



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MARJORIE SAINZ LTD PARTNERSHIP
PO BOX 127
SPRINGFIELD ID 83277

RE: Notice of Change of Water Right Ownership (NCO) for 35-4113, 35-7790
and Notice of Completed Administrative Proceeding (NCAP)

Dear Ms. Sainz:

On January 25, 2001, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 35-4113, 35-7790

Case No. 39576

)

)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

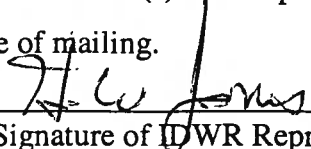
IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party **SAINZ – MARJORIE SAINZ LTD PARTNERSHIP**
- ☐ I.C. § 42-222 transfer
- | | |
|---|--|
| ☐ point of diversion | ☐ place of use |
| ☐ period of use | ☐ nature of use |
| ☐ split of water right | ☐ change in ownership |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 3-09-01



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on March 9, 2001, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
MARJORIE SAINZ LTD PARTNERSHIP
PO BOX 127
SPRINGFIELD ID 83277

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
N/A

4. One copy to:

Each party in the subcase, or attorney of record

JEFFREY FEREDAY
GIVENS PURSLEY LAW OFFICE
PO BOX 2720
BOISE ID 83701-2720

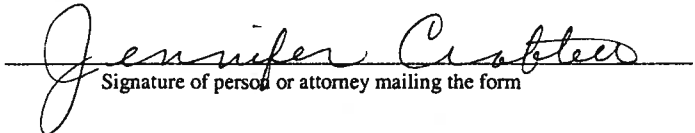
JOHN RSHOLT
RSHOLT ROBERTSON & TUCKER
PO BOX 1906
TWIN FALLS ID 83303-1906

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

03/08/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 35-7790

NAME AND ADDRESS: MARJORIE SAINZ LTD PARTNERSHIP
PO BOX 127
SPRINGFIELD ID 83277

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.520 CFS
304.00 AFY

PRIORITY DATE: 02/16/1978

POINT OF DIVERSION:

T04S R32E S11 SESWSW Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

4/01 11/01

1.520 CFS
304.00 AFY

PLACE OF USE:

IRRIGATION Within BINGHAM County

T04S R32E S11
T04S R32E S11

NESW
SESW

6.0
37.0

T04S R32E S11

SWSW

33.0

76 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

USE OF THIS RIGHT IS COMBINED WITH WATER FROM ABERDEEN SPRINGFIELD
CANAL CO.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
JAN 25 2001

Department of Water Resources
 Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
35-07790	-ASAP	☐			☐
35-04113	-Ncap	☐			☐
		☐			☐
		☐			☐
		☐			☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Marjorie Sainz
P.O. Box 127, Springfield, ID 83277

4. New Owner/Claimant(s)

Marjorie Sainz Limited Partnership
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 127
Springfield, Idaho 83277

City, State and ZIP Code

New Telephone Number

608 328-2256

5. Date you acquired the property

In the 1930's this
property was bought
by my husband (the late)
Joe Sainz.

January 18, 2001

RECEIVED

JAN 25 2001

Department of Water Resources
Eastern Region

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

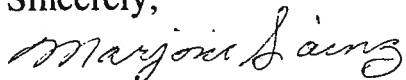
To Whom It May Concern:

My name is Marjorie Sainz. In November of 1995, I started working through an attorney to do some estate work for me. A trust and a Limited Partnership were created. At that time I had the property transferred into the Marjorie Sainz Limited Partnership, but I didn't realize that it would be best to have my water rights transferred into that same name as well until now. That then is the purpose of this letter and the documents that I have enclosed.

On Wednesday, January 17, My daughter and I met with Jenny Ruff, the Office Secretary, at the Aberdeen- American Falls Ground Water District in American Falls.

She marked the items in yellow that were necessary for me to fill in and to send. I have enclosed the copies of the property deeds to my farm. The address and phone number are still the same, and I am still the one that owns everything and runs the farm. I just need the name changed to the partnership.

Sincerely,



Marjorie Sainz

443505

WARRANTY DEED

OK

For Value Received, MARJORIE SAINZ,

Hereinafter called grantor, hereby grants, bargains, sells and conveys unto: MARJORIE SAINZ, General Partner, under the MARJORIE SAINZ FAMILY LIMITED PARTNERSHIP dated October 27, 1995, and any amendments thereto.

Hereinafter called the grantee, whose current address is: 740 South 1950 West
Springfield, ID 83277

in the following described premises, in Bingham County, Idaho, to-wit:

T4S R32E SEC 11
2 A IN S PT of SW4

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED: April 22, 1996

Marjorie Sainz
MARJORIE SAINZ(A.K.A. MARJORIE GIBBS)

STATE OF IDAHO, COUNTY OF Bingham ~~BANNOCK~~

On this 22nd April 1996 before
me, a notary public in and for said State, personally
appeared

MARJORIE SAINZ

known to me to be the person(s) whose name(s)
is/~~are~~ subscribed to the within instrument, and
acknowledged to me that she executed the
same.

Gloria J Rowley
Notary Public
Residing at Blackfoot, Idaho
Comm. Expires 6/28/99



STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for
at the request of

at _____ minutes past _____ o'clock m.
this _____ day of _____,

19____, in my office, and duly recorded in Book of
Deeds at page _____

Ex-Officio Recorder

By _____
Deputy.

Fees \$ _____
Mail to: _____

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
FEE 3.00 DEP 0.00
96 APR 24 AM 9:55
RECORDED AT THE REQUEST OF
M. Sainz attunes

443505

Corrected
WARRANTY DEED

443506

To correct 4 441645

For Value Received, MARJORIE SAINZ,

Hereinafter called grantor, hereby grants, bargains, sells and conveys unto: MARJORIE SAINZ, General Partner, under the MARJORIE SAINZ FAMILY LIMITED PARTNERSHIP dated October 27, 1995, and any amendments thereto.

Hereinafter called the grantee, whose current address is: 740 South 1950 West
Springfield, ID 83277

in the following described premises, in Bingham County, Idaho, to-wit:

E2SE LESS

Beg. at a pt. 660 ft. North of the Southeast corner of Section 10, T4S R32E2M, thence North 330 feet, thence west 330 ft, thence South 330 ft., thence East 330 feet to the point of beg.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED: April 22, 1996

Marjorie Sainz
MARJORIE SAINZ (A.K.A. MARJORIE GIBBS)

STATE OF IDAHO, COUNTY OF BANNOCK

On this 22nd April 1996 before me, a notary public in and for said State, personally appeared

MARJORIE SAINZ

known to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that she executed the same.

Gloria J. Reed
Notary Public
Residing at Blackfoot, Idaho
Comm. Expires 6/28/99



STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for at the request of

at _____ minutes past _____ o'clock m.
this _____ day of _____

19 _____, in my office, and duly recorded in Book of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$ _____
Mail to: _____

443506

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
FEE: 3.00
DIP: 2.00
96 APR 24 AM 9:55
RECORDED AT THE REQUEST OF
M. Sainz
P.O. 1509
Blackfoot
83303

WARRANTY DEED

443507

01

For Value Received, MARJORIE SAINZ,

Hereinafter called grantor, hereby grants, bargains, sells and conveys unto: MARJORIE SAINZ, General Partner, under the MARJORIE SAINZ FAMILY LIMITED PARTNERSHIP dated October 27, 1995, and any amendments thereto.

Hereinafter called the grantee, whose current address is: 740 South 1950 West
Springfield, ID 83277

in the following described premises, in Bingham County, Idaho, to-wit:

T4S R32E SEC 12 NWSW

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED: April 22, 1996

Marjorie Sainz
MARJORIE SAINZ (A.K.A. MARJORIE GIBBS)

STATE OF IDAHO, COUNTY OF Bingham ~~BANNOCK~~

On this 22nd April 1996 before
me, a notary public in and for said State, personally
appeared

MARJORIE SAINZ

known to me to be the person(s) whose name(s)
is/~~are~~ subscribed to the within instrument, and
acknowledged to me that she executed the
same.

Gloria J. Rowley
Notary Public
Residing at Blackfoot, Idaho
Comm. Expires 6/28/99



STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for
at the request of
at _____ minutes past _____ o'clock _____ m.
this _____ day of _____,
19 _____, in my office, and duly recorded in Book of
Deeds at page _____

Ex-Officio Recorder

By _____
Deputy.

Fees \$
Mail to:

443507

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
FILED 30 DEP df
96 APR 24 AM 9:55
RECORDED AT THE REQUEST OF
M. Sherry Helmer

443508

WARRANTY DEED

To Correct H 441646

For Value Received, MARJORIE SAINZ,

Hereinafter called grantor, hereby grants, bargains, sells and conveys unto: MARJORIE SAINZ, General Partner, under the MARJORIE SAINZ FAMILY LIMITED PARTNERSHIP dated October 27, 1995, and any amendments thereto.

Hereinafter called the grantee, whose current address is: 740 South 1950 West
Springfield, ID 83277

her 60% interest in the following described premises, in Bingham County, Idaho, to-wit:

~~88.00 acres~~ ~~1.00 acre~~
Comm. at the SW cor. of the NW $\frac{1}{4}$ Sec. 12, Tp.
4 S. R. 32 E $\frac{1}{2}$ M, & running th. E. 68 rds, th.
N. 160 rds; th. W. 68 rds; th. S. 160 rds.
to pl. of bg.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED: April 22, 1996

Marjorie Sainz
MARJORIE SAINZ (A.K.A. MARJORIE GIBBS)

STATE OF IDAHO, COUNTY OF ^{Bingham} ~~BANNOCK~~

On this 22nd April 1996 before
me, a notary public in and for said State, personally
appeared

MARJORIE SAINZ

known to me to be the person(s) whose name(s)
is/are subscribed to the within instrument, and
acknowledged to me that she executed the
same.

Gloria J. Rowley
Notary Public
Residing at Blackfoot, Idaho
Comm. Expires 6/28/99

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for
at the request of

at _____ minutes past _____ o'clock m.
this _____ day of _____,

19____, in my office, and duly recorded in Book of
Deeds at page _____

Ex-Officio Recorder

By _____
Deputy.

Fees \$
Mail to:

443508

96 APR 24 AM 9:55

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
RECORDED AT THE REQUEST OF
M. Gary Adeno
FEE 3.00 DEP 2.00



CORRECTED
WARRANTY DEED

TO REPLACE WARRANTYDEED # 441650, 441652, & 441649

443509

For Value Received, **MARJORIE SAINZ**,

Hereinafter called grantor, hereby grants, bargains, sells and conveys unto: **MARJORIE SAINZ, General Partner, under the MARJORIE SAINZ FAMILY LIMITED PARTNERSHIP** dated October 27, 1995, and any amendments thereto.

Hereinafter called the grantee, whose current address is: 740 South 1950 West
Springfield, ID 83277

in the following described premises, in Bingham County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED: *April 22, 1996*

Marjorie Sainz
MARJORIE SAINZ(A.K.A. MARJORIE GIBBS)

STATE OF IDAHO, COUNTY OF *Bingham* ~~BANNOCK~~

On this *22nd April 1996* before
me, a notary public in and for said State, personally
appeared

MARJORIE SAINZ

known to me to be the person(s) whose name(s)
is/~~are~~ subscribed to the within instrument, and
acknowledged to me that she executed the
same.

Gloria J. Rowley
Notary Public
Residing at *Blackfoot*, Idaho
Comm. Expires *6/28/99*

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for
at the request of

at _____ minutes past _____ o'clock _____ m.
this _____ day of _____,

19____, in my office, and duly recorded in Book of
Deeds at page _____

Ex-Officio Recorder

By _____
Deputy.

Fees \$ _____
Mail to: _____



BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
FEE *6.00*
DEP *2.00*
96 APR 24 AM 9:55
RECORDED AT THE REQUEST OF
M. Sainz Adams

4SOUTH R 32EAST SEC. 11

2NE; SENW; E2NWNE;

Beginning at the Southwest corner of the Northwest Quarter of the Northeast Quarter of Section Eleven, Township 4 South, Range Thirty-two East Boise Meridian, and running North with the West line thereof, 28 rods to a point in the center of Danilson Springs Creek; thence Easterly with the center of said Creek 40 rods to a point, thence South 30 rods to the South line of the Northwest quarter of the Northwest Quarter of said Section Eleven; thence West along said South line to the place beginning.

T-9280

4 LESS

0089805

Beginning at a point $9\frac{1}{2}$ feet North and 431 feet West of the SE corner of the SE quarter of the SW quarter of the SW quarter of Section 11, Township 4 South, Range 32 EBM running thence North 150 feet; thence West 69 feet; thence South 150 feet; thence East 69 feet of the place of beginning.

SO LESS

Beginning at a point $9\frac{1}{2}$ feet North and 395 feet West of the SE corner of the SE quarter of the SW one quarter of Section 11 4 South, Range 32 EBM, running thence North 150 feet; thence West 36 feet; thence South 150 feet; thence East 36 feet of the place of beginning, except the right of way for State Highway #39 along the South boundary.

SO LESS

Comm. at a point $9\frac{1}{2}$ N. & 395' W. of the SE cor. of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 11, Township 4 South, Range 32 EBM, and running thence N. 150'; Thence W. 115' to the point of beginning. Thence W. 45'; Thence S. 150'; Thence E. 45'; Thence N. 150' to the point of beginning. Also beginning at point $9\frac{1}{2}$ N. and 415' W. of the SE corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 11 said Township and Range; Thence N. 150'; Thence W. 150'; Thence S. 150'; Thence E. 150' to point of beginning. Also Beginning at a point $9\frac{1}{2}$ N. and 755' W. of the SE corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 11, Township 4 South, Range 32 EBM, and running Thence N. 150'; Thence W. 227'; Thence S. 150'; Thence E. 227' to the place of beginning. Also Beginning at a point $9\frac{1}{2}$ N. and 545' W. of the SE corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 11, and running Thence N. 150'; Thence W. 60'; Thence S. 150'; Thence E. 60' to the place of beginning.

SO LESS

ACRES IN SOUTH PART

443509

Corrected
WARRANTY DEED

443510

To correct # 441648

For Value Received, MARJORIE SAINZ,

Hereinafter called grantor, hereby grants, bargains, sells and conveys unto: MARJORIE SAINZ, General Partner, under the MARJORIE SAINZ FAMILY LIMITED PARTNERSHIP dated October 27, 1995, and any amendments thereto.

Hereinafter called the grantee, whose current address is: 740 South 1950 West
Springfield, ID 83277

in the following described premises, in Bingham County, Idaho, to-wit:

T-9297

NENE LESS

Approximately two acres consisting of a home, barn, coop, well and sewer which is currently enclosed in a net wire fence which approximate two acres, and is located in the S $\frac{1}{2}$ of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 11, Township 4 South, Range 32 E, E.B.M., Bingham County, Idaho, and further described as follows: beginning at the NE Corner of Section 11, thence southerly along eastern section line, approximately 886 feet, thence westerly parallel to north section line approximately 700 feet to true point of beginning, thence southerly along east side of house approximately 220 feet to wire fence by canal bridge, thence westerly approximately 330 feet along meandering fence line, thence northerly approximately 220 feet, thence easterly to true point of beginning.

00898.04

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED: April 22, 1996

Marjorie Sainz
MARJORIE SAINZ (A.K.A. MARJORIE GIBBS)

Bingham

STATE OF IDAHO, COUNTY OF BANNOCK

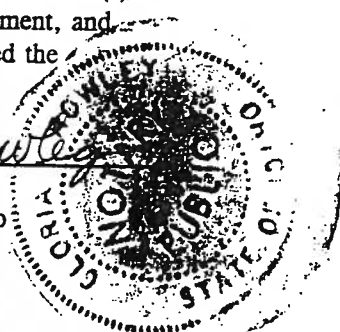
On this 22nd April 1996 before me, a notary public in and for said State, personally appeared

MARJORIE SAINZ

known to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that she executed the same.

Gloria J. Rowley

Notary Public
Residing at Blackfoot, Idaho
Comm. Expires 6/28/99



STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for at the request of

at _____ minutes past _____ o'clock m.
this _____ day of _____

19____, in my office, and duly recorded in Book of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$
Mail to:

443510

RECORDED AT THE REQUEST OF	96 APR 24 AM 9:55	FEE 3.00	DEP. [Signature]
P.O. 1509		BINGHAM COUNTY RECORD	
Twin Falls		BLACKFOOT, IDAHO	
83303			

4126

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07790
Date Received: 2/09/1989
Receipt No: E005728
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARJORIE SAINZ 208-328-2256
Address: BOX 127
SPRINGFIELD, ID 83277

2. Date of Priority: FEB 16, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	32E	11	SW	SW			BINGHAM

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.520		266.00

7. Total Quantity Appropriated is:
1.520 C.F.S. (and/or) 266.00 A.F.A.

8. Total consumptive use is 228.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	32E	11	NE	SW		IRR	6.0
			SW	SW		IRR	33.0
			SE	SW		IRR	37.0

Section Acres 76.0

A35-07790

Page 1

Date: 02/09/89

MICROFILMED
DEC 10 1992

A3507790



10. Place of Use: Continued

Total Acres 76.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Margaret Sainz Date: Feb 9, 1989

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of February 19 89

Seal

Anthony S. Obenich
Notary Public

Residing at Anthony S. Obenich
My Commission Expires 9/12/1994

36

213

DEC 10 1999

November 20, 1998

**NOTICE OF ERROR
REPLY**

RECEIVED

DEC 16 1998

**Department of Water Resources
Eastern Region**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-07790

MARJORIE SAINZ
BOX 127
SPRINGFIELD ID 83277

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE:

Dec 10, 1998

SIGNATURE:

Please print your name:

MARJORIE SAINZ

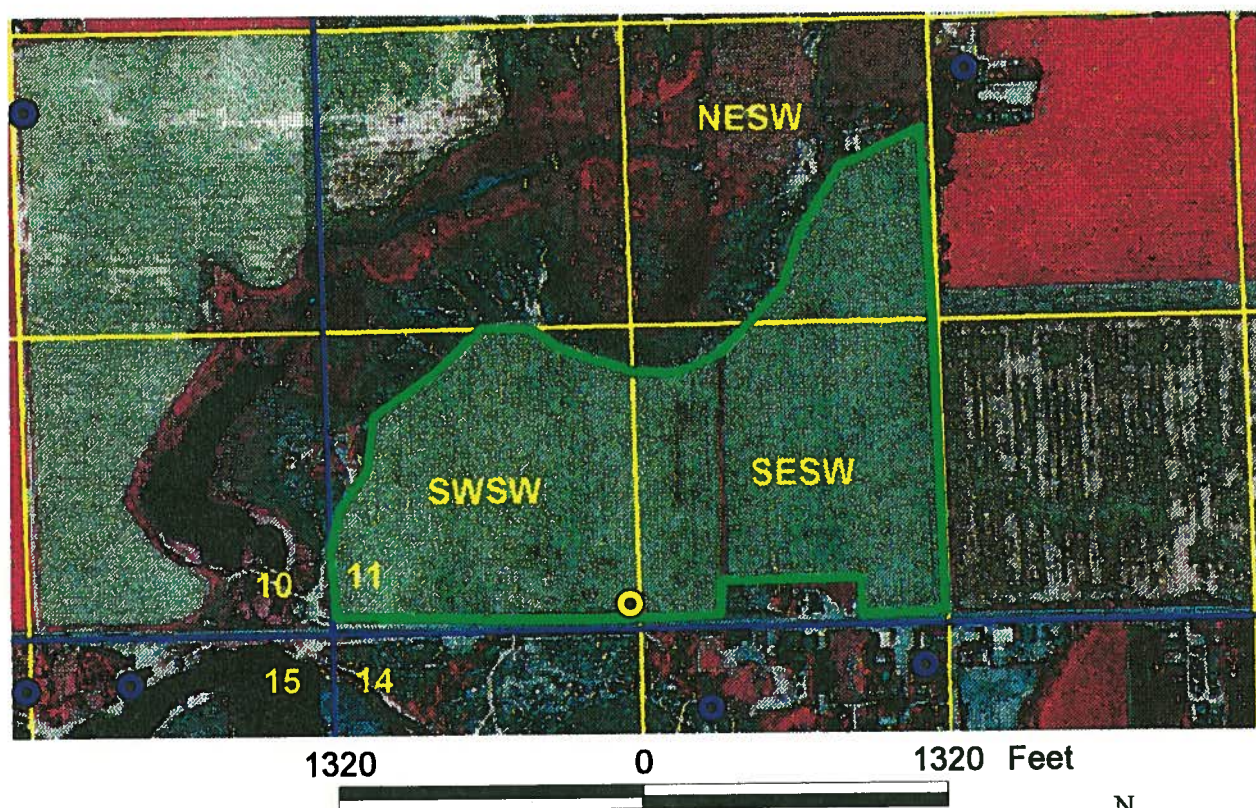
T

IDAHO DEPARTMENT OF WATER RESOURCES

MARJORIE SAINZ

35-07790

TOWNSHIP 04S, RANGE 32E, SECTION 11



POINT OF DIVERSION



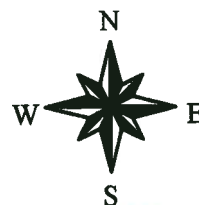
PLACE OF USE



SECTION LINE



QUARTER/QUARTER



ACRES IRRIGATED- 76

GIS PLACE OF USE ILLUSTRATION
1987/1988 NAPP PHOTOGRAPHY
PREPARED BY DAVE CARLSON
09/15/1998

DATE: 08/24/98
PAGE: 1

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

SAINZ 35-7790

R-32-E

J-9

U U U U



DATE OF EXAM 6-5-79

ACREAGE Found 76
Recommended 76

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 1.52 c.f.s. V = 266 AF/Ann. from Apr. 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____ E/W, B.M., Sec. _____ Sub. _____ V₄ _____ V₄ _____ County _____
twp. _____ N/S, Rge. _____

Exchange? yes _____ no ✓

Name source exchanged with: N/A
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ V₄ _____ V₄ _____ County _____

Point of injection: N/A
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ V₄ _____ V₄ _____ County _____

Point of exchange: N/A
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ V₄ _____ V₄ _____ County _____

Total Q measured 2.19 cfs Method of measurement ANNUAL 7.981
Total Q recommended 1.52 cfs Meter No 67-C Type Angle Eye Condition NFW

Total V recommended 266.0 AF/YR

Recommended Amendments:

Place of Use Sid 2440 Craft NOT SW NW 12
Other _____
None _____

MEASUREMENT CALCULATION:

$C = 4.74 \times 10^{-5} \times 16'' = 7.584 \times 10^{-4}$ capacity
 $V = 1.52 \times 2.14 \times 19835 = 645.190$ AF/YR $3.5 \times 76 = 266$ AF/YR
 $AF/YR = 0.2 \text{ cfs} / \text{AC} \times 76 \text{ AC} = 1.52 \text{ cfs}$
 $7.981 \text{ CV } 16'' = 245.23 \times 4 = 980.92 \text{ gpm} = 2.185 \text{ cfs}$

SYSTEM DESCRIPTION:

71661 - 4.5 High Thrust 100 HP. Type R-1 Motor HR 2849-770 V₆ 115
11661 - Solinston C.T. SN. 75748
8-4-4 Main PVC Plastic, 5 HAND LINES

REMARKS: 4 ACRES OUT FOR ROWS

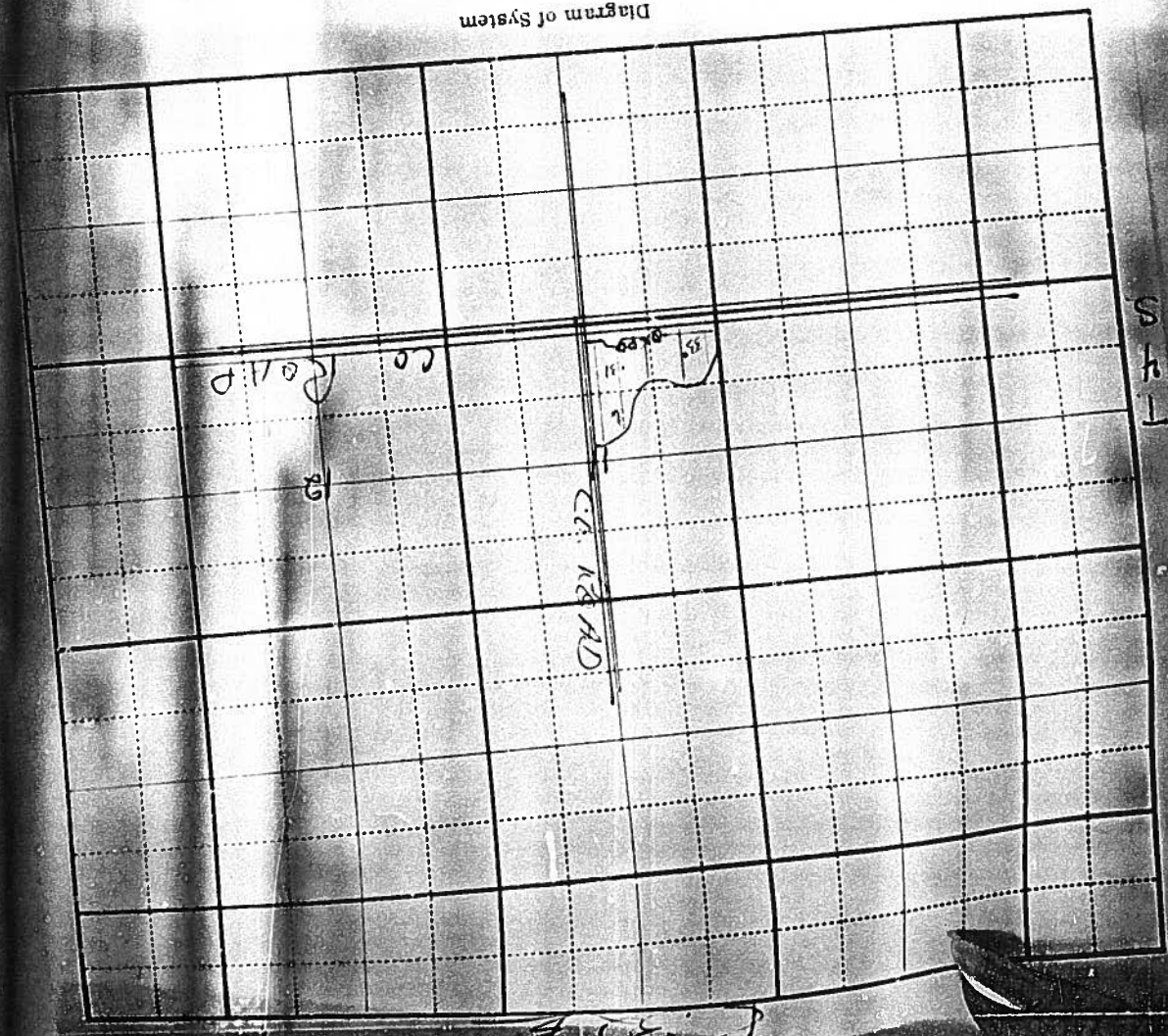
Examiner's Signature

Redmond P. ...
Anthony R. ...

Date 11-21-79

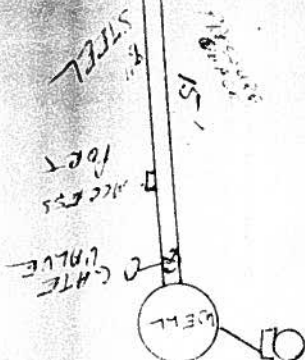
Date 3-2-80

Checked by



541

Diagram of System



8" PVC

5" PVC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:45:46
11/04/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-07790

FIRST: MARJORIE

LAST: SAINZ
ADDRESS: BOX 127
CITY: SPRINGFIELD
PHONE NUMBER: 208-328-2256

STATE: ID ZIP: 83277

OWNER CODE: C

FIELD EXAM REQUIRED?

FIELD
EXAMINER

DATABASE
N

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

PHONE NUMBER: () - - - -

DATE OF FIELD EXAM: 7/6/92

TIME: : A() P()

ACCOMPANIED BY:

PHONE NUMBER: () - - - -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

Office Letter

1. AJ CLAIM: # A35-07790 PRIORITY DATE: 02-16-1978 STAGE: L

1. WR RECORD: # 35-07790 PRIORITY DATE: 02-16-1978 STAGE: L

1. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)

IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:

02-16-1978

REVIEWED BY

DATE

1. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TAP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
135-07790	04S	32E	11	SE	SH	SH		BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIS:

1. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TAP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-07790	04S	32E	11		SH	SH		BINGHAM

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIS:

2. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
		Y N	

REMARKS:

PAIS OK

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. R&E. SEC. 1/4 1/4

COUNTY

LOT

1/4

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: *DC*

DATE: *7/6/92*

1. ROOT WATER RIGHT NUMBERS: A35-07790
R35-07790

3. POB LISTING

TRP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
145	32E	11	NE	SW		SAINZ, MARJORIE	A35-07790 / 5.0	35-07790 / 5.0	40.0		
			NE	SW		LING, ROGER D.	A01-002320/35.0	/			
			NE	SW		LING, ROGER D.	A01-002970/35.0	/			
			NE	SW		LING, ROGER D.	A35-025430/35.0	/			
			NE	SW		ABERDEEN SPRINGFIELD CANAL CO.	A35-042460/35.0	/			
			NE	SW		LING, ROGER D.	A01-0206460/35.0	/			
			NE	SW		LING, ROGER D.	A01-020860/35.0	/			
			NE	SW		LING, ROGER D.	A01-020860/35.0	/			
			NE	SW		SAINZ, MARJORIE	R35-07790 / 5.0	/			
145	32E	11	SW	SW		SAINZ, MARJORIE	A35-07790 / 33.0	35-07790 / 33.0	37.0		
			SW	SW		LING, ROGER D.	A01-0206460/40.0	/			
			SW	SW		LING, ROGER D.	A01-002320/40.0	/			
			SW	SW		LING, ROGER D.	A01-002970/40.0	/			
			SW	SW		LING, ROGER D.	A35-025430/40.0	/			
			SW	SW		ABERDEEN SPRINGFIELD CANAL CO.	A35-042460/40.0	/			
			SW	SW		LING, ROGER D.	A01-020860/40.0	/			
			SW	SW		LING, ROGER D.	A01-020860/40.0	/			
			SW	SW		SAINZ, MARJORIE	R35-07790 / 33.0	/			
145	32E	11	SE	SW		SAINZ, MARJORIE	A35-07790 / 37.0	35-07790 / 37.0	39.0		
			SE	SW		LING, ROGER D.	A01-0206460/38.0	/			
			SE	SW		SPRINGFIELD WATER & SEWER DIST	A35-08069 / 2.0	35-08069 / 2.0			
			SE	SW		LING, ROGER D.	A01-002320/38.0	/			
			SE	SW		LING, ROGER D.	A01-002970/38.0	/			
			SE	SW		LING, ROGER D.	A35-025430/38.0	/			
			SE	SW		ABERDEEN SPRINGFIELD CANAL CO.	A35-042460/38.0	/			
			SE	SW		LING, ROGER D.	A01-020860/38.0	/			
			SE	SW		LING, ROGER D.	A01-020860/38.0	/			
			SE	SW		SAINZ, MARJORIE	R35-07790 / 37.0	/			
			SE	SW		SPRINGFIELD WATER & SEWER DIST	A35-08069 / 2.0	/			
TOTAL ACRES							16.00	76.00	116.00		

ARE IRRIGATED ACRES FOUND IN TRACS OTHER THAN INDICATED ABOVE, Y() N(X)

IF YES SEE ATTACHED SHEET:

4. FIELD EXAM REQUIRED?

FIELD EXAMINER

DUE TO POB DISCREPANCY? (Y/N)

DATABASE

Y

REMARKS:

TOTAL ACRES:

REVIEWED BY:

DATE:

7/6/92

1. AJ CLAIMED USES:

PURPOSES
IRRIGATION

FROM 04-01 TO 11-01

10/21

DIVERSION QUANTITY
1.520 CFS 266.00 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

1.520 CFS 266.00 AF/A

3. WR RECORDED USES:

PURPOSES
IRRIGATION

FROM 04-01 TO 11-01

DIVERSION QUANTITY
1.520 CFS 266.00 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

1.520 CFS 266.00 AF/A

PRESUMPTION FLAG:

2. FIELD EXAM REQUIRED?

	FIELD EXAMINER	DATABASE
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	N
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	N
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	N

3. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

EXPLAIN IN REMARKS, BELOW.

REMARKS:

Y() N()
Y() N()

1. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE:

1.520 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE:

1.520 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***

** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **

** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

FIELD

DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

N

FLOW MEASUREMENT

MEASUREMENT METHOD

SEE ATTACHED CALCULATIONS.

2. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

AB-SPP -

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-07790	GROUNDWATER	SAINTZ, MARJORIE	1.520	0.020	256.00	3.50
A01-0002320	SNAKE RIVER	LING, ROGER D.	1250.000	0.035		
A01-0029720	SNAKE RIVER	LING, ROGER D.	230.000	0.006		
A01-0205460	SNAKE RIVER	LING, ROGER D.			57133.00	1.61
A01-0205860	SNAKE RIVER	LING, ROGER D.			129940.00	3.66
A01-0205890	SNAKE RIVER	LING, ROGER D.			22860.00	0.64
A35-0254320	GROUNDWATER	ABERDEEN SPRINGSFIELD CANAL CO.	6.000			
A35-0424620	GROUNDWATER	SAINTZ, MARJORIE	2.440			
R35-07790	GROUNDWATER	SPRINGSFIELD WATER & SEWER DIST	1.520	0.020	256.00	3.50
A35-08069	GROUNDWATER	SPRINGSFIELD WATER & SEWER DIST	0.700	0.051		
R35-08059	GROUNDWATER	SPRINGSFIELD WATER & SEWER DIST	0.700	0.051		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

1.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1B. CALCULATIONS

1A. IRRIGATION RATE
ACRES ----- X 0.02 CFS/ACRE = ----- CFS
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 228.0 AF/A

ACRES 76 X CONSUMPTIVE VOL. AF/A FOR AREA 3 =
TOTAL CONSUMPTIVE USE 228 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 266.00 AF/A

ACRES 76 X DIVERSION VOL. AF/A FOR AREA 4 =
TOTAL DIVERSION VOLUME 304 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. CONS.
USE

IRRIGATION

04-01

11-01

DATABASE EXAMINER
1.520

DATABASE EXAMINER
265.00

DATABASE EXAMINER
228.00

TOTAL FOR THIS RIGHT

1.520

265.00

228.00

REVIEWED BY: DC

DATE: 7/6/92

1. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
 DEFERRED/ABANDON _____
 ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ☒ (X)
 NEEDS REVIEW ☐ ()
☐ ()
☐ ()

3. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-07790

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 1.520

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A35-07790	1.520	R35-07790	1.520	35-07790	1.520
TOTAL CFS		1.520				1.520

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N) Y

DATABASE Y

FIELD EXAMINER

REMARKS:

AUTHENTICATION

SIGNATURE: *Don Carlson*

DATE: 4/6/92

NAME OF FIELD EXAMINER: DON CARLSON

TITLE: WMA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:45:46
11/06/91

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A55-07790

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y		10/2/91	Y				
SOURCE								
PLACE OF USE	Y			Y				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE				Y				
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS								

VERIFIED BYTM CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 VAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

