

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE GRAY RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

PRE-LICENSE

Ident. Number: A35-07820

Date Received: _____

Receipt No: _____

Received By: _____

MAR 29 1991

Department of Water Resources

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: MARTIN A. DRISCOLL
Address: C/O WALLACE DRISCOLL
2459 W. 1100 S.
ABERDEEN, ID

83210

AND/OR

Name: FAY DRISCOLL
Address: C/O WALLACE DRISCOLL
2459 W. 1100 S.
ABERDEEN, ID

83210

2. Date of Priority: OCT 11, 1978

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	32E	28	SW	NW			BINGHAM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.070		430.50

7. Total Quantity Appropriated is:
2.070 C.F.S. (and/or)

430.50 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

A35-07820

Page

1

Date: 03/23/91

MICROFILMED

DEC 10 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	32E	28	NE	NW		IRR	30.0
			SW	NW		IRR	34.0
			SE	NW		IRR	29.0
						Section Acres	93.0
		29	SE	NE		IRR	30.0
						Section Acres	30.0
						Total Acres	123.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wallace H. Paricoll Date: 3-27-91

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 27 day

of March 19 91

Betty J. Thompson
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires MY COMMISSION EXPIRES: 6-30-94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07820
Date Received: 5/02/1989
Receipt No: 6007720
Received By: fw

RECEIVED

MAY 8 1989

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Eastern District Office

1. Name: FAY DRISCOLL 208-684-4956
Address: BOX 101
PINGREE, ID 83262

2. Date of Priority: OCT 11, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	32E	28	SW	NW			BINGHAM

5. Description of diverting works:
WELL, PUMP AND SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 450.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	32E	28	NE	NW		IRR	38.0
			SW	NW		IRR	38.0
			SE	NW		IRR	35.0

Section Acres 111.0

A35-07820

Page 1

Date: 05/02/89

MICROFILMED

DEC 10 1992

MICROFILMED

DEC 15 1992

A3507820



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	32E	29	SE	NE		IRR	39.0
Section Acres							39.0
Total Acres							150.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A35-00038F

14. Remarks:
P/U ALSO UNDER 35-00038F FROM DANILSON SPRING CREEK

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jay W. Driscoll Date: 5-3-89

Date: _____

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 3rd day
of May 19 89 Larone D. Warner
Notary Public

Seal

Residing at Chester
My Commission Expires 7-7-92

T
4
S R32E

POINT OF DIVERSION

Staring

35-07820

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
BIRMINGHAM, ALABAMA



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 22, 1991

MARTIN A. DRISCOLL
FAY DRISCOLL
C/O WALLACE DRISCOLL
2459 W. 1100 S.
ABERDEEN, ID 83210

RE: WATER RIGHT NO. 35-07820

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right. The draft reflects the actual use of water found by a representative of our department at the time of the field examination. Please review the draft and if you do not concur with the information or if you have any questions, let me know within 10 days.

The claim you filed on this right under the ongoing Snake River Basin Adjudication contains the same information that you listed on the original permit. Before the Department will issue a license reflecting the actual development occurring under this right, you should amend your claim to match the information on the proposed license. Enclosed for your signature is the Amended Claim form with the license information already listed.

Once I receive the signed amended claim, the water right license will be issued and your claim to this right will be included in the Director's Report summarizing the water uses in the Snake River Basin. (See the attached table for a summary of the water appropriation process.)

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

MICROFILMED

DEC 10 1992

RECEIVED

MAR 27 1991

N. Randy Smith
MERRILL & MERRILL, CHARTERED
P.O. Box 991
Pocatello, Idaho 83204
(208) 232-2286
(PROB2)

Registered Water Resources
Eastern District Office

STATE OF IDAHO
COUNTY OF BINGHAM) 98

I hereby certify that the foregoing instrument is a full,
true and correct copy of the original on file in the
office of the undersigned Clerk of the Magistrate's
Division, District Court of the Seventh Judicial Dis-
trict of Idaho, for Bingham County.

Date March 19, 1990

JEAN ESPLIN

Clerk, Dist. Court Magistrate Div.

Julie Benzel
Deputy Clerk

Attorney for Petitioners

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BINGHAM

MAGISTRATE'S DIVISION

IN THE MATTER OF THE ESTATE OF)

FAY W. DRISCOLL,)

Deceased.)

CV-90-134
INFORMAL PROBATE
OF WILL AND
APPOINTMENT OF
PERSONAL
REPRESENTATIVE

Upon consideration of the Petition for Informal Probate of Will
and Informal Appointment of Personal Representative filed the 7th day of
MARCH, 1990, the Registrar finds that:

1. The application is complete.
2. The applicants have made oath or affirmation that the statements contained in the application are true to the best of their knowledge and belief.
3. The applicants appear from the application to be interested persons as defined by the Idaho Uniform Probate Code.
4. On the basis of the statements in the Petition, venue is proper.
5. An original, duly executed and apparently unrevoked Will and an unrevoked Codicil thereto are in the Registrar's possession.
6. Any required notice has been given or waived.
7. On the basis of the statements in the Petition, the Will and Codicil to which the Petition relates are not part of a known series of testamentary instruments (other than wills or codicils), the latest of which does not expressly revoke the former.

8. On the basis of the statements in the application, no personal representative has been appointed in this State or elsewhere.

INFORMAL PROBATE OF WILL - Page 1

9. On the basis of the statements in the application, neither the Will to which the Petition relates nor any other Will of the decedent has been the subject of a previous probate order in this State.

10. It appears from the Petition that the time limit for informal probate and appointment has not expired.

11. The Petition does not indicate the existence of a possible unrevoked testamentary instrument which may relate to property subject to the laws of this State, and which is not filed for probate in this Court.

12. Based on the statements in the application, the persons, whose appointment as Personal Representative is sought, are qualified to act as Personal Representative.

13. Bond is not required.

14. The applicable time period within which no action can be taken on an application for informal probate and appointment has elapsed.

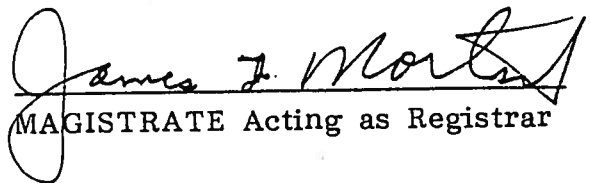
THEREFORE:

1. The Will of the decedent, dated March 14, 1980, and the Codicil thereto, dated January 30, 1987, are hereby informally probated.

2. DOUGLAS D. DRISCOLL AND WALLACE W. DRISCOLL are hereby appointed Co-Personal Representatives of the decedent, to act without bond.

3. Letters Testamentary will be issued to the said Co-Personal Representatives upon qualification and acceptance.

DATED this 19 day of MARCH, 1990.


MAGISTRATE Acting as Registrar

MICROFILMED
DEC 10 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: R35-07820
Date Received: 5/ 8/1989
Receipt No: E007220
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: FAY DRISCOLL
Address: C/O WALLACE DRISCOLL
2459 W. 1100 S.
ABERDEEN, ID

83210

AND/OR

Name: MARTIN A. DRISCOLL
Address: C/O WALLACE DRISCOLL
2459 W. 1100 S.
ABERDEEN, ID

83210

2. Date of Priority: OCT 11, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	32E	28	SW	NW			BINGHAM

5. Description of diverting works:
WELL, PUMP AND SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.070		

7. Total Quantity Appropriated is:
2.070 C.F.S. (and/or) 430.50 A.F.A.

8. Total consumptive use is 369.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

R35-07820

Page 1

Date: 04/08/91

MICROFILMED
DEC 10 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	32E	28	NE	NW		IRR	30.0
			SW	NW		IRR	34.0
			SE	NW		IRR	29.0
						Section Acres	93.0
		29	SE	NE		IRR	30.0
						Section Acres	30.0
						Total Acres	123.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A35-00038F

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of) SS.
_____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

From: DWR03::FRAZEE
To: DWR70::THOMPSON
CC: FRAZEE
Subj: DRISCOLL/A35-07820

8-APR-1991 07:19:14.09

JO...EVEN THO FAY DRISCOLL IS THE CLAIMANT AND SIGNED THE ORIGINAL CLAIM, WALLACE DRISCOLL SIGNED THE AMENDED CLAIM, OR "PRE-LICENSE". I HAD TO LOCATE DOCUMENTS SHOWING WALLACE AS PERSONAL REPRESENTATIVE, WHICH I HAVE DONE. A COPY OF THOSE DOCS ARE STAPLED TO THE PRE-LICENSE WITH WALLACE'S SIG., AND A COPY OF THE "A" RECORD IS ON TOP FOR YOUR FILE.

UNLESS WE HAVE SOMETHING LIKE A P.O.A. OR APPOINTMENT OF PERSONAL REP, ONLY THE CLAIMANT CAN SIGN THE CLAIM, AS U KNOW. WE ARE SAFE ON DRISCOLL'S NOW, AND CARTER WILL BRING THIS CLAIM AND A STACK OF OTHERS FOR YOUR FILES.

YOU SOUND LIKE YOU'RE FEELING BETTER? I HOPE?

.....SAL

MICROFILMED

DEC 10 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A35-07820**
Date Received: 5/ 8/1989
Receipt No: E007220
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: THAYNE DRISCOLL 208-397-5302
Address: 1118 S 2600 W
ABERDEEN ID 83210
OR
Name: ANDRA DRISCOLL 208-397-5302
Address: 1118 S 2600 W
ABERDEEN ID 83210

2. Date of Priority: OCT 11, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	32E	28		SW	NW		BINGHAM

5. Description of diverting works:
WELL, PUMP AND SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.070		430.50

7. Total Quantity Appropriated is:
2.070 C.F.S. (and/or) 430.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

MICROFILMED
APR 15 1994

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04S	32E	28	NE		NW		IRR	30.0
			SW		NW		IRR	34.0
			SE		NW		IRR	29.0
							Section Acres	93.0
		29	SE		NE		IRR	30.0
							Section Acres	30.0
							Total Acres	123.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A35-00038F

14. Remarks:

15. Basis of Claim: LICENSE

MICROFILMED

APR 15 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 12/31/90

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A35-07820, A35-00038F

☐ Name and Address of Former Owner/Claimant(s)(Seller): MARTIN A OR FAY DRISCOLL

C/O WALLACE DRISCOLL 2499 W 1100S

ABERDEEN, ID. 83210

☐ New Owner/Claimant (Purchaser): THAYNE OR AUDRA DRISCOLL

☐ New Mailing Address: 1118 S. 2600 W.

ABERDEEN, ID. 83210

☐ New Telephone Number: () 397 - 5302

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Thayne J. Driscoll Date 7/20/93

Date

☐ Signature of Former Owner/Claimant(s): _____ Date _____

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Dates _____ By: _____

Further Action Needed:

Further Action Taken

Dates _____ By: _____

Final Review and Data-Entry

Dates _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

APR 15 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

JULY 21, 1993

THAYNE DRISCOLL
1118 S 2600 W
ABERDEEN ID 83210

RE: CHANGE IN OWNERSHIP FOR A35-07820 AND -00038F

Dear Mr. Driscoll:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Gregory J. Taylor
Sr. Water Agent, Adjudications

GT:jt

Enclosure: Notice(s) of Claim

File: P

MICROFILMED
APR 15 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4189
WATER RIGHT NO. 35-07820

Regin Adjud.
RECEIVED

OCT 27 1993

Department of Water Resources
Eastern District Office

This is to certify that: **THAYNE DRISCOLL
ANDRA DRISCOLL
1118 S 2600 W
ABERDEEN ID 83210**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	2.07 CFS	492.0 AF

SOURCE

GROUNDWATER

Priority: 10/11/1978

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 28, Township 04S, Range 32E
SWNW , Sec. 28, Township 04S, Range 32E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	32E	28	NENW 30	SWNW 34	SENE 29	93
		29	SENE 30			30
Total number of acres irrigated:						123

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

Dated this 18th day of October, 1993.

J. Glen Saylor
Chief, Water Alloc. Bureau

MICROFILMED
APR 15 1994

RECEIVED

THANKS FOR WAITING

OCT 2 1993

WATER RIGHTS NO. 22-07512

Department of Water Resources

RECEIVED BY THE DEPARTMENT OF WATER RESOURCES

For information of the Department of Water Resources, the following information is being provided:

DATE	DESCRIPTION	AMOUNT
11/3/93	PULL ADJUDICATION CLAIM	10.00
11/3/93	GIVE TO ERIC	10.00
11/3/93	CHECKED AND DATA ENTERED	10.00
11/3/93	RECEIVED BACK FROM ERIC	10.00
11/4/93	SEND LETTER TO CLAIMANT	10.00
	FILE IN "P" FILE	10.00

11/3/93 PULL ADJUDICATION CLAIM
11/3/93 GIVE TO ERIC
11/3/93⁸¹ CHECKED AND DATA ENTERED
11/3/93 RECEIVED BACK FROM ERIC
11/4/93 SEND LETTER TO CLAIMANT
____ FILE IN "P" FILE

APR 12 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07820
Date Received: 5/ 8/1989
Receipt No: E007220
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: THAYNE DRISCOLL 208-397-5302
Address: 1118 S 2600 W
ABERDEEN ID 83210
OR
Name: ANDRA DRISCOLL 208-397-5302
Address: 1118 S 2600 W
ABERDEEN ID 83210
2. Date of Priority: OCT 11, 1978
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	32E	28		NE	NW		BINGHAM
				SW	NW		BINGHAM
5. Description of diverting works:
WELL, PUMP AND SPRINKLER
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.070		492.00
7. Total Quantity Appropriated is:
2.070 C.F.S. (and/or) 492.00 A.F.A.
8. Total consumptive use is 369.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

MICROFILMED
APR 15 1994

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04S	32E	28	NE		NW		IRR	30.0
			SW		NW		IRR	34.0
			SE		NW		IRR	29.0
							Section Acres	93.0
		29	SE		NE		IRR	30.0
							Section Acres	30.0
							Total Acres	123.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
35-00038F

14. Remarks:
CLAIM CHANGED PURSUANT TO APPROVED TRANSFER NO. 4189,
ESV 11/3/92

15. Basis of Claim: LICENSE

MICROFILMED
APR 15 1994

NOVEMBER 4, 1993

THAYNE DRISCOLL
1118 S 2600 W
ABERDEEN ID 83210

RE: TRANSFER

Dear Mr. Driscoll:

Our office has received notice of your approved transfer #4189 of water right #35-07820. The Snake River Basin Adjudication claim filed on this right has been amended pursuant to the approved transfer. Enclosed is a copy of the amended claim for your records.

Please review the notice carefully and if you have any questions about any of the items, please contact our office. If you agree with the items on the notice, please place the copies with your records.

Sincerely,

Eric Verner
Sr. Water Agent

EV:sc

Enclosure

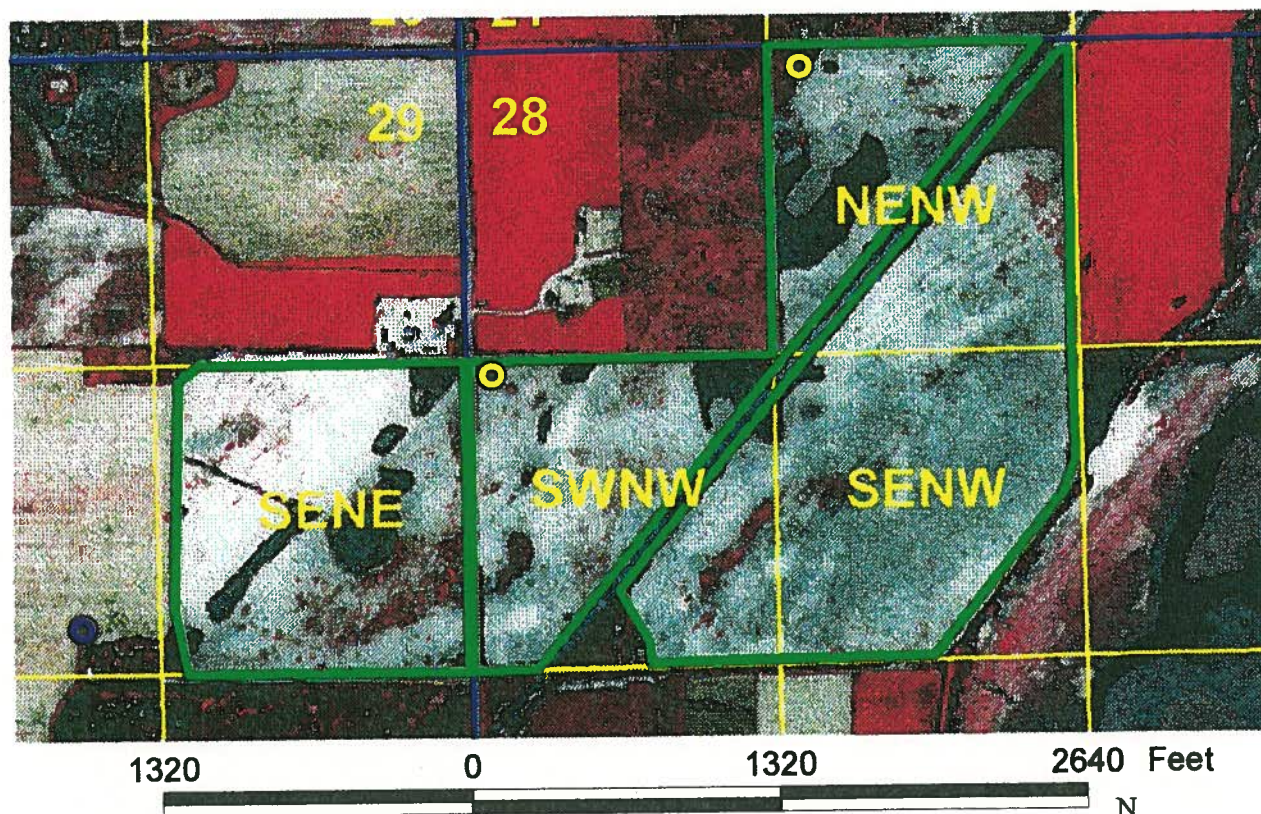
MICROFILMED
APR 15 1994

IDAHO DEPARTMENT OF WATER RESOURCES

THAYNE & ANDRA DRISCOLL

35-07820, 35-00038F

TOWNSHIP 04S, RANGE 32E, SECTION 28, 29



POINT OF DIVERSION



PLACE OF USE



SECTION LINE



QUARTER/QUARTER



ACRES IRRIGATED- 143

GIS PLACE OF USE ILLUSTRATION
1987/1988 NAPP PHOTOGRAPHY
PREPARED BY DAVE CARLSON
11/12/1998

Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4189
WATER RIGHT NO. 35-07820

Regin Adjust.
RECEIVED

OCT 27 1993

Department of Water Resources
Eastern District Office

This is to certify that: **THAYNE DRISCOLL**
ANDRA DRISCOLL
1118 S 2600 W
ABERDEEN ID 83210

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	2.07 CFS	492.0 AF

SOURCE

GROUNDWATER

Priority: 10/11/1978

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 28, Township 04S, Range 32E
SWNW , Sec. 28, Township 04S, Range 32E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	32E	28	NENW 30	SWNW 34	SENE 29	93
		29	SENE 30			30
Total number of acres irrigated:						123

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

Dated this 18th day of October, 1993.

J. Glen Saylor
Chief, Water Alloc. Bureau

R 32 E

T 4 S

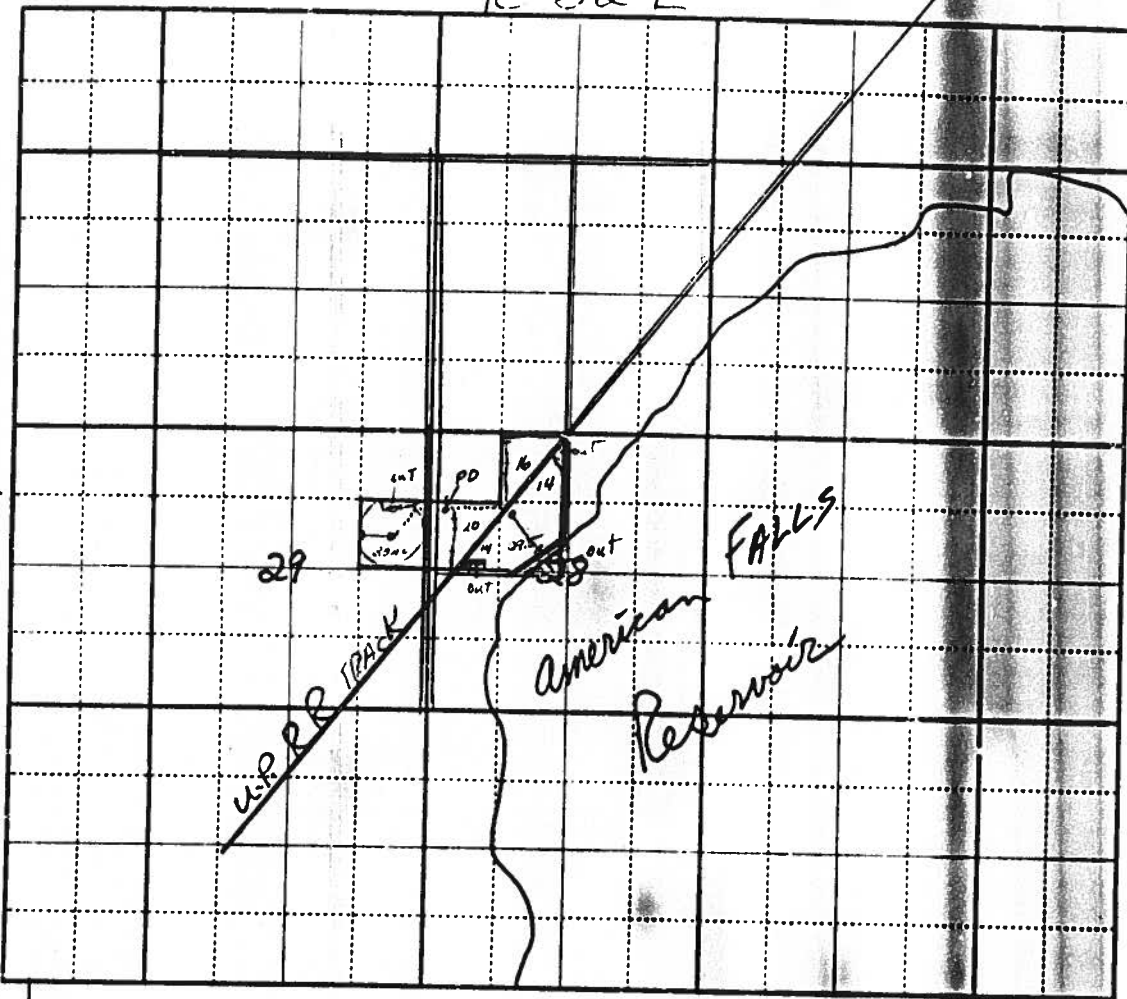
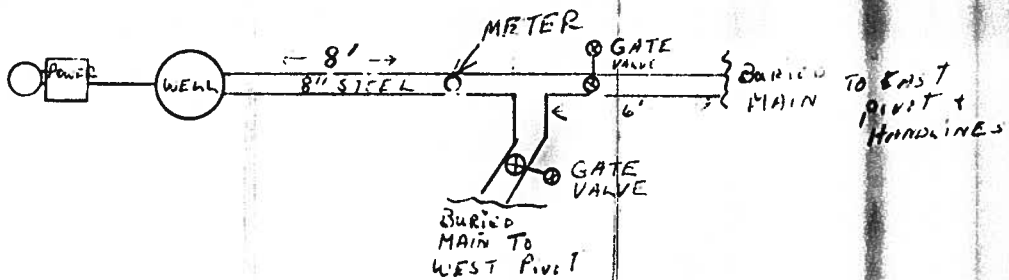


Diagram of System



County Road



RP 9-10-79

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-07820

2.07 CFS
430.5 AF

Maximum Diversion Rate:
Maximum Diversion Volume:

Priority: October 11, 1978

This is to certify, that THAYNE DRISCOLL

1139 S. 2600 W.
ABERDEEN, ID 83210

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 11, 1978; and has submitted Proof of Beneficial Use on December 20, 1978. An examination indicates that the works have a diversion capacity of 2.070 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
IRRIGATION	04/01 to 11/01	2.07 CFS	430.5 AF

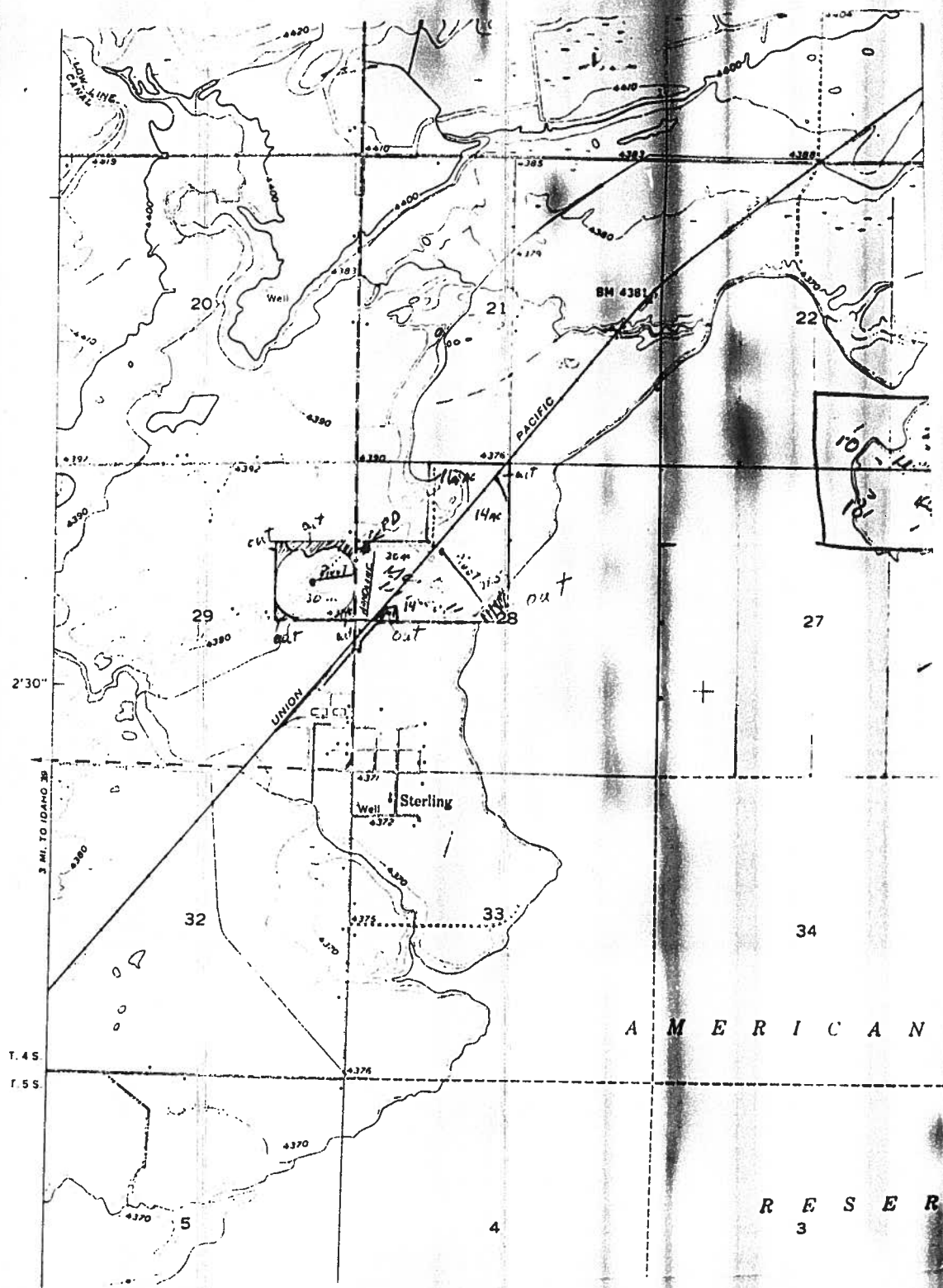
LOCATION OF POINT(S) OF DIVERSION:
SNW , Sec. 28, Township 04S, Range 32E
BINGHAM County

PLACE OF USE:	IRRIGATION	ACRES	ACRES	TOTAL
TWN RGE SEC				
04S 32E 28	NEW 30	SNW 34	SEN 29	93
	SENE 30			30
				123

Total number of acres irrigated:

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Rights 35-00038F and 35-07820

IDWR has completed the following Administrative Proceeding:

☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: ANDRA DRISCOLL
New Address: 3140 WILLOW ST
AMERICAN FALLS ID 83211-5520
Phone: (208) 226-2414

Claimant's Water Rights: 35-00038F and 35-07820

The Claimant has filed Objections or Responses to the following water
rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
2/24/1999

35-00038F AND 35-07820

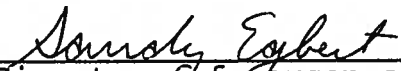
PAGE 1

CERTIFICATE OF MAILING

I certify that on 3-30-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

ANDRA DRISCOLL
THAYNE DRISCOLL
3140 WILLOW ST
AMERICAN FALLS ID 83211-5520
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-24-1999
PAGE: A-1

RIGHTS FROM: SOURCE: DANIELSON CREEK TRIBUTARY: SNAKE RIVER

RIGHT NUMBER: 35-00038F

NAME & ADDRESS: ANDRA DRISCOLL
THAYNE DRISCOLL
3140 WILLOW ST
AMERICAN FALLS ID 83211-5520

SOURCE: DANIELSON CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 2.86 CFS

USE OF THIS RIGHT WITH RIGHT NO. 35-07820 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.86 CFS.

PRIORITY DATE: 04/30/1885

POINT OF DIVERSION: T04S R32E S14 NWSEW Within BINGHAM County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	2.86 CFS

PLACE OF USE:	IRRIGATION	Within BINGHAM County	
	T04S R32E S28	NENW 36	SWNW 36
	S29	SENE 38	SENE 33
	143 ACRES TOTAL		

USE OF THIS RIGHT WITH RIGHT NO. 35-07820 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 143 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

RIGHTS FROM: SOURCE: DANIELSON CREEK TRIBUTARY: SNAKE RIVER

RIGHT NUMBER: 35-00038F (CONT)

OTHER PROVISIONS: (CONT)

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 35:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

USE OF THIS RIGHT IS COMBINED WITH WATER FROM
ABERDEEN SPRINGFIELD CANAL CO.
SOURCE IS ALSO KNOWN AS DANILSON SPRING CREEK.
WATER IS DELIVERED THROUGH SOUTH SPRINGFIELD LAKE DIVERSION.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-24-1999
PAGE: A-3

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 35-07820

NAME & ADDRESS: THAYNE DRISCOLL
ANDRA DRISCOLL
3140 WILLOW ST
AMERICAN FALLS ID 83211-5520

SOURCE: GROUNDWATER

QUANTITY: 2.07 CFS
492.0 AFY

USE OF THIS RIGHT WITH RIGHT NO. 35-00038F IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.86 CFS.

PRIORITY DATE: 10/11/1978

POINT OF DIVERSION: T04S R32E S28 NENW Within BINGHAM County
NWSNW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION		04-01 10-31	2.07 CFS
			492.0 AFY

PLACE OF USE:	IRRIGATION	Within BINGHAM County		
	T04S R32E S28	NENW 30	SWNW 34	SENW 29
	S29	SENE 30		
	123 ACRES TOTAL			

USE OF THIS RIGHT WITH RIGHT NO. 35-00038F IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 143 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 35-07820 (CONT)

OTHER PROVISIONS: (CONT)

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 35:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

USE OF THIS RIGHT IS COMBINED WITH WATER FROM
ABERDEEN SPRINGFIELD CANAL CO.

DATE: 02/23/99
PAGE: 1

Stage: DECREED

BINGHAM County

NE

Other Rights: 35-7820, ABERDEEN SPRINGFIELD CANAL

E02 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM

- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 35:

USE OF THIS RIGHT WITH RIGHT NO. 35-07820 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.86 CFS.

USE OF THIS RIGHT WITH RIGHT NO. 35-07820 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 14.3 ACRES IN A SINGLE IRRIGATION SEASON.

SOURCE IS ALSO KNOWN AS DANILSON SPRING CREEK.

AJ0749NP
No. 35-00038F

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/23/99
PAGE: 2

Remarks:

WATER IS DELIVERED THROUGH SOUTH SPRINGFIELD LAKE DIVERSION.

Dates:

Exam Made Date: 09/17/1992

Verified Date:

Objection filed Date:

Misc:

Water District Number: 01

Field Inspection Flag:
Presumption Flag: A

Comments:

Date: 09/24/1992 User-ID: DCARLSON Subject: COPIED FROM REMARKS
PORTIONS OF ORIGINAL RIGHT TRANSFERED BY T3115,3119 & WITHDRAWN
TRANSFER #2843. RIGHT HAS NOT BEEN DATA ENTERED TO REFLECT THOSE
CHANGES. TRANSFER SUMMARY SHEET LISTS THIS PORTION AS 35-00038F.

Date: 07/21/1993 User-ID: THOMPSON Subject: CHANGE IN OWNERSHIP
CHANGE IN OWNERSHIP FROM MARTIN AND FAY DRISCOLL 7-21-93/JT

Date: 11/19/1998 User-ID: AJU10-EC Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C12 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 02/23/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit:

02/23/99 SSHERMAN



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

FEB 19 1999

Department of Water Resources

February 8, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ANDRA & THAYNE DRISCOLL
3140 WILLOW ST
AMERICAN FALLS ID 83211-5520

Records Modified, NCAP prepared

10 2-23-99

RE: Snake River Basin Adjudication (SRBA)
Water Rights #35-00038F & 35-07820

Water Right # 35-07820 - Transfer # 4189

Dear Water Right Holders: *40 Shanks Aberdeen Springfield Canal Co. No. 4893*
35-10825

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by February 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Thayne Driscoll
Claimant Signature

208-224-2414
Telephone No.

CHAND ST.
3706-2237

AUDIENCE SERVICE
REQUESTED

JAN 29 1999
PB METER
7061570
U.S. POSTAGE

RECEIVED
FEB 05 1999

Department of Water Resources

DRIS118 832103002 1C97 03 02/03/99
FORWARD TIME EXP RTN TO SEND
DRISCOLL
3140 WILLOW ST
AMERICAN FALLS ID 83211-5520
RETURN TO SENDER
R35-00039F
ANDRA DRISCOLL
THAYNE DRISCOLL
1118 S 2600 W
ABERDEEN ID 83210

+35-07820

DATE: 02/23/99
PAGE: 1

Stage: LICENSE

BINGHAM County

TOTAL ACRES	123.0
-------------	-------

USE OF THIS RIGHT WITH RIGHT NO. 35-00038F IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 14.5 ACRES IN A SINGLE IRRIGATION SEASON.

AJ0749NP
No. 35-07820

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/23/99
PAGE: 2

=====
Dates: Exam Made Date: 09/17/1992 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 07/21/1993 User-ID: THOMPSON Subject: CHANGE IN OWNERSHIP
CHANGE IN OWNERSHIP FROM MARTIN AND FAY DRISCOLL 7-21-93/JT

Date: 11/19/1998 User-ID: AJU10-EC Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C12 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 02/23/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 02/23/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

FEB 19 1999

Department of Water Resources

February 8, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ANDRA & THAYNE DRISCOLL
3140 WILLOW ST
AMERICAN FALLS ID 83211-5520

Records Modified, NCAR prepared

RE: Snake River Basin Adjudication (SRBA)
Water Rights #35-00038F & 35-07820

no 2-23-99

Water Right # 35-07820 - Transfer # 4189

Dear Water Right Holders: *40 Shares Aberdeen Springfield Canal Co. No. 4893*
35-10825

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by February 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Thayne Driscoll
Claimant Signature

208-224-2414
Telephone No.

3706-2237

ADDRESSES DELIVERABLE
REQUESTED

JAN 29 1999
PB METRO
7061570
U.S. POSTAGE

RECEIVED
FEB 05 1999

Department of Water Resources

DRISCOLL 832103002 1C97 03 02/03/99
FORWARD TIME EXP RTN TO SEND
DRISCOLL
3140 WILLOW ST
AMERICAN FALLS ID 83211-5520

RETURN TO SENDER

R35-0003BF

ANDRA DRISCOLL
THAYNE DRISCOLL
1118 S 2600 W
ABERDEEN

ID 83210

+35-01820

DATE OF EXAM 7-20-79

ACREAGE
Found 123 ✓
Recommended 123

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 2.07 c.f.s. V = 430.5 AF/Ann. from Apr. 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes N/A no _____

Name source: _____
twp. N/S Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes N/A no _____

Name source exchanged with: _____
twp. N/S Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: N/A
twp. N/S Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: N/A
twp. N/S Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 2.07 cfs (930 gpm) Method of measurement METER

Total Q recommended 2.07 cfs Meter No. 77-8-3991 Type MC CRUMETER Condition GOOD

Total V recommended 430.5 AF/YR

Recommended Amendments:

P.D. SHOULD BE SUNNY SEC 28 Twp 45 Rge 32E-B.H. Brigham
Place of Use _____
Other _____
None _____

SYSTEM DESCRIPTION

Model - "U.S." 100 HP TO R 1115-61-214-175 HT
PUMP - LAYNE "SINGER" # 80119, METER - MC CRUMETER 77-8-3991, 2 Pivots -
VALMONT, WEST PIVOT Model 1934-SN# 18385, EAST PIVOT Model 4171-SN# 25120-7 section
SYSTEM ALSO RUNS 2-4 MILE MAINLINES, BURIED 8" STEEL MAINLINE,

MEASUREMENT CALCULATION

TIMED 401 FT IN 3 MIN 30 SEC = 910 sec 435.60 = 2.074 cfs
V = 2.07 X 1.9835 X 214 = 878.65 AF/YR 3.5 X 123.0 AC = 430.5 AF/YR

REMARKS:

SYSTEM SHOWN & DESCRIBED BY MR. DRISCOLL'S GRANDSON,

NO conflicting water rights

ADD CONDITION R16(3.5) 22

Examiner's Signature Rodney A Parker Date 9-10-79

Checked by Anthony R. Kefauver Date 2-28-80

Approved by [Signature] Date 11-1-82

No Overlapping rights - ok

Jim 11-5-82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:45:45
11/04/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-07820

AST: DRISCOLL
ADDRESS: C/O WALLACE DRISCOLL
2459 W. 1100 S.
ITY: ABERDEEN
PHONE NUMBER: 208-000-0000

FIRST: FAY
STATE: ID ZIP: 83210

OWNER CODE: C

AST: DRISCOLL
ADDRESS: C/O WALLACE DRISCOLL
2459 W. 1100 S.
ITY: ABERDEEN
PHONE NUMBER: 208-000-0000

FIRST: MARTIN A.
STATE: ID ZIP: 83210

OWNER CODE: C

AST: DRISCOLL
ADDRESS: BOX 101
ITY: PINGREE
PHONE NUMBER: 208-000-0000

FIRST: MARTIN A.
STATE: ID ZIP: 83262

OWNER CODE: D

FIELD EXAM REQUIRED?

DATABASE N FIELD EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

AD REMARKS IN CLAIM

A35-07820
THAYNE DRISCOLL
1118 S 2600 W
ABERDEEN ID 83210

FIELD EXAMINATION INFORMATION

CLAIM NUMBER: A35-07820

CONTACT PERSON: _____ PHONE NUMBER: (____) ____-____
DATE OF FIELD EXAM: 9/29/92 APPOINTMENT MADE: Y(____) N(X) TIME: ____:____ A(____) P(____)
ACCOMPANIED BY: _____ PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

Field Exam

1. AJ CLAIM: # A35-07820 PRIORITY DATE: 10-11-1978 STAGE: L
1. WR RECORD: # 35-07820 PRIORITY DATE: 10-11-1978 STAGE: L

2. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? () (X)

REMARKS:

RECOMMENDED PRIORITY DATE:
10-11-1978

REVIEWED BY DATE

1. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-07820	04S	32E	28		SW	NW		BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: GROUNDWATER

TRIB:

2. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-07820	04S	32E	28		SW	NW		BINGHAM

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

A35-10825

NONE

SOURCE: GROUNDWATER

TRIB:

3. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
	Y	Y	---
	N	N	---

REMARKS:

Pod is ok!

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. R&E. SEC. 1/4 1/4 1/4

COUNTY

SOURCE: GROUNDWATER

TRIS:

REVIEWED BY:

DATE:

9/24/92

1. ROOT WATER RIGHT NUMBERS: A35-07820
R35-07820

3. POB LISTING

IMP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	HR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
145	32E	28	NE	NW		DRISCOLL, FAY	A35-07820 /30.0	35-07820 /30.0	35.0	30	
			NE	NW		DRISCOLL, FAY	R35-07820 /30.0	-			
			NE	NW		DRISCOLL, FAY	A35-00038F /38.0	-			
			NE	NW		DRISCOLL, FAY	R35-00038F /38.0	-			
145	32E	28	SW	NW		DRISCOLL, FAY	A35-07820 /34.0	35-07820 /34.0	28.0	34	
			SW	NW		DRISCOLL, FAY	R35-07820 /34.0	-			
			SW	NW		DRISCOLL, FAY	A35-00038F /38.0	-			
			SW	NW		DRISCOLL, FAY	A35-10825 /	-			
			SW	NW		LING, ROGER D.	A01-0002520/27.0	-			
			SW	NW		LING, ROGER D.	A01-0029720/27.0	-			
			SW	NW		LING, ROGER D.	A35-0254520/27.0	-			
			SW	NW		ABERDEEN SPRINGFIELD CANAL CO.	A35-042620/27.0	-			
			SW	NW		LING, ROGER D.	A01-0206460/27.0	-			
			SW	NW		LING, ROGER D.	A01-0206860/27.0	-			
			SW	NW		LING, ROGER D.	A01-0206860/27.0	-			
			SW	NW		DRISCOLL, FAY	R35-00038F /38.0	-			
145	32E	28	SE	NW		DRISCOLL, FAY	A35-07820 /29.0	35-07820 /29.0	16.0	29	
			SE	NW		DRISCOLL, FAY	R35-07820 /29.0	-			
			SE	NW		DRISCOLL, FAY	A35-00038F /35.0	-			
			SE	NW		DRISCOLL, FAY	R35-00038F /35.0	-			
145	32E	29	SE	NE		DRISCOLL, FAY	A35-07820 /30.0	35-07820 /30.0	37.0	30	
			SE	NE		DRISCOLL, FAY	R35-07820 /30.0	-			
			SE	NE		DRISCOLL, FAY	A35-00038F /39.0	-			
			SE	NE		LING, ROGER D.	A01-0029720/24.0	-			
			SE	NE		LING, ROGER D.	A01-0002520/24.0	-			
			SE	NE		DRISCOLL, FAY	R35-00038F /39.0	-			
			SE	NE		LING, ROGER D.	A35-0254520/24.0	-			
			SE	NE		ABERDEEN SPRINGFIELD CANAL CO.	A35-042620/24.0	-			
			SE	NE		LING, ROGER D.	A01-0206460/24.0	-			
			SE	NE		LING, ROGER D.	A01-0206860/24.0	-			
			SE	NE		LING, ROGER D.	A01-0206860/24.0	-			
TOTAL ACRES							A35-07820	123.00	123.00	116.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)

IF YES SEE ATTACHED SHEET:

1. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

RESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 123

REVIEWED BY: DC

DATE: 9/24/92

1. AJ CLAIMED USES:

PURPOSES
IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01 10/31
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
2.070 CFS 430.50 AF/A
2.070 CFS 430.50 AF/A

1. WR RECORDED USES:

PURPOSES
IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

DIVERSION QUANTITY
2.070 CFS 430.50 AF/A
2.070 CFS 430.50 AF/A

RESUMPTION FLAG:

2. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE
N N N

1. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N(X)
Y(X) N(X)

EXPLAIN IN REMARKS, BELOW.

REMARKS:

1. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(X) N()

AJ TOTAL CLAIMED DIVERSION RATE: 2.070 CFS
 WR ROOT RIGHT TOTAL DIVERSION RATE: 2.070 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***

** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **

** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

FIELD

DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N

FLOW MEASUREMENT

MEASUREMENT METHOD

SEE ATTACHED CALCULATIONS.

2. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A35-00038

ABERDEEN SPR. CANAL

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-07820	GROUNDWATER	DRISCOLL, FAY	2.070	0.016	430.50	3.50
A01-0002320	SNAKE RIVER	LING, ROGER D.	1250.000	0.035		
A01-0029720	SNAKE RIVER	LING, ROGER D.	230.000	0.006		
A01-0206460	SNAKE RIVER	LING, ROGER D.			57133.00	1.61
A01-0205060	SNAKE RIVER	LING, ROGER D.			129940.00	3.66
A01-0205800	SNAKE RIVER	LING, ROGER D.			22850.00	0.64
A35-00038F	DANILSON SPRING CREEK	DRISCOLL, FAY	3.200	0.021		
R35-00038F	DANILSON SPRING CREEK	DRISCOLL, FAY	3.200	0.021		
A35-0254320	GROUNDWATER	LING, ROGER D.	6.000			
A35-0424620	GROUNDWATER	ABERDEEN SPRINGFIELD CANAL CO.	2.440			
R35-07820	GROUNDWATER	DRISCOLL, FAY	2.070	0.016	430.50	3.50

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	FROM	TO	RATE	VOLUME
A35-10825	DOMESTIC	DRISCOLL, FAY		01-01	12-31	0.040 CFS	

1. RATE/VOLUME CALCULATIONS: (IRRIGATION) 1B. CALCULATIONS

1A. IRRIGATION RATE
ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES 123 X CONSUMPTIVE VOL. AF/A FOR AREA 3 = _____

TOTAL CONSUMPTIVE USE 369 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES 123 X DIVERSION VOL. AF/A FOR AREA 4 = _____

TOTAL DIVERSION VOLUME 492 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV UTL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01 10/31	DATABASE EXAMINER 2.070	DATABASE EXAMINER 430.50 430.50	DATABASE EXAMINER 0.0 0.0

TOTAL FOR THIS RIGHT

REVIEWED BY: DC

DATE: 7/24/92

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()
()

3. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-07820

DATABASE
2.070

EXAMINER

CFS

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A35-07820	2.070	R35-07820	2.070	35-07820	2.070
TOTAL CFS		2.070	2.070			2.070

DIVERSION RATE REVIEW

FIELD
EXAMINERDATABASE
Y

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

REMARKS:

AUTHENTICATION:

SIGNATURE: DAVE CARLSONDATE: 9/24/92NAME OF FIELD EXAMINER: DAVE CARLSONTITLE: WA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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QUICKLOOK INFORMATION

CLAIM NUMBER: A35-07820

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y		SCOTT	Y				
SOURCE								
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE				Y				
BASIS OF CLAIM								
REMARKS								

VERIFIED BY CODES

TOPO MAP/URT/NO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 WAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
AD JUDICATION CLAIM VERIFICATION REPORT

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PROFILE REPORT

CLAIM NUMBER: A35-07820

OWNER NAME & ADDRESS
C FAY DRISCOLL
C MARTIN A. DRISCOLL
C/O WALLACE DRISCOLL
2459 W. 1100 S.
ABERDEEN ID 83210

PRIORITY DATE
10/11/1978

WATER USE
IRRIGATION

USE PERIOD FROM TO
04-01 11-01

DIVERSION RATE
2-07 CFS

DIVERSION VOLUME
430.5 AFA

TOTAL DIVERSION:
2-07 CFS
430.5 AFA

WATER SOURCE: GROUNDWATER
TRIBUTARY TO: SWNW
POINT(S) OF DIVERSION: T04S R32E S23

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

NE		NW		SW		SE		
NAME	NAME	NAME	NAME	NAME	NAME	NAME	NAME	
LT AC LT AC LT AC	LT AC LT AC LT AC	LT AC LT AC LT AC	LT AC LT AC LT AC	LT AC LT AC LT AC	LT AC LT AC LT AC	LT AC LT AC LT AC	LT AC LT AC LT AC	SUM
30	30	30	30	30	30	30	30	93.0
								30.0
								123.0

OTHER RIGHTS: A35-00038F
OTHER WATER RIGHTS WITH SAME POINT(S) OF DIVERSION AND SOURCE:
R35-07820

OTHER WATER RIGHTS LISTING OVERLAPPING PLACE(S) OF USE:
A01-0002320 A01-0029720 A01-0206460 A01-0206820 A01-0206840 A35-00038F A35-0254320 A35-0424620 R35-00038F R35-07820

NON-IRRIGATION USE: NONE

CONDITIONS OF APPROVAL:
01C - A FLOW MEASUREMENT POINT OR OTHER DEVICE AS SPECIFIED BY THE
- DEPARTMENT SHALL BE INSTALLED BY THE RIGHT HOLDER TO PROVIDE FOR
- THE INSTALLATION OF MEASURING EQUIPMENT AND THE DETERMINATION OF
- THE RATE OF DIVERSION BY THE DEPARTMENT.
03A - THE RATE OF DIVERSION OF WATER FOR IRRIGATION UNDER THIS RIGHT
- AND ALL OTHER WATER RIGHTS ON THE SAME LAND SHALL NOT EXCEED 0.02
- CUBIC FEET PER SECOND FOR EACH ACRE OF LAND.

DATES: EXAM MADE DATE:
MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG:
PRESUMPTION FLAG: