

Vicki

35-10843

NOTICE OF ENLARGEMENT OF WATER RIGHT

The following claims to water rights have been filed in the Snake River Basin Adjudication as enlargements to existing water rights under Idaho Code §42-1426. Note that the places of use in Bingham County are shown to the nearest section -- more specific locations are available upon request.

Water Right: 35-10843

NAME & ADDRESS: LEHMAN FARMS
2853 W 2000 S
ABERDEEN ID 83210

SOURCE: GROUNDWATER
PRIORITY DATE: 04/01/1987
POINT OF DIVERSION: T06S R31E 08 SESESW
PURPOSE OF USE: IRRIGATION
PLACE OF USE: T06S R31E 08 NESE NWSE SWSE SESE
T06S R31E17 NENE NWNE

This right is for an enlargement of 17 acres within the total 225 acres recommended.

Water Right: 35-13254

NAME & ADDRESS: GEORGE R & GLENELL JACKSON
1762 W 800 S
PINGREE ID 83262

SOURCE: GROUNDWATER
PRIORITY DATE: 04/01/1980
POINT OF DIVERSION: T04S R33E 07 SWSESW
PURPOSE OF USE: IRRIGATION
PLACE OF USE: T04S R33E 07 SWSW SESE

This right is for an enlargement of 7 acres within the total 67 acres recommended.

Water Right: 35-13258

NAME & ADDRESS: H J & LOU ETTA CHRISTIANSEN
BOX 458
ABERDEEN ID 83210

SOURCE: GROUNDWATER
PRIORITY DATE: T05S R30E09 NWNESE
POINT OF DIVERSION: IRRIGATION
PURPOSE OF USE: T06S R30E 09 NENE NWNE SWNE SENE
PLACE OF USE: NESE NWSE SWSE SESE

This right is for an enlargement of 56 acres within the total 296 acres recommended.

Water Right: 35-13260

NAME & ADDRESS: H J & LOU ETTA CHRISTIANSEN
BOX 458
ABERDEEN ID 83210

SOURCE: GROUNDWATER
PRIORITY DATE: 04/01/1982
POINT OF DIVERSION: T05S R30E 10 SENNSW
PURPOSE OF USE: IRRIGATION
PLACE OF USE: T05S R30E 10 NENW MNW MNW SENW
NESE NWSE SWSW SESE

This right is for an enlargement of 51 acres within the total 291 acres recommended.

Water Right: 35-13262

NAME & ADDRESS: RICH BROTHERS
1213 W 600 S
PINGREE ID 83262

SOURCE: GROUNDWATER
PRIORITY DATE: 02/18/1987
POINT OF DIVERSION: T04S R33E 01 NENE
PURPOSE OF USE: IRRIGATION
PLACE OF USE: T03S R34E 31 SWSW
T04S R33E 01 NENE SENE
T04S R34E 06 NENW MNW

This right is for an enlargement of 35.5 acres within the total 107 acres recommended.

Water Right: 35-13263

NAME & ADDRESS: DARLENE INSKEEP
PO BOX 205
ABERDEEN ID 83210

SOURCE: GROUNDWATER
PRIORITY DATE: 06/01/1981
POINT OF DIVERSION: T06S R30E 08 SWSW SWSE
PURPOSE OF USE: IRRIGATION
PLACE OF USE: T06S R30E 08 SENE NESW NWSE SWSW SESE
NESE NWSE SWSE SESE

This right is for an enlargement of 22 acres within the total 338.0 acres recommended.

Water Right: 35-13264

NAME & ADDRESS: CHARLES O & WALLACE H KLASSEN
1948 S 2900 W
ABERDEEN ID 83210

SOURCE: GROUNDWATER
PRIORITY DATE: 05/15/1984
POINT OF DIVERSION: T06S R31E 07 SEMNW
PURPOSE OF USE: IRRIGATION
PLACE OF USE: T06S R31E 07 NENE NWNE SWNE SENE

NENW MNW MNW SENW

This right is for an enlargement of 42 acres within the total 217 acres recommended.

Water Right: 35-13265

NAME & ADDRESS: DWIGHT & JANET O'BRIEN
2640 W 800 S
STERLING ID 83210

SOURCE: GROUNDWATER
PRIORITY DATE: 04/01/1987
POINT OF DIVERSION: T04S R31E 10 NENNSW
PURPOSE OF USE: IRRIGATION
PLACE OF USE: T04S R31E 10 NESW SENW NWSE
NESE NWSE SWSW SESE

This right is for an enlargement of 28 acres within the total 278 acres recommended.

Water Right: 35-13267

NAME & ADDRESS: RON GENTILLON
348 S 1300 W
PINGREE ID 83262

SOURCE: GROUNDWATER
PRIORITY DATE: 04/01/1975
POINT OF DIVERSION: T04S R33E 32 NENE
PURPOSE OF USE: IRRIGATION
PLACE OF USE: T04S R33E 28 NWSE SWSW
T04S R33E 29 NESE NWSE SWSE SESE
T04S R33E 32 GOV LOTS 1 2 & 99

This right is for an enlargement of 32 acres within the total 190 acres recommended.

Water Right: 35-13268

NAME & ADDRESS: LINE VIEW FARMS INC
2269 W 800 S
ABERDEEN ID 83210

SOURCE: GROUNDWATER
PRIORITY DATE: 04/01/1980
POINT OF DIVERSION: T04S R32E 08 NESESW
PURPOSE OF USE: IRRIGATION
PLACE OF USE: T04S R32E 08 NESW NWSE SWSW SESE
NWSE SWSE
T04S R32E 17 NENW MNW MNW SENW NWSE

This right is for an enlargement of 55 acres within the total 272.0 acres recommended.

Water Right: 35-13269

NAME & ADDRESS: DARLENE INSKEEP
PO BOX 205
ABERDEEN ID 83210

SOURCE: GROUNDWATER
PRIORITY DATE: 12/31/1986
POINT OF DIVERSION: T06S R31E 17 NENESE
PURPOSE OF USE: IRRIGATION
PLACE OF USE: T06S R31E 17 SWNE SENE NESE

This right is for an enlargement of 6 acres within the total 114 acres recommended.

Water Right: 35-13271

NAME & ADDRESS: REID G STEWART
3100 W 1000 S
ABERDEEN ID 83210

SOURCE: GROUNDWATER
PRIORITY DATE: 04/01/1987
POINT OF DIVERSION: T04S R31E 31 SESWSW
PURPOSE OF USE: IRRIGATION
PLACE OF USE: T04S R31E 31 NESW NWSE SWSW SESE
NESE NWSE SWSE SESE

This right is for an enlargement of 139 acres within the total 308 acres recommended.

The water rights will be subject to all prior water rights. Those asserting injury from the enlargements may file petitions with the Director, Idaho Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402-3653 on or before September 27, 1999.

Water Right:

NAME & ADDRESS:

SOURCE: GROUNDWATER

PRIORITY DATE:

POINT OF DIVERSION:

PURPOSE OF USE: IRRIGATION

PLACE OF USE:

This right is for an enlargement of acres within the total acres recommended.

(4208)

Pub: 5/27/93

executed in the same

Notary Public for the State of Idaho
Residing at Blackfoot, Idaho
My Commission Expires
June 19, 2004
Affidavit Processing Fee \$5.00

Water Right Number - R35-10843 Prefix Translation: RESEARCH Old (D) Number - 17976

+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LEHMAN FARMS1 - 2853 W 2000 S
2 -
3 -City- ABERDEEN State- ID Zip- 83210
Phone - 208-397-4703+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/09/1934 15 EASTERN I - DISALLOWED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

06S 31E 8 SE SE SW (11) BINGHAM

+ - - - - Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 68.00

+ - - Total Div. Rate - - + + - Total Div. Volume - - + + - Total Consumptive Use - - + + - KW Usage - - +
0.240 68.0 68.0

+ - - - - - - - - - - - Place of Use - - - - - County

06S 31E 8 NE SE 4.0 01 IRRIGATION (11) BINGHAM
06S 31E 8 NW SE 6.0 01 IRRIGATION (11) BINGHAM
06S 31E 17 NE NE 7.0 01 IRRIGATION (11) BINGHAM

Total Acres: 17.0

+ - - Diversion Means - 12.5" CASING 99' 40 HP. MOTOR OPEN DISCHARGE.

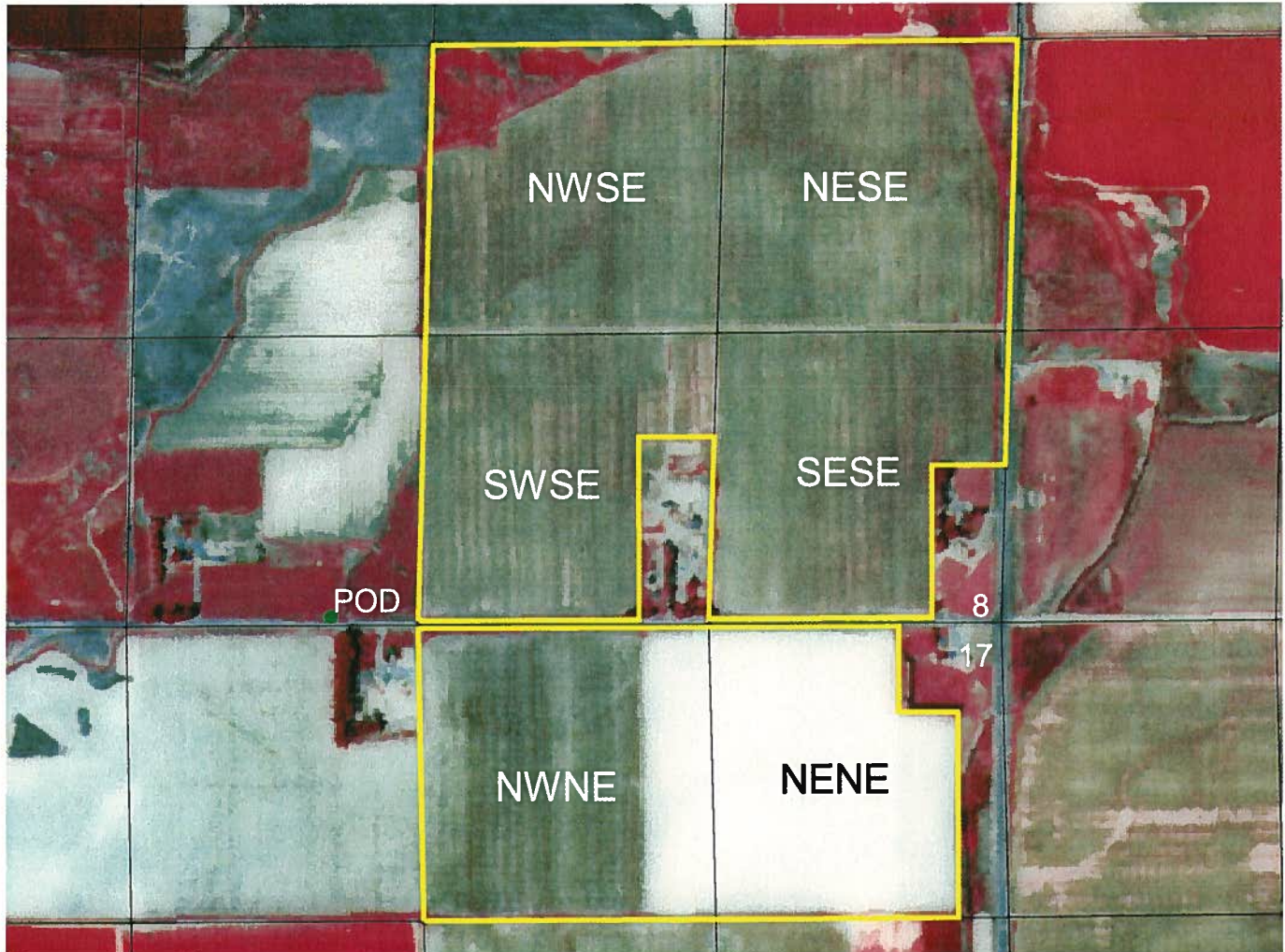
+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - SHARES IN ABERDEEN SPRINGFIELD CANAL.

+ - - - - - - - - - - - Remarks - - - - - +
RECOMMENDED AS RIGHT NO. 35-02049.+ - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found11-5-93
JDF

| | | | | | | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| + - - - - | - - - - - | - - - - - | - - - - - | - - - - - | - - - - - | - - - - - | - - - - - | - - - - - | - - - - - | - - - - - |
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 | | | | | |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - | | | | | |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - | | | | | |
| Claim Received Date | - 05/04/1989 | Last Amended Date | - 07/12/1991 | Temporary Right | - P | | | | | |
| | | Receipt Number | - M003389 | Water District | - | | | | | |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S | | | | | |
| | | Name Connector | - | Presumption Flag | - E | | | | | |
| | | | | Notice of Error Flag | - | | | | | |

35-02049 and 35-10843



600 0 600 1200 1800 Feet

T06S R31E S08 and S17



Map prepared by: Carter Fritschle
Date prepared: 01/12/99
1987-1988 NAPP photography



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866 www.idwr.state.id.us/idwr/idwrhome.htm

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 13, 1999

Robert Lehman
Lehman Farms
2853 W. 2000 S.
Aberdeen, ID 83210

RE: Snake River Basin Adjudication (SRBA) claims A35-02049 and A35-10843

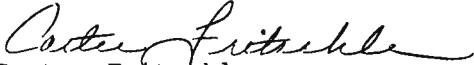
Dear Claimant:

I have reviewed the Notice of Error Replies for the SRBA claims referenced above, and claim A35-02049 can be revised to include the land that was licensed in Section 17. However, as of this date we have not received from you any evidence of the priority date for claim A35-10843. The information we have available indicates the land claimed as irrigated from groundwater on claim A35-10843 was not capable of being irrigated with the system that was in place in 1935. The only information that we have that shows the all of your cropland in Sections 8 and 17 being irrigated is a 1987 aerial photo. Therefore, claim A35-10843 can be recommended as an enlargement right of license 35-02049 with a 1987 priority date.

Because we will be filing the Director's Report for Basin 35, Part III in the very near future, it is unlikely that additional information supporting an earlier priority date can be submitted and reviewed prior to the filing of the Director's Report. If you do obtain additional information, and the Director's Report has already been filed, you may still file an objection to the director's recommendation. Instructions for filing an objection will be included with the copy of the director's recommendation that is mailed to you.

I have enclosed revised Preliminary Recommendations of Water Rights Acquired under State Law and a new GIS map for your review. Please contact me if you have any questions.

Sincerely,


Carter Fritschle
Water Rights Supervisor
Adjudication Bureau

Enclosures

Preliminary Recommendations of Water Rights Acquired under State Law
GIS map for 35-02049 and 35-10843

RIGHT NUMBER: 35-10843

NAME AND ADDRESS: LEHMAN FARMS
2853 W 2000 S
ABERDEEN ID 83210

SOURCE: GROUNDWATER

QUANTITY: 0.17 CFS

USE OF THIS RIGHT WITH RIGHT NO. 35-02049 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.3 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 900 AF.

PRIORITY-DATE: 04/01/1987

THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A
PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED
AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS
BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION
42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR
RIGHT.

POINT OF DIVERSION T06S R31E S08 SESESW Within BINGHAM County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|----------------|---------------|----------|
| | IRRIGATION | 04-01 10-31 | 0.17 CFS |

| PLACE OF USE: | IRRIGATION | Within BINGHAM County | | | |
|---------------|-----------------|-----------------------|---------|---------|---------|
| | T06S R31E S08 | NESE 41 | NWSE 41 | SWSE 34 | SESE 35 |
| | S17 | NENE 33 | NWNE 41 | | |
| | 225 ACRES TOTAL | | | | |

USE OF THIS RIGHT WITH RIGHT NO. 35-02049 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 225 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 35:

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE | NONE |

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE | NONE |

ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT
NO. 35-02049 PURSUANT TO SECTION 42-1426, IDAHO CODE.

35-10843 CONTINUED

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

RIGHT NO. 35-02049 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

THIS RIGHT IS FOR AN ENLARGEMENT OF 17 ACRES WITHIN THE
PLACE OF USE DESCRIBED FOR THIS RIGHT.

AJ0749NP
No. R35-10843

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/13/99
PAGE: 2

Remarks:

COMBINED ANNUAL DIVERSION VOLUME OF 900 AF.

POU1

USE OF THIS RIGHT WITH RIGHT NO. 35-02049 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 225 ACRES IN A SINGLE
IRRIGATION SEASON.

GEN

THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT
NO. 35-02049 PURSUANT TO SECTION 42-1426, IDAHO CODE.

EXP

RIGHT NO. 35-02049 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

THIS RIGHT IS FOR AN ENLARGEMENT OF 17 ACRES WITHIN THE
PLACE OF USE DESCRIBED FOR THIS RIGHT.

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

E

November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVED
DEC 17 1998

Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-02049 / 10843

LEHMAN FARMS
2853 W 2000 S
ABERDEEN ID 83210

WELL
SESW FLOW INTO A DITCH AND
CAN BE USED IN SECTION 8 & 17.

Daytime Telephone Number:
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source): *this well still flows in a ditch and used on sec 8 & sec 17 total of 825 @*
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:
~~for~~ this water ~~has~~ has been used from 1934 on for sec 8 & sec 17

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-9-98 SIGNATURE: Rafael Lehman

Please print your name: Robert T. Lehman

Lehman Farms 1-8-99 c4

35-02049 licensed for 2.3 cfs on 208 acres

Land in Sec 17 is presently irrigated with water from the Aberdeen Springfield Canal Co. via a pump in the SW¹/₄ of Sec. 17 that pressurizes a mainline. No connection between the well and this mainline was found.

However, the 57 licensed acres that were not recommended, can be recommended for the N¹/₂ of the NE¹/₄ of Sec. 17

35-10843 is for additional land that was permitted for 35-02049, but was found not being irrigated in the 1935 field exam. Claimant has not provided any evidence as to when the additional acres were first irrigated. It appears that the additional acreage in Sec. 8 was irrigated after the sprinkler irrigation system was installed. Therefore, 35-10843 can be recommended as an enlargement with a 4-1-1987 priority date.

35-02049
35-10843

| Township | Range | Sec | Qtr | Acres |
|----------|-------|-----|------|-------|
| 06S | 31E | 8 | NESE | 41.0 |
| 06S | 31E | 8 | NWSE | 41.0 |
| 06S | 31E | 8 | SESE | 35.0 |
| 06S | 31E | 8 | SWSE | 34.0 |
| 06S | 31E | 17 | NENE | 32.0 |
| 06S | 31E | 17 | NWNE | 41.0 |

33

224 225

35-02049 208 ac x 4 AF/ac = 832 AF
Total 225 ac x 4 AF/ac = 900 AF

35-02049
35-10843

| Township | Range | Sec | Qq | Acres |
|----------|-------|-----|------|-----------------|
| 06S | 31E | 8 | NESE | 41.0 |
| 06S | 31E | 8 | NWSE | 41.0 |
| 06S | 31E | 8 | SESE | 35.0 |
| 06S | 31E | 8 | SWSE | 34.0 |
| 06S | 31E | 17 | NENE | ~~32.0~~ |
| 06S | 31E | 17 | NWNE | 41.0 |

33

224 225

35-02049 208 ac x 4 AF/ac = 832 AF
Total 225 ac x 4 AF/ac = 900 AF

CLAIM NO. 1



SCALE: 8" = 1 MILE

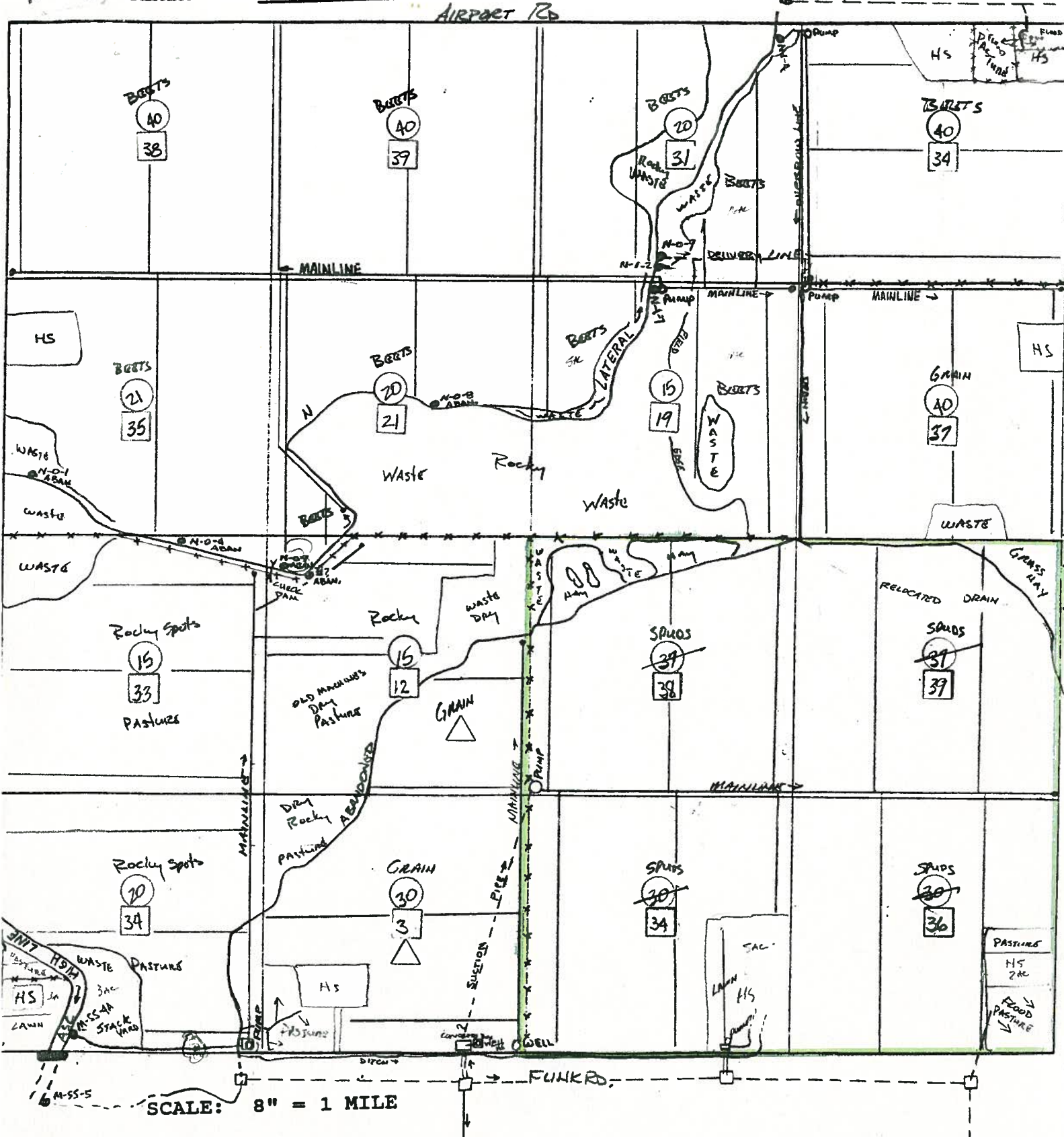
T. 6S R. 31E SEC. 17

DATE 9/9/93 AGENT SPR

OQ MAP REF. AA-36

NAPP REF. AA-36 SW

AIRPORT RD



T. 65 R. 315 SEC. 8

DATE 9/8/93 AGENT Asn

OQ MAP REF. AA-36

NAPP REF. _____



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

19-Oct-1993

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

ATTN ROBERT LEHMAN
LEHMAN FARMS
2853 W 2000 S
ABERDEEN ID 83210

Re: A35-10843

Mr. Lehman;

Please find enclosed a small phamplet concerning evidence of priority. You will notice I have highlighted a portion of this for your information. If you could possibly obtain one or more of the documents I have highlighted it would greatly expedite the process of determining the priority date of your adjudication claim.

If you have any questions or if I can be of further assistance feel free to call.

Sincerely,

Robert Foster
Water Rights Agent

enc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-10843
Date Received: 5/04/1989
Receipt No: MO3389
Received By: Joe

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEHMAN FARM'S 208-397-4703
Address: 2853 W. 2000 S.
ABERDEEN, ID 83210

2. Date of Priority: JUL 09, 1934

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 06S | 31E | 8 | SE | SE | SW | | BINGHAM |

5. Description of diverting works:
12.5" CASING 99' 40 HP. MOTOR OPEN DISCHARGE.

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.340 | | |

7. Total Quantity Appropriated is:
0.340 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 51.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 06S | 31E | 8 | NE | SE | | IRR | 4.0 |
| | | | NW | SE | | IRR | 6.0 |

Section Acres 10.0

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 06S | 31E | 17 | NW | NE | | IRR | 7.0 |
| Section Acres | | | | | | | 7.0 |
| Total Acres | | | | | | | 17.0 |

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN ABERDEEN SPRINGFIELD CANAL.

14. Remarks:
THIS CLAIM IS BASED UPON THE PRESUMPTION CLAUSE.
THE LICENCE FOR WHICH THIS USE IS EXPANDED IS A35-02049

15. Basis of Claim: LICENSE
Water Right Number: 17976

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

ate: 05/04/89



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

18:16:10
05/29/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-10843

LAST: LENNAN FARM'S
ADDRESS: 2853 W. 2000 S.
CITY: ABERDEEN
PHONE NUMBER: 208-397-4703

FIRST:

STATE: ID ZIP: 83210

OWNER CODE: C

STATUS: I
POB 35-02049

FIELD EXAM REQUIRED?

DATABASE Y FIELD EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: THIS CLAIM IS BASED UPON THE PRESUMPTION CLAUSE.

THE LICENCE FOR WHICH THIS USE IS EXPANDED IS A35-02049

FIELD EXAMINATION INFORMATION

CONTACT PERSON: none

PHONE NUMBER: () - -

DATE OF FIELD EXAM: 9-30-93

APPOINTMENT MADE: V() W(X)

TIME: - - : - - A() P()

ACCOMPANIED BY: Carter

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: none

DIRECTIONS TO PROPERTY / REMARKS:

no claimant contact field exam 9-30-93 with Carter Intochle

STAGE: J

PRIORITY DATE: 07-09-1934

A. AJ CLAIM: # A35-10843

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

FIELD
EXAMINER
N

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(X) N()

IF YES EXPLAIN.

REMARKS: claims same priority date as license
letter sent 10-19-93 concerning evidence of priorityNAPP shows 225 ac irrigated

RECOMMENDED PRIORITY DATE:

4-1-87

REVIEWED BY

SPK

DATE

10-7-93

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | INP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|---------|
| A35-10843 | 06S | 31E | 8 | SE | SE | SW | | BINGHAM |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A35-02049 NONE
35-02049
35-08918

WR RECORDS IN SAME 40 ACRE TRACT

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

| | FIELD EXAMINER | DATABASE |
|----------------------------------|----------------|----------|
| DUE TO POD DISCREPANCY? (Y/N) | --- | Y |
| DUE TO SOURCE DISCREPANCY? (Y/N) | --- | Y |

REMARKS:

ten acre tract verified on DP AA 36

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|-----|-----|---------|
| 68 | 31E | 8 | SE | SE | SE | SW | -- | Bingham |

SOURCE: Groundwater

REVIEWED BY: RET

TRIB:

DATE: 10-7-93

A. ROOT WATER RIGHT NUMBERS: A35-10843

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | HR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|---------------|------------------|---------------|-----------------|----------------|------------------|
| 06S | 31E | 8 | NE | SE | | LEHMAN FARM'S | A35-10843 / 4.0 | - | 42.0 | | |
| | | | NE | SE | | LEHMAN FARM'S | A35-02049 / 35.0 | 35-02049 | | | |
| | | | NE | SE | | LARGE CLAIM | A01-0002371/37.0 | - | | | |
| | | | NE | SE | | LARGE CLAIM | A01-0029721/37.0 | - | | | |
| | | | NE | SE | | LARGE CLAIM | A35-0254321/37.0 | - | | | |
| | | | NE | SE | | LARGE CLAIM | A35-0424621/37.0 | - | | | |
| | | | NE | SE | | LARGE CLAIM | A01-0205461/37.0 | - | | | |
| | | | NE | SE | | LARGE CLAIM | A01-0205861/37.0 | - | | | |
| | | | NE | SE | | LARGE CLAIM | A01-0205881/37.0 | - | | | |
| 06S | 31E | 8 | NW | SE | | LEHMAN FARM'S | A35-10843 / 6.0 | - | 39.0 | | |
| | | | NW | SE | | LEHMAN FARM'S | A35-02049 / 34.0 | 35-02049 | | | |
| | | | NW | SE | | LARGE CLAIM | A01-0002371/37.0 | - | | | |
| | | | NW | SE | | LARGE CLAIM | A01-0029721/37.0 | - | | | |
| | | | NW | SE | | LARGE CLAIM | A35-0254321/37.0 | - | | | |
| | | | NW | SE | | LARGE CLAIM | A35-0424621/37.0 | - | | | |
| | | | NW | SE | | LARGE CLAIM | A01-0205461/37.0 | - | | | |
| | | | NW | SE | | LARGE CLAIM | A01-0205861/37.0 | - | | | |
| | | | NW | SE | | LARGE CLAIM | A01-0205881/37.0 | - | | | |
| 06S | 31E | 17 | NW | NE | | LEHMAN FARM'S | A35-10843 / 7.0 | - | 41.0 | | |
| | | | NW | NE | | LEHMAN FARM'S | A35-02049 / 39.0 | 35-02049 | | | |
| | | | NW | NE | | LARGE CLAIM | A01-0002371/40.0 | - | | | |
| | | | NW | NE | | LARGE CLAIM | A01-0029721/40.0 | - | | | |
| | | | NW | NE | | LARGE CLAIM | A35-0254321/40.0 | - | | | |
| | | | NW | NE | | LARGE CLAIM | A35-0424621/40.0 | - | | | |
| | | | NW | NE | | LARGE CLAIM | A01-0205461/40.0 | - | | | |
| | | | NW | NE | | LARGE CLAIM | A01-0205861/40.0 | - | | | |
| | | | NW | NE | | LARGE CLAIM | A01-0205881/40.0 | - | | | |
| TOTAL ACRES | | | | | | | A35-10843 | 17.00 | 122.00 | | |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y FIELD EXAMINER Y

Remarks

cond.

P06

P06

See NDE - can be recommended
as an enlargement right.
See attached for P.O.U.

PA 1-13-99

PRESUMPTION FLAG: E

REMARKS:

A35-10843 disallowed, no beneficial use found. The rearrangement of acres and accomplished transfer by A35-02049 eliminates the need for additional acres in T065 R31E S08. The expansion acres in T05 R31E S17 are disallowed due to the fact that no division works at the POD capable of delivering water to T05 R31E S17.

RECOMMENDATIONS:

TOTAL ACRES: 0REVIEWED BY: RSDATE: 11-5-93

A. AJ CLAIMED USES:

| PURPOSES | MONTH/DAY | FROM | TO | TOTAL DIVERSION RATE/VOLUME CLAIMED | DIVERSION QUANTITY |
|----------------------|-----------|------|-------|-------------------------------------|--------------------|
| A35-10843 IRRIGATION | 04-01 | TO | 11-01 | | .340 CFS |
| | | | | | .340 CFS |

B. HR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|----------|-----------|--------------------|
| | | |

PRESUMPTION FLAG: E

C. FIELD EXAM REQUIRED?

| | DATE | EXAMINER | FIELD |
|--|------|----------|-------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | Y | | |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y | | |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y | | |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO HR STANDARD'S OR OTHER?

REMARKS:

Y() N()

Y() N()

EXPLAIN IN REMARKS, BELOW.

Y() N()

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 0.340 CFS
 WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***

** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **

** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

FIELD

DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD

SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: SHARES IN ABERDEEN SPRINGFIELD CANAL.

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-------------|-------------|---------------|-----------|-----------|-----------|----------------|
| A35-10843 | GROUNDWATER | LEHMAN FARM'S | 0.340 | 0.020 | | |
| A35-02049 | GROUNDWATER | LEHMAN FARM'S | 2.300 | 0.011 | | |
| A01-0029771 | LARGE CLAIM | LARGE CLAIM | 9999.990 | 0.420 | | |
| A35-0254321 | LARGE CLAIM | LARGE CLAIM | 9999.990 | 0.420 | | |
| A35-0424621 | LARGE CLAIM | LARGE CLAIM | 9999.990 | 0.420 | | |
| A01-0205461 | LARGE CLAIM | LARGE CLAIM | 9999.990 | 0.420 | | |
| A01-0205861 | LARGE CLAIM | LARGE CLAIM | 9999.990 | 0.420 | | |
| A01-0206841 | LARGE CLAIM | LARGE CLAIM | 9999.990 | 0.420 | | |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

18. CALCULATIONS

1A. IRRIGATION RATE
ACRES $\frac{\text{CFS}}{\text{ACRES}} \times 0.02 \text{ CFS/ACRE} = \frac{11}{1} \text{ CFS}$
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 51.0 AF/A

ACRES $\frac{11}{1} \times \text{CONSUMPTIVE VOL. AF/A FOR AREA} =$

TOTAL CONSUMPTIVE USE AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES $\frac{11}{1} \times \text{DIVERSION VOL. AF/A FOR AREA} =$

TOTAL DIVERSION VOLUME AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

| REC. PURPOSES | REC. PERIOD FROM TO | REC. DIV RATE CFS | REC. DIV UOL. AF/A | REC. CONS. USE |
|----------------------|---------------------|-------------------|--------------------|----------------|
| Irrigation | 4-1 10-31 | 0.17 | 0.17 | |
| TOTAL FOR THIS RIGHT | | 0.17 | | |

REVIEWED BY: CADATE: 1-13-99

$$\frac{2.3 \text{ cfs}}{225 \text{ ac}} = 0.0102 \text{ cfs/ac} \quad 225 \text{ ac} - 208 \text{ ac} = 17 \text{ ac.}$$

$$0.0102 \text{ cfs/ac} \times 17 \text{ ac} = 0.17 \text{ cfs}$$

QNT

E25 $\Rightarrow$ 35-020492.3 cfs900 AF

POU1

E11 $\Rightarrow$ 35-02049225 ac

DEN

K02 $\Rightarrow$ 35-02049

EXP

F05

K09

35-0204917 ac

COND E02 C11 C12

CA 1-13-99

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP

FORFEIT/ABANDON

ADDITIONAL DIV. AMOUNT

| ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------|-----------------|
| () | () |
| () | () |
| () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-10843

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | DIVERSION
RATE | HR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|-------------------|---------------------|-------------------|
| - | A35-10843 | 0.340 | 0.340 | - | - |

TOTAL CFS

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)

IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

REMARKS:

AUTHENTICATION:

SIGNATURE:

Robert E. Foster

DATE: 11-5-93

NAME OF FIELD EXAMINER:

Robert E. FosterTITLE: Water Rights Agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

18:16:10
05/29/91

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A35-10843

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | Y | 10-19-93 RF | 9-30-93 | Y | 6 | 11-5-93 | 11-5-93 | |
| POINT OF DIV | Y | | | N | 1,2,5 | | | |
| SOURCE | Y | | | N | 1,2,5 | | | |
| PLACE OF USE | Y | | | N | 1,2,5 | | | |
| DIV. AMOUNT
CFS/VOLUME | Y | | | Y | 6 | | | |
| CONSUMPTIVE USE | - | | | Y | 6 | | | |
| PURPOSES | Y | | | N | 5,6 | | | |
| PERIOD OF USE | Y | | | Y | 5,6 | | | |
| BASIS OF CLAIM | Y | | | N | 2,4,6 | | | |
| REMARKS | Y | | | Y | 6 | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.