

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A 35-07948Date Received 5/25/89Receipt Number E008074

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 25 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Scott E Poulson Phone (208) 397-5240Mailing Address 2831 W. 1500 S. ABERDEEN Zip 832102. Date of Priority (Only one (1) per claim) February 6, 19813. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 5 S. Range 31 E Section 21,
SW 1/4 of SE 1/4 of — 1/4, Govt. Lot, — B.M., County of Bingham

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.75 hrs. pump. 110 ft of
lift, 1/8 of mile 8" Mainline, 1/8 of a mile of 6" Mainline, buried
36" below the ground. Mainline Feed Four Thunderbird wheelines 1/4
mile long each.

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DEC 10 1992

A3507948



6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 1.44 or 252.0

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.44 (cfs) and/or (b) 252.0 (acre feet)

8. Total consumptive use claimed is 216 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
55	31E	21														37	35		72

Total number of acres irrigated 72

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

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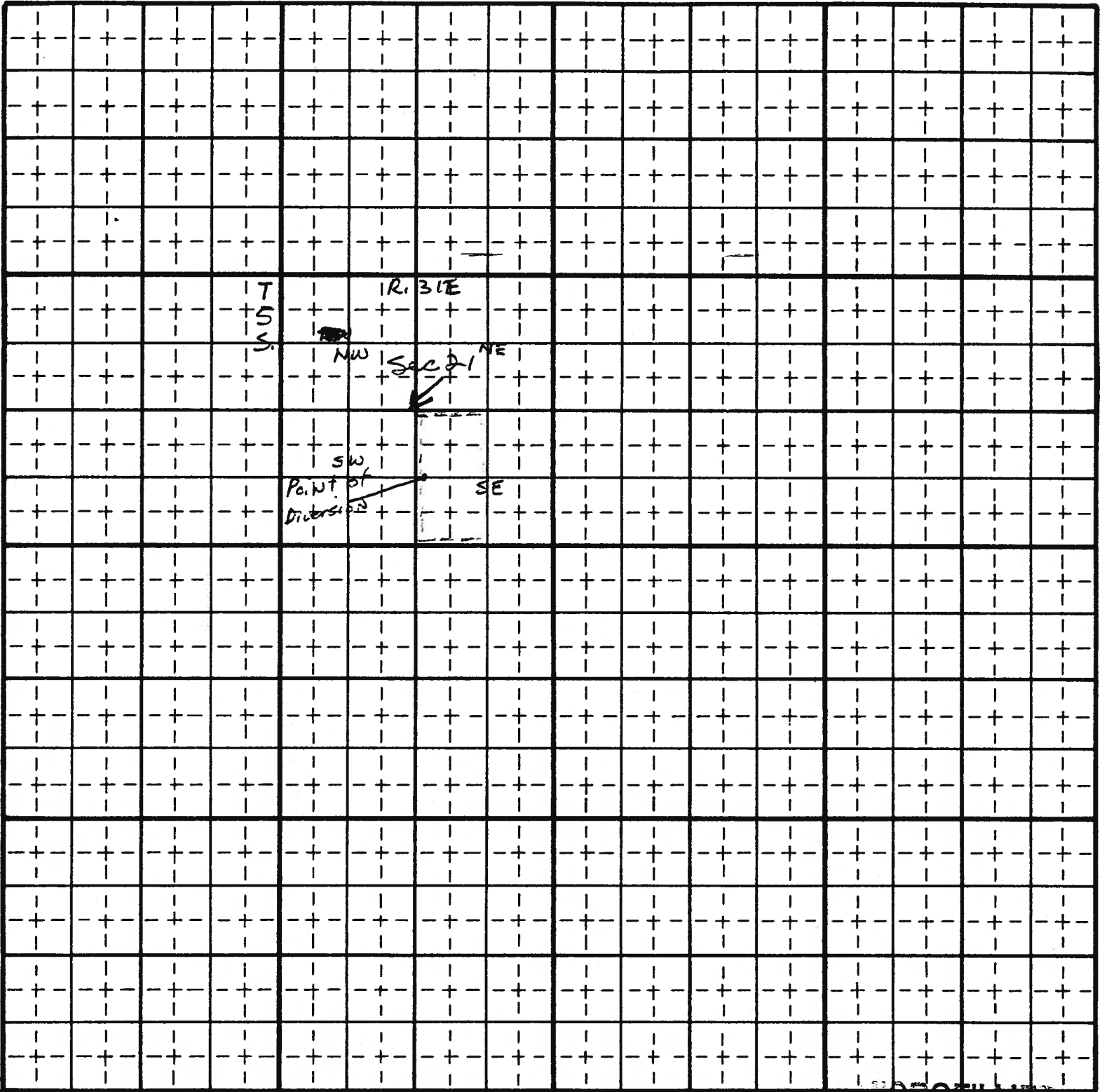
Last Name Poulson Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T 55. R 31 East



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Last Name Poulson Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit 35-7948
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Scott C. Poulson Date 5-22-1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of Bingham)

SS.

Subscribed and sworn (or affirmed) before me this 24th day of May 19 89

SEAL

Notary Public Laron L. Harner

Residing at Aberdeen

My Commission Expires 7-7-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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DEC 10 1992

Last Name Poulson Ident. Number _____

Copies White-State, Yellow-Claimant

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME POULSON CLAIM IDENT. NO. A35-07948DATE RECEIVED 5/25/89 CK # _____ AMOUNT \$ _____

- | | YES | NO | Required Info? |
|--|-----------|----------|----------------|
| 1. Is the name and address complete with zip code? | <u>X</u> | _____ | * |
| 2. Is a priority date entered? | <u>X</u> | _____ | * |
| Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | <u>X</u> | _____ | * |
| 3. (a) Is a source entered? | <u>X</u> | _____ | * |
| (b) Is a tributary to entered? (if required) N/A <u>X</u> | _____ | _____ | _____ |
| 4. Is the legal description of the p.d. sufficient? | <u>X</u> | _____ | * |
| 5. Is there a description of the diverting works? | <u>X</u> | _____ | _____ |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | <u>X</u> | _____ | * |
| Is the period of use included? | <u>X</u> | _____ | _____ |
| Is a quantity claimed for each use? | <u>X</u> | _____ | * |
| 7. Is a total quantity claimed entered? | <u>X</u> | _____ | _____ |
| 8. If required is a consumptive use entered? N/A _____ | <u>X</u> | _____ | _____ |
| Is the consumptive use correct? N/A _____ | <u>X</u> | _____ | _____ |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A _____ | <u>X</u> | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | <u>X</u> | _____ | * |
| 11. Is (are) the county(ies) entered? | <u>X</u> | _____ | _____ |
| 12. Is the ownership of p.u. checked? | <u>X</u> | _____ | _____ |
| 13. Are other water rights listed or "none" indicated? | <u>X</u> | _____ | _____ |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A _____ | <u>X</u> | _____ | _____ |
| 15. Is the basis of the claim indicated? | <u>X</u> | _____ | _____ |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A <u>X</u> | _____ | _____ | _____ |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | <u>X</u> | _____ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | <u>X</u> | _____ | * |
| 19. Was this claim filed on time, or was an extension granted? | <u>X</u> | _____ | * |
| 20. Is the fee enclosed correct? Exempt _____ | <u>X</u> | _____ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? N/A <u>X</u> | <u>X</u> | _____ | _____ |
| 22. Should this claim be data entered? | <u>X</u> | _____ | _____ |

Claim checked by: TO Date: 7/3/89Claim must be returned to claimant: _____ (Yes) X (No)Claimant must be notified of modifications: _____ (Yes) X (No)

Receipt Prepared by:

Claim data entered by: SS 7-13-89

Sent to claimant by:

Date:

Date:

Date:

Checked by:

MICROFILMED

Date:

Comments: (15) CODE "LICENSE"

DEC 10 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07948
Date Received: 5/25/1989
Receipt No: E008074
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCOTT E. POULSON
Address: 1500 S. 208-397-5240
ABERDEEN, ID 83210

2. Date of Priority: FEB 06, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	31E	21	SW	SE			BINGHAM

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.440		252.00

7. Total Quantity Appropriated is:
1.440 C.F.S. (and/or) 252.00 A.F.A.

8. Total consumptive use is 216.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	31E	21	NW	SE		IRR	37.0
			SW	SE		IRR	35.0

} DE 4/4/91 SL

11. Place of use in counties: BINGHAM

A35-07948

Page 1

Date: 08/07/89

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DEC 10 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

November 20, 1998

**NOTICE OF ERROR
REPLY**

RECEIVED

DEC 04 1998

Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-07948

SCOTT E POULSON
2831 W 1500 S
ABERDEEN ID 83210

Daytime Telephone Number: 208-397-4090

Evening Telephone Number: 208-397-5240

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 11-30-98

SIGNATURE:

Please print your name:

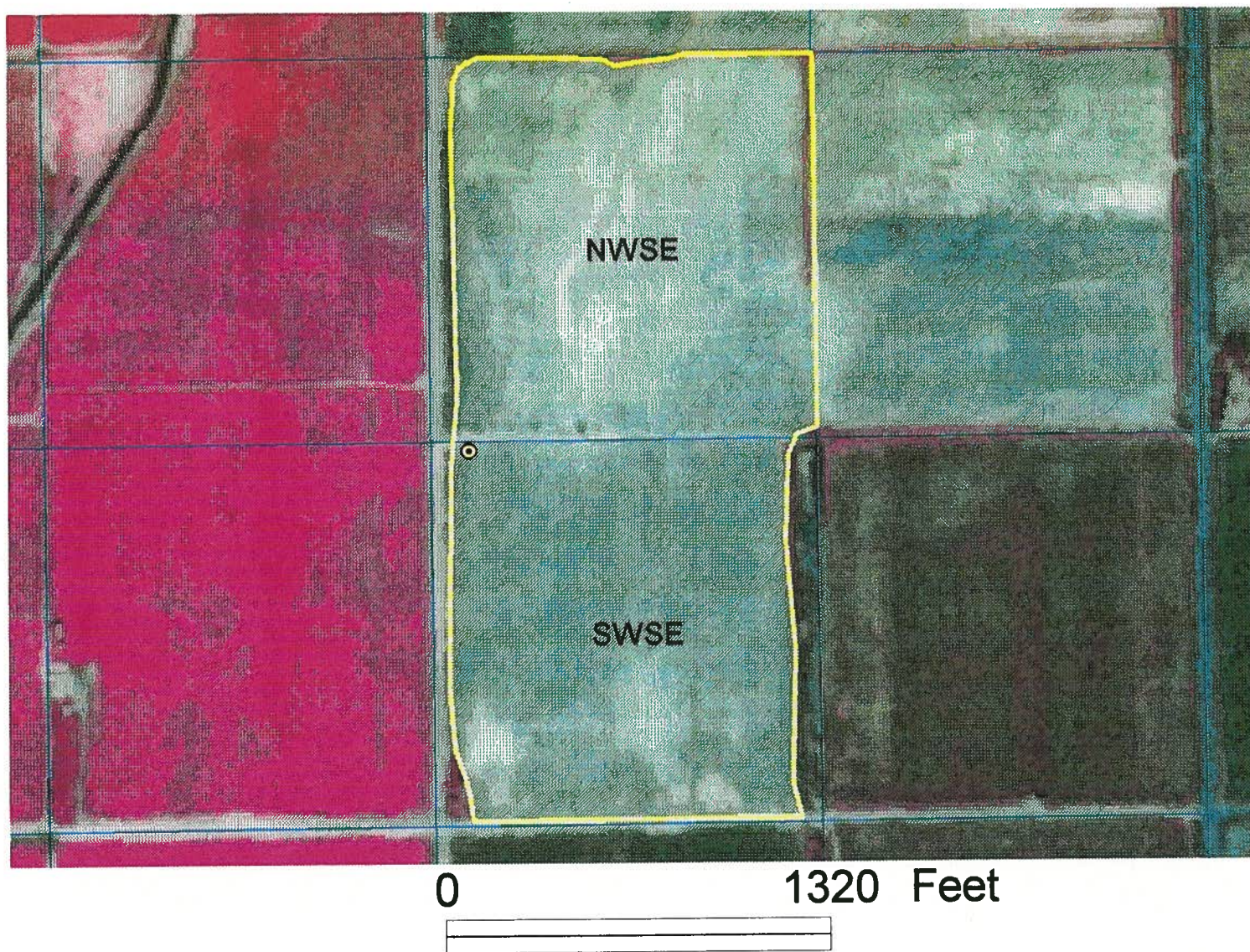
Scott E. Poulson
Scott E. Poulson

IDAHO DEPARTMENT OF WATER RESOURCES

SCOTT E. POULSON

Water Right No(s).

35-07948



Point of Diversion
Location



Place of Use
Boundary

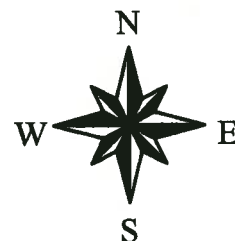


Section Lines



Quarter/Quarter Lines

Township(s) 05S, Range(s) 31E
Section(s) 21



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: Greg Taylor
Date: Sept. 21, 1998

Water Right Number - R35-07948 Prefix Translation: RESEARCH Old (D) Number -
+ - - - - Last Name - - - - + + - - - - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
POULSON SCOTT E 1 - 2831 W 1500 S State- ID Zip- 83210
2 - 3 - City- ABERDEEN Phone - 208-397-5240
L - LICENSE L - LICENSE Tributary - - - - - +

+ - - Priority Date - - - + + - - - - Region - - - + + - - - - Stage - - - + + - - - - Status - - - +
02/06/1981 15 EASTERN L - LICENSE + - - - - Tributary - - - - - +

+ - - - - Source - - - - - + + - - - - Tributary - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER + - - - - Tributary - - - - - + + - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - + + - - - - Point of Diversion - - - - - + + - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County (11) BINGHAM (11) BINGHAM (11) BINGHAM

05S 31E 21 NW SW SE (11) BINGHAM (11) BINGHAM (11) BINGHAM

+ - - - - Description Period From Period To Diversion Rate Diversion Volume Diversion Volume
Code 01 - IRRIGATION 04/01 10/31 1.440 288.00 288.00

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KV Usage - +
1.440 288.00 1111 216.8

+ - - - - Place of Use Code Description County County
Twn Rng Sec Tract Lot Acres 01 IRRIGATION (11) BINGHAM
05S 31E 21 NW SE 37.0 01 IRRIGATION (11) BINGHAM
05S 31E 21 SW SE 35.0 01 IRRIGATION (11) BINGHAM

+ - - - - Total Acres: 72.0 Total Acres: 72.0

+ - - Diversion Means - WELL/PUMP TO SPRINKLERS Diversion Means - WELL/PUMP TO SPRINKLERS

+ - - Non-Irrigation Use - NONE Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - ABERDEEN SPRFELD CANAL Other Rights for Same Use - ABERDEEN SPRFELD CANAL

+ - - - - Remarks No Remarks found. Remarks No Remarks found.

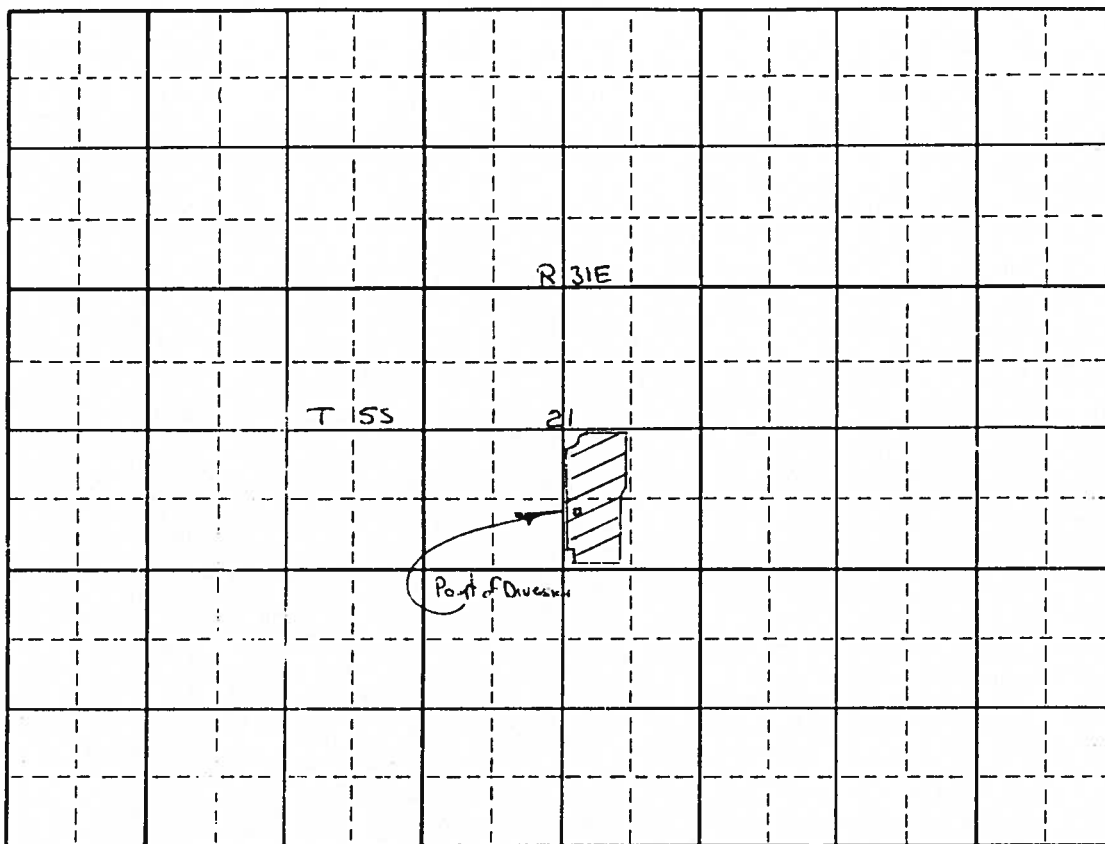
+ - - - - No Old Water Right Numbers Found No Old Water Right Numbers Found

+ - - - - Conditions of Approval Conditions of Approval

+ - - - - E02 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- ABERDEEN SPRINGFIELD CANAL CO. ABERDEEN SPRINGFIELD CANAL CO.

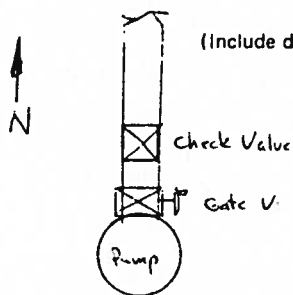
Court Report Filing	- 00/00/0000	Field Inspection Made	- 11/06/1992	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 11/06/1992	Old Judicial District	-
Claim Received Date	- 05/25/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- E008074	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 1/4 SE 1/4 Sect. 21 T5S R31E

Place(s) of Use ✓

TWP.	RGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	31E	21															37	35	72 ✓

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

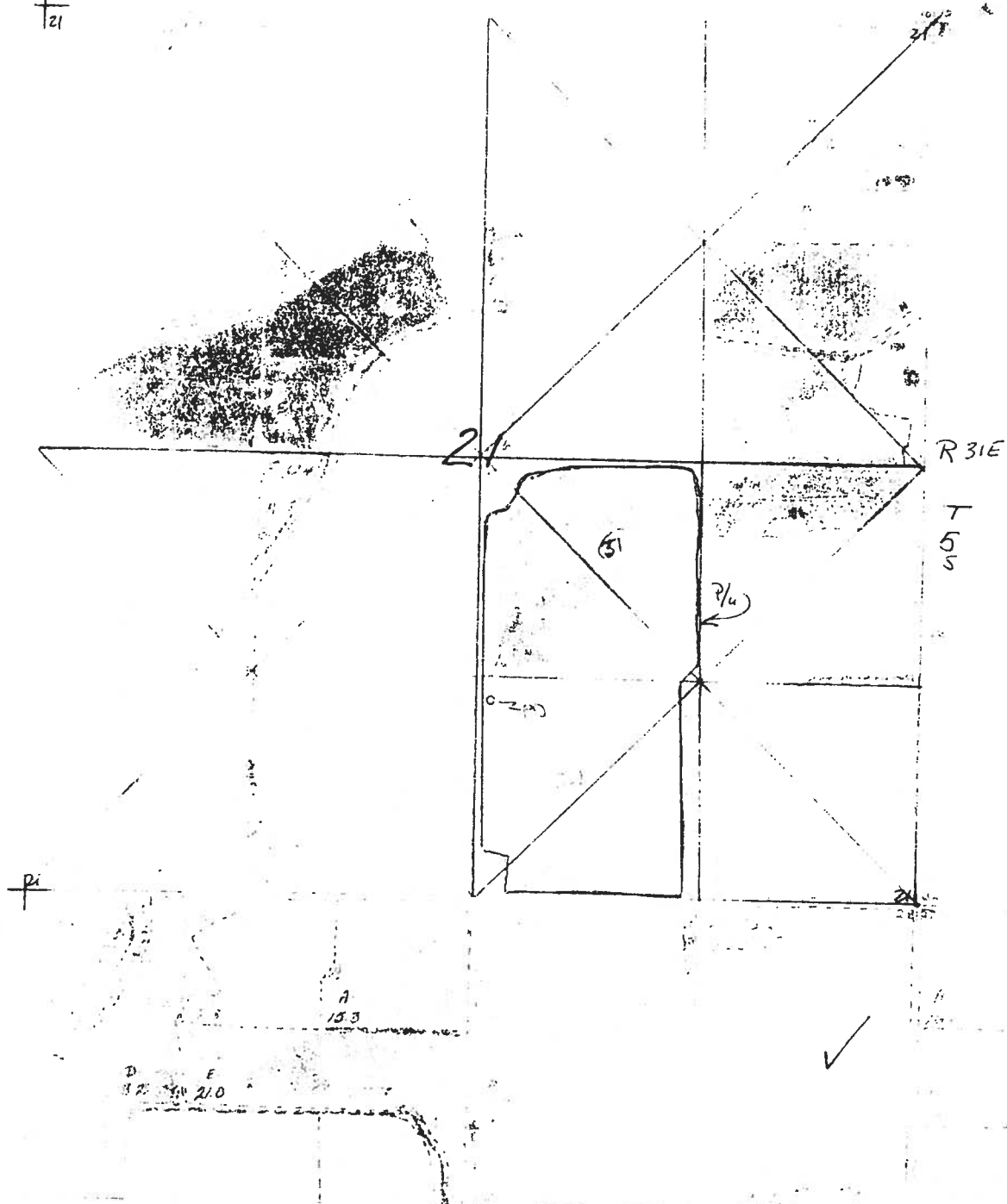
H. J. Jones
John Wilson
H. Walker

Date 11-30-83

to 12 Jan 1984

Date 8-20-86

21



RECEIVED
JAN 16 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

35-7948

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 7-1-1982 Accompanied by Scott Poulsen Total Q measured 1.95 cfs ✓

If source is surface water, estimate total flow of source

Methods of measurement Pitot Gauge

Meets Permit requirements?

Measurement calculations:	Line #1 - 6 psi 70 - 315 psi with 1/4" N = 6.45 gpm x 31 = 215.45 ✓	72 acres @ 0 cfs
$V = 1.44 \text{ cfs} \times 1.95 \text{ s} \times 2.14 \text{ ft}$	Line #2 - 6 psi 70 - 325 psi with 1/4" N = 7.17 gpm x 32 = 229.44 ✓	1.44 cfs ✓
$= 611.23$ ✓	Line #3 - 6 psi 70 - 315 psi with 1/4" N = 6.45 gpm x 31 = 215.45 ✓	
$V = 72 \text{ acres} \times 3.5 \text{ ft}$	Line #4 - 6 psi 70 - 305 psi with 1/4" N = 7.17 x 30 = 215.10 ✓	
$= 252.0$ ✓	$875.44 \text{ gpm} = 1.95 \text{ cfs}$ ✓	

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	75	G.E.	LS 5111 2305	Berkeley	8153514	Pitot Gauge		

System Description well/pump to 4 sprinklers

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 3.5 ✓

AFA/Acre

USE
Irrigation ✓

Q (cfs)

1.44 ✓

V (afa)

252 ✓

FROM

4-1 ✓

TO

11-1 ✓

Remarks

Total 1.44 cfs 252.0 AF
Overlap Review per VAX:

p/d - none
p/u - 01-0023C } Recommend R30
01-0297 }

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7948 Priority February 6, 1981 Amount 1.44 cfs

THIS IS TO CERTIFY, that Scott E. Poulson
of Aberdeen, Idaho, has complied with the terms and conditions of Permit
No. 35-7948 issued pursuant to Application for Permit dated February 6, 1981
and has submitted proof to the Department of Water Resources on May 13, 1981
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.95 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>1.44</u> cfs and	<u>252.0</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.44 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
252.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 21,
Twp 5S, Rge 31E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	31E	21													37	35			72

Total number of acres irrigated 72

17:25:01
10/25/91

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

GENERAL INFORMATION

CLAIM NUMBER: A35-07948

SI: POULSON
DRESS: 1500 S.
TV: ABERDEEN
ONE NUMBER: 208-397-5240
NER CODE: C
FIRST: SCOTT E.
STATE: ID ID ZIP: 83210
DATABASE N
FIELD EXAMINER
ELD EXAM REQUIRED?
RIFICATION REQUIRED DUE TO REMARKS?
REMARKS IN CLAIM

ELD EXAMINATION INFORMATION

NIACT PERSON: _____ PHONE NUMBER: (____) ____-____
TE OF FIELD EXAM: 11/6/92 APPOINTMENT MADE: Y(____) N(~~____~~) P(____)
COMPAINED BY: _____ PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

RECTIONS TO PROPERTY / REMARKS:

Office Review

CLAIM NUMBER: A35-D7948

AJ CLAIM: # A35-07948	PRIORITY DATE: 02-06-1991	STAGE: L
WR RECORD: # 35-07948	PRIORITY DATE: 02-06-1991	STAGE: L

FIELD	DATABASE	EXAMINER
FIELD EXAM REQUIRED?		
DOES TO PRIORITY DATE DISCREPANCY? (Y/N)		

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? YES () NO (X)
YES EXPLAIN.

MARKS:

COMMENDED PRIORITY DATE:
02-05-1981

KE DEMIR

DATE

11/6/92

AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	R&E.	SEC.	1/4	1/4	1/4	LOT	CNTY
5-07948	055	31E	21	<i>pw</i>	SW	SE		BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIB:

HR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	R&E.	SEC.	1/4	1/4	1/4	LOT	CNTY
5-07948	055	31E	21		SW	SE		BINGHAM

OTHER HR RECORDS WITH SAME HR POD
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIB:

FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	Y	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY? (Y/N)	N	---

MARKS:

Pod is ok

INT OF DIVERSION REVIEW SHEET CONTINUED

CLAIM NUMBER: A35-07948

COMMENDED POINT(S) OF DIVERSION AND SOURCE:
 WP. RGE. SEC. 1/4 1/4

LOT 1/4 COUNTY

SOURCE: GROUNDWATER

TRIB:

VIEWED BY: DC

DATE: 1/16/92

ROOT WATER RIGHT NUMBERS: A35-07948

POU LISTING

P	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	AR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
S	31E	21	N4	SE		POULSON, SCOTT E.	A35-07948 737.0	35-07948 737.0	40.0		
			N4	SE		LING, ROGER D.	A01-0206460/40.0	-			
			N4	SE		LING, ROGER D.	A01-0029720/40.0	-			
			N4	SE		LING, ROGER D.	A01-0003320/40.0	-			
			N4	SE		LING, ROGER D.	A35-0254320/40.0	-			
			N4	SE		ABERDEEN SPRINGFIELD CANAL CO.	A35-0424620/40.0	-			
			N4	SE		LING, ROGER D.	A01-0206860/40.0	-			
			N4	SE		LING, ROGER D.	A01-0206860/40.0	-			
S	31E	21	SA	SE		POULSON, SCOTT E.	A35-07948 735.0	35-07948 735.0	42.0		
			SA	SE		LING, ROGER D.	A01-0206460/40.0	-			
			SA	SE		LING, ROGER D.	A01-0029720/40.0	-			
			SA	SE		LING, ROGER D.	A01-0002320/40.0	-			
			SA	SE		LING, ROGER D.	A35-0254320/40.0	-			
			SA	SE		ABERDEEN SPRINGFIELD CANAL CO.	A35-0424620/40.0	-			
			SA	SE		LING, ROGER D.	A01-0206860/40.0	-			
			SA	SE		LING, ROGER D.	A01-0206860/40.0	-			
TOTAL ACRES							72.00	72.00	82.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)

YES SEE ATTACHED SHEET:

FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

 FIELD EXAMINER
 DATABASE Y

RESUMPTION FLAG:

MARKS:

COMMENTS:

TOTAL ACRES: 72

REVIEWED BY: DC

DATE: 11/6/92

AJ CLAIMED USES:

PURPOSES
5-07948 IRRIGATIONMONTH/DAY
FROM 03-15 TO 11-15DIVERSION QUANTITY
1.440 CFS 252.00 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

1.440 CFS 252.00 AF/A

WR RECORDED USES:

PURPOSES
5-07948 IRRIGATIONMONTH/DAY
FROM 04-01 TO 11-01DIVERSION QUANTITY
1.440 CFS 252.00 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

1.440 CFS 252.00 AF/A

ESUMPTION FLAG:

FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)FIELD EXAMINER
DATABASEN
N
Y

PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

MARKS:

Y() N(X)
Y(X) N()

EXPLAIN IN REMARKS, BELOW.

DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(X) N()

AJ TOTAL CLAIMED DIVERSION RATE: 1.440 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.440 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FLOW MEASUREMENT

MEASUREMENT METHOD SEE ATTACHED CALCULATIONS.

ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~NONE~~ ABERDEEN SPRINGS CANAL

ST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-07948	GROUNDWATER	POULSON, SCOTT E.	1.440	0.020	252.00	3.50
A01-0205460	SNAKE RIVER	LING, ROGER D.			57133.00	1.61
A01-0002320	SNAKE RIVER	LING, ROGER D.	1250.000	0.035		
A35-0254320	GROUNDWATER	LING, ROGER D.	6.000			
A35-0424620	GROUNDWATER	ABERDEEN SPRINGSFIELD CANAL CO.	2.440		129940.00	3.66
A01-0205860	SNAKE RIVER	LING, ROGER D.			22850.00	0.64
A01-0205840	SNAKE RIVER	LING, ROGER D.				

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1B. CALCULATIONS

1A. IRRIGATION RATE $\times 0.02$ CFS/ACRE = CFS
ACRES (TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 216.0 AF/A

ACRES 72 $\times$ CONSUMPTIVE VOL. AF/A FOR AREA 3 =
TOTAL CONSUMPTIVE USE 216 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 252.00 AF/A

ACRES 72 $\times$ DIVERSION VOL. AF/A FOR AREA 4 =
TOTAL DIVERSION VOLUME 288 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

MARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE EXAMINER 1-440	DATABASE EXAMINER 258.00	DATABASE EXAMINER 216.0
ITAL FOR THIS RIGHT	4/01 10/31	1-440	252.00 288	216.0

VIEWED BY: DC

DATE: 11/92

CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED
AS CLAIMED ☒ ()
NEEDS
REVIEW ☒ ()
☒ ()
☒ ()

MEMBERSHIP REFEIT/AJANDON
ADDITIONAL DIV. AMOUNT

SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-07948

DATABASE
1.440

EXAMINER

CFS

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A35-07948	1.440	-		35-07948	1.440

TOTAL CFS 1.440

1.440

VERSION RATE REVIEW

FIELD
EXAMINERDATABASE
Y

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)

IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

MARKS:

IDENTIFICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

Dave Carlson 11/92
DAVE CARLSON WPA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

17:26:01
10/25/91

CLAIM NUMBER: A35-07948

AGE: 11
CLOCK INFORMATION

CLAIM ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
INT OF DIV			DC 11/92	No				
JURCE	Y							
AGE OF USE	Y			No				
IV. AMOUNT								
FS/VOLUME								
INSUMPTIVE USE								
PURPOSES								
PERIOD OF USE	Y			Yes				
ISIS OF CLAIM								
MARKS								

"VERIFIED BY" CODES

IOPD MAP/ORTHO-PQ = 1
ASCS MAP = 2
MASTER RECORDS = 3
MAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.