

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02367  
Date Received: 2/27/1989  
Receipt No: S006389  
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: J.D. HUTCHISON 208-645-2534  
Address: HC 72 BOX 2184  
MALTA, ID 83342  
OR  
Name: JOYCE HUTCHISON 208-645-2534  
Address: HC 72 BOX 2184  
MALTA, ID 83342

2. Date of Priority: OCT 23, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 14S      | 27E   | 7       | SW     | SE     | SE  |     | CASSIA |

5. Description of diverting works:  
16"X 450' WELL, 75 HP PUMP, BOOSTER.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 2.180 |      |        |

7. Total Quantity Appropriated is:  
2.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 600.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A43-02367

Page

1

Date: 02/27/89

MICROFILMED  
MAR 03 1993

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 14S      | 27E   | 7       | SW  |    | NE  |     | IRR           | 38.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 40.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 40.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 36.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 36.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     | Section Acres | 230.0 |
|          |       |         |     |    |     |     | Total Acres   | 230.0 |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A43-02456

14. Remarks:  
BOTH WATER RIGHTS ARE NOW USED FROM THE SAME WELL AND ARE USED  
ON THE SAME P/U.

15. Basis of Claim: LICENSE  
Water Right Number: 22432

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Joyce Hutchison Date: 2/27/89  
Date: \_\_\_\_\_

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 27<sup>th</sup> day  
of February 19 89 Steve Cell  
Notary Public

Seal

Residing at Twin Falls  
My Commission Expires Dec 7, 1994

944  
T1604

EE-30  
S-7  
T-14  
R-27

A43-02367

2  
108.2

7 8

867  
T1606

↑ P.D.

MICROFILMED  
MAR 03 1993

VERIFIED BY *8/12/2/2000*

12/07/2000

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2367  
NAME AND ADDRESS: JD HUTCHISON  
JOYCE HUTCHISON  
HC 72 BOX 2184  
MALTA, ID 83342

SOURCE: GROUND WATER

QUANTITY: 2.18 CFS  
584 AFY

USE OF THIS RIGHT WITH RIGHT NO. 43-02456 IS LIMITED TO A  
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 916 AF.

WHEN COMBINED THE RIGHTS LISTED BELOW SHALL PROVIDE NO MORE  
THAN .02 CFS PER ACRE NOR MORE THAN 4.0 AFA. COMBINED RIGHT  
NOS.: 43-00165C, 43-00168C, 43-00169E, 43-00172C, 43-00178D,  
43-02367, 43-02456, 43-10789, 43-11291, & 43-11292.

PRIORITY DATE: 10/23/1951

POINT OF DIVERSION: T14S R27E S7 SWSSE Within CASSIA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-----------------------|----------------------|------------------------|
| IRRIGATION            | 03-15 11-15          | 2.180 CFS<br>584.0 AFY |

PLACE OF USE:

| <u>IRRIGATION Within CASSIA County</u> |      |    |              |      |    |
|----------------------------------------|------|----|--------------|------|----|
| T14S R27E S7                           | SWNE | 38 | T14S R27E S7 | SENE | 33 |
| T14S R27E S7                           | NESE | 39 | T14S R27E S7 | NWSE | 40 |
| T14S R27E S7                           | SWSE | 40 | T14S R27E S7 | SESE | 39 |

229 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION  
OF A COMBINED TOTAL OF 229 ACRES IN A SINGLE IRRIGATION SEASON.  
COMBINED RIGHT NOS.: 43-00165C, 43-00168C, 43-00169E, 43-  
00172C, 43-00178D, 43-02367, 43-02456, 43-10789, 43-11291, &  
43-11292.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 146 ACRES WITHIN  
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Water Right 43-2367

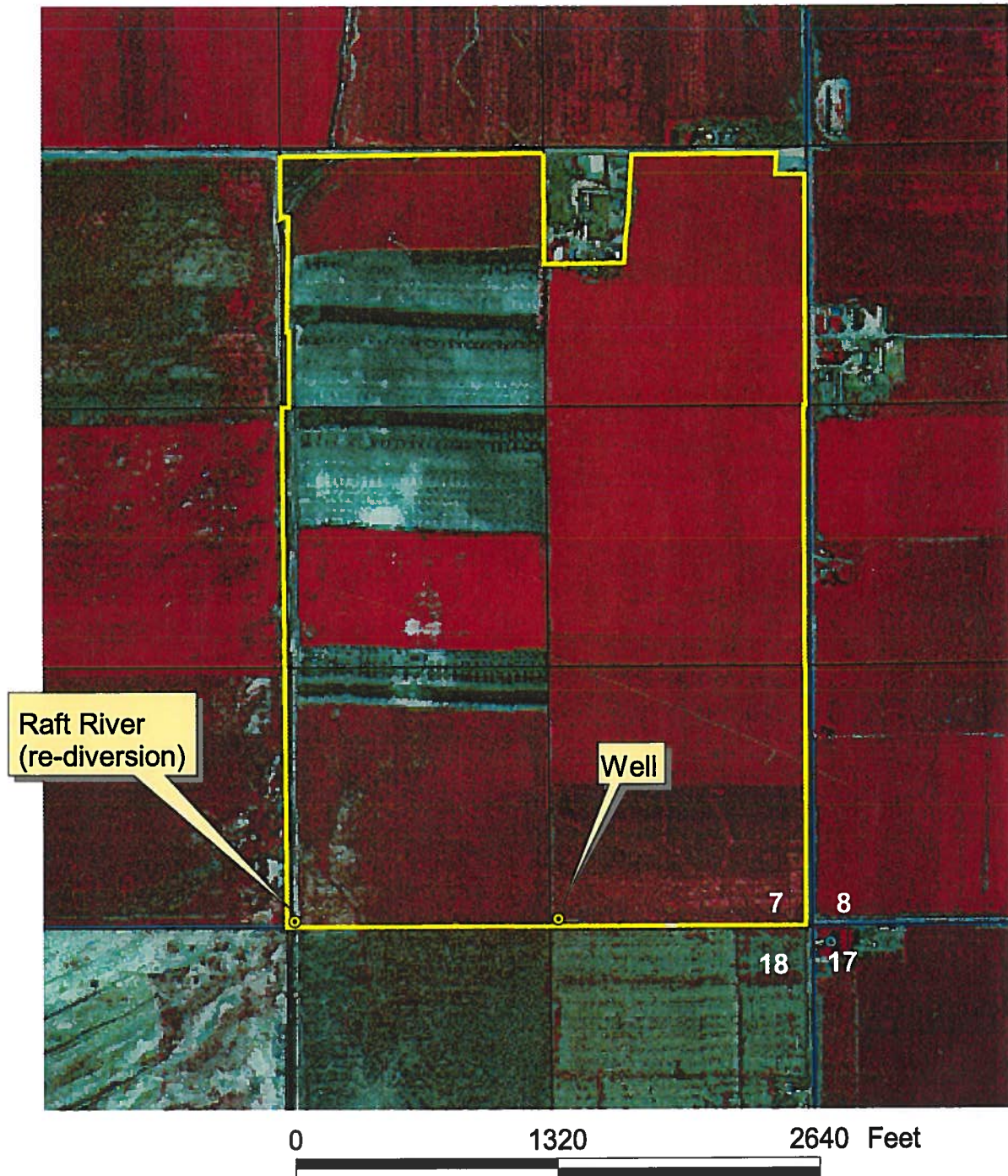
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO  
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Idaho Department of Water Resources

43-00165C, 43-00168C, 43-00169E, 43-00172C,  
43-00178D, 43-02367, 43-02456, 43-10789, & 43-10792



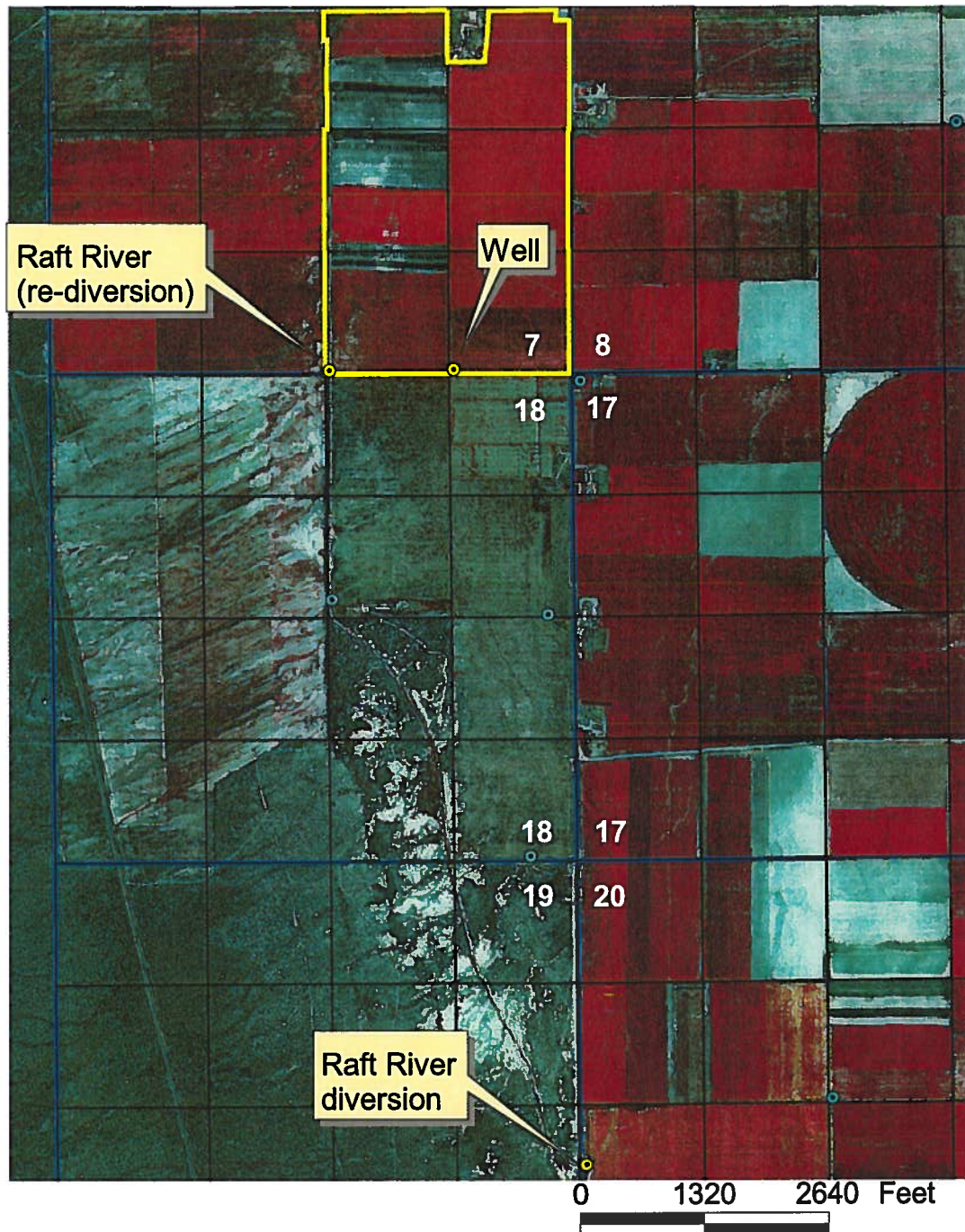
RECOMMENDED PLACE OF USE  
DATA ENTRY ON DEC. 6, 2000  
TWP 14S, RNG 27E, SEC. 7

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation  
1987/1988 Napp Photography  
Prepared by Jeanie Robertson

Idaho Department of Water Resources

43-00165C, 43-00168C, 43-00169E, 43-00172C,  
43-00178D, 43-02367, 43-02456, 43-10789, & 43-10792



RECOMMENDED PLACE OF USE  
DATA ENTRY ON DEC. 6, 2000  
TWP 14S, RNG 27E, SEC. 7

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation  
1987/1988 Napp Photography  
Prepared by Jeanie Robertson

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5140  
WATER RIGHT NO(S). 43-00164B/43-00165B/43-00166B/43-00168B  
43-00169D/43-00172B/43-00175B/43-00176B/43-00178D

RECEIVED

MAR 03 1998

This is to certify that: J D HUTCHISON  
JOYCE HUTCHISON  
HC 72 BOX 2184  
MALTA ID 83342

Department of Water Resources  
Southern Region

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| Right No. 43-00164B : |                      |                       |                      |
| Priority: 04/01/1871  |                      |                       |                      |
| IRRIGATION            | 04/30 to 07/01       | 0.10 CFS              | 12.3 AF              |
| Right No. 43-00165B : |                      |                       |                      |
| Priority: 04/01/1871  |                      |                       |                      |
| IRRIGATION            | 04/30 to 07/01       | 0.61 CFS              | 75.0 AF              |
| Right No. 43-00166B : |                      |                       |                      |
| Priority: 04/01/1871  |                      |                       |                      |
| IRRIGATION            | 04/01 to 07/01       | 0.61 CFS              | 110.1 AF             |
| Right No. 43-00168B : |                      |                       |                      |
| Priority: 04/01/1879  |                      |                       |                      |
| IRRIGATION            | 07/01 to 10/01       | 1.83 CFS              | 333.9 AF             |
| Right No. 43-00169D : |                      |                       |                      |
| Priority: 06/01/1879  |                      |                       |                      |
| IRRIGATION            | 04/01 to 10/01       | 1.37 CFS              | 497.3 AF             |
| Right No. 43-00172B : |                      |                       |                      |
| Priority: 04/01/1879  |                      |                       |                      |
| IRRIGATION            | 04/01 to 10/01       | 0.61 CFS              | 221.4 AF             |
| Right No. 43-00175B : |                      |                       |                      |
| Priority: 04/01/1871  |                      |                       |                      |
| IRRIGATION            | 04/01 to 10/31       | 0.10 CFS              | 42.2 AF              |
| Right No. 43-00176B : |                      |                       |                      |
| Priority: 04/01/1871  |                      |                       |                      |
| IRRIGATION            | 04/01 to 07/01       | 0.80 CFS              | 144.4 AF             |
| Right No. 43-00178D : |                      |                       |                      |
| Priority: 12/12/1911  |                      |                       |                      |
| IRRIGATION            | 04/01 to 10/31       | 3.20 CFS              | 916.0 AF             |
| TOTAL:                |                      | * 4.58 CFS            | * 916.0 AF           |

TRANSFER NO. 5140  
 WATER RIGHT NO(S). 43-00164B/43-00165B/43-00166B/43-00168B  
 43-00169D/43-00172B/43-00175B/43-00176B/43-00178D

SOURCE

RAFT RIVER

TRIBUTARY OF

SNAKE RIVER

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 7, Township 14S, Range 27E  
 NWSW , Sec. 20, Township 14S, Range 27E  
 CASSIA County

PLACE OF USE: IRRIGATIONTWN RGE SEC

14S 27E 7

ACRES

SWNE 38

NWSE 40

ACRES

SENE 33

SWSE 40

ACRES

NESE 39

SESE 39

TOTAL

229

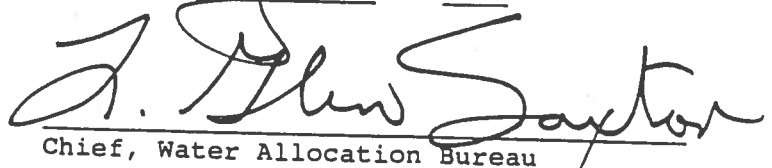
Total number of acres irrigated:

\* 229

CONDITIONS OF APPROVAL AND REMARKS

- \* 1. Rights 43-00164B, 43-00165B, 43-00166B, 43-00168B, 43-00169D, 43-00172B, 43-00175B, 43-00176B and 43-00178D when combined shall not exceed a total diversion rate of 4.58 cfs, a total annual diversion volume of 916.0 af at the field headgate, and the irrigation of 229.0 acres.
2. Use of water under this water right will be regulated by the watermaster of State Water District No. 43B.
3. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works from all authorized points of diversion that is acceptable to the watermaster and will provide suitable control of the diversions.
- \* 4. The total instantaneous diversion of water from all points of diversion under Transfer 5140 shall not exceed 4.58 cfs, nor total combined annual volume of 916.0 af.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 24<sup>th</sup> day of February, 1998.

  
 Chief, Water Allocation Bureau

# MEMORANDUM

TO: FILES 43-00164/165/166/168/169A/172/175/176 & 178B  
 FROM: PAM SKAGGS/STATE OFFICE  
 SUBJECT: TRANSFER 5140  
 DATE: February 19, 1998

Transfer 5140 changes a point of diversion under a portion of the above referenced rights, splitting Rights 43-00164/165/166/168/172/175 & 176 into Parts A & B, and 43-00169A & 178B into Parts C & D.

Region review included a field exam and determination of actual irrigated acres recommending a total of 229 acres instead of 240 described on the application. The use of the rights was difficult to determine due to their frequent unavailability and a change in the river channel. The watermaster of Water District No. 43-B not only approved of this change, but encourages the use of the surface rights to whatever extent possible to conserve groundwater levels in this area.

These rights have non-standard seasons as decreed and as reaffirmed under previous Transfer Memorandum Decision and Order signed 03-31-75. The application (Attachment A) and region memo were inconsistent identifying the season for each right. The approval is based on the decree & MDO identified seasons. This changes the seasonal overlap of these rights as illustrated below.

| Seasons:                        | 4-1 to 4-30         | 4-30 to 7-1         | 7-1 to 10-1         | 10-1 to 10-31   |      |
|---------------------------------|---------------------|---------------------|---------------------|-----------------|------|
| 4-1-1871 Priority Rights        |                     |                     |                     |                 | Days |
| 43-00175                        | <--0.10-----        | 0.10-----           | 0.10-----           | 0.10-->         | 213  |
| 43-00176                        | <--0.80-----        | 0.80-->             |                     |                 | 91   |
| 43-00166                        | <--0.61-----        | 0.61-->             |                     |                 | 91   |
| 43-00164                        |                     | <--0.10-->          |                     |                 | 62   |
| 43-00165                        |                     | <--0.61-->          |                     |                 | 62   |
|                                 | <b>1.51 cfs</b>     | <b>2.22 cfs</b>     | <b>0.10 cfs</b>     | <b>0.10 cfs</b> |      |
| 4-1-1879 Priority Rights        |                     |                     |                     |                 |      |
| 43-00172                        | <--0.61-----        | 0.61-----           | 0.61-->             |                 | 183  |
| 43-00168                        |                     |                     | <--1.83-->          |                 | 92   |
|                                 | <b>2.12 cfs</b>     | <b>2.83 cfs</b>     | <b>2.54 cfs</b>     | <b>0.10 cfs</b> |      |
| 6-1-1879 Priority Right         |                     |                     |                     |                 |      |
| 43-00169A                       | <--1.37-----        | 1.37-----           | 1.37-->             |                 | 183  |
|                                 | <b>3.49 cfs</b>     | <b>4.20 cfs</b>     | <b>3.91 cfs</b>     | <b>0.10 cfs</b> |      |
| 12-12-1911 Priority Flood Right |                     |                     |                     |                 |      |
| 43-00178B                       | <--3.20-----        | 3.20-----           | 3.20-----           | 3.20-->         | 213  |
|                                 | <del>6.69 cfs</del> | <del>7.40 cfs</del> | <del>7.11 cfs</del> | <b>3.30 cfs</b> |      |
| Limited to                      | <b>4.58 cfs</b>     | <b>4.58 cfs</b>     | <b>4.58 cfs</b>     |                 |      |

(0.02 cfs x 229.0 acres = 4.58 cfs maximum.)

Recommended conditions include watermaster control, measuring devices/lockable devices, multiple points of diversion, irrigation overlap, combined right limits and standard transfer conditions.

CLAIM NUMBER A43-02367 A43-02456 DATE \_\_\_\_\_  
\_\_\_\_\_  
AGENT \_\_\_\_\_

TRANSFER NUMBER 514  
CLAIMED ACRE TOTAL 23  
GIS ACRE TOTAL 20

|       | TWP        | RNG        | SEC       | NE |    |           |           | NW |    |    |    | SW |    |    |    | SE        |           |           |           |
|-------|------------|------------|-----------|----|----|-----------|-----------|----|----|----|----|----|----|----|----|-----------|-----------|-----------|-----------|
|       |            |            |           | NE | NW | SW        | SE        | NE | NW | SW | SE | NE | NW | SW | SE | NE        | NW        | SW        | SE        |
| CLAIM | <u>145</u> | <u>27E</u> | <u>07</u> |    |    | <u>38</u> | <u>40</u> |    |    |    |    |    |    |    |    | <u>40</u> | <u>36</u> | <u>36</u> | <u>40</u> |
| GIS   | <u>145</u> | <u>27E</u> | <u>07</u> |    |    | <u>38</u> | <u>33</u> |    |    |    |    |    |    |    |    | <u>39</u> | <u>40</u> | <u>40</u> | <u>39</u> |
| RECOM | <u>145</u> | <u>27E</u> | <u>07</u> |    |    | <u>38</u> | <u>33</u> |    |    |    |    |    |    |    |    | <u>39</u> | <u>40</u> | <u>40</u> | <u>39</u> |
| CLAIM |            |            |           |    |    |           |           |    |    |    |    |    |    |    |    |           |           |           |           |
| GIS   |            |            |           |    |    |           |           |    |    |    |    |    |    |    |    |           |           |           |           |
| RECOM |            |            |           |    |    |           |           |    |    |    |    |    |    |    |    |           |           |           |           |
| CLAIM |            |            |           |    |    |           |           |    |    |    |    |    |    |    |    |           |           |           |           |
| GIS   |            |            |           |    |    |           |           |    |    |    |    |    |    |    |    |           |           |           |           |
| RECOM |            |            |           |    |    |           |           |    |    |    |    |    |    |    |    |           |           |           |           |

B43-POU.SHP

SHAPE NOS.

B43-POD.SHP

NOS. DESCRIPTION

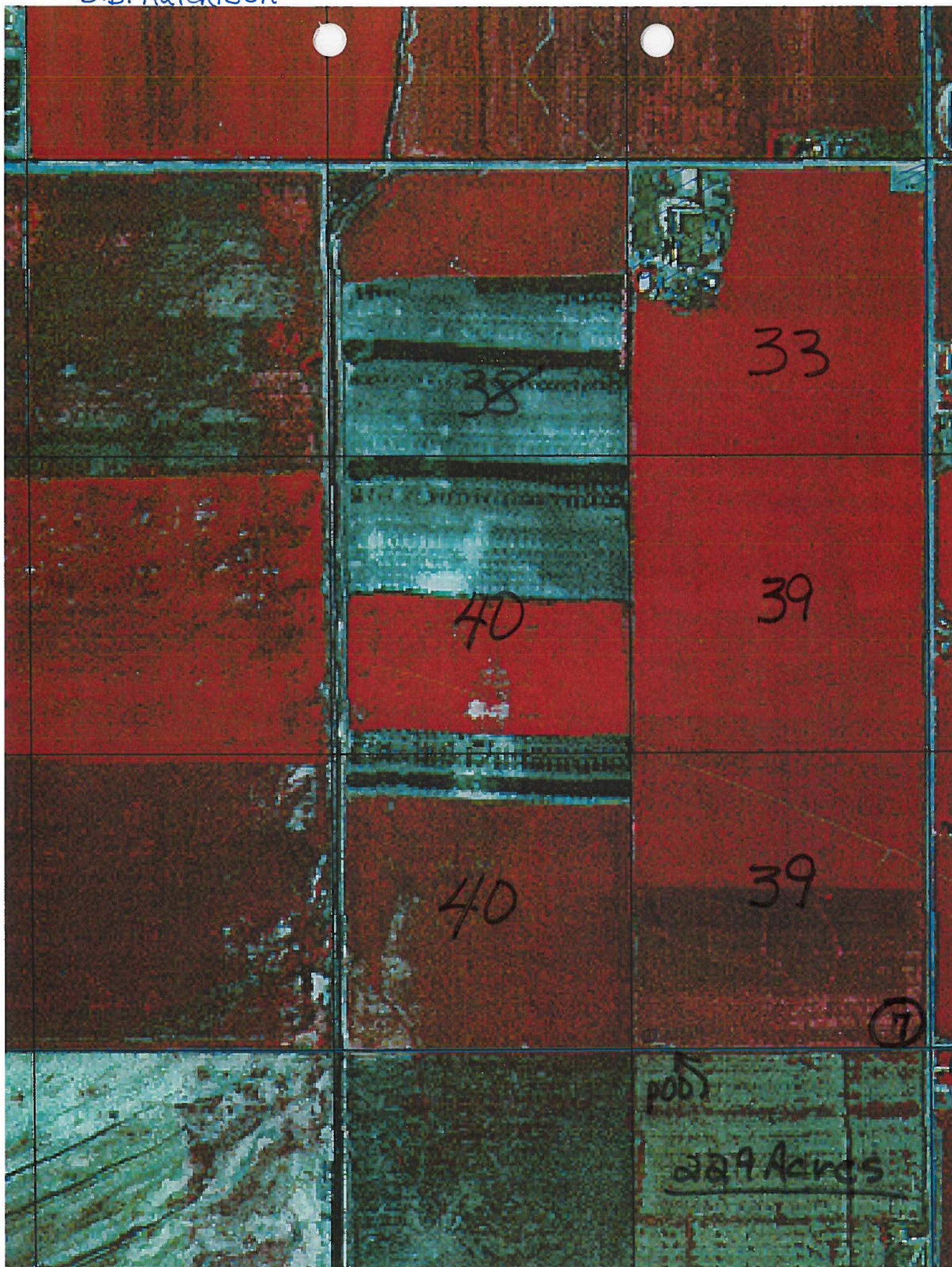
DBF TABLES UPDATED

B43-DBPOU.DBF

B43-DBPOD.DBF

JPEG LAYOUT

J.D. Hutchison



## MEMORANDUM

**TO:** SRBA Files A43-02367 & A43-02456

**FROM:** Corey Skinner (CS)

**DATE:** September 15, 1997

**SUBJECT:** Field Visit

On September 3rd, as part of a trans property owned by J.D. Hutchison. I observe (a well) located along the south boundary (R27E). This well was used to divert water located with the South  $\frac{1}{2}$  of the NE  $\frac{1}{4}$  and t (T14S, R27E). This well and irrigation would claims A43-02367 and A43-02456. The attached photo documents my field visit.

Jeanie,  
FYI and Files.

Information relating  
to J.D. Hutchison's  
claims in the Raft  
River country.

Corey



2 rights  
licensed for 230 Ac  
\$ 3.78/As - .016 \$/Ac

recommend as licensed  
but with 229 Ac Pou  
per Trans #5140 on  
Raft River Rights

of use (grain field on right side of photo)  
st. The power line is running along the  
the south edge of Section 07 (T14S, R27E).

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

10:48:57  
10/22/99  
39

PAGE: 18  
PROFILE REPORT

CLAIM NUMBER: A43-02367

| OWNER<br>CODE               | NAME & ADDRESS  | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME   |
|-----------------------------|-----------------|------------------|------------|-----------------------|-------------------|-----------------------|
| C                           | JD HUTCHISON    | 10/23/1951       | IRRIGATION | 03-15 11-15           | 2.180 CFS         | 584 AF                |
| C                           | JOYCE HUTCHISON |                  |            |                       |                   |                       |
| TOTAL DIVERSION:            |                 |                  |            |                       | 2.180 CFS         |                       |
| <del>CONSUMPTIVE USE:</del> |                 |                  |            |                       |                   | <del>600.00 AFA</del> |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T14S R27E S07 SWESE

CASSIA County

Place of use Legal Description for: IRRIGATION

|     |     |     |   | NE  |     |     |     | NW  |     |     |     | SW  |     |     |     | SE  |     |     |             |    |       |       |
|-----|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|----|-------|-------|
| T   | R   | S   | : | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac          | :  | SUM   |       |
| --- | --- | --- | : | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ---         | :  | ---   |       |
| 14S | 27E | 7   | : |     |     |     |     |     |     |     |     |     |     |     |     |     | 40  | 36  | 36          | 40 | :     | 230.0 |
|     |     |     |   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | TOTAL ACRES |    | 230.0 |       |

POU County: CASSIA

Other Rights: A43-02456

146/229

Remarks: GEN BOTH WATER RIGHTS ARE NOW USED FROM THE SAME WELL AND ARE USED  
ON THE SAME P/U.

Dates: Exam Made Date: Verified Date: 02/11/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Cond. Code C18  
Remarks:  
POU1 KDB 146 Ae.  
E14 229 Ae. w/c  
QNT E05 916 AF w/  
E28 .02 cfs w/

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

10:37:56  
10/22/99

PAGE: 17  
QUICKLOOK INFORMATION

38  
CLAIM NUMBER: A43-02367

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | N                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| POINT OF DIV              | N                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| SOURCE                    | N                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | /                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PURPOSES OF USE           | N                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PERIOD OF USE             | Y N                        |                                                 |                            |                        |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            | N                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| REMARKS                   | Y Y                        |                                                 |                            |                        |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

**R PROOF**

**CVR**

**MAPS**

**PHOTOS**

**MISC**

—

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—

# State of Idaho License and Certificate of Water Right

Water License No. G-22432

Amount 2.18 second feet

Water District No. \_\_\_\_\_

Priority October 21, 1951

THIS IS TO CERTIFY that VANCE T. SMITH  
of Boise, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated October 23, 19 51; that Permit No. G-22432  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
2.18 second feet, was issued thereunder on August 23, 19 56, showing that said works  
were completed on the 10th day of September, 19 55; and that on the 10th  
day of September, 19 55,

VANCE T. SMITH  
of Boise, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of two wells,  
~~subterranean flow~~ (subterranean flow), for the purpose of irrigation  
, under Use Permit No. G-22432 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
9 of Licenses at page 5785, on the 23rd day of August, 19 56;  
The right hereby confirmed dates from October 23, 19 51;  
are  
The Point of Diversion located both

in the SE 1/4 SE 1/4, Sec. 7, Tp. 14 S., R. 27 E., B. M. Cassia County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 2.18 cubic feet per second.

Description and location of use:

| Twp.                                         | Range | Sec. | Forty-acre Tract                                              | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|----------------------------------------------|-------|------|---------------------------------------------------------------|----------------------------------|---------------------------------|
| 14 S.                                        | 27 E. | 7    | SE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> | --                               | 40                              |
|                                              |       |      | SW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> | --                               | 20                              |
|                                              |       |      | NW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> | --                               | 30                              |
|                                              |       |      | NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> | --                               | 40                              |
|                                              |       |      | SW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> | --                               | 6                               |
|                                              |       |      | SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> | --                               | 10                              |
| Total Number of Acres Actually Irrigated - - |       |      |                                                               |                                  | 146                             |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
23rd day of August, 19 56.

(SEAL)

MARK E. KULP

State Reclamation Engineer.

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

## REPORT OF ENGINEER

Permit No. G22432

This proof is for completion of works &amp; Beneficial use In Water District No. \_\_\_\_\_

1. Name of applicant: Vance T. Smith, Route 1, Rupert, Idaho
2. Source of water supply: Subterranean from a well
3. Location of point of diversion: Is in the SE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 7  
T. 14 S. R. 27 E. County of Cassia
4. Describe works as they exist, giving dimensions and capacities of same: S. E. 20 hp. motor  
# Y.H.T. 1015082 Sayre Bowler Turbine # 20254  
Relieving them on 8" pipe up into a dike ditch  
To fields by gravity

5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE $\frac{1}{4}$  and S $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$  Section 7,  
Twp. 14 South. Range 27 East, S. E.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

East well = 24" = not in permit.  
West " = 8" =

Mr. Henderson along on inspection.

This examination was made on the

18

day of

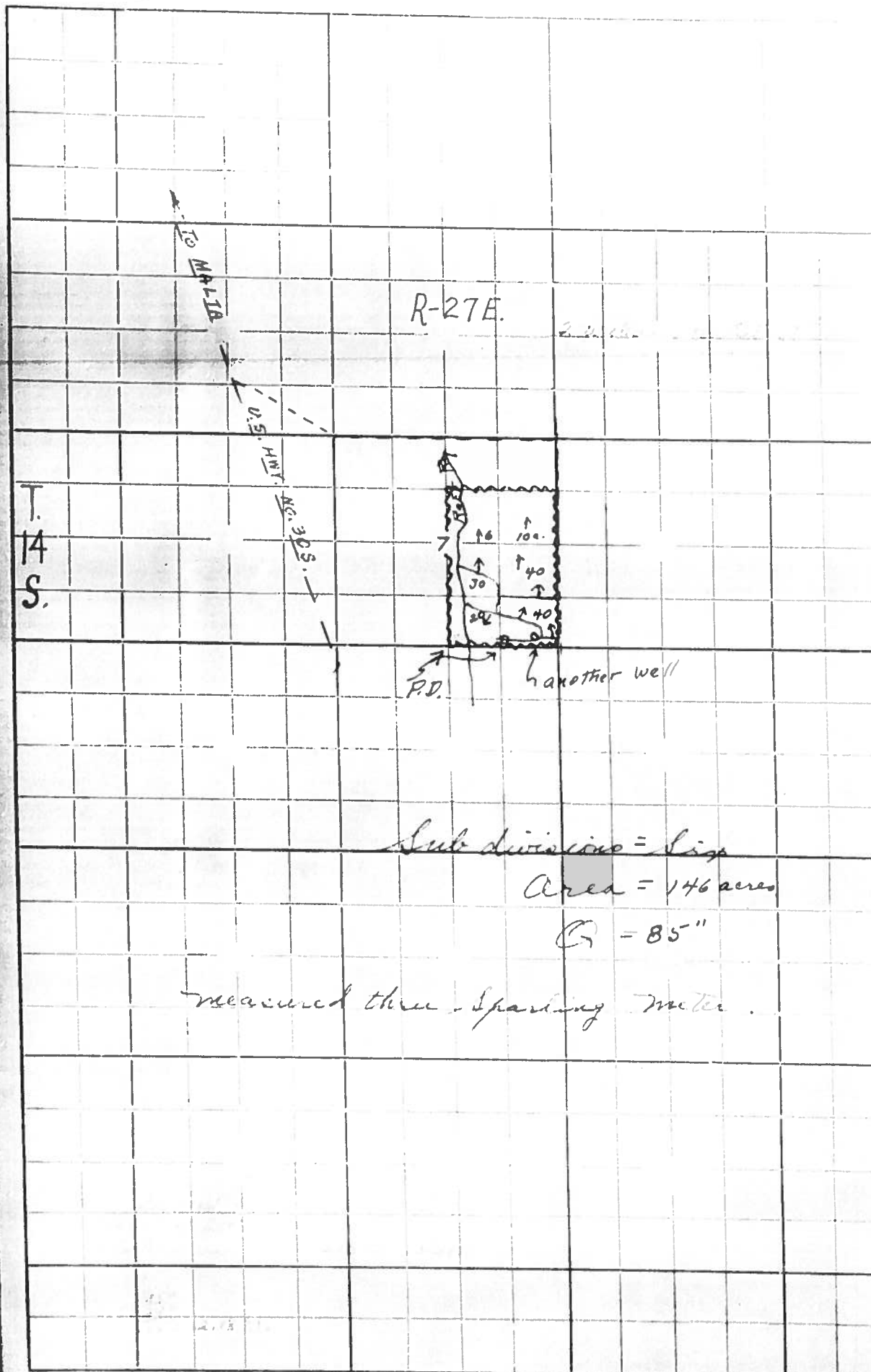
May1936

(Signed)

E. H. Humphrey

Examiner.

G-22432



Scale: 2 Inches Equal 1 Mile. Draw Map In Ink.

R 22/22

Application for Amendment

POINT OF DIVERSION

Permit No. G-22432

RECEIVED  
AUG. 15, 1956  
Department of Reclam

Comes now Vance T. Smith  
represent to the State Reclamation Engineer of the State of Idaho: an

That he is (are) the owner and holder of Permit to appropriate the Public  
Waters of the State of Idaho, No. G-22432.

That the point of diversion is described in said Permit as being located:

SE1/4 Sec. 7, Township 14 South, Range 27 East, E.M.

That he now requests that the point of diversion be changed to a point  
located: to include the above described P.d. together with an additional point of  
diversion in the SE1/4 Sec. 7, Twp. 14 S., Rge. 27 E.B.M.

That the reason for desiring to make such change is as follows:

Two wells were necessary to receive this much water

That no one will be injured by such change, and that such change will be made  
at Permit Holder's own risk.

Signed at Rupert, Idaho, this 12 day of Aug  
19 56.

/s/ Vance T. Smith

Date of Receipt at Department of Reclamation August 15, 1956

APPROVAL OF STATE RECLAMATION ENGINEER

Mark R. Kulp  
I, ~~GEORGE W. GARDNER~~, State Reclamation Engineer of the State of Idaho, HEREBY APPRO  
the above and foregoing application for amendment to Permit to appropriate the Public  
Waters of the State of Idaho, No. G-22432. This approval constitutes a new permit  
and is issued as an amendment to the original permit, to which it refers and of which  
it becomes a part, and said application is approved only insofar as the rights of others  
will not be adversely affected thereby.

Recorded in Book 19 of  
Permits, at Page 19

(Copy)

/s/ Mark R. Kulp  
State Reclamation Engineer

G-22432