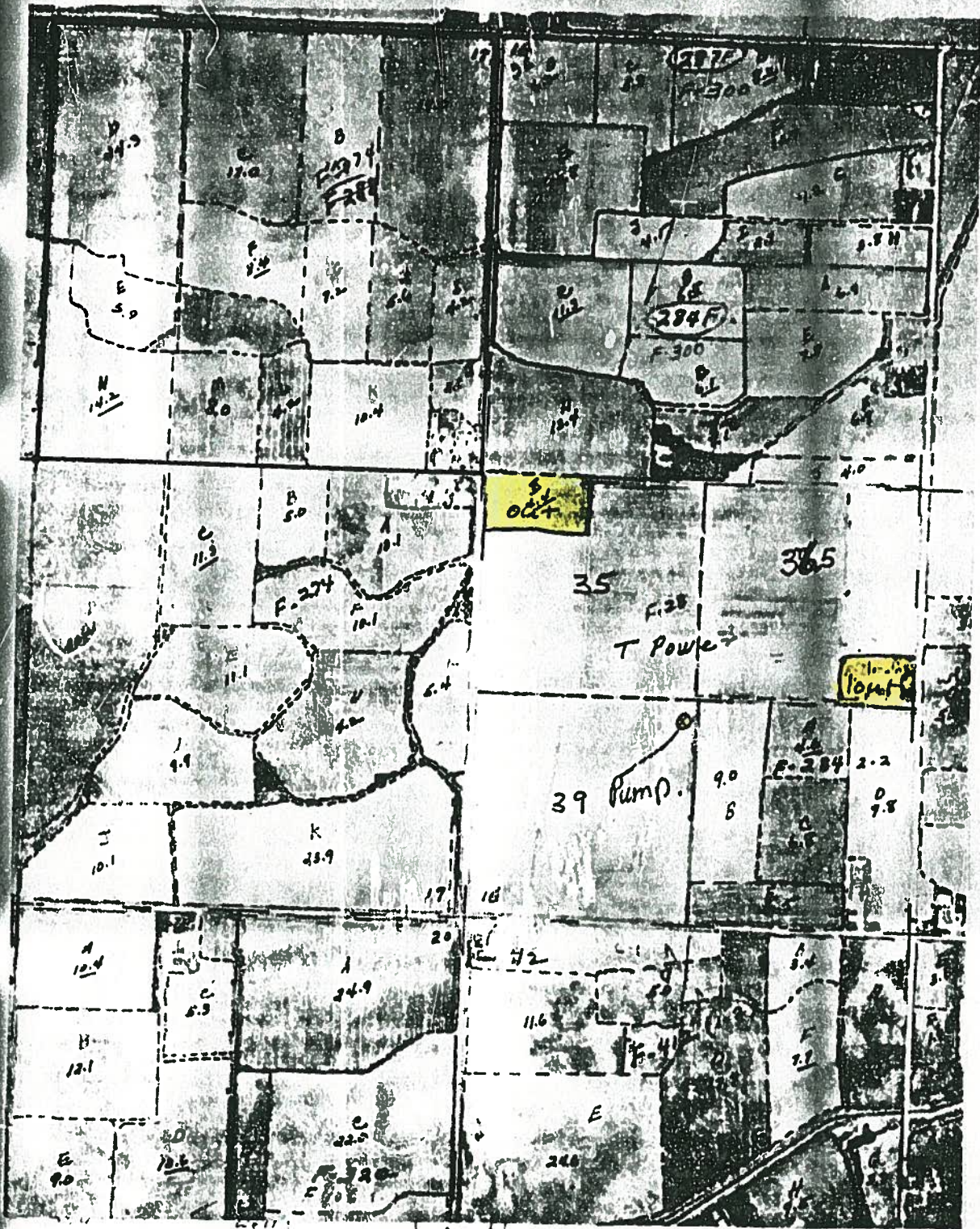
REMARKS:

Examiner's Signature Bill Rhoads Date July 16, 1975

Checked by W. L. C. H. H. H. Date 5-26-76

Approved by _____ Date _____

A35-12088



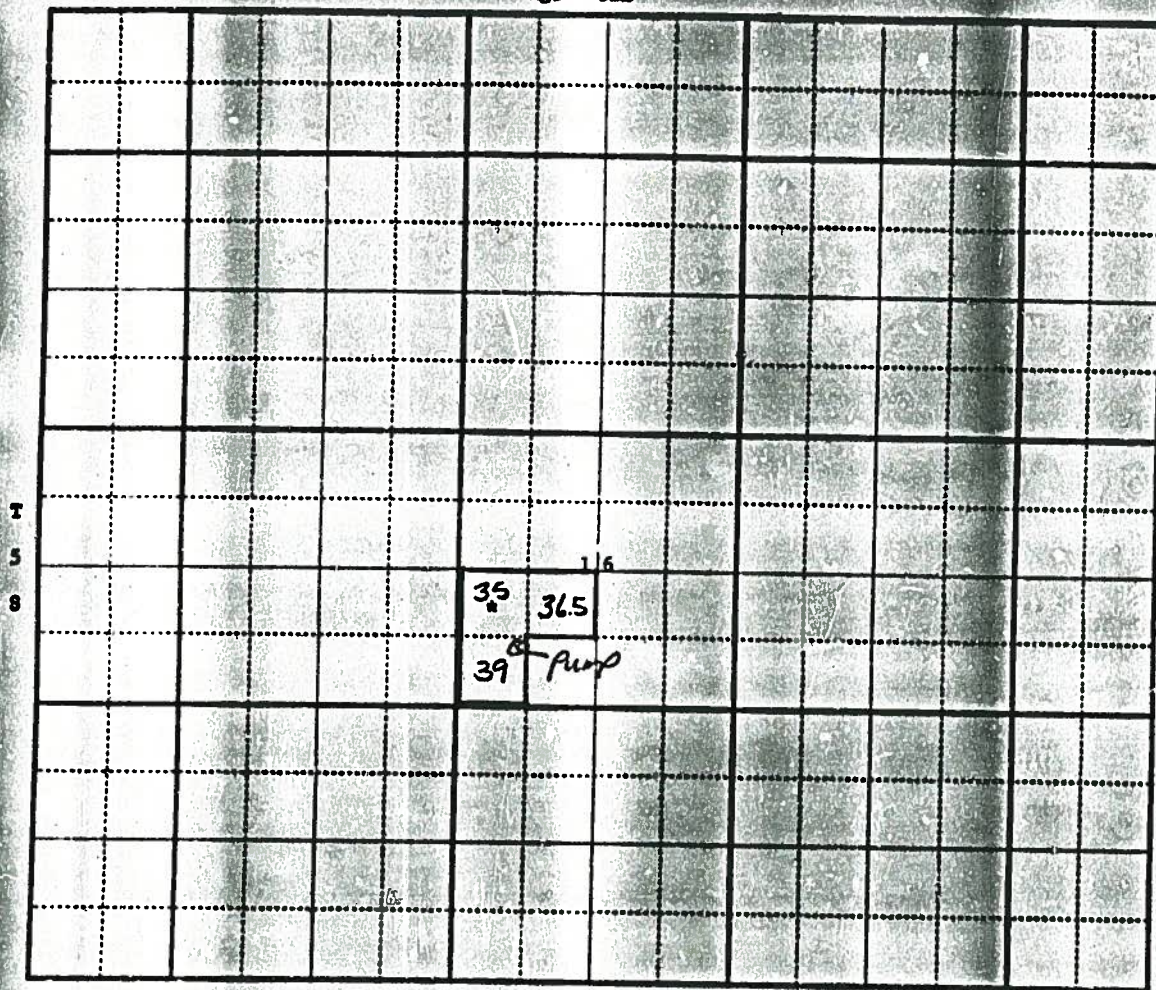
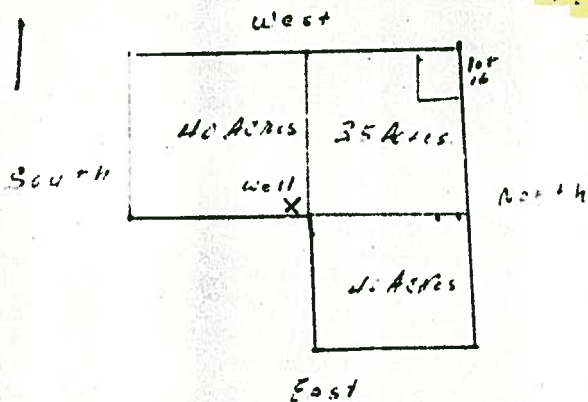


Diagram of System



Well is NE $\frac{1}{4}$ SW $\frac{1}{2}$ - 40 ACRES
 Plat indicates lots 1-15 in 16600 in.
 SW $\frac{1}{4}$ all in Sec 16 Township 5 S
 Rge 31 EAM 5 ACRES in each lot

TOTAL 115 ACRES



DEC 8 1992

Department of Water Resources
Eastern District Office

December 15, 1992

Dave Carlson

Water Right Agent, Adjudications

Notice # A35-12088

DO NOT FILM

Dear Sir;

I am writing this letter to advice you that Mr. O.E. Feld drilled a well on this property for the purpose of sprinkle irrigation in the fall of 1970. Before this well was drilled this same property was being gravity irrigated .

I own the farm immediatley adjoining this land to the North and have lived there for the last fifty years.

Sincerely

John R. Duffin
John R. Duffin

Dated

December 22 nd 1992

Notary Republic

State of Idaho
County of Blaine

Paul H. Haddock
com. Exp. 2/12/94

On December 22, 1992 John R Duffin personally appeared before me, whose identity I verified ~~up~~ by personal knowledge who signed this document in front of me.

AJ CLAIM: # A35-12088 PRIORITY DATE: 11-10-1970

STAGE: 1 BASIS OF CLAIM IS "J"

MR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

FIELD EXAM REQUIRED?

FIELD EXAMINER
DATABASE Y
X

DOE TO PRIORITY DATE DISCREPANCY? (Y/N)

RE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()

MARKS: MR FELD SUBMITTED A STATEMENT FROM A LONG TIME NEIGHBOR WHO ATTESTS TO THE USE OF THE CLAIMED WELL ON MR FELD'S PROPERTY IN 1970. HIS STATEMENT WAS SIGNED WITH REGARD TO THE 5 ACRES EXPANSION. THE LICENSED EXAM FOR 35-07102 WAS COMPLETED IN 1976 AND INDICATES THE 5 ACRES WERE NOT IRRIGATED AND WERE KNOWN AS "LOT 16". HOWEVER DO A36, DATED 1971 DOES INDICATE THAT 40 ACRES OF THE NW 1/4 SEC 16 WERE IRRIGATED BY THE EXISTING SYSTEM. PHOTO APPARATUS SHOWS THE ENTIRE NW 1/4 SEC 16 IRRIGATED IN 1987. IT APPEARS THAT THE 5 ACRES UNDER THIS CLAIM MAY HAVE BEEN IRRIGATED BY THIS SYSTEM SINCE 1970 AS CLAIMED BUT SINCE THE 1975 LICENSED EXAM EXCLUDED THIS 5 ACRES I CANNOT RECOMMEND THE EARLIER PRIORITY DATE. I RECOMMEND ALLOWING THE CLAIM W/ A PRIORITY DATE OF 7/17/1975, THE DAY AFTER THE LICENSE EXAM FOR 35-07102.

RECOMMENDED PRIORITY DATE:

7-17-1975

REVIEWED BY

183

DATE

2/4/93

AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-12088	05S	31E	16		SW	SW		BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX
NONE

NR RECORDS IN SAME 40 ACRE TRACT

35-07102

SOURCE: GROUNDWATER

TRIB:

, NR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

FIELD EXAM REQUIRED?

FIELD EXAM REQUIRED?	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
			Y	Y

REMARKS:

SAVE POD AS LICENSE 35-07102. DO NOT LICENSE EXAM SHOW
POD w/1 NE SW SW. REMARK: FOS: 35-07102

COMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
35	31E	16	NE	SW	SW		BINGHAM

SOURCE: GROUNDWATER

TRIB:

DATE: 2/4/93

1194
3187

HEL
2
18.6

HEL

55.2

1163

16

EXAM PHOTO A35-07102 & A35-12088.
2/4/93 En Slava

T55 R31E

2750 W
Slough Rd.

owner Clarence Peck

T 2525
3018

FARMSTEAD
3 DECS
OUT

Soil
Conservation
District

8.7

4.1

6.6

9.1

5.3

16

102.4

POINT OF DIVERSION
PLACE OF USE

ROOT WATER RIGHT NUMBERS: A35-12088

POU LISTING

AP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	AR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
SS	31E	16	N4	SW		FELD, D.E.	A35-12088 / 5.0	-	40.0		
			N4	SW		FELD, D.E.	A35-07102 / 35.0	35-07102 / 35.0		40	40
			N4	SW		LING, ROGER D.	A01-0205660/40.0	-			
			N4	SW		LING, ROGER D.	A01-0002320/40.0	-			
			N4	SW		LING, ROGER D.	A01-0029720/40.0	-			
			N4	SW		LING, ROGER D.	A35-0254320/40.0	-			
			N4	SW		ABERDEEN SPRINGFIELD CANAL CO.	A35-0424620/40.0	-			
			N4	SW		LING, ROGER D.	A01-0206860/40.0	-			
			N4	SW		LING, ROGER D.	A01-0206860/40.0	-			
TOTAL ACRES							5.00		40.00		

RE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(X) N()
YES SEE ATTACHED SHEET: SEE BELOW.

FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
YFIELD
EXAMINER

RESUMPTION FLAG:

REMARKS:

THIS RIGHT IS CLAIMED AS A 2ND PRESUMPTION EXAMINATION OF 35-07102.
EVIDENCE AVAILABLE FROM THE CHAINMAN & LAND RECORDS INDICATE IT IS A RECOMMENDABLE
RIGHT UNDER 42-HK(2). RECOMMENDED, IN ACCORDANCE W/ MEMO K06, A COMMENT
PERMISSIBLE SPACE OF USE W/ 35-07102. CODE POU AS: SS 31E SEC 16 NE SW 36.5AC,
NW SW 40.0AC AND SW SW 16 39AC (SEE A35-07102). ~~POU~~ REMARKS: K02:35-07102, K06: 5ac.

RECOMMENDATIONS:

TOTAL ACRES: 115.5 / K06: 5.0REVIEWED BY: ESVDATE: 2/4/93

AJ CLAIMED USES:

35-12088 PURPOSES
IRRIGATION

MONTH/DAY
FROM 04-31 TO 11-01

DIVERSION QUANTITY
2.170 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

2.170 CFS

HR RECORDED USES:

PURPOSES

MONTH/DAY

DIVERSION QUANTITY

RESUMPTION FLAG:

FIELD EXAM REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

Y
Y
Y

PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO HR STANDARDS OR OTHER?

Y() N()

Y() N()

EXPLAIN IN REMARKS, BELOW.

REMARKS:

= Q: SINCE THIS IS RECOMMENDED AS AN EXPANSION CLAIM, Q =
(LICENSED RATE / PURPOSES) EXPANDED = (2.170 cfs / 115.5 ac) 5.0 ac = 0.094 cfs.
LIMIT Qw/ 35-07102 TO 2.170 cfs.
= PERIOD OF USE IS 4/1 TO 10/31

DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(X) N()

AJ TOTAL CLAIMED DIVERSION RATE: 2.170 CFS
 WR RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
 ** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
 ** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

FIELD
 DATABASE EXAMINER
 Y N

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FLOW MEASUREMENT

MEASUREMENT METHOD

N-see Above, SEE ATTACHED CALCULATIONS.

ARE OTHER WATER RIGHTS USED? Y(X) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE 35-07102, ABERDEEN SPRINGFIELD CANAL CO.

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-12030	GROUNDWATER	FELD, O.E.	2.170	0.434		
A35-07102	GROUNDWATER	FELD, O.E.	2.170	0.019	3.50	0.03
A01-0002320	SNAKE RIVER	LING, ROGER D.	1250.000	0.035		
A01-0029720	SNAKE RIVER	LING, ROGER D.	230.000	0.006		
A35-0254320	GROUNDWATER	LING, ROGER D.	5.900			
A35-0424620	GROUNDWATER	ABERDEEN SPRINGFIELD CANAL CO.	2.440		129940.00	3.66
A01-0205860	SNAKE RIVER	LING, ROGER D.			22850.00	0.64
A01-0205840	SNAKE RIVER	LING, ROGER D.				

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1B. CALCULATIONS

1A. IRRIGATION RATE X 0.02 CFS/ACRE = 2.31 CFS
ACRES 115.5 (TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 17.5 AF/A
ACRES 115.5 X CONSUMPTIVE VOL. AF/A FOR AREA 3.00 =
TOTAL CONSUMPTIVE USE 346.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 115.5 X DIVERSION VOL. AF/A FOR AREA 4.0 =
TOTAL DIVERSION VOLUME 462 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

REMARKS: FDS: 85-07102

K02: 35-07102

K06: SAC

Exp: 2.17cfs; 462 AFA; 346.5cfs; 115.5AC

Col: 802

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
Irrigation	4/1 19/31	0.094		

DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER

YIELD FOR THIS RIGHT

881

VIEWED BY:

DATE:

24/93

CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED ☒ NEEDS REVIEW ☐

MEMBERSHIP ☒
 ORFEIT/ABANDON ☒
 ADDITIONAL DIV. AMOUNT ☒

SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-12088

DATABASE

EXAMINER

CFS

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	WR DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A35-12088	2.170	-	-	-

TOTAL CFS 2.170

DIVERSION RATE REVIEW

FIELD EXAMINER

DATABASE

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
 IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

REMARKS:

BEVERLY USE RIGHT

IDENTIFICATION:

SIGNATURE:

DATE:

TITLE:

NAME OF FIELD EXAMINER:

[Signature] DATE: 2/4/93
[Signature] TITLE: SWA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:20:48
10/23/91

AGE: 11
UNKNOWN INFORMATION

CLAIM NUMBER: A35-12088

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		8/12/4/92	Y	6	8/12/4/93	8/12/4/93	8/12/4/93
POINT OF DIV	Y			N	12,6			
SOURCE	Y			N	6			
PLACE OF USE	Y			Y	12,4,6			
IV. AMOUNT CFS/VOLUME	Y			Y	6			
CONSUMPTIVE USE	-							
PURPOSES	Y			N	6			
PERIOD OF USE	Y			Y	6			
ASIS OF CLAIM	Y			Y (5)	6			
REMARKS	Y							

VERIFIED BY¹⁰ CODES

- 10PO MAP/ORTHOPQ = 1,
- ASCS MAP = 2,
- MASTER RECORDS = 3,
- MAP PHOTOS = 4,
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.